It is anticipated that the Board will entertain a motion to enter into executive session at 5:30 p.m. to discuss the employment history of one particular individual.

The regular portion of the meeting will begin at 6:30 p.m.
I. Meeting Called to Order
II. Pledge of Allegiance to the Flag
III. President's Comments
IV. Superintendent's Report
V. Board Student Representative- Neil Stringer
VI. Public Comments
VII. Board Meeting Minutes
(BOARD ACTION)
VIII. Educational Presentation- Food Service
IX. Consensus Agenda
(BOARD ACTION)

## Business

1. Treasurer's Report
2. Budget Status Report
3. Revenue Status Report
4. Student Teacher Placement
5. Student Observation- 100 hours
6. Practicum Placement
7. Academy House Manager- Theater Events
8. Donation
9. Approval for participation in University of Rochester Supporting Our Students Project ECHO
10. Field Trip- Initial Approval
11. Electronic Payment Option
12. New Club- Academy
13. New Scholarship
14. Surplus books
15. Recommendations of the Committee Special Education

## Personnel

## End of Consensus Agenda

X. Discuss Budget Guidelines, Process and Calendar
(POSSIBLE BOARD ACTION)

## XI. District Committee Reports

- Council for Instructional Excellence (CIE)- Dr. Jen Schneider/ Mrs. Beth Thomas- December 14
XII. Closing Remarks
I. Consensus Agenda
(BOARD ACTION)
The Superintendent recommends that the Board of Education approve/accept the following:


## Business

1. Professional Services Agreement

A professional Services Agreement with Lisa Kay to serve as a school psychologist through the 2022-2023 school year.
2. Field Period

Mrs. Emily Bonadonna, Primary School Principal, recommends:

- Emma Sipos, Keuka College with Maureen Kanaley-Messina- January 3-January 27, 2023

3. Spring Semester 2023-Field Experience ( 40 Hours)-Amended from December 12, 2022

Mrs. Emily Bonadonna and Mr. Brian Amesbury, Primary-Elementary Principals recommend:

- Jennica Simon, Hobart William Smith with Kaylee Rose- 1/23/23-5/7/23


## Personnel

1. Non-Instructional Personnel
A. Removals

| Name | Position | Reason | Effective |
| :--- | :--- | :--- | :--- |
|  | Teacher Aide | Resignation | $1 / 20 / 2023$ |
| Marilyn Ruiz | School Bus Monitor | Resignation | $1 / 13 / 2023$ |

2. Instructional Personnel
A. Resignation
1) Caroline Prestano, Special Education Teacher at the Primary School, has resigned from the District effective June 23, 2023.

End of Consensus Agenda

It is anticipated that the Board will entertain a motion to enter into executive session at 5:30 p.m. to discuss the employment history of one particular individual.

The regular portion of the meeting will begin at 6:30 p.m.

## I. Meeting Called to Order

## II. Pledge of Allegiance to the Flag

III. President's Comments

- Remarks
- Correspondence


## IV. Superintendent's Report

- Remarks
- Correspondence
- Updates to Agenda - (e.g., supplemental agenda items, revisions, etc.)


## V. Board Student Representative- Neil Stringer

## VI. Public Comments

To allow for public participation and when time permits, a period not to exceed fifteen (15) minutes shall be set aside during each Board meeting for public participation. Individual comments will be limited to no more than three (3) minutes.

Persons wishing to address the Board are asked to contact the District Clerk at 585-396-3710 by noon on the day of a meeting to be added to the speakers list. Speakers will be permitted to speak in the order in which they have signed up, i.e., on a first come/first served basis, with priority given to people who register in advance. The privilege of speaking at the Board meeting is reserved first for District students, parents of District students, District residents, District taxpayers, and school personnel.

To avoid repetitive comments and to allow for a variety of perspectives, individuals who are members of a group that wishes to convey a particular message during a public comment period are asked to designate a representative to convey the message on behalf of the group.

## VII. Board Meeting Minutes

(BOARD ACTION)

- December 12, 2022- Regular Meeting Minutes


## VIII. Educational Presentation- Food Service

Director of Food Service, Geoff Fasy, will update the board on recent enhancements and activities connected to our food service program for the 2022-23 school year.
IX. Consensus Agenda
(BOARD ACTION)
The Superintendent recommends that the Board of Education approve/accept the following:

## Business

1. Treasurer's Report

The Treasurer's Report for the Period of October 1, 2022 - October 31, 2022 and November 1, 2022 November 30, 2022. Additional information is included as an attachment and is filed in the Supplemental Minutes File.

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## 2. Budget Status Report

The Appropriation Status Report, which is a summary, for the period of July 1, 2022 - October 31, 2022 and the Appropriation Status Report, which is a summary, for the period of July 1, 2022 November 30, 2022. Additional information is included as an attachment and is filed in the Supplemental Minutes File.

## 3. Revenue Status Report

The Revenue Status Report, which is a summary, for the period of July 1, 2022 - October 31, 2022 and the Revenue Status Report, which is a summary, for the period of July 1, 2022 - November 30, 2022. Additional information is included as an attachment and is filed in the Supplemental Minutes File.
4. Student Teacher Placement

Mrs. Emily Bonadonna and Mr. Brian Amesbury, Primary-Elementary Principals recommend:

- Kaysierra Mercedes-Rivera, Nazareth College with Brooke Warren- January 9-April 28, 2023

5. Student Observation- $\mathbf{1 0 0}$ hours

Mrs. Marissa Logue, Academy Principal recommends:

- Margaret Macaluso, Alfred University, for her teacher observation with Sandy Estes-Bishop, Josh Mull and Arlene McDonald for the remainder of the 2022-2023 school year.

6. Practicum Placement

Mr. John Arthur, Middle School Principal, recommends:

- Madison Ross, SUNY Brockport with Michelle Jones- January 19-May 5, 2023


## 7. Academy House Manager- Theater Events

Approval of Kim Anderson and Trish Kelley in the position of House Managers for various theater events for the 2022-2023 school year. The amount is $\$ 100$ per event.
8. Donation

Approval to accept a donation from Tops Friendly Market $\$ 1,000$ in Tops gift cards to be used for students. This donation is in honor of Tops Market Grand Re-opening.
9. Approval for participation in University of Rochester Supporting Our Students Project ECHO

Canandaigua City Schools has been selected as one of five Ontario County school districts for participation in the University of Rochester Supporting Our Students Project ECHO: Strengthening Educators' Response to the Mental Health Needs of Teens.

## 10. Field Trip- Initial Approval

Initial approval for the below field trip:

- Club- $1^{\text {st }}$ Amendment $1^{\text {st }}$ Vote Club, Waterloo, NY, March 29-30, 2023

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## 11. Electronic Payment Option

Extracurricular clubs will be using a new electronic payment option for fundraisers in the coming weeks. The platform is called Vanco Revtrak and it will allow families and community members to donate or purchase items electronically via the district's web store.

## 12. New Club- Academy

Mrs. Marissa Logue, Academy Principal, is requesting approval for a new club called Beyond Soup. The goal is to educate and provide the school community with resources about food insecurity in Ontario County. The club will aim to destigmatize the idea of utilizing the soup kitchens and charities in our area. The club will develop, prepare, and distribute community dinners and food basket distributions. The unpaid advisor is Mr. McLaughlin.

## 13. New Scholarship

Mrs. Marissa Logue is requesting approval of a new scholarship in the amount of $\$ 1,000$ called Linda Richter Memorial Scholarship. This scholarship will be given to a senior who is an avid reader, a self-motivated learner, has a broad range of interests, has a passion for excelling in a second language, and is a stand-out history student.

## 14. Surplus books

Mrs. Marissa Logue is requesting approval to declare as surplus items library books from the Academy Library.

## 15. Recommendations of the Committee Special Education

Recommendations of the Committee on Special Education meeting dates of: November 10, 2022; November 14, 2022; November 15, 2022; November 17, 2022; November 18, 2022; November 22, 2022; November 28, 2022; November 30, 2022; December 1, 2022; December 2, 2022; December 5, 2022; December 6, 2022; December 7, 2022; December 8, 2022; December 12, 2022; December 13, 2022; December 14, 2022; December 15, 2022; December 16, 2022; and December 19, 2022.

## Personnel

1. Non-Instructional Personnel
A. Retirement

The Superintendent received a letter of resignation for the purpose of retirement from the following individual. On behalf of the District, sincere best wishes for a happy and healthy retirement are offered. Thank you for the many years of service to the Canandaigua City School District.

| $\frac{\text { Name }}{\text { Deborah Springer }}$ | $\frac{\text { Position }}{\text { School Bus Driver }}$ | $\frac{\text { Effective }}{1 / 10 / 2023}$ | $\frac{\text { Years of Service }}{20}$ |
| :--- | :--- | :--- | :--- |

B. Removals

| Name | Position | Reason | Effective |
| :--- | :--- | :--- | :--- |
| Amanda Powers | School Bus Monitor | Termination | $12 / 13 / 2022$ |
| Corinne Snell | Teacher Aide | Resignation | $1 / 13 / 2023$ |

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C. Leave of Absence

1) Kara Ledgerwood, Teacher Aide at the Elementary School, has requested a leave of absence from March 14, 2023 through May 9, 2023.
2) Joanne Relyea, Receptionist at the Academy, has requested a leave of absence from December 22, 2022 through February 16, 2023.
D. Appointments

Pending Civil Service approval and NYSED fingerprint clearance where applicable:

| Name | Position | Effective | Rate |
| :--- | :--- | :--- | :--- |
| Matthew Parks | Custodial Worker | $1 / 3 / 2023$ | $\$ 15.23 / \mathrm{hr}$. |
| Pamela Araya | Teacher Aide | $12 / 5 / 2022$ | $\$ 14.75 / \mathrm{hr}$. |
| Emma Godfrey | Substitute Teacher Aide | $12 / 19 / 2022$ | $\$ 14.20 / \mathrm{hr}$. |
| Taylor Meade | School Bus Driver Trainee | $12 / 20 / 2022$ | $\$ 14.20 / \mathrm{hr}$. |
| Emma Arnaud | Substitute School Monitor | $1 / 3 / 2023$ | $\$ 14.20 / \mathrm{h}$. |
| William Dils | School Bus Driver | $1 / 3 / 2023$ | $\$ 24.18 / \mathrm{hr}$. |
| Kevin Clark | School Bus Driver | $1 / 3 / 2023$ | $\$ 24.18 / \mathrm{hr}$. |
| Lindsey Frascatore | Teacher Aide | $1 / 9 / 2023$ | $\$ 14.75 / \mathrm{hr}$. |

2. Instructional Personnel
A. Resignation
1) Darlene Daley, $3^{\text {rd }}$ Grade Teacher, has resigned from the District effective January 20, 2023.
B. Appointments
2) Interim Substitute Teacher

The following individuals have been recommended for Interim Substitute Teacher positions as indicated at an agreed upon rate for the duration of the assignment:

| Name | Position | Building | Effective |
| :---: | :---: | :---: | :---: |
| Holly McClow | Music Teacher | Primary School | 2/7/2023-3/22/2023 |
| Joseph Reagan | Music Teacher | Elementary School | 2/17/2023-5/30/2023 |
| Payton Dziekan | Music Orchestra Teacher | Elementary School | 1/19/2023-6/22/2023 |

2) Contract Substitute Teachers

The following individuals have been recommended to Contract Substitute Teacher positions for the 2022 - 2023 school year at the contractual rate:

Anna Krebbeks, Elementary School, Effective 2/7/2023
Evan Wong, Middle School, Effective 12/22/2022
3) Certified Substitute Teachers

The following individual has been recommended to a Certified Substitute Teacher position conditional upon criminal history clearance from the New York State Education Department where applicable:

Christopher Clark
4) Non-Certified Substitute Teachers

The following individuals have been recommended to Non-Certified Substitute Teacher positions conditional upon criminal history clearance from the New York State Education Department and verification of 2 years of college where applicable.

Brooke Ficarella
Abbie Dutcher
Cameron Tallman
Paul Rheude
Lilly Von Rhedey
Julia Carey
Molly Baumer
Lauren Gulick
Lena Bement

## End of Consensus Agenda

## X. Discuss Budget Guidelines, Process and Calendar

(POSSIBLE BOARD ACTION)

1. Make staffing decisions that meet the intellectual, social and emotional needs of students that reflect enrollment data, that prepare them to be successful $21^{\text {st }}$ century learners, and that recognize the effects of the changed learning environment of 2020.
2. Continue to reduce costs through budget efficiencies, partnerships and shared services.
3. Strategically utilize fund balance and reserves to mitigate programmatic impact in the near and longterm future.
4. Maintain a transparent system of continual communication with the public.
5. Minimize cuts during restrictive tax cap cycles by making decisions based on right-sizing and consideration of the levy that best meets the needs of the district.

## XI. District Committee Reports

Although Board of Education members receive minutes from these District committees, highlights and special items for background information may need to be shared on an as needed basis.

- Character Education Committee- Mrs. Amy Calabrese/ Mr. Milton Johnson
- Council for Instructional Excellence (CIE)- Dr. Jen Schneider/ Mrs. Beth Thomas- December 14
- Diversity, Equity, and Inclusion Task Force- Mrs. Julianne Miller
- Safety / Health / Security Committee- Mr. John Polimeni


## XII. Closing Remarks

(President, Board of Education and/or Superintendent)

## XIII. Upcoming Events

- January 11- Policy Committee
- January 12- CA Jazz Choir- Pop Night
- January 16- Martin Luther King, Jr. Day- No School
- January 18- CA Combined Band \& Orchestra Concert
- January 23- Regular Board Meeting
- January 24- $4^{\text {th }}$ and $5^{\text {th }}$ Grade Chorus Concerts
- January 25 - Curriculum Night- $8^{\text {th }}$ and $10^{\text {th }}$ Grades
- January $30-4^{\text {th }}$ Grade Orchestra Informance

The Regular meeting of the Canandaigua City School District Board of Education was held on Monday, December 12, 2022 at 6:00 p.m. at the Operations Center, President Grimm presiding.

| BOARD MEMBERS PRESENT: | Jeanie Grimm, Amy Calabrese, Milton Johnson, Megan Personale <br> (left at 6:23), Jen Schneider, Jenny Tessendorf, Beth Thomas |
| :--- | :--- |
| BOARD MEMBERS ABSENT: | Julianne Miller, John Polimeni |
| LEADERSHIP TEAM PRESENT: | Jamie Farr, Matt Fitch, Brian Nolan |
| LEADERSHIP TEAM ABSENT: | Matt Schrage |
| ADMINISTRATIVE TEAM PRESENT: | Marissa Logue |
| BOARD DISTRICT CLERK: | Deborah Sundlov |
| OTHERS PRESENT: | Students, teachers, and community members |

## Executive Session

Upon a motion made by Mrs. Thomas, seconded by Ms. Tessendorf, with all present voting yes, the Board of Education approved calling an Executive Session at 6:02 p.m. discuss the employment of four particular persons.

## Return to Open Session

Upon a motion made by Dr. Schneider, seconded by Mrs. Personale, with all present voting yes, the Board of Education returned to Open Session at 6:23 p.m.

The board took a break from 6:23 p.m. to 6:30 p.m.

## Pledge of Allegiance to the Flag

Mrs. Grimm called the meeting to order at 6:30 p.m. with first grader Maxwell Rodriquez leading all in the Pledge of Allegiance.

## President's Comments

Mrs. Grimm welcomed all in attendance.

## Superintendent's Report

The Academy business department presented to the board a potential personal finance program reviewing the data the department gathered since last school year. Superintendent Farr stated the Board will review and thanked the department for the work.
those not participating in the rest of the meeting left at 6:51 p.m.
Superintendent Farr noted the Board will be voting on an emergency project to make repairs to the Academy gymnasium, which sustained water damage. Work will begin on December 13 and anticipated it will be completed in time for students to finish out their year there.

Notice will be sent to the school community providing an overview of the process of hiring a new Athletic Director. Advertisement will be posted in January with interviews in February and March.

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Superintendent Farr provided an overview of the process that will be used for reviewing our school symbol and name.

## Board Student Representative

Neil Stringer noted that winter sports have begun, musical castings have been announced for The Addams Family as the musical. Students collected four boxes of toys for Toys for Tots, Academy staff have been theme dressing each Thursday during December, and nominations are being sought for Graduates of Distinction will be held in 2023.

## Educational Presentation- Academy- Diversity, Equity, and Inclusion

Marissa Logue, Ms. Marie Windover, Chris Rodriguez, Sheila Sullivan-Murphy, Jeremiah Johnson. and Krista Coleman along with student representatives, Emily Goodsell, Karley Stevens and Avi Nelson from of the Academy Diversity, Equity, and Inclusion (DEI) committee presented on their activities to date and reflect on their progress.

## Public Comments

There were no public comments.

## Board Meeting Minutes

Upon a motion made by Ms. Tessendorf, seconded by Dr. Schneider, with all present voting yes, the Board of Education approved the November 21, 2022 Regular Board Meeting minutes.

## APPROVED: MINUTES

## November 2022 Warrant Review

Upon a motion made by Mrs. Thomas, seconded by Ms. Tessendorf, with all present voting yes, the Board of Education approved the November Warrants.

APPROVED: WARRANTS
A-45 General 9008104-9008166 (ACH)
A-46 General 16258-16320 (Check Print)
A-47 General 16241-16257 (In House)
A-50 General 9008167-9008214 (ACH)
A-51 General 16335-16360 (Check Print)
A-52 General 16321-16334, 16361-16366, 11323291, 11323295 (In House)
C-8 Cafeteria 2670-2684
C-9 Cafeteria 2685-2691
F18 Federal 9000373-9000379 (ACH)
F-19 Federal 843-846 (Check Print)
F-20 Federal 9000380-9000382 (ACH)
F-21 Federal 847 (Check Print)
H-16 Capital 9000168-9000169 (ACH)
H-17 Capital 521 (Check Print)
H-18 Capital 9000170 (ACH)
H-19 Capital 522-528 (Check Print)

## SEQRA Type II- Academy Gymnasium

Upon a motion made by Mrs. Calabrese, seconded by Dr. Schneider, with all present voting yes, the Board of Education approved the SEQRA Type II- Academy Gymnasium.

APPROVED: VOTING ON SEQRA

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WHEREAS, the Board of Education of the Canandaigua City School District (the "Board of Education") has considered the effect upon the environment of the following Scope of Work to be completed:

The replacement of gymnasium floor, remediation of the gymnasium and adjoining spaces from the water damage.
(the "Project" or the "Proposed Action")
WHEREAS, the Board of Education has reviewed the Scope of Work of the Project and has further received and considered the advice of its Architect with respect to the potential for environmental impacts resulting from the Proposed Action; and

WHEREAS, the Board of Education has reviewed the Proposed Action under the Type II criteria set forth in 6 NYCRR part 617.5(c), now therefore;

BE IT RESOLVED, by the Board of Education as follows:

1. The Proposed Action does not exceed thresholds established under 6 NYCRR Part 617, State Environmental Quality Review Act, (SEQRA).
2. The Board of Education hereby determines the Proposed Action to be a Type II action in accordance with the SEQRA regulations.
3. No further review of the Proposed Action is required under SEQRA.
4. Upon Board of Education approval this resolution shall be effective immediately.

The question of the adoption of the foregoing resolution will be a vote on roll call as follows:

| Mrs. Amy Calabrese | Voting Yes |
| :--- | :--- |
| Mr. Milton Johnson | Voting Yes |
| Mrs. Julianne Miller | Absent |
| Mrs. Megan Personale | Absent |
| Mr. John Polimeni | Absent |
| Dr. Jen Schneider | Voting Yes |
| Ms. Jennifer Tessendorf | Voting Yes |
| Mrs. Beth Thomas | Voting Yes |
| Mrs. Jeanie Grimm | Voting Yes |

## Declaration of Emergency and of Contingent Expense- Academy Gymnasium

Upon a motion made by Dr. Schneider, seconded by Mrs. Thomas, with all present voting yes, the Board of Education approved the Declaration of Emergency and of Contingent Expense- Academy Gymnasium.

APPROVED: EMERGENCY AND OF CONTINGENT EXPENSE- GYMNASIUM
WHEREAS, on the night of November 29, 2022 through the morning of November 30, 2022, an Air Handling Unit (AHU) recently installed in the Academy gym storage room as part of the 2020 Capital Improvement Project, Phase 2, flex connector failed; and

WHEREAS, water passing through the pipes to the west side of the AHU flooded the storage room, gym and adjacent spaces resulting in damage to the gym floor system, bleachers, adjacent floor finishes, the AHU, doors, wall finishes and wall base; and

WHEREAS, the leak is suspected to be caused by a manufacturing defect of the Red-White Valve Corp connector hose; and

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WHEREAS, Nairy Mechanical, LLC installed the AHU and all piping/connections in the summer of 2022. The AHU and connections are covered under a 12- month warranty. Nairy Mechanical has issued a notification to their insurance carrier and understands all mitigation measures to correct the damage caused by the AHU leak are their responsibility; and

WHEREAS, the New York State Education Department (NYSED) agrees the project is an Emergency repair as "Emergency Repairs/Recovery Work - Key elements of the definition of a public emergency are that an emergency results from an unforeseen occurrence, and that it requires immediate corrective actions but only in the form of emergency repairs.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Board of Education hereby finds pursuant to the Education Law, that full replacement of the wood gymnasium floor (including removal and reinstallation of the existing bleachers, striping, logos, floor painting, and any adjustments need to comply with the accessibility requirements of the New York State Building Code, specifically at the door thresholds), to include water removal from facility, the removal of some materials, any and all necessary remediation to the coaches offices and hallways, painting of walls that were damaged from the higher-than-normal humidity levels; and millwork replacement, if necessary, for protection of the health and safety of the students and staff and for protection of the District's property, and hereby declares the Project to be an ordinary contingent expense.
2. The maximum estimated cost of the Project, as determined by LaBella Associates, the School District consultant, is One Million Dollars (\$1,000,000.00). The cost shall be paid from insurance proceeds, general fund and reimbursed by State aid.
3. The Superintendent of Schools and all officers and employees of the District are hereby authorized and directed to take all steps reasonably necessary or appropriate to complete the Project and to carry out the intent of this Resolution and to apply for any eligible state building aid.
4. This Resolution shall take effect immediately.

