



THE DISTRICT DISPATCH

The monthly update for Northridge Schools & Community

SO MUCH TO
LOVE ABOUT
NORTHRIDGE!

"WE LOVE THE SMALL TOWN FEEL OF NORTHRIDGE- IT FEELS LIKE FAMILY. WE LOVE THE TEACHING STAFF. ALL OF THE TEACHERS ARE REALLY NICE. WE LOVE OUR FRIENDS HERE AND THE PEOPLE OF NORTHRIDGE."

- Nicole Ruiz, Middle School Teacher and the 8th grade ELA class



"I LOVE BEING SURROUNDED BY A READING CULTURE HERE AT NHS, WHERE STUDENTS GATHER VOLUNTARILY JUST TO TALK ABOUT BOOKS THEY'VE READ PURELY FOR ENJOYMENT. THEY LISTEN TO AND ENCOURAGE ONE ANOTHER AS READERS, AND IT'S GREAT TO WITNESS!"

- Kim Garee, High School Teacher



"I LOVE HOW POSITIVE THE NORTHRIDGE COMMUNITY IS, BOTH INSIDE AND OUTSIDE THIS SCHOOL BUILDING."

- Kennedy Chalfant, 11th grader



"WHEN YOU HAVE A STUDENT HUG YOU OR SAY SOMETHING NICE, IT MAKES YOU FEEL APPRECIATED AND YOU KNOW YOU ARE DOING SOMETHING RIGHT. NORTHRIDGE IS A GREAT PLACE TO BE!"

- Joanne Roberts (Lunch Lady for 20 years) and Northridge Food Services Staff



"I LOVE NORTHRIDGE BECAUSE IT'S SUCH A GOOD SCHOOL WITH SO MANY KIND PEOPLE."

- Kaydence Powell, 1st grader



FEBRUARY



PreK-8 Grade PTO Meeting

Thursday, February 2
3:30pm Elementary Library



NYAA Meeting

Sunday, February 5
6:30pm Elementary School



Finance Committee Meeting

Wednesday, February 8
6:30pm District Office



Athletic Booster Meeting

Monday, February 13
6:30pm HS Media Center



School Board Meeting

Tuesday, February 21
6:30pm District Office

YOU MAKE A DIFFERENCE AWARD

CONGRATULATIONS TO HIGH SCHOOL TEACHER, MR. KERSHNER, WHO WAS NOMINATED AND SELECTED FOR COUGHLIN'S "YOU MAKE A DIFFERENCE AWARD." THIS PAST NOVEMBER, STUDENTS AND PARENTS NOMINATED A TOTAL OF 13 TEACHERS FOR THIS AWARD.



Congrats, Mr. Kershner!

MR. KERSHNER WAS NOMINATED IN PART BECAUSE OF HIS INDUSTRIAL CRAFT AND ENGINEERING COURSES WHICH ALLOW STUDENTS TO PUT THEIR MATH AND SCIENCE SKILLS INTO PRACTICAL USE. MR. KERSHNER HAS DEVELOPED A RELATIONSHIP WITH STUDENTS THAT ENCOURAGES THEM TO WORK HARDER AND THINK OUTSIDE OF THE BOX. HE HAS ENCOURAGED THE EXPLORATION OF PROJECTS THAT REQUIRE CREATIVE THINKING, HANDS-ON SKILLS, LOGICAL PROBLEM-SOLVING AND PATIENCE. BEYOND THAT, STUDENTS KNOW THAT MR. KERSHNER BELIEVES IN THEM AND IS THERE TO SUPPORT THEM.

WE CONGRATULATE MR. KERSHNER AND LOOK FORWARD TO CELEBRATING HIM ALONG WITH THE WINNERS FROM EACH LICKING COUNTY SCHOOL DISTRICT AT A SPECIAL AWARD CEREMONY IN MARCH.

ALEXANDRIA BRICKS NOW AVAILABLE

Bricks from the Alexandria building will be saved and available to the public for free.

DO NOT ENTER THE FENCED DEMOLITION AREA



The pile of bricks available to the public will be located near the round stone planter outside the fenced area.



NORTHRIDGE LOCAL SCHOOLS

Will Be Offering

FREE

Breakfast

The Entire Month of February



ALL STUDENTS WILL HAVE THE OPPORTUNITY FOR FREE BREAKFAST DUE TO SUPPLEMENTAL GOVERNMENT FUNDING. ENJOY!



SAVE THE DATE

Saturday . April 15



Volunteers Needed!

Contact Doug Goodwin

740.263.9919



“Fun at the Zone” Croton Church of Christ Kidz Zone

[Chapel building 40 S. Main St. Croton]

February 10th 6pm-8pm

Pizza dinner included!