The question of the adoption of the foregoing resolution will be a vote on roll call as follows:

| Mrs. Amy Calabrese | Voting Yes |
| :--- | :--- |
| Mr. Milton Johnson | Voting Yes |
| Mrs. Julianne Miller | Absent |
| Mrs. Megan Personale | Absent |
| Mr. John Polimeni | Absent |
| Dr. Jen Schneider | Voting Yes |
| Ms. Jennifer Tessendorf | Voting Yes |
| Mrs. Beth Thomas | Voting Yes |
| Mrs. Jeanie Grimm | Voting Yes |

## Educational Presentation- Academy- Diversity, Equity, and Inclusion

Marissa Logue, Ms. Marie Windover, Chris Rodriguez and student representatives from of the Academy Diversity, Equity, and Inclusion (DEI) committee will present on their activities to date and reflect on their progress.

## Consensus Agenda

Upon a motion made by Mrs. Calabrese, seconded by Mr. Johnson, with all present voting yes, the Board of Education approved/accepted the Consensus Agenda.

APPROVED: CONSENSUS AND SUPPLEMENTAL AGENDA

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## Business

## 1. Minimum Wage

of the minimum wage increase to $\$ 14.20$ as of December 31 , 2022 we will increase our rates as of December 16, 2022. The revised rates are as follows:

| Sub Bus Monitor | $\$ 14.20$ |
| :--- | :--- |
| Sub School Monitor | $\$ 14.20$ |
| Sub Teacher Aide | $\$ 14.20$ |
| Sub Food Service Helper | $\$ 14.20$ |
| Student Helper | $\$ 14.20$ |
| Lifeguard | $\$ 14.20$ |
| Food Service Worker FT (New 2022-23) | $\$ 14.20$ |
| Food Service Worker PT (New 2022-23) | $\$ 14.20$ |
| Food Service Worker FT (Returning 2022-23) | $\$ 14.25$ |
| Food Service Worker PT (Returning 2022-23) | $\$ 14.25$ |
| Student Worker | $\$ 14.20$ |
| Sub Driver Trainee | $\$ 14.20$ |

## 2. Waste Management Bid

acceptance of the waste management bid. The legal notice that was published on Tuesday, November 8, 2022 and bids were open on November 30, 2022. The bid is awarded to Casella Waste Management of NY, Inc. at a cost of $\$ 66,226.32$ per year effective January 28, 2023-January 31, 2026.
3. Surplus Items
approval to declare as surplus items and to be sold at an upcoming auction the following items:

| Federal open cooler | Milk cooler- Tag\# 002473 |
| :--- | :--- |
| Ice maker- Tag\# 003400 | Serving counter |
| Open front milk cooler | 30 open front desks |
| 7 speaker clock boxes | 47 table chairs |
| 4 electric ranges | 15 tables |
| 1 easel | 9 file cabinets |
| 22 grey wheel chairs | 6 miscellaneous shelves |
| 2 old office desks | 3 volley ball standards |

of the music department has archived many old trophies and awards into a digital format. They can all be seen in the kiosk under arts awards/achievements at the Academy. Approval to be moved to the warehouse to be added as surplus items.

## 4. Agreements

with the School of the Holy Childhood for Music Therapy for the 2022-23 school year per student(s) IEPs per contracted rates.
a Professional Services Agreement with Propio LS, LLC. for written and oral translation services for the 2022-2023 school year.

## 5. Practicum

for Ms. Rachel Smith to work with Mr. Matt Fitch, Assistant Superintendent for Business, to complete her practicum in School District Business Leadership certification program through SUNY Brockport from January-June 2023.
6. Single Audit/ Extraclassroom Audit/ Corrective Action Plan
of the Single Audit, Extraclassroom Audit and Corrective Action Plan for the Year Ended June 30, 2022.
7. Office of State Comptroller Audit
of the Corrective Action Plan for Audit Report Number: 2022M-141, Procurement.
8. Spring Semester 2023 - Student Teacher Placements
the request of Mrs. Emily Bonadonna and Mr. Brian Amesbury, Primary-Elementary Principals:

- Camryn Pettit, SUNY Brockport with Adam Sweet- 1/17/23-3/8/23
- Jenna Duffy, SUNY Geneseo with Alyssa Zacharias- 1/26/23-3/17/23
- Lauren Wozny, SUNY Geneseo with Dave Smith- 1/26/23-3/17/23
the request of Mr. John Arthur, Principal Middle School:
- Camryn Pettit, SUNY Brockport with Danielle Owdienko- 3/13/23-5/10/23
the request of Mrs. Marissa Logue, Academy Principal:
- Kathryn Vanderveer, SUNY Potsdam with Greg Kane- 3/27/23-5/19/23

9. Spring Semester 2023-Field Experience ( $\mathbf{4 0}$ Hours)
the requests of Mrs. Emily Bonadonna and Mr. Brian Amesbury, Primary-Elementary Principals:

- Jennica Simon, Hobart William Smith with Darlene Daley- 1/23/23-5/7/23


## 10. Therapy Dogs

the request of Mr. John Arthur, Middle School Principal, for the following therapy dogs:

- Tyson, owner is Ms. Kathryn Reaves, Middle School Teacher. Tyson is mixed breed
- Remi, owner is Ms. Rebecca Kraft, Middle School Teacher. Remi is Cavalier King Charles Spaniel


## 11. Donation

acceptance of a donation from the Football Boosters club in the amount of $\$ 8,244$ for payment of two assistant football coaches.

## 12. New Scholarships

the request of Mrs. Marissa Logue of the below scholarships

- VFW Post 7417- for a graduating senior attending college or a trade school. This $\$ 1,500$ scholarship will be awarded to a son, daughter, grandson, or granddaughter of a veteran who has served honorably overseas during wartime.
- Ingersoll Family Scholarship- for two graduating seniors pursuing a college degree in accounting. Two scholarships in the amount of $\$ 500$ each will be awarded.

13. Finger Lakes Area School Health Plan (FLASHP) Municipal Cooperative Agreement

WHEREAS, the Finger Lakes Area School Health Plan ("FLASHP") was established pursuant to a Municipal Cooperative Agreement to Provide Health Benefits, which was last restated July 1, 2018, and amended January 1, 2020 (the "Agreement"); and

WHEREAS, Canandaigua City School District is currently a participant in FLASHP ("Participant"); and WHEREAS, Article 5-G Section 119-O of the New York General Municipal Law, and Section XIII of the Agreement, require that the maximum term of the Agreement is five (5) years so that the FLASHP

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Board of Directors ("Board") may periodically assess whether any changes to the Agreement are necessary; and

WHEREAS, Section V of the Agreement provides that the Agreement may be amended by an affirmative vote of $2 / 3$ of all Board members then appointed and serving on the Board; and WHEREAS, the FLASHP Board voted by a $2 / 3$ majority at a meeting held on November 3, 2022, to adopt the revised Agreement, effective February 1, 2023, and to amend the By Laws, effective February 1, 2023; and

WHEREAS, Article 5-G Section 119-O of the New York General Municipal Law, and Section V of the Agreement, require that changes to the Agreement must also be adopted by a majority vote of each Participant's governing body;

WHEREAS, Canandaigua City School District desires to approve the FLASHP Board's changes to the Agreement;

NOW THEREFORE, the Board of Education of Canandaigua City School District has voted to approve the revised Agreement, attached hereto in Exhibit A.

## 14. Sick Bank Reserve

the days in the Sick Bank Reserve have dropped below 25. As per Sick Bank Reserve Guidance, the Board has authorized a contribution of 65 days to the reserve.

## 15. Athletic Trip- Initial and Final

Initial and final approval for the below trip:

- Varsity Girls Wrestling, University of Delaware, December 15-17, 2022

16. Recommendations of the Committee Special Education
recommendations of the Committee on Special Education meeting dates of: 10/17/2022, 10/27/2022, 10/31/2022, 11/1/2022, 11/2/2022, 11/3/2022, 11/4/2022, 11/7/2022, 11/8/2022, 11/9/2022, 11/10/2022, 11/14/2022, 11/15/2022, 11/16/2022, 11/17/2022, 11/18/2022, 11/21/2022, 1/22/2022

## Personnel

1. Non-Instructional Personnel
A. Removals

| Name | Position | Reason | Effective |
| :--- | :--- | :--- | :--- |
| Leah Hotte | Teacher Aide | Resignation | 11/29/2022 |
| Kelly Davis | Teacher Aide | Resignation | $12 / 8 / 2022$ |

B. Appointments

Pending Civil Service approval and NYSED fingerprint clearance where applicable:

| Name | Position | Effective | Rate |
| :--- | :--- | :--- | :--- |
| Oya Engin | Substitute Teacher Aide | $11 / 28 / 2022$ | $\$ 13.20 / \mathrm{hr}$. |
| Lisa DeMambro | Substitute Teacher Aide | $11 / 28 / 2022$ | $\$ 13.20 / \mathrm{hr}$. |
| Matthew Belles | Substitute Teacher Aide | $11 / 28 / 2022$ | $\$ 13.20 / \mathrm{hr}$. |
| Jacob Anderson | Substitute Teacher Aide | $12 / 6 / 2022$ | $\$ 13.20 / \mathrm{hr}$. |
| Taylor Dowitsch | Substitute Lifeguard | $12 / 6 / 2022$ | $\$ 13.20 / \mathrm{hr}$. |
| Elle Martin | Substitute Lifeguard | $12 / 6022$ | $\$ \$ 3.20 / \mathrm{hr}$. |
| Janey Taylor | Substitute Lifeguard | $12 / 6 / 2022$ | $\$ 13.2 / \mathrm{hr}$ |
| Angela Hurlbutt | Audio Visual Assistant, Part-time | $12 / 5 / 2022$ | Per Contract |

2. Instructional Personnel
A. Resignation
1) of Patricia Symans, Long-term Substitute Music Teacher at the Elementary School, from the district effective January 20, 2023.
2) of Dante Giordano, Physical Education Teacher at the Primary School, from the District effective January 3, 2023
B. Leave of Absence
3) of Jennifer Medler, Music Teacher at the Elementary School, for a leave of absence from February 20, 2023 May 29, 2023.
4) of Morgan Amberg, Special Education Teacher at the Primary School, for a leave of absence from April 14, 2023 through June 30, 2023.
C. Appointments
5) Stipend Positions 2022-2023 School Year
the following individual to a co-curricular position at the contractual rate:
Jerry Smith- Technical Director, CMS
6) Certified Substitute Teachers
the following individuals to Certified Substitute Teacher position conditional upon criminal history clearance from the New York State Education Department where applicable:

Kalyssa Osgood
Anna Krebbeks
3) Non-Certified Substitute Teachers
the following individuals to Non-Certified Substitute Teacher positions conditional upon criminal history clearance from the New York State Education Department and verification of 2 years of college where applicable.

Grace Brinza
Luc Pereira
Amanda Schuler
Mary Strada
Megan Sweet
One Community, Transforming Lives
Explore - Enrich - Empower

Sarah Stratton
4) Winter Sports Coaches 2022-2023
the following individual to Winter Coaching position for the 2022-2023 school year at the contractual rate:

Mike Mahar- Modified B Girls Basketball
5) Varsity Coach
the following individual to a Varsity Coaching position for the 2022-2023 school year at the contractual rate:

Bryan Peck- Varsity Soccer

## End of Consensus Agenda

## Board Committees

## Audit Committee

Mr. Milton Johnson reported on behalf of the Audit Committee which met on December 9. Mr. Tom Zuber, Mengel Metzger Barr \& Co., reviewed the Single Audit, Extraclassroom Audit and Corrective Action Plan for the year ended June 30, 2022. They also revied the Corrective Action Plan for the State Comptroller Audit. The next meeting is scheduled for January 6.

## Upcoming Events

- December 13- $7^{\text {th }}$ Grade Concert
- December 14- CIE
- December 20- Prism Concert
- December 21- First Day of Winter
- December 26-January 2- Holiday Recess
- January 6- Audit Committee
- January 9-Regular Board Meeting
- January 11- Policy Committee
- January 12- CA Jaxx Choir- Pop Night
- January 16- Martin Luther King, Jr. Day- No School
- January 18- CA Combined Band \& Orchestra Concert
- January 23- Regular Board Meeting
- January 24- $4^{\text {th }}$ and $5^{\text {th }}$ Grade Chorus Concerts
- January 25-Curriculum Night- $8^{\text {th }}$ and $10^{\text {th }}$ Grades
- January 30- $4^{\text {th }}$ Grade Orchestra Informance


## Adjournment

Upon a motion made by Mrs. Calabrese, seconded by Mr. Johnson, with all present voting yes, the Board of Education approved the adjournment of the Regular meeting at 7:39 p.m. The next Regular meeting will be on January 9, 2023 at 6:30 p.m.

Respectfully submitted,

Deborah Sundlov
District Clerk

## Food Service Update <br> Canandaigua City School District



Geoffrey Fasy, Director of Food Service


## Breakfast \& Lunch

|  | Breakfast |  | Lunch |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| School | Enrollment | Meals Served | Participation | Meals Served | Participation |
| Academy | 1,094 | 9,382 | $14.22 \%$ | 26,487 | $40.14 \%$ |
| Middle | 681 | 6,109 | $14.81 \%$ | 18,241 | $44.22 \%$ |
| Prim/Elem | 1,494 | 21,439 | $23.69 \%$ | 36,427 | $40.25 \%$ |
| Total | 3,269 | 36,930 | $18.68 \%$ | 81,155 | $41.04 \%$ |

Statistics through November 30, 2022



## Ala Carte Items

## Most Popular Ala Carte Items

Ice Cream

Chips
Sparkling Ice
Dixie Cup
Fruit Snack
Additional Entree
Second Lunch
Switch Juice

|  |  |
| :--- | :--- |
|  | 12,907 |
|  | 8,428 |
|  | 3,417 |
|  | 2,143 |
|  | 2,000 |
| 1,518 |  |
|  |  |
|  | 1,003 |
|  |  |
|  |  |
|  |  |
|  |  |

Ala Carte Breakfast Items - \$1,927
Ala Carte Lunch Items - \$36,629
Total sales of Ala Carte Items - \$38,556 through November 30

## Special Events



Catering
Visual \& Performing Arts Hall of Fame


Primary-Elementary School
Farmers' Market Day

## Pop Up Breakfasts <br> Primary, Elementary, Middle School, Academy, CACC

## Omelet

tomatoes, ham, American cheese, cheddar cheese,
onions, peppers, mushrooms, spinach. feta

## Bagel Bar

whole eggs, ham, sausage, onions, tomatoes,
American cheese, mozzarella cheese

## Parfait Bar

granola, yogurt, strawberry sauce, blueberry sauce, cinnamon

## Waffle Bar

whipped cream, strawberry sauce, blueberry sauce, syrup

## Smoothie Bar

Emerald isle (spinach, strawberry, peach, oj, yogurt) Peanut butter and jelly, Strawberry
French Toast Dunkers


French toast sticks, strawberry syrup, blueberry syrup, whipped cream


Omelets at the Middle School



Yogurt Parfaits at the
Primary School


Treasurer's Report
Cafeteria
October 1 - October 31, 2022

| Balance Forward: | October 1, 2022 |  | 798,704.39 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Receipts |  |  |  |  |  |
|  | NYS Meal Claims |  | 2,615.00 |  |  |
|  | Cafeteria Deposits |  | 13,145.18 |  |  |
|  | Account Deposits - Online |  | 49,350.50 |  |  |
|  | Federal Meal Claims |  |  |  |  |
|  | Commissions |  |  |  |  |
|  | Rebates |  |  |  |  |
|  | Due from General |  |  |  |  |
|  | Transfers for District Catering Invoices |  | 3,453.00 |  |  |
|  | P EBT |  | 1,884.00 |  |  |
|  | Donation |  | 100.00 |  |  |
|  | Invoices |  |  |  |  |
|  | Interest |  | 19.24 |  |  |
|  |  |  |  |  | 70,566.92 |
|  | Total Receipts |  |  |  |  |
| Disbursements |  |  |  |  |  |
|  | Warrant |  | $(91,099.99)$ |  |  |
|  | Due to General |  |  |  |  |
|  | Sales Tax |  |  |  |  |
|  | Payroll 10/15 |  | $(39,539.59)$ |  |  |
|  | Payroll 10/31 |  | $(23,928.54)$ |  |  |
|  |  | Total Disbu |  |  | (154,568.12) |
| Balance on Hand: |  |  |  |  |  |
|  | October 31, 2022 |  |  | \$ | 714,703.19 |
| Bank Reconciliation |  |  |  |  |  |
| Bank Statement |  |  |  |  |  |
|  | CNB 5115 0.03\% |  |  |  | 704,246.89 |
|  | CNB Paypal 0.00\% |  |  |  | 12,937.75 |
| Deposit in transit (Café sales) |  |  |  |  |  |
| Deposit in transit (From general) |  |  |  |  |  |
| Outstanding Checks |  |  |  |  | $(2,481.45)$ |
|  |  | Reconciled Balance |  | \$ | 714,703.19 |
| Respectfully Submitted, |  |  |  |  |  |

Respectfully Submitted,

Cullen Spencer, Treasurer 12/30/2022

Treasurer's Report

October 1 - October 31, 2022


## Disbursements

Xfer to Gen to pay back loan for Asset Preservation
Xfer to Capital Checking for Asset Preservation
(821,108.20)
Due to DS
Total Disbursements
(821,108.20)

Balance on Hand: October 31, 2022

| $\$ \quad 38,718.33$ |
| :--- | :--- |

Bank Reconciliation
$\begin{array}{lll}\text { Bank Statement CNB } 2223 & 0.03 \% & 38,515.70\end{array}$
Bank Statement NYCLASS 202.63
Xfer in transit (To Capital Now)
Reconciled Balance

| \$ $\quad 38,718.33$ |
| :--- |

Respectfully Submitted,


12/30/2022

Treasurer's Report
Capital Now
October 1-October 31, 2022
$\begin{array}{ll}\begin{array}{l}\text { Balance Forward: } \\ \text { Receipts }\end{array} & \text { October 1, } 2022\end{array}$

Loan from General for Asset Preservation
Loan from General for Bus Purchase
Smart Schools Bond
Xfer from BAN Proceeds for Asset Preservation
821,108.20
Xfer from General in lieu of debt
2,000,000.00
Refund (Terracon)
Interest
Total Receipts
2,821,108.20

Disbursements
Warrant
(1,558,725.74)
Due to DS
Due to General

> Total Disbursements
(1,558,725.74)

Balance on Hand: October 31, 2022

Bank Reconciliation
Bank Statement CNB 5645
Chase 1109 3,235,212.63
Deposit in Xfer
Outstanding Checks
Reconciled Balance
$(1,411,652.27)$
\$ 1,823,563.96

Respectfully Submitted,

Culben opencer
Cullen Spencer, Treasurer
12/30/2022

Reviewed by: $\qquad$

Treasurer's Report
Debt Service
October 1 - October 31, 2022

| Balance Forward: <br> Receipts | October 1, 2022 |  | $442,242.86$ |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Due from Capital <br> BAN Premium <br> Interest | Total Receipts |  | 93.90 |

Disbursements
Xfer to General

Total Disbursements

Balance on Hand: October 31, 2022
\$ 442,336.76

Bank Reconciliation
Bank Statement CNB 7123 0.04\%

Reconciled Balance
442,336.76
$\xlongequal{\$ \quad 442,336.76}$

Respectfully Submitted,

Cullen Spencer, Treasurer
12/30/2022
$\qquad$

## Treasurer's Report

Deductions
October 1 - October 31, 2022


## Disbursements

| Warrant | $(4,008,217.55)$ |
| :--- | ---: |
| Small Balance |  |
| ERS Adjustments |  |
| Omni TSA Contributions (ER) |  |
| Correction for Aflac refund |  |
| VEBA Funding |  |
| Due to General |  |

Total Disbursements

Balance on Hand: October 31, 2022

Bank Reconciliation

| Bank Statement CNB 8615 | $119,674.56$ |
| :--- | ---: |
| Charge in-transit (ERS) | $(19,059.62)$ |
| Charge in transit (Omni) | $(79,181.47)$ |
| Charge in transit (Correction for $8 / 15 / 22$ payroll) | $(3.00)$ |
| Refund in-transit | 37.00 |
| Outstanding Checks | $(15,714.68)$ |

## Reconciled Balance

## Respectfully Submitted,

Culben opencer
Cullen Spencer, Treasurer 12/30/2022

Reviewed by: $\qquad$

> Treasurer's Report
> Federal
> October 1 - October 31, 2022

| Balance Forward: <br> Receipts | October 1, 2022 |  | $534,836.06$ |
| :--- | :--- | ---: | ---: |
|  | IDEA 611 | $239,805.00$ |  |
|  | IDEA 619 | $9,868.00$ |  |
|  | ARP-IDEA 611 |  |  |
|  | Federal COVID Stimulus - CRRSA |  |  |
|  | Federal COVID Stimulus - ARPA |  |  |
|  | Summer 4408 (ESY) |  |  |
|  | Title IA - 21/22 |  |  |
|  | Title IIA - 21/22 |  |  |
|  | Title IIIA - 21/22 |  |  |
|  | Title IV - 21/22 |  |  |
|  | Smart Start Grant |  |  |
|  | USK | $9,498.83$ |  |

## Total Receipts

## Disbursements

Warrant - Checks
Warrant - ACH
Due to General
PR Adjustments
Xfer to General for UPK and IDEA grants
XFER to Gen for Summer School 2020
PR 10-14
PR 10-31
Total Disbursements

Balance on Hand: October 31, 2022

## Bank Reconciliation

Bank Statement Chase 1117 0.00\% 371,024.30
Outstanding Checks
Deposit in transit (xfer from Gen Muni)
Reconciled Balance
$(138,782.23)$
$(16,476.59)$
$(140,654.58)$
$(152,309.23)$
(448,222.63)
\$ 345,785.26
345,785.26
$(34,737.87)$
9,498.83
\$ 345,785.26

Respectfully Submitted,


Cullen Spencer, Treasurer
Reviewed by: $\qquad$
12/30/2022

## Treasurer's Report

General Mini October 1 - October 31, 2022


Disbursements
Xfer to General Now
Xfer to VEBA
fer to Capital
Loan to Capital for Bus purchase

Total Disbursements
(8,700,000.00)

Balance on Hand: October 31, 2022
\$ 27,072,522.89

Bank Reconciliation

| Bank Statement | CNB 4323 | $679,861.32$ |
| :--- | ---: | ---: |
|  | NYCLASS | $01-1165-0006$ |
|  | CNB CD | 9981 |
|  | $4,001,314.18$ |  |
|  | CNB CD | 7795 |
| $7,552,171.44$ |  |  |
| In-transit (Xfer from Deductions for $8 / 15 / 22$ Payroll) | $7,200,000.00$ |  |
| In-transit (Xfer to Fed) | 0307 | $7,648,671.78$ |
| In transit (Xfir |  |  |

Respectfully Submitted,


Cullen Spencer, Treasurer $\qquad$ 12/30/2022

> Treasurer's Report General Now
> October 1 - October 31, 2022

| Balance Forward: Receipts | October 1, 2022 |  | 3,841,631.85 |
| :---: | :---: | :---: | :---: |
|  | Tax Collections - Net of NSF \& Adjustments | 26,141,842.41 |  |
|  | County Prior Year Taxes |  |  |
|  | County Tax Penalty |  |  |
|  | Medical Payroll Deductions | 100,867.89 |  |
|  | Dental Payroll Deductions | 12,342.00 |  |
|  | Invoices | 65,471.38 |  |
|  | City Prior Year Taxes |  |  |
|  | City Tax Penalty |  |  |
|  | PILOT | 77,877.24 |  |
|  | BOCES | 863,956.50 |  |
|  | Refunds | 939.64 |  |
|  | Student Fees | 30.00 |  |
|  | Donations | 60.00 |  |
|  | Insurance Recovery | 56,158.55 |  |
|  | Retiree Health ACH | 71,845.59 |  |
|  | E-rate |  |  |
|  | Scrap | 4,894.99 |  |
|  | Square Chromebook sales |  |  |
|  | Xfer from Gen Muni | 8,700,000.00 |  |
|  | Xfer from Unemployment Reserve |  |  |
|  | Xfer from Leadership (AP Exam Proctors) |  |  |
|  | Xfer from Extracurricular |  |  |
|  | Misc |  |  |
|  | Due from Capital |  |  |
|  | Due from Federal |  |  |
|  | Interest | 511.95 |  |
|  | Total Receipts |  | 36,096,798.14 |
| Disbursements |  |  |  |
|  | Warrant | $(2,104,715.65)$ |  |
|  | Xfer to Café for Catering |  |  |
|  | Payroll 10/14 | $(1,810,281.37)$ |  |
|  | Payroll 10/31 | (1,841,479.45) |  |
|  | Xfer to Deductions (TSA fundings) |  |  |
|  | Xfer to Extracurricular for Coffee | (118.00) |  |
|  | Health Insurance Wire |  |  |
|  | Returned Check (Driver Ed) |  |  |
|  | Xfer to Gen Muni | $(13,481,368.65)$ |  |
|  | Loan to Capital for Asset Pres |  |  |
|  | Xfer to Capital | (2,000,000.00) |  |
|  | BAN Principal Paydown |  |  |
|  | BAN Interest |  |  |
|  | H S A Fundings | (1,864.58) |  |
|  | Loan to Federal |  |  |
|  | Bond Interest |  |  |
|  | Bond Principal |  |  |
|  | Check Print Postage | (86.88) |  |
|  | Total Disbursements |  | (21,239,914.58) |
| Balance on Hand: |  |  |  |
|  | October 31, 2022 |  | \$ 18,698,515.41 |
| Bank Reconciliation |  |  |  |
| Bank Statement |  |  |  |
|  | CNB 9172 |  | 2,992,300.03 |
|  | Tax Collection 6026 |  | 12,660,602.81 |
|  | Chase Lockbox 6841 |  | 3,816,221.83 |
|  | CNB 3427 |  | 71,845.59 |
| Outstanding Checks |  |  | $(842,463.85)$ |
| Small Bal Adj |  |  | 9.00 |
|  | Reconciled Balance |  | \$ 18,698,515.41 |

$\qquad$
12/30/2022

Treasurer's Report
Leadership
October 1 - October 31, 2022

Balance Forward:
October 1, 2022

## Receipts

| Interest | 1.99 |
| :--- | ---: |
| PSAT Student Collections | $2,727.00$ |
| Donations |  |
| VPA HOF Ticket Sales | 675.00 |
| VPA HOF Change Fund Return | 50.00 |
| PES Book Fair |  |
| PES Yearbooks | $5,895.25$ |
| PES T-shirt collections |  |
| AP Exam Fee |  |

Total Receipts

## Disbursements

## Warrant

$(1,952.77)$
Xfer to Extracurricular
Xfer to General for Proctor Pay
Xfer to Café for Catering Invoices
$(3,430.00)$
Write-off NSF check \#500 (Crockton)

Total Disbursements

Balance on Hand: October 31, 2022

| $\$ \quad 79,190.63$ |
| :--- | :--- |

## Bank Reconciliation

Bank Statement CNB 4762
Less Outstanding Checks
(447.00)

Deposit in-transit - Stop payment fee reversal

Respectfully Submitted,


Cullen Spencer, Treasurer
Reviewed by:
12/30/2022

## Treasurer's Report

Payroll
October 1 - October 31, 2022

| Balance Forward: <br> Receipts | October 1, 2022 |  | 12,572.27 |  |
| :--- | :--- | :--- | :--- | ---: |
|  | Net Payroll 10/14 |  | $1,316,296.63$ |  |
|  | Net Payroll 10/31 |  | $1,306,271.40$ |  |
|  | ACH Return |  | 4.92 |  |
|  | Interest | Total Receipts |  | $2,622,572.95$ |

## Disbursements

Payroll Checks
$(36,474.97)$
Payroll Dir Dep 10/14
$(1,300,808.46)$
Payroll Dir Dep 10/31
(1,285,284.60)
Adj for negative PR checks
Due to General

Total Disbursements
(2,622,568.03)
Balance on Hand: October 31, 2022

| $\$ \quad 12,577.19$ |
| :--- | :--- |

## Bank Reconciliation

Bank Statement CNB 7815 0.03\% 35,941.82
Outstanding Checks
$(23,438.63)$
Deposit in transit (Stop payment fee reversal)

## Reconciled Balance

| $\$ \quad 12,577.19$ |
| :--- | :--- |

Respectfully Submitted,


Cullen Spencer, Treasurer 12/30/2022

Reviewed by: $\qquad$

Treasurer's Report
Trust Memorial
October 1 - October 31, 2022

| Balance Forward: Receipts | October 1, 2022 |  | 380,146.25 |
| :---: | :---: | :---: | :---: |
|  | Dividends |  |  |
|  | Academy Trust |  |  |
|  | Sara Shenkman |  |  |
|  | Donations/Contributions |  |  |
|  | Anita Hope Morse |  |  |
|  | Nixon |  |  |
|  | Boyes |  |  |
|  | Bradley |  |  |
|  | T. Harland Evans |  |  |
|  | Reitschky |  |  |
|  | Investment Results |  |  |
|  | Stale-Dated Check write-offs |  |  |
|  | Interest | 0.39 |  |
|  | Total Receipts |  | 0.39 |

## Disbursements

Warrant
Investment Results
Due to Extra Curricular

## Total Disbursements

Balance on Hand: October 31, 2022

| \$ |
| :--- |

Bank Reconciliation

| Bank Statement | CNB Invest |  | $365,021.16$ |
| :--- | :--- | ---: | ---: |
| Bank Statement | CNB 6516 | $0.03 \%$ | $15,375.48$ |
| Less Outstanding Checks |  | $(250.00)$ |  |
|  |  | Reconciled Balance | $\mathbf{\$ 8 8 0 , 1 4 6 . 6 4}$ |
|  |  |  |  |

## Respectfully Submitted,

Culber opencer
Cullen Spencer, Treasurer 12/30/2022

Treasurer's Report
Unemployment Reserve
October 1 - October 31, 2022


## Disbursements

Xfer to general for Claim pymnt
Total Disbursements

Balance on Hand: October 31, 2022
\$ 467,636.05

Bank Reconciliation
Bank Statement CNB 5716 0.08\%
Reconciled Balance

|  | $467,636.05$ |
| :--- | ---: |
| $\$ \quad 467,636.05$ |  |

Respectfully Submitted,

Nelen opencer
Cullen Spencer, Treasurer
12/30/2022

Reviewed by: $\qquad$

Treasurer's Report
VEBA
October 1 - October 31, 2022
$\begin{array}{lll}\text { Balance Forward: October 1, } 2022 & 512,023.77\end{array}$ Receipts

Veba Recon from General
Interest Earnings on CD
Due from General Interest
108.72
108.72

Total Receipts

Disbursements

Funding to BRI
Xfer for Veba Funding
BRI Admin Fees
Xfer to General for Admin Fees
Total Disbursements
$\qquad$
-

Balance on Hand: October 31, 2022
$\$ \quad 512,132.49$

Bank Reconcilliation
Bank Statement CNB 3023
Reconciled Balance

|  | $512,132.49$ |
| :--- | ---: |
| $\$ \quad 512,132.49$ |  |

Respectfully Submitted,

Culber opencer
Cullen Spencer, Treasurer
12/30/2022

Reviewed by: $\qquad$

## Revenue Status Report By Function From 7/1/2022 To 10/31/2022

| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1001 | Real Property Tax | 49,900,441.00 | 0.00 | 49,900,441.00 | 46,919,120.19 | 2,981,320.81 |
| A 1081 | Other Payment in Lieu of Taxes | 676,789.00 | 0.00 | 676,789.00 | 234,668.10 | 442,120.90 |
| A 1085 | School Tax Relief Reimbursement | 0.00 | 0.00 | 0.00 | 2,981,320.79 | -2,981,320.79 |
| A 1090 | Interest and Penalties on Real Property Taxes | 175,000.00 | 0.00 | 175,000.00 | 26,693.01 | 148,306.99 |
| A 1335 | Other Student Fees/Charges - From Individuals | 7,500.00 | 0.00 | 7,500.00 | 1,127.72 | 6,372.28 |
| A 2230 | Tuitions - Other Districts in NYS | 160,000.00 | 0.00 | 160,000.00 | 91,800.00 | 68,200.00 |
| A 2280 | Health Services for Other Districts | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| A 2401 | Interest and Earnings | 75,000.00 | 0.00 | 75,000.00 | 82,151.52 | -7,151.52 |
| A 2440 | Rental of Buses | 40,000.00 | 0.00 | 40,000.00 | 5,990.17 | 34,009.83 |
| A 2650 | Sale of Scrap and Excess Materials | 2,500.00 | 0.00 | 2,500.00 | 6,571.00 | -4,071.00 |
| A 2666 | Sale of Transportation Equipment | 50,000.00 | 0.00 | 50,000.00 | 62,720.00 | -12,720.00 |
| A 2680 | Insurance Recoveries | 0.00 | 0.00 | 0.00 | 56,158.55 | -56,158.55 |
| A 2701 | Refund of Prior Year Expenses | 75,000.00 | 0.00 | 75,000.00 | 3,939.52 | 71,060.48 |
| A 2705 | Gifts and Donations | 0.00 | 60.00 | 60.00 | 60.00 | 0.00 |
| A 2770 | Other Unclassified Revenues | 60,000.00 | 0.00 | 60,000.00 | 78,557.24 | -18,557.24 |
| A 3101 | Formula Operating Aid | 27,416,454.00 | 0.00 | 27,416,454.00 | 2,053,788.71 | 25,362,665.29 |
| A 3102 | VLT Lottery Aid | 0.00 | 0.00 | 0.00 | 4,820,703.95 | -4,820,703.95 |
| A 3103 | BOCES Aid | 2,100,000.00 | 0.00 | 2,100,000.00 | 863,956.50 | 1,236,043.50 |
| A 3104 | Tuition Aid (Chapters 47, 66, and 721) | 215,000.00 | 0.00 | 215,000.00 | 232.00 | 214,768.00 |
| A 3260 | Texbook Aid | 195,000.00 | 0.00 | 195,000.00 | 49,545.00 | 145,455.00 |
| A 3261 | Computer Hardware Aid | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| A 3262 | Computer Software Aid | 49,000.00 | 0.00 | 49,000.00 | 0.00 | 49,000.00 |
| A 3263 | Library Media Aid | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 |
| A 3289 | Other State Aid | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 |
| A 4286 | CARES Act Education Stabilization Federal Funds | 0.00 | 0.00 | 0.00 | 51.99 | -51.99 |
| A 4289 | Other Federal Aid (Specify) | 0.00 | 0.00 | 0.00 | 43,826.65 | -43,826.65 |
| A 4601 | Medicaid Assistance | 110,000.00 | 0.00 | 110,000.00 | 48,855.29 | 61,144.71 |
|  | A Totals: | 81,442,684.00 | 60.00 | 81,442,744.00 | 58,431,837.90 | 23,010,906.10 |
| C 1240 | Qualified Breakfast Sales | 40,000.00 | 0.00 | 40,000.00 | 12,216.60 | 27,783.40 |
| C 1245 | Other Breakfast Sales | 6,000.00 | 0.00 | 6,000.00 | 1,458.69 | 4,541.31 |
| C 1440 | Qualified Lunch Sales | 330,000.00 | 0.00 | 330,000.00 | 63,550.60 | 266,449.40 |
| C 1445 | Other Lunch Sales | 115,000.00 | 0.00 | 115,000.00 | 29,430.55 | 85,569.45 |

## Canandaigua City School District

## Revenue Status Report By Function From 7/1/2022 To 10/31/2022

| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C 1446 | Catering/Special Events | 2,000.00 | 0.00 | 2,000.00 | 4,384.34 | -2,384.34 |
| C 2401 | Interest and Earnings | 200.00 | 0.00 | 200.00 | 74.32 | 125.68 |
| C 2402 | Over/Short | 0.00 | 0.00 | 0.00 | 38.39 | -38.39 |
| C 2770 | Other Unclassified Revenue | 800.00 | 0.00 | 800.00 | 272.69 | 527.31 |
| C 2771 | Commissions | 5,000.00 | 0.00 | 5,000.00 | 1,116.35 | 3,883.65 |
| C 3190 | State Aid - School Lunch | 20,000.00 | 0.00 | 20,000.00 | 1,635.00 | 18,365.00 |
| C 3290 | State Aid - School Breakfast | 10,000.00 | 0.00 | 10,000.00 | 683.00 | 9,317.00 |
| C 4190 | Surplus Food - Federal | 60,000.00 | 0.00 | 60,000.00 | 4,872.62 | 55,127.38 |
| C 4190.100 | Federal Lunch | 550,000.00 | 0.00 | 550,000.00 | 62,928.00 | 487,072.00 |
| C 4190.200 | Federal Breakfast | 150,000.00 | 0.00 | 150,000.00 | 17,406.00 | 132,594.00 |
| C 4190.300 | Other Federal Revenues | 0.00 | 0.00 | 0.00 | 71,357.00 | -71,357.00 |
| C 4192 | Summer Food Service Program | 0.00 | 0.00 | 0.00 | 22,560.00 | -22,560.00 |
| C 5031 | Transfer from General Fund | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 |
|  | C Totals: | 1,349,000.00 | 0.00 | 1,349,000.00 | 293,984.15 | 1,055,015.85 |
| F3E 4126.000.21 | Title III ENL 2021 | 4,073.25 | 0.00 | 4,073.25 | 0.00 | 4,073.25 |
| F3E 4126.000.22 | Title III ENL 2022 | 2,998.43 | 0.00 | 2,998.43 | 0.00 | 2,998.43 |
| F3E 4126.000.23 | Title III ENL 2023 | 4,247.00 | 0.00 | 4,247.00 | 0.00 | 4,247.00 |
|  | F3E Totals: | 11,318.68 | 0.00 | 11,318.68 | 0.00 | 11,318.68 |
| F31 4256.000.22 | Title III Imigrant Education Revenues | 1,440.00 | 0.00 | 1,440.00 | 0.00 | 1,440.00 |
|  | F31 Totals: | 1,440.00 | 0.00 | 1,440.00 | 0.00 | 1,440.00 |
| FAR 4289 | Federal Stimulus Revenues - ARPA | 2,754,503.44 | 0.00 | 2,754,503.44 | 16,000.44 | 2,738,503.00 |
|  | FAR Totals: | 2,754,503.44 | 0.00 | 2,754,503.44 | 16,000.44 | 2,738,503.00 |
| FCR 4289 | CRRSA REVENUES - GEER/ESSR | 1,738,052.20 | 0.00 | 1,738,052.20 | 119,890.20 | 1,618,162.00 |
|  | FCR Totals: | 1,738,052.20 | 0.00 | 1,738,052.20 | 119,890.20 | 1,618,162.00 |
| FEC 4289 | ECF Program Revenues | 11,150.00 | 0.00 | 11,150.00 | 9,498.83 | 1,651.17 |
|  | FEC Totals: | 11,150.00 | 0.00 | 11,150.00 | 9,498.83 | 1,651.17 |
| FHL 4289 | ARP - Homeless (HCY) Revenues | 11,980.00 | 0.00 | 11,980.00 | 0.00 | 11,980.00 |
| 12/30/2022 09:31 |  |  |  |  |  | Page $\quad 2 / 4$ |

## Revenue Status Report By Function From 7/1/2022 To 10/31/2022

| Account | Description |  | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FHL Totals: | 11,980.00 | 0.00 | 11,980.00 | 0.00 | 11,980.00 |
| FIA 4126.000.21 | Title I Part A 2021 |  | 13,320.29 | 0.00 | 13,320.29 | 0.00 | 13,320.29 |
| FIA 4126.000.22 | Title I Part A 2021-22 |  | 59,015.92 | 0.00 | 59,015.92 | 0.00 | 59,015.92 |
| FIA 4126.000.23 | Title I Part A 2022-23 |  | 507,771.00 | 0.00 | 507,771.00 | 0.00 | 507,771.00 |
|  |  | FIA Totals: | 580,107.21 | 0.00 | 580,107.21 | 0.00 | 580,107.21 |
| FIB 4256 | IDEA Section 611 |  | 966,098.00 | 0.00 | 966,098.00 | 0.00 | 966,098.00 |
|  |  | FIB Totals: | 966,098.00 | 0.00 | 966,098.00 | 0.00 | 966,098.00 |
| FIC 4256 | IDEA Section 619 |  | 31,873.00 | 0.00 | 31,873.00 | 6,374.00 | 25,499.00 |
|  |  | FIC Totals: | 31,873.00 | 0.00 | 31,873.00 | 6,374.00 | 25,499.00 |
| FIE 4289 | ARP-IDEA 611 Revenues |  | 164,955.88 | 0.00 | 164,955.88 | 0.00 | 164,955.88 |
|  |  | FIE Totals: | 164,955.88 | 0.00 | 164,955.88 | 0.00 | 164,955.88 |
| FIF 4289 | ARP-IDEA 619 Revenues |  | 20,010.00 | 0.00 | 20,010.00 | 0.00 | 20,010.00 |
|  |  | FIF Totals: | 20,010.00 | 0.00 | 20,010.00 | 0.00 | 20,010.00 |
| Fll 4126.000.21 | Title IIA State Aid 20/21 |  | 1,270.02 | 0.00 | 1,270.02 | 0.00 | 1,270.02 |
| FII 4126.000.22 | Title IIA State Aid 21/22 |  | 2,836.52 | 0.00 | 2,836.52 | 0.00 | 2,836.52 |
| Fll 4126.000.23 | Title IIA State Aid 22/23 |  | 88,870.00 | 0.00 | 88,870.00 | 0.00 | 88,870.00 |
|  |  | FII Totals: | 92,976.54 | 0.00 | 92,976.54 | 0.00 | 92,976.54 |
| FIV 4129.000.21 | Title IV State Aid 20/21 |  | 13,121.59 | 0.00 | 13,121.59 | 0.00 | 13,121.59 |
| FIV 4129.000.22 | Title IV State Aid 21/22 |  | 8,355.86 | 0.00 | 8,355.86 | 0.00 | 8,355.86 |
| FIV 4129.000.23 | Title IV State Aid 22/23 |  | 34,771.00 | 0.00 | 34,771.00 | 0.00 | 34,771.00 |
|  |  | FIV Totals: | 56,248.45 | 0.00 | 56,248.45 | 0.00 | 56,248.45 |
| FSS 3289 | Summer School Aid |  | 663,200.00 | 0.00 | 663,200.00 | 0.00 | 663,200.00 |
| FSS 5031 | Summer School Interfund Transfer |  | 165,800.00 | 0.00 | 165,800.00 | 0.00 | 165,800.00 |
|  |  | FSS Totals: | 829,000.00 | 0.00 | 829,000.00 | 0.00 | 829,000.00 |