RSVP to Traci (614-507-5147) by 2/9/23

Ages: 3yrs.-5th grade

Step Right Up To Kindergarten The Greatest Show On Earth!

DO YOU HAVE CHILD WHO WILL BE ATTENDING
KINDERGARTEN THE 2023-24 SCHOOL YEAR?

PLEASE FILL OUT THE LINK BELOW TO STAY UPDATED
ON UPCOMING REGISTRATION & SCREENING DATES.

***STUDENTS MUST BE 5 YEARS OLD BY
AUGUST 1ST TO ATTEND KINDERGARTEN**

Click Here For Link: <https://tinyurl.com/intent23-24>



FEBRUARY LIBRARY EVENTS

Check out the local libraries for this month's
community activities and information.

<https://alexandrialibrary.org>

<https://homer.lib.oh.us>



For information call
the district office at
740-967-6631



Northridge PRESCHOOL ACCEPTING APPLICATIONS BEGINNING FEBRUARY 6, 2023

**First Come,
First
Considered!**

VISIT WWW.NORTHRIDGE.K12.OH.US
AND CLICK ON THE LINK:
SPECIAL EDUCATION AND PRESCHOOL

Parents look for Peer Models
Google form on the website

**Morning class:
8:40am to 11:30am**

**Afternoon class:
12:35pm to 3:20pm**

**Only preschool children new to the program need to apply

**Peers Models must be potty trained and be 3.5 years old by August 1st

CLICK HERE TO FILL OUT A PRESCHOOL APPLICATION ON 2/6/23

Raising **CONFIDENT,** **COMPETENT CHILDREN**



for every parent



Tuesday, February 21, 2023
6:30 – 8:30 p.m.

You are invited to attend a **virtual Triple P parent seminar** hosted by Our Futures in Licking County.

This seminar:

- is **free**
- will be held **live on Zoom**
- welcomes all parents, grandparents and caregivers

Please register by calling (740) 522-1234, ext. 22, or email TriplePSeminar@hotmail.com at least four days prior to seminar date.

You will receive a reminder and Zoom link prior to the seminar date you wish to attend.

Raising Confident, Competent Children is a **Triple P** seminar that helps lower the stress of parenting by equipping parents to:

- Encourage confidence in their children
- Help their children reach their own potential
- Enable their children to get along well with others

Triple P is a research-based, internationally-recognized, multilevel parent support program funded by Licking Memorial Health Systems and supported by Mental Health and Recovery of Licking and Knox Counties and Our Futures in Licking County.

96 percent of parents who have tried some of the **Triple P** strategies have seen an improvement in their child's behavior!



Northridge Athletic Boosters

Athletic Hall of Fame Selection Criteria

The intention of the Northridge Athletic Hall of Fame is to foster tradition, pride, and excellence through proper recognition of those individuals who have made exemplary contributions to the success of the Northridge athletic program and have distinguished themselves by bringing honor to themselves and to the Northridge community.

Three Areas of Recognition The Hall of Fame is designed to recognize former athletes, former coaches, as well as individuals who have made exceptional contributions to the athletic program at Northridge High School and who have brought honor to the school through their athletic achievements.

Membership Criteria Athletes – Must be at least five years out of high school; must have participated in a sport at Northridge for at least one season. Coaches must have coached at Northridge for at least one season. Distinguished Service – No specific requirements.

The Committee The Nominating Committee is made up of Northridge High School Alumni, The Booster President and The Athletic Director. The committee members should span the decades. The panel should be made up of 4-6 people and if at all possible members should reside in the district. The committee will be overseen by the Athletic Booster President and should include a secretary to take minutes of committee meetings.

Nomination Process Nominations can be made by anyone. Nominees from the previous year will be automatically considered. Nominations must include: relevant information regarding the nominee including any conference, district, state or national honors or awards and any athletic achievements and honors since graduation.

Voting Process Members shall be inducted by a vote of the Committee by a $\frac{3}{4}$ majority vote. In the event of a tie, the Athletic Booster President shall make the final determination. Voting will be a secret ballot.

Recognition The inductee will receive a plaque and a plaque will be placed in designated hall of fame area in the school. The inductee will receive a lifetime pass for two, to all home Northridge sporting events.

**Forms are available in the High School office or from a Booster's officer.
You can also print the next page and turn in to the high school office.
Nomination forms due by March 31st.**

Northridge Athletic Boosters



Athletic Hall of Fame Nomination Form 2023

Northridge High School

Nominated By: _____ Class of: _____

Current Address: _____

City: _____ State/Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____

Signature: _____ Date: _____

Nominee: _____ Class of: _____

Maiden Name (if applicable): _____

Current Address: _____

City: _____ State/Zip: _____

Email: _____

Signature: _____ Date: _____

Reason for Nomination: _____

All nominations must be submitted to Kevin Jarrett, Athletic Director, no later than March 31st.