## Canandaigua City School District

## Revenue Status Report By Function From 7/1/2022 To 10/31/2022

| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUP 3289 | Universal PreK | 265,121.00 | 0.00 | 265,121.00 | 0.00 | 265,121.00 |
| FUP 3289.FX | Universal PreK - Federal Expansion | 461,664.00 | 0.00 | 461,664.00 | 0.00 | 461,664.00 |
|  | FUP Totals: | 726,785.00 | 0.00 | 726,785.00 | 0.00 | 726,785.00 |
| H23 5031 | Capital Outlay 2022-23 Interfund transfer | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 |
|  | H23 Totals: | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 |
| HAP 2770 | Other Miscellaneous Revenues | -1,810.00 | 0.00 | -1,810.00 | 100.00 | -1,910.00 |
| HAP 5031 | Asset Pres - Interfund Transfer | -2,000,000.00 | 0.00 | -2,000,000.00 | 0.00 | -2,000,000.00 |
| HAP 5710 | Asset Pres - Serial Bonds | 51,100,000.00 | 0.00 | 51,100,000.00 | 0.00 | 51,100,000.00 |
| HAP 5731 | Asset Pres-BANS Redeemed | -660,000.00 | 0.00 | -660,000.00 | 0.00 | -660,000.00 |
|  | HAP Totals: | 48,438,190.00 | 0.00 | 48,438,190.00 | 100.00 | 48,438,090.00 |
| HSS 3297.000 | Smart Schools State SOurces | 246,672.00 | 0.00 | 246,672.00 | 0.00 | 246,672.00 |
|  | HSS Totals: | 246,672.00 | 0.00 | 246,672.00 | 0.00 | 246,672.00 |
| TC 2770.44 | Taxes Collected - Wood Library | 0.00 | 0.00 | 0.00 | 844,250.00 | -844,250.00 |
|  | TC Totals: | 0.00 | 0.00 | 0.00 | 844,250.00 | -844,250.00 |
| V 2401 | Interest \& Earnings | 0.00 | 0.00 | 0.00 | 40,274.71 | -40,274.71 |
|  | V Totals: | 0.00 | 0.00 | 0.00 | 40,274.71 | -40,274.71 |
|  | Grand Totals: | 139,573,044.40 | 60.00 | 139,573,104.40 | 59,762,210.23 | 79,810,894.17 |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 10/31/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | Instructional Salary | * | 21,700.00 | 0.00 | 21,700.00 | 751.00 | 0.00 | 20,949.00 |
| 120 | Instructional Salary | * | 7,888,926.00 | -73,148.50 | 7,815,777.50 | 1,208,632.20 | 5,580,546.01 | 1,026,599.29 |
| 121 | Instructional Salary | * | 351,157.00 | 3,700.00 | 354,857.00 | 59,685.00 | 274,105.00 | 21,067.00 |
| 122 | Instructional Salary | * | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| 129 | Instructional Salary | * | 7,218.00 | 1,500.00 | 8,718.00 | 5,607.00 | 0.00 | 3,111.00 |
| 130 | Instructional Salary | * | 8,870,080.00 | 0.00 | 8,870,080.00 | 1,545,445.38 | 7,144,138.00 | 180,496.62 |
| 140 | Instructional Salary Substitutes | * | 773,750.00 | 0.00 | 773,750.00 | 109,921.39 | 107,371.37 | 556,457.24 |
| 141 | Instructional Salary | * | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 |
| 150 | Instructional Salary | * | 10,927,241.00 | 27,448.50 | 10,954,689.50 | 2,668,918.91 | 7,382,827.51 | 902,943.08 |
| 151 | Instructional Salary | * | 9,500.00 | 0.00 | 9,500.00 | 1,054.00 | 0.00 | 8,446.00 |
| 160 | Non-Instructional Salary | * | 10,204,932.00 | -26,000.00 | 10,178,932.00 | 2,465,331.43 | 3,152,549.70 | 4,561,050.87 |
| 200 | Equipment | * | 490,178.00 | 60,079.88 | 550,257.88 | 114,172.55 | 79,835.07 | 356,250.26 |
| 220 | Computer Hardware | * | 130,600.00 | 0.00 | 130,600.00 | 23,266.04 | 1,039.43 | 106,294.53 |
| 400 | Contractual | * | 3,186,609.00 | 450,844.62 | 3,637,453.62 | 1,101,560.98 | 1,662,981.91 | 872,910.73 |
| 415 |  | * | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 450 | Supplies | * | 1,631,916.00 | 45,085.43 | 1,677,001.43 | 576,261.08 | 665,627.43 | 435,112.92 |
| 460 | Computer Software | * | 118,596.00 | 6,994.08 | 125,590.08 | 36,220.49 | 26,492.86 | 62,876.73 |
| 470 | Tuition | * | 1,485,421.00 | 8,311.80 | 1,493,732.80 | 150,794.09 | 948,930.19 | 394,008.52 |
| 480 | Textbooks | * | 208,766.00 | 39,257.30 | 248,023.30 | 121,636.03 | 26,349.98 | 100,037.29 |
| 490 | BOCES | * | 8,622,657.00 | -20,350.00 | 8,602,307.00 | 2,196,760.87 | 6,156,396.13 | 249,150.00 |
| 600 | Principal | * | 4,345,000.00 | 0.00 | 4,345,000.00 | 340,000.00 | 0.00 | 4,005,000.00 |
| 700 | Interest | * | 1,307,567.00 | 0.00 | 1,307,567.00 | 93,990.63 | 0.00 | 1,213,576.37 |
| 800 | Employee Benefits | * | 22,304,989.00 | -8,000.00 | 22,296,989.00 | 6,400,436.24 | 5,185,909.91 | 10,710,642.85 |
| 900 | Interfund Transfers | * | 330,000.00 | 0.00 | 330,000.00 | 0.00 | 0.00 | 330,000.00 |
| Fund ATotals: |  |  | 83,248,803.00 | 515,723.11 | 83,764,526.11 | 19,220,445.31 | 38,395,100.50 | 26,148,980.30 |
| 160 | Non-Instructional Salary | * | 515,000.00 | 0.00 | 515,000.00 | 107,391.45 | 50,000.00 | 357,608.55 |
| 200 | Equipment | * | 20,000.00 | 0.00 | 20,000.00 | 4,383.10 | 0.00 | 15,616.90 |
| 400 | Contractual | * | 507,800.00 | 0.00 | 507,800.00 | 96,831.06 | 281,888.59 | 129,080.35 |
| 450 | Supplies | * | 51,000.00 | 0.00 | 51,000.00 | 9,567.57 | 25,980.47 | 15,451.96 |
| 800 | Employee Benefits | * | 255,200.00 | 0.00 | 255,200.00 | 55,981.71 | 6,064.38 | 193,153.91 |
| Fund CTotals: |  |  | 1,349,000.00 | 0.00 | 1,349,000.00 | 274,154.89 | 363,933.44 | 710,911.67 |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 10/31/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150 |  | * | 4,850.75 | 0.00 | 4,850.75 | 0.00 | 0.00 | 4,850.75 |
| 450 |  | * | 5,727.93 | 740.00 | 6,467.93 | 740.00 | 0.00 | 5,727.93 |
|  | Fund F3ETotals: |  | 10,578.68 | 740.00 | 11,318.68 | 740.00 | 0.00 | 10,578.68 |
| 450 |  | * | 1,440.00 | 0.00 | 1,440.00 | 1,440.00 | 0.00 | 0.00 |
|  | Fund F3ITotals: |  | 1,440.00 | 0.00 | 1,440.00 | 1,440.00 | 0.00 | 0.00 |
| 150 |  | * | 1,648,474.53 | 331,926.79 | 1,980,401.32 | 270,156.77 | 205,829.16 | 1,504,415.39 |
| 160 |  | * | 30,000.00 | -30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 |  | * | 304,740.00 | -196,061.20 | 108,678.80 | 10,700.00 | 85,978.80 | 12,000.00 |
| 450 |  | * | 280,135.03 | -113,056.85 | 167,078.18 | 20,528.17 | 20,821.66 | 125,728.35 |
| 800 |  | * | 479,276.82 | 19,068.32 | 498,345.14 | 0.00 | 0.00 | 498,345.14 |
|  | Fund FARTotals: |  | 2,742,626.38 | 11,877.06 | 2,754,503.44 | 301,384.94 | 312,629.62 | 2,140,488.88 |
| 150 |  | * | 1,279,499.82 | 154,232.00 | 1,433,731.82 | 381,441.73 | 998,844.74 | 53,445.35 |
| 160 |  | * | -18,853.05 | 52,519.00 | 33,665.95 | 38,192.37 | 0.00 | -4,526.42 |
| 400 |  | * | 81,911.00 | -15,000.00 | 66,911.00 | -450.00 | 8,800.00 | 58,561.00 |
| 450 |  | * | 138,129.11 | -65,129.44 | 72,999.67 | 46,269.46 | 768.78 | 25,961.43 |
| 800 |  | * | 255,677.76 | -124,934.00 | 130,743.76 | 0.00 | 0.00 | 130,743.76 |
|  | Fund FCRTotals: |  | 1,736,364.64 | 1,687.56 | 1,738,052.20 | 465,453.56 | 1,008,413.52 | 264,185.12 |
| 200 |  | * | 11,150.00 | 0.00 | 11,150.00 | 0.00 | 0.00 | 11,150.00 |
|  | Fund FECTotals: |  | 11,150.00 | 0.00 | 11,150.00 | 0.00 | 0.00 | 11,150.00 |
| 450 |  | * | 11,980.00 | 0.00 | 11,980.00 | 2,430.00 | 9,550.00 | 0.00 |
|  | Fund FHLTotals: |  | 11,980.00 | 0.00 | 11,980.00 | 2,430.00 | 9,550.00 | 0.00 |
| 150 | Instructional Salary | * | 338,031.18 | 0.00 | 338,031.18 | 59,632.28 | 275,498.72 | 2,900.18 |
| 200 | Equipment | * | 22,100.00 | -4,450.00 | 17,650.00 | 17,650.00 | 0.00 | 0.00 |
| 400 | Contractual | * | 30,374.35 | 753.00 | 31,127.35 | 6,075.00 | 15,068.00 | 9,984.35 |
| 450 | Supplies | * | 36,550.66 | 1,528.38 | 38,079.04 | 11,639.76 | 3,838.02 | 22,601.26 |
| 800 | Employee Benefits | * | 150,605.00 | 4,614.64 | 155,219.64 | 4,614.64 | 0.00 | 150,605.00 |
|  | Fund FIATotals: |  | 577,661.19 | 2,446.02 | 580,107.21 | 99,611.68 | 294,404.74 | 186,090.79 |
| 12/30/2022 |  |  |  |  |  |  |  | 2/5 |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 10/31/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | Instructional Salary | * | 617,961.00 | 0.00 | 617,961.00 | 106,873.00 | 511,110.60 | -22.60 |
| 160 | Non-Instructional Salary | * | 184,931.00 | 0.00 | 184,931.00 | 33,758.41 | 32,431.30 | 118,741.29 |
| 400 | Contractual | * | 52,428.00 | 0.00 | 52,428.00 | 0.00 | 0.00 | 52,428.00 |
| 800 | Employee Benefits | * | 110,778.00 | 0.00 | 110,778.00 | 0.00 | 0.00 | 110,778.00 |
|  | Fund FIBTotals: |  | 966,098.00 | 0.00 | 966,098.00 | 140,631.41 | 543,541.90 | 281,924.69 |
| 160 | Non-Instructional Salary | * | 21,037.00 | 0.00 | 21,037.00 | 7,012.17 | 14,024.43 | 0.40 |
| 400 | Contractual | * | 10,007.00 | 0.00 | 10,007.00 | 0.00 | 0.00 | 10,007.00 |
| 800 | Employee Benefits | * | 829.00 | 0.00 | 829.00 | 0.00 | 0.00 | 829.00 |
|  | Fund FICTotals: |  | 31,873.00 | 0.00 | 31,873.00 | 7,012.17 | 14,024.43 | 10,836.40 |
| 150 |  | * | 116,902.50 | -2,700.00 | 114,202.50 | 14,975.16 | 75,611.84 | 23,615.50 |
| 400 |  | * | 0.00 | 2,700.00 | 2,700.00 | 2,700.00 | 0.00 | 0.00 |
| 800 |  | * | 48,053.38 | 0.00 | 48,053.38 | 0.00 | 0.00 | 48,053.38 |
|  | Fund FIETotals: |  | 164,955.88 | 0.00 | 164,955.88 | 17,675.16 | 75,611.84 | 71,668.88 |
| 150 |  | * | 17,000.00 | 0.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 |
| 800 |  | * | 3,010.00 | 0.00 | 3,010.00 | 0.00 | 0.00 | 3,010.00 |
|  | Fund FIFTotals: |  | 20,010.00 | 0.00 | 20,010.00 | 0.00 | 0.00 | 20,010.00 |
| 150 | Instructional Salary | * | 84,165.00 | 0.00 | 84,165.00 | 15,186.21 | 69,145.81 | -167.02 |
| 400 | Contractual | * | 7,506.50 | 0.00 | 7,506.50 | 2,072.56 | 0.00 | 5,433.94 |
| 460 | Travel | * | 1,304.52 | 0.00 | 1,304.52 | 1,280.00 | 0.00 | 24.52 |
|  | Fund FIITotals: |  | 92,976.02 | 0.00 | 92,976.02 | 18,538.77 | 69,145.81 | 5,291.44 |
| 150 | Instructional Salary | * | 19,965.50 | 0.00 | 19,965.50 | 3,325.48 | 16,627.37 | 12.65 |
| 400 | Contractual | * | 16,091.00 | 0.00 | 16,091.00 | 0.00 | 0.00 | 16,091.00 |
| 450 | Supplies | * | 20,192.83 | 0.00 | 20,192.83 | 0.00 | 0.00 | 20,192.83 |
|  | Fund FIVTotals: |  | 56,249.33 | 0.00 | 56,249.33 | 3,325.48 | 16,627.37 | 36,296.48 |
| 150 | Instructional Salary | * | 85,000.00 | 0.00 | 85,000.00 | 79,150.50 | 0.00 | 5,849.50 |
| 160 | Non-Instructional Salary | * | 150,000.00 | 0.00 | 150,000.00 | 124,544.94 | 0.00 | 25,455.06 |
| 400 | Contractual | * | 43,500.00 | 0.00 | 43,500.00 | 14,009.35 | 0.00 | 29,490.65 |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 10/31/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450 | Supplies | * | 500.00 | 0.00 | 500.00 | 18,599.33 | 0.00 | -18,099.33 |
| 470 | Tuition | * | 125,000.00 | 0.00 | 125,000.00 | 123,976.20 | 0.00 | 1,023.80 |
| 490 |  | * | 350,000.00 | 0.00 | 350,000.00 | 0.00 | 350,000.00 | 0.00 |
| 800 | Employee Benefits | * | 75,000.00 | 0.00 | 75,000.00 | 57,564.03 | 0.00 | 17,435.97 |
|  | Fund FSSTotals: |  | 829,000.00 | 0.00 | 829,000.00 | 417,844.35 | 350,000.00 | 61,155.65 |
| 150 | Instructional Salary | * | 209,598.00 | 0.00 | 209,598.00 | 39,797.04 | 170,070.96 | -270.00 |
| 160 | Non-Instructional Salary | * | 55,187.00 | 0.00 | 55,187.00 | 9,978.28 | 0.00 | 45,208.72 |
| 400 | Contractual | * | 462,000.00 | 0.00 | 462,000.00 | 40,700.00 | 421,300.00 | 0.00 |
|  | Fund FUPTotals: |  | 726,785.00 | 0.00 | 726,785.00 | 90,475.32 | 591,370.96 | 44,938.72 |
| 240 |  | * | 10,000.00 | 0.00 | 10,000.00 | 8,254.69 | 1,101.87 | 643.44 |
| 294 |  | * | 90,000.00 | 0.00 | 90,000.00 | 0.00 | 85,700.00 | 4,300.00 |
|  | Fund H23Totals: |  | 100,000.00 | 0.00 | 100,000.00 | 8,254.69 | 86,801.87 | 4,943.44 |
| 201 |  | * | 17,000.00 | 1,390,251.65 | 1,407,251.65 | 313,088.10 | 1,077,163.55 | 17,000.00 |
| 240 |  | * | 2,019,199.25 | -393,953.04 | 1,625,246.21 | 23,850.51 | 157,196.45 | 1,444,199.25 |
| 243 |  | * | 38,550.00 | 3,726.00 | 42,276.00 | 0.00 | 3,726.00 | 38,550.00 |
| 244 |  | * | -1,290.00 | 301,265.13 | 299,975.13 | 89.50 | 301,176.13 | -1,290.50 |
| 245 |  | * | 114,458.49 | 358,830.55 | 473,289.04 | 63,365.78 | 295,464.77 | 114,458.49 |
| 246 |  | * | 268,723.02 | 43,741.12 | 312,464.14 | 67,445.00 | 9,952.12 | 235,067.02 |
| 253 |  | * | 3,660,757.09 | 287,104.49 | 3,947,861.58 | 0.00 | 0.00 | 3,947,861.58 |
| 270 |  | * | 1,725,000.00 | 0.00 | 1,725,000.00 | 0.00 | 0.00 | 1,725,000.00 |
| 293 |  | * | 342,130.81 | 14,874,340.73 | 15,216,471.54 | 6,118,568.48 | 9,018,624.25 | 79,278.81 |
| 294 |  | * | 10,963.00 | 8,471,510.05 | 8,482,473.05 | 2,636,946.11 | 5,842,333.94 | 3,193.00 |
| 295 |  | * | 7,829.00 | 1,050,646.36 | 1,058,475.36 | 511,006.62 | 563,875.74 | -16,407.00 |
| 296 |  | * | 10,411.00 | 3,277,375.70 | 3,287,786.70 | 885,157.75 | 2,458,674.84 | -56,045.89 |
| 297 |  | * | 270,526.00 | 684,707.59 | 955,233.59 | 826,181.50 | 129,052.09 | 0.00 |
|  | Fund HAPTotals: |  | 8,484,257.66 | 30,349,546.33 | 38,833,803.99 | 11,445,699.35 | 19,857,239.88 | 7,530,864.76 |
| 210 |  | * | 369.60 | 1,069,045.00 | 1,069,414.60 | 0.00 | 1,069,045.00 | 369.60 |
| 900 |  | * | -758.28 | 0.00 | -758.28 | 0.00 | 0.00 | -758.28 |
|  | Fund HBUTotals: |  | -388.68 | 1,069,045.00 | 1,068,656.32 | 0.00 | 1,069,045.00 | -388.68 |
| 12/30/2022 |  |  |  |  |  |  |  | $4 / 5$ |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 10/31/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 |  | * | 170,697.81 | 0.00 | 170,697.81 | 0.00 | 0.00 | 170,697.81 |
| 400 |  | * | 75,974.19 | 0.00 | 75,974.19 | 0.00 | 0.00 | 75,974.19 |
|  | Fund HSSTotals: |  | 246,672.00 | 0.00 | 246,672.00 | 0.00 | 0.00 | 246,672.00 |
| 440 |  | * | 0.00 | 0.00 | 0.00 | 844,250.00 | 0.00 | -844,250.00 |
|  | Fund TCTotals: |  | 0.00 | 0.00 | 0.00 | 844,250.00 | 0.00 | -844,250.00 |

Treasurer's Report

## Cafeteria

November 1 - November 30, 2022


## Disbursements

Warrant
(80,999.51)
Sales Tax
Payroll 11/15
$(39,369.46)$
Payroll 11/30
$(30,975.64)$
(151,344.61)

## Balance on Hand:

## November 30, 2022

$\$ \quad 796,991.60$

Bank Reconciliation
Bank Statement

| CNB 5115 | $0.03 \%$ | $668,814.81$ |
| :--- | :--- | ---: |
| CNB Paypal | $0.00 \%$ | $58,916.73$ |

Deposit in transit (Café sales)
Deposit in transit (From general)
101,909.00
Charge in transit - D McWilliams refund Xfer to Payroll
(630.00)

Charge in transit (11/30 Payroll)
Outstanding Checks
Reconciled Balance

## Respectfully Submitted,



Cullen Spencer, Treasurer $\qquad$
1/3/2023

Treasurer's Report
Capital Savings
November 1 - November 30, 2022


## Disbursements

Xfer to Gen to pay back loan for Asset Preservation
Xfer to Capital Checking for Asset Preservation
Due to DS
Total Disbursements

Balance on Hand: November 30, 2022
$\xlongequal{\$ 8,038,724.11}$

## Bank Reconciliation

Bank Statement CNB 2223 30.03\% 38,520.88
Bank Statement NYCLASS
203.23

Xfer in transit (to Correct NYCLASS Acct)
8,000,000.00

Reconciled Balance
\$ 8,038,724.11

## Respectfully Submitted,



Cullen Spencer, Treasurer
1/3/2023

Reviewed by: $\qquad$

Treasurer's Report
Capital Now
November 1 - November 30, 2022
$\begin{array}{ll}\text { Balance Forward: November 1, } 2022 & 1,823,563.96 \\ \text { Receipts }\end{array}$

Loan from General for Asset Preservation
Loan from General for Bus Purchase
Smart Schools Bond
Xfer from BAN Proceeds for Asset Preservation
Xfer from General in lieu of debt
Refund (Terracon)
Interest
Total Receipts

Disbursements

> Warrant

Xfer to Capital Savings
(1,506,950.06)

Due to DS
Due to General
Total Disbursements
(1,506,953.66)
Balance on Hand: November 30, 2022

| \$ $316,610.30$ |
| :--- |

## Bank Reconciliation

Bank Statement CNB 5645
Chase 1109 1,629,208.60
Deposit in Xfer
Outstanding Checks Reconciled Balance

|  |
| ---: |

## Respectfully Submitted,

$\qquad$

Treasurer's Report
Debt Service
November 1 - November 30, 2022

| Balance Forward: <br> Receipts | November 1, 2022 |  | $442,336.76$ |  |
| :--- | :--- | :--- | ---: | ---: |
|  | Due from Capital |  |  |  |
|  | BAN Premium |  | $35,925.00$ |  |
|  | Interest | Total Receipts | 93.11 | 36 |

Disbursements
Xfer to General

Total Disbursements

Balance on Hand: November 30, 2022
\$ 478,354.87

Bank Reconciliation
Bank Statement CNB 7123 0.04\%
478,354.87

Reconciled Balance

| $\$ 478,354.87$ |
| :--- | :--- |

Respectfully Submitted,


Cullen Spencer, Treasurer
1/3/2023

Reviewed by: $\qquad$

## Treasurer's Report

Deductions
November 1 - November 30, 2022

| Balance Forward: <br> Receipts November 1, $\mathbf{2 0 2 2}$ |  | 5,752.79 |  |
| :--- | :--- | ---: | ---: |
|  | PR 11/15 | $2,005,203.53$ |  |
|  | PR 11/30 | $2,010,159.77$ |  |
|  | Xfer for TSA contribution (ER) | $712,128.10$ |  |
|  | XFER from VEBA for funding | $100,000.00$ |  |
|  | Retiree Accrued benefit payouts |  |  |
|  | ERS Adjustments | 73.83 |  |
|  | Xfer from General Now | $1,000,000.00$ |  |
|  | OMNI Refund | 189.00 |  |
|  | Interest | 12.64 | $5,827,766.87$ |

## Disbursements

| Warrant | $(4,015,363.30)$ |
| :--- | ---: |
| Small Balance |  |
| ERS Adjustments | $(703,323.80)$ |
| Omni TSA Contributions (ER) | $(20,000.00)$ |
| Xfer to Gen Mini |  |
| VEBA Funding |  |
| Due to General |  |

$(4,738,687.10)$
$\qquad$
\$ 1,094,832.56

Bank Reconciliation

| Bank Statement CNB 8615 | $\mathbf{0 . 0 3 \%}$ |
| :--- | :---: |
| Charge in-transit (ERS) | $(20,472.52)$ |
| Charge in transit (Omni) | $(79,666.61)$ |
| In-transit total for 11/30/22 Payroll Xfers | $634,136.41$ |
| NYS Payroll tax payment in-transit | $(79,034.44)$ |
| Outstanding Checks | $(15,346.63)$ |

Reconciled Balance
\$ 1,094,832.56

## Respectfully Submitted,



Cullen Spencer, Treasurer
Reviewed by: $\qquad$ 1/3/2023

Treasurer's Report<br>Federal<br>November 1 - November 30, 2022

| Balance Forward: <br> Receipts | November 1, 2022 |  |
| :--- | :--- | ---: |
|  | IDEA 611 |  |
|  | IDEA 619 |  |
|  | ARP-IDEA 611 |  |
|  | Federal COVID Stimulus - CRRSA |  |
|  | Federal COVID Stimulus - ARPA | $343,26,804.00$ |
|  | Summer 4408 (ESY) | $264,827.00$ |
|  | Title IIA - 21/22 | $2,320.80$ |
|  | Title IIIA - 21/22 |  |
|  | Title IV - 21/22 |  |
|  | Smart Start Grant | $75,671.00$ |
|  | USK | $173,166.00$ |

## Disbursements

Warrant - Checks
$(15,689.30)$
Warrant - ACH
Due to General
PR Adjustments
Xfer to General for UPK and IDEA grants
XFER to Gen for Summer School 2020
PR 11-15
PR 11-30
$(170,827.27)$
$(152,854.77)$
(392,733.28)

Balance on Hand: November 30, 2022

## Bank Reconciliation

| Bank Statement Chase $1117 \quad 0.00 \%$ | $1,159,191.68$ |
| :--- | ---: |
| Outstanding Checks | $(12,096.76)$ |
| Charge in transit (11/30/22 Payroll) | $(152,854.77)$ |
| Deposit in transit (xfer from Gen Mini) |  |
|  | Reconciled Balance |

## Respectfully Submitted



Cullen Spencer, Treasurer 1/3/2023
$\qquad$

Treasurer's Report
General Mani
November 1 - November 30, 2022


## Respectfully Submitted,


cullen Spencer, Treasurer
1/3/2023
$\qquad$

> Treasurer's Report
> General Now
> November 1 - November 30, 2022

| Receipts | November 1, 2022 |  |  | 18,698,515.41 |
| :---: | :---: | :---: | :---: | :---: |
|  | Tax Collections - Net of NSF \& Adjustments | 18,226,361.02 |  |  |
|  | County Prior Year Taxes | 83,929.78 |  |  |
|  | County Tax Penalty | 11,473.51 |  |  |
|  | Medical Payroll Deductions | 99,800.94 |  |  |
|  | Dental Payroll Deductions | 12,408.28 |  |  |
|  | Invoices | 179,395.01 |  |  |
|  | City Prior Year Taxes | 9,877.27 |  |  |
|  | City Tax Penalty | 1,430.22 |  |  |
|  | PILOT | 33,674.92 |  |  |
|  | BOCES |  |  |  |
|  | Refunds | 43.49 |  |  |
|  | Student Fees | 5,349.70 |  |  |
|  | Donations | 1,000.00 |  |  |
|  | Insurance Recovery |  |  |  |
|  | ACH Returns |  |  |  |
|  | E-rate |  |  |  |
|  | Scrap | 35,410.00 |  |  |
|  | Square Chromebook sales |  |  |  |
|  | Xfer from Gen Muni | 5,200,000.00 |  |  |
|  | Xfer from Unemployment Reserve |  |  |  |
|  | Xfer from Leadership (AP Exam Proctors) |  |  |  |
|  | Xfer from Extracurricular |  |  |  |
|  | Misc | 4,915.55 |  |  |
|  | Due from Capital |  |  |  |
|  | Due from Federal |  |  |  |
|  | Interest | 1,027.36 |  |  |
|  | Total Receipts |  |  | 23,906,097.05 |
| Disbursements |  |  |  |  |
|  | Warrant | $(477,610.78)$ |  |  |
|  | Xfer to Café for Catering |  |  |  |
|  | Payroll 11/15 | $(1,795,006.80)$ |  |  |
|  | Payroll 11/30 | $(1,826,329.36)$ |  |  |
|  | Xfer to Deductions | $(1,712,128.10)$ |  |  |
|  | Xfer to Extracurricular for Coffee |  |  |  |
|  | Health Insurance Wire | (1,106,772.03) |  |  |
|  | Returned Check (Driver Ed) |  |  |  |
|  | Xfer to Payroll | $(1,500,000.00)$ |  |  |
|  | Loan to Capital for Asset Pres |  |  |  |
|  | Xfer to Gen Muni | (30,071,845.59) |  |  |
|  | BAN Principal Paydown |  |  |  |
|  | BAN Interest |  |  |  |
|  | H S A Fundings | $(2,375.00)$ |  |  |
|  | Loan to Federal |  |  |  |
|  | Bond Interest |  |  |  |
|  | Bond Principal |  |  |  |
|  | Check Print Postage | (45.60) |  |  |
|  | Total Disbursements |  |  | (38,492,113.26) |
| Balance on Hand: |  |  |  |  |
|  | November 30, 2022 |  | \$ | 4,112,499.20 |
| Bank Reconciliation |  |  |  |  |
| Bank Statement |  |  |  |  |
|  | CNB 9172 |  |  | 2,516,018.28 |
|  | Tax Collection 6026 |  |  | 887,121.74 |
|  | Chase Lockbox 6841 |  |  | 1,684,803.63 |
|  | CNB 3427 |  |  | 2,854.00 |
| Outstanding Checks |  |  |  | $(94,420.31)$ |
| Deposit in-transit (11/30 Payroll) |  |  |  | 68,000.82 |
| Charge in-transit (Lenovo to XC) |  |  |  | $(2,854.00)$ |
| Charge in-transit (Dividends to Trust Mem) |  |  |  | (225.60) |
| Charge in-transit (11/30 Payroll net) |  |  |  | (1,826,329.36) |
| Deposit in-transit (Federal Grant receipts) |  |  |  | 877,521.00 |
| Small Bal Adj |  |  |  | 9.00 |
|  | Reconciled Balance |  | \$ | 4,112,499.20 |

$\qquad$

Treasurer's Report
Leadership
November 1 - November 30, 2022

## Balance Forward: November 1, 2022

\$ 79,190.63

## Receipts



## Disbursements

## Warrant

$(7,279.91)$
Xfer to Extracurricular
Xfer to General for Proctor Pay
Xfer to Cafe for Catering Invoices
Write-off NSF check \#500 (Crockton)

Balance on Hand: November 30, 2022
\$ 121,968.01

Bank Reconciliation
Bank Statement CNB 4762
129,694.92
Less Outstanding Checks
Deposit in-transit - Stop payment fee reversal
Reconciled Balance

| \$ $121,968.01$ |
| :--- |

## Respectfully Submitted,



Cullen Spencer, Treasurer
Reviewed by: $\qquad$
1/3/2023

## Treasurer's Report

Payroll
November 1 - November 30, 2022


## Disbursements

> Payroll Checks
$(22,096.55)$
Additional payroll checks 11/30
Payroll Dir Dep 11/15
(1,289,273.70)
Payroll Dir Dep 11/30
Adj for negative PR checks
Due to General
Total Disbursements

Balance on Hand: November 30, 2022
(1,300,099.28)
, 2022

> | $\$ 12,581.37$ |
| :--- | :--- |

## Bank Reconciliation



## Respectfully Submitted,

Cullen pincer
Cullen Spencer, Treasurer
1/3/2023

Treasurer's Report
Trust Memorial
November 1 - November 30, 2022


Disbursements
Warrant
(104.83)

Investment Results
Due to Extra Curricular

Total Disbursements
(104.83)

Balance on Hand: November 30, 2022
380,267.79

## Bank Reconciliation



Respectfully Submitted,


Cullen Spencer, Treasurer
Reviewed by: $\qquad$
1/3/2023

Treasurer's Report
Unemployment Reserve
November 1 - November 30, 2022
$\begin{array}{llll}\begin{array}{l}\text { Balance Forward: } \\ \text { Receipts }\end{array} & \text { November 1, 2022 } & & 467,636.05 \\ & \begin{array}{l}\text { Interest Earnings on CD } \\ \\ \text { fer from General } \\ \text { Interest }\end{array} & & \\ & & \text { Total Receipts } & \\ & & & 96.09\end{array}$

## Disbursements

Xfer to general for Claim pymnt
Total Disbursements

Balance on Hand: November 30, 2022
\$ 467,732.14

Bank Reconciliation
Bank Statement CNB 5716 0.08\%
Reconciled Balance


Respectfully Submitted,

Cullen spencer
Cullen Spencer, Treasurer
1/3/2023

Reviewed by: $\qquad$

Treasurer's Report
VEDA
November 1 - November 30, 2022
$\begin{array}{ll}\begin{array}{l}\text { Balance Forward: } \\ \text { Receipts }\end{array} & \text { November 1, } 2022\end{array}$

Veba Recon from General
Interest Earnings on CD
Due from General Interest
86.74

Total Receipts
86.74

## Disbursements

Funding to BRI
Xfer for Veba Funding
(100,000.00)
BRI Admin Fees
Xfer to General for Admin Fees
Total Disbursements
(100,000.00)
Balance on Hand: November 30, 2022

| $\$$ | $412,219.23$ |
| :--- | :--- |

Bank Reconcilliation
Bank Statement CNB 3023
Reconciled Balance

|  | $412,219.23$ |
| :--- | ---: |
| $\$ \quad 412,219.23$ |  |

Respectfully Submitted,


Cullen Spencer, Treasurer
Reviewed by: $\qquad$
1/3/2023

Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1001 | Real Property Tax | 49,900,441.00 | 0.00 | 49,900,441.00 | 46,919,120.19 | 2,981,320.81 |
| A 1081 | Other Payment in Lieu of Taxes | 676,789.00 | 0.00 | 676,789.00 | 234,668.10 | 442,120.90 |
| A 1085 | School Tax Relief Reimbursement | 0.00 | 0.00 | 0.00 | 2,981,320.79 | -2,981,320.79 |
| A 1090 | Interest and Penalties on Real Property Taxes | 175,000.00 | 0.00 | 175,000.00 | 39,596.74 | 135,403.26 |
| A 1335 | Other Student Fees/Charges - From Individuals | 7,500.00 | 0.00 | 7,500.00 | 1,454.42 | 6,045.58 |
| A 2230 | Tuitions - Other Districts in NYS | 160,000.00 | 0.00 | 160,000.00 | 91,800.00 | 68,200.00 |
| A 2280 | Health Services for Other Districts | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| A 2401 | Interest and Earnings | 75,000.00 | 0.00 | 75,000.00 | 171,986.33 | -96,986.33 |
| A 2440 | Rental of Buses | 40,000.00 | 0.00 | 40,000.00 | 6,736.05 | 33,263.95 |
| A 2650 | Sale of Scrap and Excess Materials | 2,500.00 | 0.00 | 2,500.00 | 6,571.00 | -4,071.00 |
| A 2666 | Sale of Transportation Equipment | 50,000.00 | 0.00 | 50,000.00 | 98,130.00 | -48,130.00 |
| A 2680 | Insurance Recoveries | 0.00 | 0.00 | 0.00 | 56,158.55 | -56,158.55 |
| A 2701 | Refund of Prior Year Expenses | 75,000.00 | 0.00 | 75,000.00 | 3,939.52 | 71,060.48 |
| A 2705 | Gifts and Donations | 0.00 | 1,060.00 | 1,060.00 | 1,060.00 | 0.00 |
| A 2770 | Other Unclassified Revenues | 60,000.00 | 0.00 | 60,000.00 | 78,987.89 | -18,987.89 |
| A 3101 | Formula Operating Aid | 27,416,454.00 | 0.00 | 27,416,454.00 | 3,056,159.74 | 24,360,294.26 |
| A 3102 | VLT Lottery Aid | 0.00 | 0.00 | 0.00 | 4,979,865.51 | -4,979,865.51 |
| A 3103 | BOCES Aid | 2,100,000.00 | 0.00 | 2,100,000.00 | 863,956.50 | 1,236,043.50 |
| A 3104 | Tuition Aid (Chapters 47, 66, and 721) | 215,000.00 | 0.00 | 215,000.00 | 232.00 | 214,768.00 |
| A 3260 | Texbook Aid | 195,000.00 | 0.00 | 195,000.00 | 49,545.00 | 145,455.00 |
| A 3261 | Computer Hardware Aid | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| A 3262 | Computer Software Aid | 49,000.00 | 0.00 | 49,000.00 | 0.00 | 49,000.00 |
| A 3263 | Library Media Aid | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 |
| A 3289 | Other State Aid | 15,000.00 | 0.00 | 15,000.00 | 4,915.55 | 10,084.45 |
| A 4286 | CARES Act Education Stabilization Federal Funds | 0.00 | 0.00 | 0.00 | 51.99 | -51.99 |
| A 4289 | Other Federal Aid (Specify) | 0.00 | 0.00 | 0.00 | 43,826.65 | -43,826.65 |
| A 4601 | Medicaid Assistance | 110,000.00 | 0.00 | 110,000.00 | 48,855.29 | 61,144.71 |
|  | A Totals: | 81,442,684.00 | 1,060.00 | 81,443,744.00 | 59,738,937.81 | 21,704,806.19 |
| C 1240 | Qualified Breakfast Sales | 40,000.00 | 0.00 | 40,000.00 | 19,798.20 | 20,201.80 |
| C 1245 | Other Breakfast Sales | 6,000.00 | 0.00 | 6,000.00 | 2,686.39 | 3,313.61 |
| C 1440 | Qualified Lunch Sales | 330,000.00 | 0.00 | 330,000.00 | 98,318.70 | 231,681.30 |
| C 1445 | Other Lunch Sales | 115,000.00 | 0.00 | 115,000.00 | 47,139.15 | 67,860.85 |

## Canandaigua City School District

## Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C 1446 | Catering/Special Events | 2,000.00 | 0.00 | 2,000.00 | 4,440.54 | -2,440.54 |
| C 2401 | Interest and Earnings | 200.00 | 0.00 | 200.00 | 91.50 | 108.50 |
| C 2402 | Over/Short | 0.00 | 0.00 | 0.00 | 34.73 | -34.73 |
| C 2770 | Other Unclassified Revenue | 800.00 | 0.00 | 800.00 | 1,981.24 | -1,181.24 |
| C 2771 | Commissions | 5,000.00 | 0.00 | 5,000.00 | 2,825.30 | 2,174.70 |
| C 3190 | State Aid - School Lunch | 20,000.00 | 0.00 | 20,000.00 | 3,788.00 | 16,212.00 |
| C 3290 | State Aid - School Breakfast | 10,000.00 | 0.00 | 10,000.00 | 1,794.00 | 8,206.00 |
| C 4190 | Surplus Food - Federal | 60,000.00 | 0.00 | 60,000.00 | 16,980.30 | 43,019.70 |
| C 4190.100 | Federal Lunch | 550,000.00 | 0.00 | 550,000.00 | 137,121.00 | 412,879.00 |
| C 4190.200 | Federal Breakfast | 150,000.00 | 0.00 | 150,000.00 | 41,860.00 | 108,140.00 |
| C 4190.300 | Other Federal Revenues | 0.00 | 0.00 | 0.00 | 71,357.00 | -71,357.00 |
| C 4192 | Summer Food Service Program | 0.00 | 0.00 | 0.00 | 22,560.00 | -22,560.00 |
| C 5031 | Transfer from General Fund | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 |
|  | C Totals: | 1,349,000.00 | 0.00 | 1,349,000.00 | 472,776.05 | 876,223.95 |
| F3E 4126.000.21 | Title III ENL 2021 | 4,073.25 | 0.00 | 4,073.25 | 0.00 | 4,073.25 |
| F3E 4126.000.22 | Title III ENL 2022 | 2,998.43 | 0.00 | 2,998.43 | 0.00 | 2,998.43 |
| F3E 4126.000.23 | Title III ENL 2023 | 4,247.00 | 0.00 | 4,247.00 | 0.00 | 4,247.00 |
|  | F3E Totals: | 11,318.68 | 0.00 | 11,318.68 | 0.00 | 11,318.68 |
| F31 4256.000.22 | Title III Imigrant Education Revenues | 1,440.00 | 0.00 | 1,440.00 | 0.00 | 1,440.00 |
|  | F31 Totals: | 1,440.00 | 0.00 | 1,440.00 | 0.00 | 1,440.00 |
| FAR 4289 | Federal Stimulus Revenues - ARPA | 2,754,503.44 | 0.00 | 2,754,503.44 | 280,827.44 | 2,473,676.00 |
|  | FAR Totals: | 2,754,503.44 | 0.00 | 2,754,503.44 | 280,827.44 | 2,473,676.00 |
| FCR 4289 | CRRSA REVENUES - GEER/ESSR | 1,738,052.20 | 0.00 | 1,738,052.20 | 463,694.20 | 1,274,358.00 |
|  | FCR Totals: | 1,738,052.20 | 0.00 | 1,738,052.20 | 463,694.20 | 1,274,358.00 |
| FEC 4289 | ECF Program Revenues | 11,150.00 | 0.00 | 11,150.00 | 9,498.83 | 1,651.17 |
|  | FEC Totals: | 11,150.00 | 0.00 | 11,150.00 | 9,498.83 | 1,651.17 |
| FHL 4289 | ARP - Homeless (HCY) Revenues | 11,980.00 | 0.00 | 11,980.00 | 0.00 | 11,980.00 |

## Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| Account | Description |  | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FHL Totals: | 11,980.00 | 0.00 | 11,980.00 | 0.00 | 11,980.00 |
| FIA 4126.000.21 | Title I Part A 2021 |  | 13,320.29 | 0.00 | 13,320.29 | 0.00 | 13,320.29 |
| FIA 4126.000.22 | Title I Part A 2021-22 |  | 59,015.92 | 0.00 | 59,015.92 | 0.00 | 59,015.92 |
| FIA 4126.000.23 | Title I Part A 2022-23 |  | 507,771.00 | 0.00 | 507,771.00 | 0.00 | 507,771.00 |
|  |  | FIA Totals: | 580,107.21 | 0.00 | 580,107.21 | 0.00 | 580,107.21 |
| FIB 4256 | IDEA Section 611 |  | 966,098.00 | 0.00 | 966,098.00 | 193,219.00 | 772,879.00 |
|  |  | FIB Totals: | 966,098.00 | 0.00 | 966,098.00 | 193,219.00 | 772,879.00 |
| FIC 4256 | IDEA Section 619 |  | 31,873.00 | 0.00 | 31,873.00 | 6,374.00 | 25,499.00 |
|  |  | FIC Totals: | 31,873.00 | 0.00 | 31,873.00 | 6,374.00 | 25,499.00 |
| FIE 4289 | ARP-IDEA 611 Revenues |  | 164,955.88 | 0.00 | 164,955.88 | 0.00 | 164,955.88 |
|  |  | FIE Totals: | 164,955.88 | 0.00 | 164,955.88 | 0.00 | 164,955.88 |
| FIF 4289 | ARP-IDEA 619 Revenues |  | 20,010.00 | 0.00 | 20,010.00 | 0.00 | 20,010.00 |
|  |  | FIF Totals: | 20,010.00 | 0.00 | 20,010.00 | 0.00 | 20,010.00 |
| Fll 4126.000.21 | Title IIA State Aid 20/21 |  | 1,270.02 | 0.00 | 1,270.02 | 0.00 | 1,270.02 |
| FII 4126.000.22 | Title IIA State Aid 21/22 |  | 2,836.52 | 0.00 | 2,836.52 | 0.00 | 2,836.52 |
| FIl 4126.000.23 | Title IIA State Aid 22/23 |  | 88,870.00 | 0.00 | 88,870.00 | 0.00 | 88,870.00 |
|  |  | FII Totals: | 92,976.54 | 0.00 | 92,976.54 | 0.00 | 92,976.54 |
| FIV 4129.000.21 | Title IV State Aid 20/21 |  | 13,121.59 | 0.00 | 13,121.59 | 0.00 | 13,121.59 |
| FIV 4129.000.22 | Title IV State Aid 21/22 |  | 8,355.86 | 0.00 | 8,355.86 | 0.00 | 8,355.86 |
| FIV 4129.000.23 | Title IV State Aid 22/23 |  | 34,771.00 | 0.00 | 34,771.00 | 0.00 | 34,771.00 |
|  |  | FIV Totals: | 56,248.45 | 0.00 | 56,248.45 | 0.00 | 56,248.45 |
| FSS 3289 | Summer School Aid |  | 663,200.00 | 0.00 | 663,200.00 | 0.00 | 663,200.00 |
| FSS 5031 | Summer School Interfund Transfer |  | 165,800.00 | 0.00 | 165,800.00 | 0.00 | 165,800.00 |
|  |  | FSS Totals: | 829,000.00 | 0.00 | 829,000.00 | 0.00 | 829,000.00 |

## Canandaigua City School District

## Revenue Status Report By Function From 7/1/2022 To 11/30/2022

| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUP 3289 | Universal PreK | 265,121.00 | 0.00 | 265,121.00 | 0.00 | 265,121.00 |
| FUP 3289.FX | Universal PreK - Federal Expansion | 461,664.00 | 0.00 | 461,664.00 | 0.00 | 461,664.00 |
|  | FUP Totals: | 726,785.00 | 0.00 | 726,785.00 | 0.00 | 726,785.00 |
| H23 5031 | Capital Outlay 2022-23 Interfund transfer | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 |
|  | H23 Totals: | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 |
| HAP 2770 | Other Miscellaneous Revenues | -1,810.00 | 0.00 | -1,810.00 | 100.00 | -1,910.00 |
| HAP 5031 | Asset Pres - Interfund Transfer | -2,000,000.00 | 0.00 | -2,000,000.00 | 0.00 | -2,000,000.00 |
| HAP 5710 | Asset Pres - Serial Bonds | 51,100,000.00 | 0.00 | 51,100,000.00 | 0.00 | 51,100,000.00 |
| HAP 5731 | Asset Pres-BANS Redeemed | -660,000.00 | 0.00 | -660,000.00 | 0.00 | -660,000.00 |
|  | HAP Totals: | 48,438,190.00 | 0.00 | 48,438,190.00 | 100.00 | 48,438,090.00 |
| HSS 3297.000 | Smart Schools State SOurces | 246,672.00 | 0.00 | 246,672.00 | 0.00 | 246,672.00 |
|  | HSS Totals: | 246,672.00 | 0.00 | 246,672.00 | 0.00 | 246,672.00 |
| TC 2770.44 | Taxes Collected - Wood Library | 0.00 | 0.00 | 0.00 | 844,250.00 | -844,250.00 |
|  | TC Totals: | 0.00 | 0.00 | 0.00 | 844,250.00 | -844,250.00 |
| V 2401 | Interest \& Earnings | 0.00 | 0.00 | 0.00 | 40,370.00 | -40,370.00 |
| V 2710 | Premium on BANs/Bonds | 0.00 | 0.00 | 0.00 | 35,925.00 | -35,925.00 |
|  | V Totals: | 0.00 | 0.00 | 0.00 | 76,295.00 | -76,295.00 |
|  | Grand Totals: | 139,573,044.40 | 1,060.00 | 139,574,104.40 | 62,085,972.33 | 77,488,132.07 |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 11/30/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | Instructional Salary | * | 21,700.00 | 0.00 | 21,700.00 | 866.50 | 0.00 | 20,833.50 |
| 120 | Instructional Salary | * | 7,888,926.00 | -73,148.50 | 7,815,777.50 | 1,802,589.84 | 4,988,759.42 | 1,024,428.24 |
| 121 | Instructional Salary | * | 351,157.00 | 3,700.00 | 354,857.00 | 89,527.50 | 244,262.50 | 21,067.00 |
| 122 | Instructional Salary | * | 5,000.00 | 0.00 | 5,000.00 | 1,130.00 | 0.00 | 3,870.00 |
| 129 | Instructional Salary | * | 7,218.00 | 1,500.00 | 8,718.00 | 5,607.00 | 0.00 | 3,111.00 |
| 130 | Instructional Salary | * | 8,870,080.00 | 0.00 | 8,870,080.00 | 2,322,427.68 | 6,373,628.67 | 174,023.65 |
| 140 | Instructional Salary Substitutes | * | 773,750.00 | 0.00 | 773,750.00 | 201,322.89 | 42,770.52 | 529,656.59 |
| 141 | Instructional Salary | * | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 |
| 150 | Instructional Salary | * | 10,927,241.00 | 31,448.50 | 10,958,689.50 | 3,560,744.84 | 6,618,832.45 | 779,112.21 |
| 151 | Instructional Salary | * | 9,500.00 | 0.00 | 9,500.00 | 1,186.00 | 0.00 | 8,314.00 |
| 160 | Non-Instructional Salary | * | 10,204,932.00 | -30,000.00 | 10,174,932.00 | 3,406,527.02 | 2,745,747.85 | 4,022,657.13 |
| 200 | Equipment | * | 490,178.00 | 53,579.88 | 543,757.88 | 132,420.66 | 61,301.93 | 350,035.29 |
| 220 | Computer Hardware | * | 130,600.00 | 0.00 | 130,600.00 | 24,235.47 | 0.00 | 106,364.53 |
| 400 | Contractual | * | 3,186,609.00 | 450,844.62 | 3,637,453.62 | 1,276,408.46 | 1,520,460.36 | 840,584.80 |
| 415 |  | * | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 450 | Supplies | * | 1,631,916.00 | 52,585.43 | 1,684,501.43 | 736,849.72 | 543,769.53 | 403,882.18 |
| 460 | Computer Software | * | 118,596.00 | 6,994.08 | 125,590.08 | 45,057.86 | 19,810.85 | 60,721.37 |
| 470 | Tuition | * | 1,485,421.00 | 8,311.80 | 1,493,732.80 | 251,536.63 | 850,695.69 | 391,500.48 |
| 480 | Textbooks | * | 208,766.00 | 39,257.30 | 248,023.30 | 129,681.14 | 20,068.18 | 98,273.98 |
| 490 | BOCES | * | 8,622,657.00 | -20,350.00 | 8,602,307.00 | 2,196,760.87 | 6,156,396.13 | 249,150.00 |
| 600 | Principal | * | 4,345,000.00 | 0.00 | 4,345,000.00 | 340,000.00 | 0.00 | 4,005,000.00 |
| 700 | Interest | * | 1,307,567.00 | 0.00 | 1,307,567.00 | 93,990.63 | 0.00 | 1,213,576.37 |
| 800 | Employee Benefits | * | 22,304,989.00 | -8,000.00 | 22,296,989.00 | 8,779,594.66 | 4,605,802.50 | 8,911,591.84 |
| 900 | Interfund Transfers | * | 330,000.00 | 0.00 | 330,000.00 | 0.00 | 0.00 | 330,000.00 |
| Fund ATotals: |  |  | 83,248,803.00 | 516,723.11 | 83,765,526.11 | 25,398,465.37 | 34,792,306.58 | 23,574,754.16 |
| 160 | Non-Instructional Salary | * | 515,000.00 | 0.00 | 515,000.00 | 172,888.97 | 43,750.00 | 298,361.03 |
| 200 | Equipment | * | 20,000.00 | 0.00 | 20,000.00 | 4,383.10 | 0.00 | 15,616.90 |
| 400 | Contractual | * | 507,800.00 | 0.00 | 507,800.00 | 179,256.32 | 225,639.53 | 102,904.15 |
| 450 | Supplies | * | 51,000.00 | 0.00 | 51,000.00 | 20,195.70 | 15,504.26 | 15,300.04 |
| 800 | Employee Benefits | * | 255,200.00 | 0.00 | 255,200.00 | 75,595.04 | 4,079.21 | 175,525.75 |
| Fund CTotals: |  |  | 1,349,000.00 | 0.00 | 1,349,000.00 | 452,319.13 | 288,973.00 | 607,707.87 |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 11/30/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150 |  | * | 4,850.75 | 0.00 | 4,850.75 | 0.00 | 0.00 | 4,850.75 |
| 450 |  | * | 5,727.93 | 740.00 | 6,467.93 | 740.00 | 0.00 | 5,727.93 |
|  | Fund F3ETotals: |  | 10,578.68 | 740.00 | 11,318.68 | 740.00 | 0.00 | 10,578.68 |
| 450 |  | * | 1,440.00 | 0.00 | 1,440.00 | 1,440.00 | 0.00 | 0.00 |
|  | Fund F31Totals: |  | 1,440.00 | 0.00 | 1,440.00 | 1,440.00 | 0.00 | 0.00 |
| 150 |  | * | 1,648,474.53 | 331,926.79 | 1,980,401.32 | 336,879.83 | 182,657.14 | 1,460,864.35 |
| 160 |  | * | 30,000.00 | -30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 400 |  | * | 304,740.00 | -196,061.20 | 108,678.80 | 30,200.00 | 66,478.80 | 12,000.00 |
| 450 |  | * | 280,135.03 | -113,056.85 | 167,078.18 | 39,388.99 | 7,207.14 | 120,482.05 |
| 800 |  | * | 479,276.82 | 19,068.32 | 498,345.14 | 0.00 | 0.00 | 498,345.14 |
|  | Fund FARTotals: |  | 2,742,626.38 | 11,877.06 | 2,754,503.44 | 406,468.82 | 256,343.08 | 2,091,691.54 |
| 150 |  | * | 1,279,499.82 | 154,232.00 | 1,433,731.82 | 491,605.37 | 852,706.11 | 89,420.34 |
| 160 |  | * | -18,853.05 | 52,519.00 | 33,665.95 | 38,192.37 | 0.00 | -4,526.42 |
| 400 |  | * | 81,911.00 | -15,000.00 | 66,911.00 | -450.00 | 8,800.00 | 58,561.00 |
| 450 |  | * | 138,129.11 | -65,129.44 | 72,999.67 | 46,359.88 | 678.36 | 25,961.43 |
| 800 |  | * | 255,677.76 | -124,934.00 | 130,743.76 | 0.00 | 0.00 | 130,743.76 |
|  | Fund FCRTotals: |  | 1,736,364.64 | 1,687.56 | 1,738,052.20 | 575,707.62 | 862,184.47 | 300,160.11 |
| 200 |  | * | 11,150.00 | 0.00 | 11,150.00 | 0.00 | 0.00 | 11,150.00 |
|  | Fund FECTotals: |  | 11,150.00 | 0.00 | 11,150.00 | 0.00 | 0.00 | 11,150.00 |
| 450 |  | * | 11,980.00 | 0.00 | 11,980.00 | 2,430.00 | 9,550.00 | 0.00 |
|  | Fund FHLTotals: |  | 11,980.00 | 0.00 | 11,980.00 | 2,430.00 | 9,550.00 | 0.00 |
| 150 | Instructional Salary | * | 338,031.18 | 0.00 | 338,031.18 | 89,448.42 | 245,682.58 | 2,900.18 |
| 200 | Equipment | * | 22,100.00 | -4,450.00 | 17,650.00 | 17,650.00 | 0.00 | 0.00 |
| 400 | Contractual | * | 30,374.35 | 753.00 | 31,127.35 | 17,975.00 | 3,168.00 | 9,984.35 |
| 450 | Supplies | * | 36,550.66 | 1,528.38 | 38,079.04 | 11,639.76 | 3,750.00 | 22,689.28 |
| 800 | Employee Benefits | * | 150,605.00 | 4,614.64 | 155,219.64 | 4,614.64 | 0.00 | 150,605.00 |
|  | Fund FIATotals: |  | 577,661.19 | 2,446.02 | 580,107.21 | 141,327.82 | 252,600.58 | 186,178.81 |
| 01/03/2023 |  |  |  |  |  |  |  | 2/5 |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 11/30/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | Instructional Salary | * | 617,961.00 | 0.00 | 617,961.00 | 160,309.50 | 457,674.10 | -22.60 |
| 160 | Non-Instructional Salary | * | 184,931.00 | 0.00 | 184,931.00 | 49,747.11 | 27,079.13 | 108,104.76 |
| 400 | Contractual | * | 52,428.00 | 7,865.00 | 60,293.00 | 0.00 | 60,293.00 | 0.00 |
| 800 | Employee Benefits | * | 110,778.00 | -7,865.00 | 102,913.00 | 0.00 | 0.00 | 102,913.00 |
|  | Fund FIBTotals: |  | 966,098.00 | 0.00 | 966,098.00 | 210,056.61 | 545,046.23 | 210,995.16 |
| 160 | Non-Instructional Salary | * | 21,037.00 | 0.00 | 21,037.00 | 8,765.21 | 12,271.39 | 0.40 |
| 400 | Contractual | * | 10,007.00 | 0.00 | 10,007.00 | 0.00 | 10,007.00 | 0.00 |
| 800 | Employee Benefits | * | 829.00 | 0.00 | 829.00 | 0.00 | 0.00 | 829.00 |
|  | Fund FICTotals: |  | 31,873.00 | 0.00 | 31,873.00 | 8,765.21 | 22,278.39 | 829.40 |
| 150 |  | * | 116,902.50 | -2,700.00 | 114,202.50 | 22,536.32 | 68,050.68 | 23,615.50 |
| 400 |  | * | 0.00 | 2,700.00 | 2,700.00 | 2,700.00 | 0.00 | 0.00 |
| 800 |  | * | 48,053.38 | 0.00 | 48,053.38 | 0.00 | 0.00 | 48,053.38 |
|  | Fund FIETotals: |  | 164,955.88 | 0.00 | 164,955.88 | 25,236.32 | 68,050.68 | 71,668.88 |
| 150 |  | * | 17,000.00 | 0.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 |
| 800 |  | * | 3,010.00 | 0.00 | 3,010.00 | 0.00 | 0.00 | 3,010.00 |
|  | Fund FIFTotals: |  | 20,010.00 | 0.00 | 20,010.00 | 0.00 | 0.00 | 20,010.00 |
| 150 | Instructional Salary | * | 84,165.00 | 0.00 | 84,165.00 | 22,843.59 | 61,488.43 | -167.02 |
| 400 | Contractual | * | 7,506.50 | 0.00 | 7,506.50 | 2,072.56 | 0.00 | 5,433.94 |
| 460 | Travel | * | 1,304.52 | 0.00 | 1,304.52 | 1,280.00 | 0.00 | 24.52 |
|  | Fund FIITotals: |  | 92,976.02 | 0.00 | 92,976.02 | 26,196.15 | 61,488.43 | 5,291.44 |
| 150 | Instructional Salary | * | 19,965.50 | 0.00 | 19,965.50 | 4,988.24 | 14,964.61 | 12.65 |
| 400 | Contractual | * | 16,091.00 | 0.00 | 16,091.00 | 0.00 | 0.00 | 16,091.00 |
| 450 | Supplies | * | 20,192.83 | 0.00 | 20,192.83 | 0.00 | 0.00 | 20,192.83 |
|  | Fund FIVTotals: |  | 56,249.33 | 0.00 | 56,249.33 | 4,988.24 | 14,964.61 | 36,296.48 |
| 150 | Instructional Salary | * | 85,000.00 | 0.00 | 85,000.00 | 79,150.50 | 0.00 | 5,849.50 |
| 160 | Non-Instructional Salary | * | 150,000.00 | 0.00 | 150,000.00 | 124,544.94 | 0.00 | 25,455.06 |
| 400 | Contractual | * | 43,500.00 | 0.00 | 43,500.00 | 14,009.35 | 0.00 | 29,490.65 |
| 01/03/2023 |  |  |  |  |  |  |  | $3 / 5$ |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 11/30/2022

| Account | Description |  | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450 | Supplies | * | 500.00 | 0.00 | 500.00 | 18,599.33 | 0.00 | -18,099.33 |
| 470 | Tuition | * | 125,000.00 | 0.00 | 125,000.00 | 123,976.20 | 0.00 | 1,023.80 |
| 490 |  | * | 350,000.00 | 0.00 | 350,000.00 | 0.00 | 350,000.00 | 0.00 |
| 800 | Employee Benefits | * | 75,000.00 | 0.00 | 75,000.00 | 57,564.03 | 0.00 | 17,435.97 |
|  | Fund FSSTotals: |  | 829,000.00 | 0.00 | 829,000.00 | 417,844.35 | 350,000.00 | 61,155.65 |
| 150 | Instructional Salary | * | 209,598.00 | 0.00 | 209,598.00 | 59,707.84 | 150,160.16 | -270.00 |
| 160 | Non-Instructional Salary | * | 55,187.00 | 0.00 | 55,187.00 | 18,987.14 | 0.00 | 36,199.86 |
| 400 | Contractual | * | 462,000.00 | 0.00 | 462,000.00 | 59,400.00 | 402,600.00 | 0.00 |
|  | Fund FUPTotals: |  | 726,785.00 | 0.00 | 726,785.00 | 138,094.98 | 552,760.16 | 35,929.86 |
| 240 |  | * | 10,000.00 | 0.00 | 10,000.00 | 8,754.69 | 601.87 | 643.44 |
| 294 |  | * | 90,000.00 | 0.00 | 90,000.00 | 0.00 | 85,700.00 | 4,300.00 |
|  | Fund H23Totals: |  | 100,000.00 | 0.00 | 100,000.00 | 8,754.69 | 86,301.87 | 4,943.44 |
| 201 |  | * | 17,000.00 | 1,390,251.65 | 1,407,251.65 | 390,568.10 | 999,683.55 | 17,000.00 |
| 240 |  | * | 2,019,199.25 | -393,953.04 | 1,625,246.21 | 30,615.73 | 150,431.23 | 1,444,199.25 |
| 243 |  | * | 38,550.00 | 3,726.00 | 42,276.00 | 0.00 | 3,726.00 | 38,550.00 |
| 244 |  | * | -1,290.00 | 301,265.13 | 299,975.13 | 89.50 | 301,176.13 | -1,290.50 |
| 245 |  | * | 114,458.49 | 358,830.55 | 473,289.04 | 107,094.42 | 251,736.13 | 114,458.49 |
| 246 |  | * | 268,723.02 | 43,741.12 | 312,464.14 | 69,135.00 | 10,376.12 | 232,953.02 |
| 253 |  | * | 3,660,757.09 | -32,635.51 | 3,628,121.58 | 0.00 | 0.00 | 3,628,121.58 |
| 270 |  | * | 1,725,000.00 | 0.00 | 1,725,000.00 | 0.00 | 0.00 | 1,725,000.00 |
| 293 |  | * | 342,130.81 | 15,132,975.73 | 15,475,106.54 | 6,616,102.68 | 8,591,804.05 | 267,199.81 |
| 294 |  | * | 10,963.00 | 8,468,317.05 | 8,479,280.05 | 3,329,662.66 | 5,149,617.39 | 0.00 |
| 295 |  | * | 7,829.00 | 1,084,072.36 | 1,091,901.36 | 553,671.62 | 530,400.74 | 7,829.00 |
| 296 |  | * | 10,411.00 | 3,308,247.70 | 3,318,658.70 | 1,014,396.70 | 2,336,885.89 | -32,623.89 |
| 297 |  | * | 270,526.00 | 684,707.59 | 955,233.59 | 840,813.00 | 114,420.59 | 0.00 |
|  | Fund HAPTotals: |  | 8,484,257.66 | 30,349,546.33 | 38,833,803.99 | 12,952,149.41 | 18,440,257.82 | 7,441,396.76 |
| 210 |  | * | 369.60 | 1,069,045.00 | 1,069,414.60 | 0.00 | 1,069,045.00 | 369.60 |
| 900 |  | * | -758.28 | 0.00 | -758.28 | 0.00 | 0.00 | -758.28 |
|  | Fund HBUTotals: |  | -388.68 | 1,069,045.00 | 1,068,656.32 | 0.00 | 1,069,045.00 | -388.68 |
| 01/03/2023 |  |  |  |  |  |  |  | $4 / 5$ |

## Canandaigua City School District

Appropriation Status Summary Report By Object From 7/1/2022 To 11/30/2022


To authorize overnight field trip approval, each section of this cover sheet must be filled out in detail along with accompanying documents (itinerary, permission slip, forms, etc.). Failure to complete this cover sheet and provide thorough documentation will result in the packet being returned without making it onto a board agenda thus delaying and jeopardizing potential approval. At no point should there be any parent or student meeting(s) nor money collected prior to this form reaching board approval, unless there is preapproval by the Superintendent. Should you have questions regarding proper completion of the forms, please see your immediate supervisor for assistance.

Name of Group/Club (building/grade level):
$1^{\text {st }}$ Amendment $1^{\text {st }}$ Vote Club - Canandaigua Academy /9-10
Destination:
Quality Inn Conference Center (1.5 mi from Seneca Falls);
2468 State Route 414, Waterloo, NY 13165 / 3155776068

Departure Date and Approximate Time:
Wednesday March 29 ${ }^{\text {th }}$ to Thursday March $30^{\text {th }} 2023$
Day 1: 10:30a-7:30p (includes lunch \& dinner)
Depart CA at 9:00
Return Date and Approximate Time:
Day 2: 8:30a-1:45p (breakfast\& box lunch to go)
Return time: 2:00

Number of Students Expected to Attend:
10

Number of Chaperones (also detail how students will be supervised 24 hours / day):
2

Cost per Student (costs should include an itemized and realistic summary of travel, hotel, meals, and admission, etc. - include fundraising opportunities and arrangements made for those who cannot afford the trip as well):
All fees paid for except transportation
Mode of Transportation (include bus service / airline):

Accommodations (Hotel information such as address, phone number and webpage link):

All fees paid for except transportation

Refund policy/ Insurance or other recoup options:

| Cost per student |  |
| ---: | ---: |
| Package Amount |  |
| or Breakdown Amount |  |
| Travel <br> Lodging | INCLUDED |
| Beals | INCLUDED |
| Lunch |  |
| Dinner |  |
| Other (Explanation) |  |
| Cost of Trip Per Student |  |
| Less Club Contribution |  |
| Less Expected Fundraising |  |
| Final Cost to Student | 0 dollars |

## Request for Overnight Field Trip

CANANDAYGUSA
BRAVES

In the space provided below, please detail your trip and how it connects to your content area, program or activity. Include the educational outcomes students will gain from the experience:
$1^{\text {st }}$ Amendment $1^{\text {st }}$ Vote Inc is a non-partisan seminar and conference opportunity for young high school teens who identify as girls to imagine themselves engaged in the political process as leaders and candidates for elected office in adulthood and/or as leaders in government related positions. The organization was created to empower young women to find leadership positions within politics to show equality. It aims to empower young women to make change within their community. The young women involved have attended a day long seminar in the fall where they met local female politicians and leaders within their communities. They participated in round table discussions and created an action plan to make change within their own community.
The overnight conference in Waterloo will provide a space to meet more local politicians and women in leadership positions along with hearing other school districts community change ideas and making connections with their peers.

Before submitting approval, you must submit supporting documentation. Attached are templates which needs to be updated with detailed information for your proposed trip. These documents should be submitted in the following order (check list):

- A detailed itinerary
- Introductory letter
- Field trip permission form
- Overnight trip parent meeting agenda
- Emergency medical information for overnight trips/camps
- Behavior expectations/monitoring guidelines
- Trip parent/student survey
- Chaperone responsibilities and trip tips

[^0]Signature of Trip Coordinator
Date

## Approvals: (Office Use Only)

|  |  |  |
| :---: | :---: | :---: |
| Principal/AD/Supervisor: | (Initial) | (Final) |
| Director Of Transportation: | (Initia) | (Final) |
| ASI: | (Initial) | (Final) |
| Superintendent: | (Initia) | (Final) |
| Board of Education: | ( nitial) | (Final) |

# Introductory Letter 

## Dear Parent:

Your child is being provided a wonderful opportunity to extend his/her learning beyond the classroom and assume adult responsibilities at the same time. $1^{\text {st }}$ Amendment $1^{\text {st }}$ Vote is sponsoring an overnight summit in Waterloo NY.

Enclosed you will find the following important forms that must be completed and
RETURNED by March 8th:

- Student rules for behavior
- Student Profile and Medical form: a medical release form that is required in the event that your son/daughter requires immediate medical care.
- Trip cancellation policy/ insurance
- COVID Plan
- a permission slip

Because this is a school-sponsored activity, the rules that govern our students at the Academy will be in full effect. Please refer to our Parent/Student handbook and the Student Agenda for a complete listing of expectations, consequences, and penalties for inappropriate conduct or behavior.

If you have any questions, please feel free to contact us at:

Sheila Sullivan-Murphy (716) 861-0256
sullivanmurphys@canandaiguaschools.org

## Accommodations:

Quality Inn Conference Center (1.5 mi from Seneca Falls); 2468 State Route 414, Waterloo, NY 13165 / 3155776068

Restaurants:
Meals provided by $1^{\text {st }}$ Amendment $1^{\text {st }}$ Vote Organization

Travel/Motor Coach:
District School Bus

## Chaperone Contact Information:

Sheila Sullivan Murphy
716-861-0256
Sullivanmurphys@canandaiguaschools.org

## Attachment 2 - FIELD TRIP PERMISSION FORM

Field trips are an important part of a child's school experience. Your child has the opportunity to participate in a field trip. The purpose of this form is to obtain your permission for your child to participate in this trip and to obtain information regarding your plans for that day in case there is an emergency of any kind. Please call the teacher indicated if you have any questions. In the event that the field trip is cancelled due to extenuating circumstances, we will make every effort to reimburse students when possible. For any extended (overnight) Co-curricular or Extra-curricular field trips students must have no illegal absences the two (2) days prior to the field trip and also must be within the school's attendance policy.

Trip Date __March $29^{\text {th }}-$ March 30th______
Class/Group ___ $1^{\text {st }}$ Amendment $1^{\text {st }}$ Vote____
Teacher/Supervisor ___Sheila Sullivan Murphy____

Trip Destination $\qquad$ Waterloo NY $\qquad$
Other Planned Stops $\qquad$ x $\qquad$
Planned Departure Time _March 29 ${ }^{\text {th }} 9: 0: 0 \mathrm{AM}$ $\qquad$ Planned Return Time $\qquad$ March $30^{\text {th }} 2: 25 \mathrm{PM}$ $\qquad$
Departing From $\qquad$ Canandaigua Academy $\qquad$ Returning To $\qquad$ Canandaigua Academy $\qquad$
Additional

## To be completed by parent:

$\qquad$ has my permission to attend the school sponsored trip to Name of Student
$\qquad$ on $\qquad$ .
Location Date(s)
I am fully aware that all District and school policies are in effect during this trip and for safety purposes, a pre-trip search of all luggage and carry-on items may be conducted by the school administration for any extended (overnight) field trips.

If my child violates the District's Code of Conduct or District policy during the trip, I understand that the school administration may decide that my child cannot continue to participate in the trip. If that happens, I agree that it will be my responsibility to provide transportation home for my child. During the trip I may be contacted at:

Name $\qquad$
Address $\qquad$
Telephone $\qquad$ Alternate number $\qquad$
In the event that I cannot be reached for return transportation, I have arranged for the following person to pick up my child:

Name $\qquad$
Address $\qquad$
Telephone $\qquad$ Alternate number $\qquad$
By signing this, I agree to the pre-trip search described above and that if according to the school administration my child may not continue to participate in the trip due to my child's conduct, I will provide transportation home for my child at my expense.

| Signature of Parent/Guardian | Date |
| :--- | :--- |
| Signature of Student | Date |

## Attachment 3

Overnight Trip Parent Meeting Agenda
Meeting Date__Thursday March $16^{\text {th }} 2023$ via Zoom

Date of trip: March 29 ${ }^{\text {th }}$-March 30th
Hotel: Quality Inn Conference Center ( 1.5 mi from Seneca Falls); 2468 State Route 414, Waterloo, NY 13165 / 3155776068

Costs: 0 Cost per student

Room Assignments
Rules/Behavior
Students with Medication
Trip cancellation policy/ insurance
COVID plan

Other:

## IMPORTANT TRIP NOTICE

The Canandaigua City School District recognizes the importance of field trips (day trips and overnight experiences) and how they enhance both our instructional and cocurricular programs. We are excited to support field trips during the 2021-2022 school year and we have worked with our staff to make sure that safety protocols are in place for those traveling on the field trips.

As we continue to learn to operate in a world with COVID-19, we offer these programs with student safety in mind, but understand that there are some additional challenges associated with traveling at this time. Trip insurance is available therefore please review the information related to the coverage so you can make an informed decision which makes the most sense for your family. Furthermore, please understand that while a trip may be approved, it is conceivable that it could be cancelled by the school district or the travel company if there are travel restrictions or other factors that would lead to an unsafe situation.

Essentially, we want to be clear and transparent that it is the district's intention to acknowledge that we must learn to live in a world with COVID and provide these meaningful experiences for our school community but along with that comes inherent risks of quarantines, isolations, and cancellations which could result in lost money for families. Please only commit to trips if you believe it is worth the risks mentioned.

## Letter from School Nurses Regarding Medication

To: Parents/Guardians of students attending trip to Waterloo on March 29 ${ }^{\text {th }}$ March 30th

From: Canandaigua Academy Nurses: Marcia Jewell \& Mary Green

## Re: Medication for $\underline{1}^{\text {st }}$ Amendment $1^{\text {st }}$ Vote Seminar

The guidelines for students taking prescription and non-prescription drugs on the trip are as follows:

- All medications require a Health Care Provider's order for each medication. Parents/Guardians must bring the medication in to the School Nurse by March 27th.
- Parents/Guardians need to sign the health information sheet.
- Medication must be in the prescription/original bottle, clearly labeled with the dose and the time of administration.
- The students may self-carry and administer inhalers, epi-pens, and diabetic supplies as long as they have a record of this on file in the nurses' office for this school year.
- Prescribed medications will be given by a medical practitioner/chaperone traveling with the group.
- The School Nurse will provide the medical practitioner/chaperone with all appropriate information.
- Students will not be allowed to carry non-prescription medication (over-thecounter). The nurse/chaperone will administer these to students as necessary.
- Mouthwash is not permitted on the trip.

Please call us at \#396-3820 if you have any questions.

## Student's Name :

AGE:
Home address: $\qquad$ DOB:

Parent / Guardian: $\qquad$ (H) phone:

Home address: $\qquad$ Cell phone: $\qquad$
(W) phone: $\qquad$

## Emergency Contact*

$\qquad$ (H) phone:

Home address: $\qquad$ Cell phone: $\qquad$
(W) phone:

## EMERGENCY CONTACTS:

Student's health care provider: $\qquad$ Phone:
Student's dentist: $\qquad$ Phone: $\qquad$

## INSURANCE

Medical insurance provider for student: $\qquad$ Policy \#: $\qquad$
STUDENT'S HEALTH STATUS BEFORE THE TRIP The School Nurse will review health records of students.
Does your child have any health problems? (Please check all that apply and tell us about them):
___Allergies to food, medicine, or bites Breathing or lung problems Diabetes $\qquad$ Bones or Joints
$\qquad$
Please tell us more about the problem(s)
$\qquad$
$\qquad$

Date of last tetanus shot $\qquad$
MEDICATIONS: If your child already has a health care provider's note on file, you do not need to have the following verified by the health care provider. If you do not, you must have your health care provider sign at the bottom giving your child permission to take medicine on the trip. All medication except authorized self-carry inhalers, epinephrine auto injectors, diabetes supplies, or other emergency medications must be carried by and dispensed by a medical provider/chaperone.

1) I request that my child receive the following medications on the field trip or at camp:

| NAME OF MEDICATION | DOSE / HOW MUCH? | WHEN? | WHERE? (BY MOUTH, SKIN, etc.) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

I attest that this student has demonstrated to me that they can self-administer the medication (s) $\square$ Inhaler, $\square$ Epi Pen, $\square$ insulin/glucagon/diabetic supplies safely and effectively, and may carry and use this medication independently at school/for school sponsored activities.
Health Care Provider's Signature Date Parent/Guardian signature Date
2) I give permission to a health care provider or hospital to secure proper treatment including (but not limited to) medications, injections, anesthesia or surgery for my child as named above:

## Attachment 7

## Behavior Expectations/Monitoring Guidelines

This trip is a school sponsored activity provided for you by the Board of Education, your family -and through your own effort and cooperation. Its intent is that of an enjoyable, educational, cultural, and social event free from distractions and stresses caused by negative behavioral situations. All school rules are in effect at all times. Violators will be disciplined through standard district channels upon return to Canandaigua. Immediate and necessary action will be handled by administrators while on the trip. In severe cases parents will be notified that a serious violation has occurred, and the student involved will be transported home immediately by a parent, at the parent's expense.

## It is assumed by your participation in this trip that you agree to the following:

- To refrain from the use of alcohol, tobacco, controlled substances, and any form of illegal and/or illicit substances. Violations will carry severe consequences including police action if necessary. Similarly, any attempt at shoplifting or thievery at any location will involve the police.
- If the use of illegal and/or illicit drugs or alcohol is suspected, the chaperones and a building administrator will IMMEDIATELY confront the student(s). The administrator will call parents and local police.
- It will be each parent's responsibility to provide immediate transportation home for their child if he/she is found in violation of the school's alcohol, drug, weapons, or thievery/vandalism policy.
- Students are required to abide by any trip safety plan including COVID requirements and local authority and host requirements.
- There will be no smoking or burning of incense/candles in hotel rooms.
- Students are ONLY allowed in their assigned hotel room. If a student is in another student's hotel room, the door must be WIDE OPEN AT ALL tIMES.
- To respond immediately and with due respect to directives issued by the chaperones, tour guides, bus drivers, hotel and restaurant personnel, and any others in authority.
- To adhere to the itinerary sites as a group, with the understanding that "side trips" on your own are not allowed. No one is to walk or take any public or private transportation to any other location for any reason. Your whereabouts must be known by the trip chaperones at all times.
- To strictly adhere to all announced time schedules, including all meeting times and locations and curfews. Once "lights out" time occurs at the hotel, no one is to leave his or her assigned room until the next morning.
- To conduct yourself in an adult fashion at all times. You are representing your family and your school, as well as yourself. Immature behavior of any type will be immediately halted, and students involved will be reprimanded. You will be expected to dress and conduct yourself with dignity and class at all times. Loud, raucous, disruptive, or distracting behavior will not be allowed.
- To show respect for others and the property of others - students, chaperones, hosts at attractions, and at the hotel restaurants and other locations we will be visiting.
- To feel confident to report any complaints or problems to the appropriate chaperone(s).
- At no time will students be allowed to sleep in areas other than those assigned.
- Visits by local family members are to be pre-arranged and PRECEEDED with a note from your parent.
- Visits by local friends are specifically not allowed.
- Students will be taped into their hotel rooms each night.

We are all responsible for making this a safe trip that is totally incident-free so that we can continue to build on this kind of activity in the future.

$\overline{\text { Parent Signature }} \overline{\text { Date }}$| Student Signature |
| :---: |
| CANANDAIGUA Academy |$\quad \overline{\text { Date }}$

## PARENT/STUDENT CONTRACT <br> TO BE READ, SIGNED and RETURNED

## 1. Drugs, Alcohol and Tobacco

The students of Canandaigua Academy must follow the policy concerning the possession and use of drugs, alcohol and tobacco. At no time during the trip, from the time we depart Canandaigua on March 29th and return to Canandaigua on March 30th are students to be in the possession of and/or using illegal and/or illicit drugs, alcohol or tobacco products (including smokeless tobacco products). Violation of this rule will result in a call home, disciplinary action upon returning to Canandaigua, and the loss of the right to participate in senior year activities for the remainder of the year (i.e. senior ball, possibly graduation ceremony). In the case of drug possession and use, we will notify the local authorities. Be aware that violation of the drug, alcohol, and tobacco contract will have training rule implications. As mentioned several times already, the trip will be immediately cancelled for violation of the school's drug, alcohol, weapons, or thievery/vandalism policy and an immediate parentaccompanied return home will take place.

## 2. Being on Time

Many of the activities planned while in Waterloo involve appointments and reservations that have been made months in advance. Therefore, it is very important that everyone is punctual. The necessary times and meeting points will be indicated to you each day; it is your responsibility to be on time.

## 3. Body piercing/tattooing

Students are NOT allowed to have any part of their bodies pierced or tattooed while on this trip. Waterloo is a large city with the potential for contracting a communicable disease if one engages in an activity such as piercing or tattooing, as there is no way to be sure if the equipment used is properly sterilized. We would also have no way of knowing or keeping track of whether or not the student had parental permission; therefore it will NOT be allowed.

## 4. Free Time

The trip we have planned for students in Waterloo Quality Inn \& Conference Center allows for little free time. Students must stay together in groups of at least three people (with at least one person with a cell phone) for their own safety and must remain in the areas designated by the chaperones and tour guides. You may not fully appreciate how large Waterloo Quality Inn \& Conference Center is and how quickly the potential for problems may arise if you are not cautious. We want this to be a fantastic experience, as it has been the past, and therefore you must act responsibly.

## 5. Curfew

Each night you will be given a curfew which will be based on the next day's activities. Upon returning to the hotel there will be time to socialize, etc. Students must be in their rooms before curfew. At designated times, chaperones will do room checks. All persons assigned to the room must be in that room for room check. Once the room is checked, the chaperones will place a small piece of masking tape over one corner of the door. The door
must then remain shut and students in their room until the next morning. We do not do this because we mistrust the students. It is done in the hopes of removing any temptation to wander around at night. We take our responsibility for your safety seriously.

## 6. Serious Infractions of Any of the Rules, Safety Plan or local authority or host requirements

 If you violate any of the above rules/regulations, causing a serious situation, or if you continuously and willfully violate any of the above, you will be sent home with your parent at their expense. The chaperones and tour director will make this decision in consultation with school district officials. You will also face school consequences as a result.
## 7. Theft and Loss of Personal Items

At no time is Mrs. Sullivan Murphy, $1^{\text {st }}$ Amendment $1^{\text {st }}$ Vote, or the motor coach company responsible for the theft or loss of personal items.

## 8. Parent/Guardian Signature

After you and your parents have read this, please sign below.
Student Signature Date

## Attachment 8

## Trip Parent/Student Survey Evaluation of Trip

1. Was the trip a positive experience for you/your child?

> Yes No
2. Would you recommend this trip for future teams/students?

Yes No
3. Were there fundraising opportunities provided for you/your family to meet the financial requirements of this trip? Yes No
4. Would you recommend any changes for this trip in the future?

Yes No

Comments: $\qquad$

## General Trip Tips

1. Never give out your hotel name or room number to strangers!
2. You will pay for services charged to your room (i.e. long distance phone calls, room service, movies, etc.)
3. The maid will take money left out in your room. He/She will think it is a tip. So unless it is intended as a tip, keep it on you at all times.
4. Valuables should either be left at home or be kept in the hotel safe. If lost or stolen, we are not responsible.
5. Do not venture out on your own!
6. You MUST ALWAYS travel WITH A CHAPERONE or BUDDY!
7. You may bring an I-Pod or personal music device, but you cannot bring anything with open speakers. Remember -- you bring these items at your own risk. We will take no responsibility if they are lost or stolen.
8. Keep the bus and plane neat and clean at all times. Continually police your own area!
9. PACK:

- One suitcase for under the bus.
- One very small soft carry-on bag to keep with you on the bus, along with a pillow and blanket.
- Bring appropriate clothing for the trip.
- A cell phone or watch. It is critical that you are always ON TIME!
- Bring some snacks for the way down on the bus. You may not bring opened drinks, but you may bring wrapped snacks, like granola bars and such, and unopened containers to drink.

10. Budget money for:

- Lunch each day of competition
- Snack throughout the day
- Souvenirs

11. Be sure to represent yourself, school, parents, community, chaperone, etc. in a positive light.
12. The school rules, as clearly written in your student agenda and throughout this packet, will be in effect for the entire trip.
13. Inappropriate items purchased on this trip will be confiscated and returned to you only when your parents pick you up.

## Chaperone Responsibilities

## THE FOLLOWING IS A LIST OF CHAPERONE RESPONSIBILITIES

## KEEP IN MIND THE FOLLOWING:

1. Have the students keep all areas neat and clean at all times.
2. Certain foods are okay on the bus, but students need to be considerate of others.
3. Students need to remember to respect others in terms of noise levels.
4. Personal music devices (mp3 players) are acceptable; however, no open speakers are permitted.

## BE SURE THAT STUDENTS ASSIGNED TO YOU ARE ON THE BUS EVERY TIME WE DEPART.

1. In addition to taking role call at designated areas and times, you should also remain in contact with your group at all times.

## INFORM ADVISOR OF ANY SEVERE PROBLEMS AS SOON AS POSSIBLE.

1. The advisor may suggest ways for you to handle the problem or may opt to handle it him/herself

## BE AVAILABLE FOR CHAPERONE MEETINGS AT ANY OR ALL OF THE FOLLOWING:

1. Immediately after attendance is taken on each bus
2. Upon arrival to each location- before students are allowed to unload
3. Every organized meal
4. After curfew
5. Other times as necessary

## ENFORCE THE SCHOOL RULES

Please read the school rules and become familiar with them. As chaperones we set the tone for the entire trip, not only with our attitude and disciplinary style, but also with our actions and words. As chaperones, we all assume the responsibility of being a role model.

One item that we would like to call to your attention is the school rule regarding the use of tobacco and alcohol. As adults, we have the freedom to make personal choices about the consumption of these products, but as leaders of young adults we are models of healthy choices. Whether your personal philosophy advocates the use of these products or not, you should not be seen smoking nor should you consume alcohol at any time!

We are each parent's proxy on this trip. A mishandled "chaperone - student" situation can easily be attributed to an error in judgment.

| Titl | Author | Date | Call Number | Barcode | Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| "A totally alien life-form" : teenagt | Lewis, Sydney, 1952- | 1996 | 305.235 LEW | CAS018723 | \$25.00 |
| 160 ways to help the world : comr | Duper, Linda Leeb. | 1996 | 361.3 DUP | CAS020892 | \$9.95 |
| 7 African American scientists | Hayden, Robert C. | 1992 | 509.2 HAY | CAS015620 | \$12.95 |
| 9 African-American inventors | Hayden, Robert C. | 1992 | 509.2 HAY | CAS015619 | \$12.95 |
| A +e 4ever : a graphic novel | Merey, llike. | 2011 | 741.5 MER | CAS042635 | \$15.00 |
| A 5th portion of chicken soup for $t$ | [compiled by] Jack Canfie | 1998 | 158.1 CAN | CAS017004 | \$16.00 |
| A 6th bowl of chicken soup for the | [compiled by] Jack Canfie | 1999 | 158.1 CAN | CAS021157 | \$12.95 |
| A book of Christmas. | Sansom, William, 1912- | 1968 | 394.268 S | CAS002661 | \$14.50 |
| A brief history of time | Hawking, S. W. (Stephen ) | 1998 | 523.1 HAW | CAS023178 | \$27.95 |
| A civil action | Harr, Jonathan. | 1996 | 346.7303 HAR | CAS020947 | \$14.00 |
| A court of frost and starlight | Maas, Sarah J. | 2018 | FANTASY F MAA | CAS029720 | \$15.49 |
| A kid's guide to creating web page | Selfridge, Benjamin. | 2004 | 005.7 SEL | CAS027291 | \$10.96 |
| A medieval storybook | Bishop, Morris, 1893-197 | 1970 | 398.22 MED | CAS005346 | \$7.50 |
| A student's guide to the Internet | Marshall, Elizabeth L. | 2001 | 004.67 MAR | CAS080782 | \$10.00 |
| A time for war : the United States | Schulzinger, Robert D., 19 | 1997 | 327.730597 SCF | CAS018863 | \$35.00 |
| A tribe apart : a journey into the $h$ | Hersch, Patricia. | 1999 | 305.2350973 H | CAS031770 | \$14.95 |
| Abigail Adams | Osborne, Angela. | 1989 | 92 ADAMS | CAS007005 | \$16.00 |
| African American-religion [sic] | Raboteau, Albert J. | 1999 | 277.3 Rab | CAS017590 | \$32.00 |
| Aggression and conflict : a cross-cı | Levinson, David. | 1994 | 303.6 LEV | CASO16609 | \$49.50 |
| Air pollution | Lopez, Gary. | 1992 | 363.73 Lop | CAS019227 | \$14.30 |
| Alcohol : opposing viewpoints | Scot Barbour, book editor | 1998 | 362.292 Alc | CAS025063 | \$20.96 |
| All-American English | Dillard, J. L. (Joey Lee), 19 | 1975 | 420.9 D | CAS002730 | \$9.75 |
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| Notable women in mathematics : : edited by Charlene Morrc | 1998 | 510.92 NOT | CAS021546 | \$49.95 |
| Ocean resources Markert, Jenny. | 1994 | 333.91 Mar | CAS019221 | \$14.30 |
| Oil spills DuTemple, Lesley A. | 1999 | 363.738 DUT | CAS082275 | \$28.95 |
| Old favorites from the McGuffey riMcGuffey, William Holme | 1969 | 428.6 M | CAS002787 | \$10.60 |
| Organized crime James D. Torr, book edito | 1999 | 364.106 ORG | CAS082466 | \$28.95 |
| Orthodox Christians in America Erickson, John H. | 1999 | 281.9 Eri | CAS017591 | \$32.00 |
| Oswald's tale : an American myste Mailer, Norman. | 1995 | 364.1524 MAI | CAS018005 | \$18.00 |
| Our guys : the Glen Ridge rape anc Lefkowitz, Bernard. | 1997 | 364.1532 LEF | CAS082114 | \$29.95 |
| Outrageous! : the fine life and flag Barkley, Charles, 1963- | 1992 | 92 BARKLEY | CAS0030480 | \$19.50 |
| Parting the waters : America in th $\in$ Branch, Taylor. | 1988 | 323.1196073 BF | CAS020812 | \$16.00 |
| Peter Pan y Wendy : la historia del Barrie, J. M. | 1961 | 468.4 B | CAS002832 | \$3.95 |
| Physician-assisted suicide Daniel A. Leone, book edi | 1998 | 179.7 Phy | CAS025040 | \$15.96 |
| Pilgrim at Tinker Creek Dillard, Annie. | 1985 | 508.7559 DIL | CAS016483 | \$13.00 |
| Pillar of fire : America in the King y Branch, Taylor. | 1998 | 323.1196073 BF | CAS026412 | \$25.50 |
| Piloting Palm : the inside story of F Butter, Andrea. | 2002 | 004.165 BUT | CAS026522 | \$23.76 |
| Playing for Knight : my six seasons Alford, Steve. | 1990 | 92 ALFORD | CAS0030474 | \$9.95 |
| Policing the police Paul A. Winters, book edi | 1995 | 363.2 Pol | CASO16604 | \$9.95 |
| Postmortem : new evidence in the Young, William. | 1985 | 345.7302523 YC | CAS021301 | \$15.95 |
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| Pour your heart into it : how Starb Schultz, Howard. | 1997 | 338.7 SCH | CAS022220 | \$15.95 |
| Pour your heart into it : how Starb Schultz, Howard. | 1997 | 338.7 SCH | CAS082768 | \$15.95 |
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| Presidents versus Congress : confli Lindop, Edmund. | 1994 | 353.0313 LIN | CAS016035 | \$19.14 |
| Prohibition : thirteen years that ch Behr, Edward, 1926- | 1996 | 363.4 Beh | CAS018259 | \$24.50 |


| Psychology and you | McMahon, Judith W. | 1995 | RESERVE 150 M | CAS081940 | \$86.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Queen Cleopatra | Streissguth, Thomas, 195: | 2007 | 92 CLEOPATRA | CAS017442 | \$20.00 |
| Race and slavery in the Middle Eas L | Lewis, Bernard. | 1990 | 306.362 LEW | CAS023966 | \$14.95 |
| Race matters | West, Cornel. | 1993 | 305.896073 WE | CAS018011 | \$15.00 |
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| Red scare or red menance? : Ame | aynes, John Earl. | 1996 | 335.43 HAY | CASO26420 | \$21.20 |
| Re-inventing Africa : matriarchy, $r \in A$ | Amadiume, Ifi, 1947-. | 1997 | 305.3096 AMA | CAS023949 | \$25.00 |
| Roe v. Wade and the fight over life | Tompkins, Nancy. | 1996 | 344.730404192 | CAS021011 | \$24.00 |
| Run away with me | Gray, Mila. | 2017 | F GRA | CAS029280 | \$15.44 |
| Sacred worlds | Park, Chris C. | 1994 | 200.9 PAR | CAS081925 | \$31.25 |
| Savages | Kane, Joe. | 1995 | 333.3 KAN | CAS016400 | \$25.00 |
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| SEAL target Geronimo : the inside | Pfarrer, Chuck. | 2011 | 363.325092 PF, | CAS035535 | \$26.00 |
| Seeing in the dark : how amateur : F | Ferris, Timothy. | 2003 | 520 FER | CAS031966 | \$14.00 |
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| Teen suicide | Mitchell, Hayley R., 1968- | 1999 | 362.28 MIT | CAS082338 | \$21.95 |
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| The 26 letters Ogg, Oscar. | 1961 | 4110 | CAS002722 | \$5.00 |
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| The best of intentions: the triump Unger, Irwin. | 1996 | 361.61 UNG | CAS018504 | \$27.95 |
| The Bill of Rights : creation and recAmar, Akhil Reed. | 1998 | 342.73 AMA | CAS019606 | \$37.80 |
| The Bill of Rights and beyond : a re | 1990 | 342 C | CAS013506 | \$5.00 |
| The black book of communism : cr Stphane Courtois ... [et al | 1999 | 320.532 LIV | CAS022266 | \$42.85 |
| The century events that shaped th with Peter Jennings. | 1999 | DVD 973.9 ULT | CAS091719 |  |
| The century events that shaped th with Peter Jennings. | 1999 | DVD 973.9 ULT ${ }^{\text { }}$ | CAS091720 |  |
| The college survival handbook : alr Clary, Deborah. | 1997 | 378.198 CLA | CAS018742 | \$12.95 |
| The computer revolution Dunn, John M., 1949- | 2002 | 004.09 DUN | CAS080833 | \$28.70 |
| The Concise Oxford dictionary of $p$ [compiled by] John Simps | 1992 | 398.9 CON | CAS018076 | \$30.00 |
| The Congregational way : the role Starkey, Marion Lena. | 1966 | 285.8 S | CAS000418 | \$10.00 |
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| The Facts on File dictionary of astr | 2000 | 520 FAC | CAS019723 | \$54.96 |
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| The human volcano : population g Erickson, Jon, 1948- | 1995 | 304.2 ERI | CAS021862 | \$29.65 |
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| The joys of Yiddish : a relaxed lexic Rosten, Leo Calvin, 1908- | 1968 | 492.49 R | CAS002837 | \$10.60 |


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| The legend of the Cid Goldston, Robert C. | 1963 | 398.2 G | CAS013304 |  |
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| The Macmillan Bible atlas Aharoni, Yohanan, 1919-1 | 1968 | 220.9 A | CAS000369 | \$14.95 |
| The mathematical universe : an alf Dunham, William, 1947- | 1994 | 510.9 DUN | CAS026926 | \$16.96 |
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| The New world order : opposing vi Matthew Polesetsky, boo | 1991 | 327 New | CASO30033 | \$15.95 |
| The origins of American slavery : fi Wood, Betty. | 1997 | 326 WOO | CAS020810 | \$18.00 |
| The Oxford 50th anniversary book Patterson, Charles. | 1995 | 341.2309 PAT | CAS018202 | \$40.00 |
| The Parade of heroes : legendary f selected and edited by Tr | 1978 | 398.2 P | CAS002693 | \$12.50 |
| The Randle report : UFOs in the '91 Randle, Kevin D., 1949- | 1997 | 001.942 RAN | CAS018818 | \$19.95 |
| The Reformation of the sixteenth (Bainton, Roland Herbert, | 1985 | 270.6 BAI | CAS012777 | \$9.95 |
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| The romance of risk : why teenage Ponton, Lynn E. | 1997 | 305.235 PON | CAS021389 | \$14.00 |
| The screwtape letters \& Screwtapı Lewis, C. S. (Clive Staples) | 1962 | 244 Lew | CAS000388 | \$14.95 |
| The secrets of Mariko : a year in tr Bumiller, Elisabeth. | 1995 | 305.4 BUM | CAS016292 | \$25.00 |
| The seven habits of highly effectiv, Covey, Stephen R. | 1990 | 158 COV | CAS016256 | \$9.95 |
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| The spirit catches you and you fall Fadiman, Anne, 1953- | 1997 | 306.461 FAD | CAS033575 | \$15.00 |
| The story of numbers McLeish, John, Ph. D. | 1994 | 510.9 MCL | CAS016091 | \$11.00 |
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| The teen quiz book Levine, Annalee. | 1998 | 305.235 LEV | CAS083436 | \$9.95 |
| The top 10 of everything, 1999 Ash, Russell. | 1998 | 031.02 ASH | CAS017124 | \$19.95 |
| The triumph of discovery : women Dash, Joan. | 1991 | 509.22 DAS | CAS020032 | \$14.15 |
| The truth about the truth : de-con edited by Walter Truett A | 1995 | 149 TRU | CAS021988 | \$15.95 |
| The unsung heroes Aaseng, Nathan. | 1989 | 388.04 Aa | CAS002606 | \$9.95 |
| The war on drugs : opposing viewf Stephen P. Thompson, bo | 1998 | 363.45 War | CAS025051 | \$20.95 |
| The wars of Watergate : the last cr Kutler, Stanley I. | 1990 | 364.132 KUT | CAS015941 | \$24.95 |
| The words of Martin Luther King, J King, Martin Luther, Jr., 1: | 1987 | 323.4 KIN | CAS020036 | \$15.20 |
| The world of myth Leeming, David Adams, 1! | 1990 | 291.13 LEE | CAS082638 | \$14.95 |
| Theodore Roosevelt and the great Wimmel, Kenneth, 1933-. | 1998 | 359.00973 WIM | CAS020826 | \$25.95 |
| There comes a time : the struggle - Meltzer, Milton, 1915- | 2002 | 323.1196073 M | CAS017471 | \$16.95 |
| Thereby hangs a tale : stories of cl Funk, Charles Earle, 1881. | 1985 | 422 Fu | CAS002740 | \$7.95 |
| They cage the animals at night Burch, Jennings Michael. | 1984 | 362.7 BUR | CAS082355 | \$15.95 |
| Through fire \& water : an overviev Loewen, Harry. | 1996 | 289.709 LOE | CAS018444 | \$14.95 |
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| Tobacco and smoking : opposing v Mary E. Williams, book ec | 1998 | 362.29 Tob | CAS025054 | \$20.96 |
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| Trust \& betrayal : real life stories c Bode, Janet. | 1995 | 158.25 BOD | CAS020926 | \$4.99 |
| :---: | :---: | :---: | :---: | :---: |
| Twentieth-century women politič̄ Price-Groff, Claire. | 1998 | 305.43 PRI | CAS019877 | \$24.96 |
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| Uncle Remus stories Harris, Joel Chandler, 184 | 1960 | 398.24 S | CAS013311 |  |
| Uneasy neighbors : Cuba and the (Hoff, Rhoda. | 1997 | 327.7291 HOF | CAS020929 | \$24.00 |
| Unmasking Japan today : the impa Kumagai, Fumie. | 1996 | 306.0952 KUM | CAS018022 | \$39.95 |
| Unweaving the rainbow : science, Dawkins, Richard, 1941- | 1998 | 501 DAW | CAS021264 | \$26.00 |
| USSR Sichel, Marion. | 1986 | 391.009 Si | CAS002640 | \$14.95 |
| Violence : opposing viewpoints Scott Barbour and Karin L | 1996 | 303.6 Vio | CAS025029 | \$20.96 |
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| Voices from the streets : young foi interviews and photograp | 1996 | 364.106 VOI | CAS018488 | \$17.45 |
| Voices in stone : the deciphermen Doblhofer, Ernst. | 1961 | 417.7 D | CAS002727 | \$6.00 |
| Voices of freedom : an oral history Hampton, Henry, 1940-15 | 1990 | $323.1196073 \mathrm{H} /$ | CAS018350 | \$18.95 |
| War scare : Russia and America on Pry, Peter Vincent. | 1999 | 355.031 PRY | CAS021460 | \$25.95 |
| Watch over me Gray, Mila. | 2019 | F GRA | CAS041037 | \$16.34 |
| Weaving the Web : the original de Berners-Lee, Tim. | 1999 | 025.04 BER | CAS021695 | \$26.00 |
| Web of deception : misinformatioo edited by Anne P. Mintz. | 2002 | 025.04 WEB | CAS026839 | \$13.72 |
| Welfare reform : a reference hand Hombs, Mary Ellen. | 1996 | 361.973 HOM | CAS020832 | \$39.50 |
| Wetlands in danger : a world consı edited by Patrick Dugan ; | 1993 | 333.91 DUG | CAS007491 | \$35.00 |
| What color is your parachute?, 20 Bolles, Richard Nelson. | 2012 | 331.128 BOL | CAS034926 | \$18.99 |
| What is sexual harassment? edited by Karin L. Swisher | 1995 | 305.42 Wha | CAS019264 | \$10.95 |
| When abortion was a crime : wom Reagan, Leslie J. | 1997 | 363.460973 REf | CAS021962 | \$18.95 |
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| When Rabbit howls Chase, Truddi. | 1990 | 92 CHASE | CAS021411 | \$6.99 |
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| Women in Latin America and the ( Navarro, Marysa. | 1999 | 305.409729 NA ${ }^{\text {l }}$ | CAS023946 | \$12.95 |
| Women in Mexico : a past unveileıTuñón, Julia. | 1999 | 305.40972 TUN | CAS023950 | \$11.95 |
| Women in science : antiquity throı Ogilvie, Marilyn Bailey. | 1990 | 509.2 OGI | CAS082902 | \$14.95 |
| Women in society. China Tan, Pamela, 1930- | 1993 | 305.42 TAN | CAS019684 | \$22.80 |
| Women in society. Ireland Levy, Patricia Marjorie, 15 | 1994 | 305.4 LEV | CAS019349 | \$22.80 |
| Women in sub-Saharan Africa : res Berger, Iris, 1941-. | 1999 | 305.40967 BER | CAS023947 | \$12.95 |
| Women in the Middle East : traditi Harik, Ramsay M. | 1996 | 305.420956 HAI | CAS018422 | \$22.70 |
| Women in the Middle East and No Nashat, Guity, 1937-. | 1999 | 305.40956 NAS | CAS023948 | \$12.95 |
| Women of science : righting the re edited by G. Kass-Simon a | 1993 | 500.82 WOM | CAS070127 | \$14.95 |
| Women who led nations Axelrod-Contrada, Joan. | 1999 | 305.409 AXE | CAS023497 | \$19.95 |
| Women's life in Greece \& Rome : c [compiled by] Mary R. Let | 1992 | 305.40945 WO | CAS023989 | \$20.95 |
| Women's lives in medieval Europe edited by Emilie Amt. | 1993 | 305.4094 WOM | CAS023896 | \$25.95 |
| Women's rights in the United Statı edited by Winston E. Laņ | 1994 | 305.42 WOM | CAS027233 | \$60.42 |
| Women's ways of knowing : the d¢ Mary Field Belenky ... [et | 1986 | 305.4 WOM | CAS022037 | \$17.50 |
| World religions : from ancient hist editor, Geoffrey Parrinde। | 1983 | 291 W | CAS011546 | \$29.95 |
| Wounded titans : American presid Lerner, Max, 1902- | 1996 | 353.0313 LER | CAS018310 | \$29.45 |
| Yellowstone country : the endurin; Fishbein, Seymour L. | 1989 | 508.787 FIS | CAS018545 | \$16.00 |

CANANDAIGUA CITY SCHOOL DISTRICT 2023-24 BUDGET DEVELOPMENT \& ANNUAL ELECTION CALENDAR APPROVED: December xx, xxxx

| DATE | TASK | BY |
| :---: | :---: | :---: |
| 10/2022 | Collected BEDS data submitted to SED | Asst. Supt - Personnel |
| 12/23 | Pupil Counts provided to Administration | Data Specialist |
| 1/9/23 | Regular Meeting - Operations Center Discuss Budget Guidelines and Process and Calendar | Superintendent <br> Board of Education |
| 1/9/23 | Initial Staffing Reports due to Deb Sundlov | COMT <br> Admin Team <br> District Clerk |
| 1/23/23 | Regular Meeting - Operations Center Adopt Budget Guidelines and Calendar | Superintendent <br> Board of Education |
| 2/3/23 | Board Member Petitions Available | District Clerk |
| 2/6/23 | Regular Meeting - Operations Center | Superintendent |
| 2/27/23 | Building/Dept. Budgets Due to Deb Sundlov | COMT <br> Admin Team District Clerk |
| 3/1/23 | Submit Tax Levy Limit to OSC | Asst. Supt - Business |
| 3/6/23 | Regular Meeting - Operations Center Building and Department Budget presentation | Superintendent <br> Asst. Supt - Business <br> Administrators \& Directors |
| 3/20/23 | Regular Meeting - Operations Center Executive Budget Presentation | Superintendent <br> Asst. Supt - Business |
| 3/31/23 | Legal Notice of Annual Meeting published in newspapers. Information must include date, time, and place of School Budget Hearing and Annual Budget Vote. Must advertise 4 times within 7 weeks with the first legal notice publication occurring at least 45 days before the Annual Budget Vote. | District Clerk |

## CANANDAIGUA CITY SCHOOL DISTRICT 2023-24 BUDGET DEVELOPMENT \& ANNUAL ELECTION CALENDAR APPROVED: December xx, xxxx

| DATE | TASK | BY |
| :---: | :---: | :---: |
| 4/10/23 | Regular Meeting - Operations Center Presentation of Proposed Budget (Approval) <br> Budget must be approved by 4/21/23 Property Tax Report Card submitted to NYSED and transmitted to local newspapers of general circulation. | Superintendent <br> Asst. Supt - Business <br> District Clerk <br> Community Relations Specialist |
| 4/11/23 | Property Tax Report Card must be submitted to SED using SAMS by the end of the next business day following adoption of the report card, but no later than 24 days prior to the Budget Vote. <br> Must also be transmitted to local newspapers of circulation. | Asst.. Supt - Business |
| 4/17/23 | Tentative Board Meeting if Budget not previously adopted |  |
| 4/26/23 Wednesday | Regular Meeting and BOCES Vote - BOCES Board Member Election and Administrative Budget Vote Budget Adoption (if needed) | Superintendent |
| 4/26/23 | Last Day to Submit Petitions for BOE | District Clerk |
| 4/27/23 | Candidates Draw for Position on Ballot | District Clerk |
| 5/1/23 | Budget Statement and required attachments must be made available, upon request, at each school building and at the District Office, public or free association library and on the District's website at least 7 days before the Budget Hearing date and at least 14 days before the Budget Vote. | Superintendent District Clerk Community Relations Specialist |
| 5/2/23 | Voter Registration | District Clerk |
| 5/8/23 | Public Hearing on Budget - 6:00 p.m. | Superintendent Asst. Supt - Business |
| 5/9/23 | Budget Issue of DIGEST Mailed | Community Relations Specialist |
| 5/16/23 | Budget Referendum and Annual Election | District Clerk |

NOTES:

| ELECTION | Pursuant to Ed Law 2606, "The Board of Education <br> RESOLUTIONS <br> each year, appoint a board of registration for a term <br> of one year ... <br> Pursuant to Ed law 2602, ".... the polls of such <br> annual and special district meetings shall be open <br> during such consecutive hours, not less than nine, <br> beginning not earlier than seven o'clock in the <br> forenoon, and two of which shall be after six o'lock <br> in the evening, as the board of education shall by <br> resolution determine" | District Clerk |
| :--- | :--- | :--- |
| ELECTION OF BOE | Petitions must be signed by at least 100 qualified <br> voters for candidates in small city school districts; <br> BOE candidates in small city school districts run at <br> large | District Clerk |
| QUALIFIED VOTERS | 18 yrs of age; U.S. Citizen; resident of school <br> district for at least 30 days; Registered with Ontario <br> County Board of Elections | District Clerk |
| PETITION | Petition for candidate in small city school district <br> must be filed at least 21 days prior to election; (April <br> $26)$ | District Clerk |
| POSITION ON BALLOT | Drawing for candidates' positions on ballot <br> conducted on the day after petitions due. (April 27) | District Clerk |
| VOTING HOURS | Small City School District must hold their annual <br> meeting for at least nine consecutive hours <br> commencing not earlier than 7:00 am - 9:00 pm | District Clerk |
| PROPERTY TAX <br> REPORT CARD | The report card includes: Total General Fund <br> Budget, percentage increase or decrease in total <br> spending and tax levy from prior school year <br> budget, total estimated school tax levy, enrollment <br> growth and the percentage change enrollment from <br> the previous year, and percentage increase in the <br> Consumer Price Index. Property Tax Report Card <br> must be submitted to local newspapers of general <br> circulation and is due a minimum of 24 days prior to <br> the annual budget vote. | Asst. Supt - <br> Business <br> Community <br> Relations <br> Specialist |


| BUDGET NOTICE <br> (DIGEST) | Budget notice must be mailed to eligible voters after <br> the budget hearing but no later than 6 days prior to <br> the budget vote. (May 9) | Asst. Supt - <br> Business <br> Public Relations <br> Specialist |
| :--- | :--- | :--- |
| BUDGET HEARING | The budget must be presented at the hearing in <br> plain language and 3 components; Administrative, <br> Program and Capital. The budget hearing must be <br> held at least 7 to 14 days prior to the date of the <br> annual election and budget vote. (May 8) | Superintendent <br> Asst. Supt - <br> Business |
| BUDGET ADOPTION | The Board of Education must adopt the budget <br> document at least seven days prior to the public <br> hearing. (May 1) | Superintendent <br> Asst. Supt - <br> Business |
| LEGAL NOTICE | Legal Notice of date, time and place of budget <br> hearing and annual budget vote must be advertised <br> at least 4 times within 7 weeks with the first legal <br> notice occurring 45 days before the annual budget <br> vote (March 31). | District Clerk |
| VOTER REGISTRATION | The last day of registration must not be more than <br> 14 days nor less than 5 days before the annual <br> meeting and election. (May 2) | District Clerk |
| BOCES BOE ELECTION <br> \& ADMINISTRATIVE <br> BUDGET VOTE | Established by BOCES Board as the 4 ${ }^{\text {th }}$ Wednesday <br> in April. (April 26) | District Clerk |


[^0]:    Name (print) of Trip Coordinator

