



# **Welcome to Class of 2027 Parent Night**

**January 31, 2023**



**WE ARE**  
**AVON.**

**Inspired students.**  
**Engaged learners.**  
**Empowered citizens.**

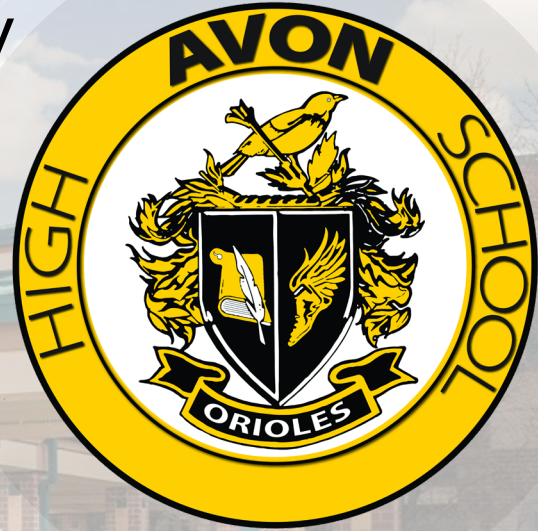


**WE ARE**  
**ONE.**



# Objectives for Today

1. Articulate “The Next Four Year” Journey For Your Student
2. Create Open Communication By Providing Specific Contacts At AHS
3. Provide A General Overview Of The Scheduling Process
4. Identify Important Dates
5. Affirm the Role of Parents/Guardians



WE ARE  
**AVON**



#WeAreAvonWeAreOne





# #WeAreAvonWeAreOne

## Accountable

Our AHS team will clearly communicate important information to students and parents throughout the course of their high school career via personal phone calls, e-mail, website postings, and school messenger.

Students & Parents will be well-informed about school events, goals, & opportunities at AHS.

## Respectful

The AHS Team will treat others with acceptance, consideration, and politeness in both speech and actions.

Students and Parents will feel safe and welcome at AHS. Each student's opinions and beliefs will be heard and valued.

## Engaged

The AHS team will build relationships with students and will intervene to help each student reach their potential.

Students and Parents will feel their participation in school and activities at AHS is both necessary and instrumental in their success.







# Class of 2027

## Support System



Freshman Teachers &  
SRT TEACHER

Avon Incredible Mentors  
(AIM)

Administrators

Student Support Team

Social Workers

Parents







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# AHS Administrative Team



**Matt Shockley**  
Principal



**Emily Garrett**  
Asst. Principal



**Robb King**  
Asst. Principal



**Kyle Nelson**  
Asst. Principal



**Dan Peo**  
Asst. Principal



**Beth Tharp**  
Asst. Principal



**Aaron Willis**  
Asst. Principal



**Dan Fornek**  
Dean of Students



**Neil Linville**  
Dean of Students



**Jason Young**  
Interim AD



**Lance Larkey**  
Interim AD

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# AHS Student Support Teams

**Grades 9 – 12**  
**Last Names: A - DEB**



**Beth Tharp**  
**Asst. Principal**



**Dan Fornek**  
**Dean of Students (A – MALL)**

**Grades 9 – 12**  
**Last Names: DEC-JAC**



**Dan Peo**  
**Asst. Principal**



**Kyle Nelson**  
**Dean of Students (A – MALL)**

**Grades 9 – 12**  
**Last Names: JAD-MALL**



**Emily Garrett**  
**Asst. Principal**



**Tonya Bess**  
**Counselor**  
**(A – Bow)**



**Kenny Cook**  
**Counselor**  
**(Box-Deb)**



**Dave Thompson**  
**Counselor**  
**(Dec-Gens)**



**Randi Perry**  
**Counselor**  
**(Gent-Jac)**



**DuShaun Goings**  
**Counselor**  
**(Jad-Mall)**



# AHS Student Support Teams

**Grades 9 – 12**  
**Last Names: MALM-OLZ**



**Emily Garrett**  
**Asst. Principal**



**Neil Linville**  
**Dean of Students (MALM-Z)**



**Emma Myers**  
**Counselor**  
**(Malm-Olz)**

**Grades 9 – 12**  
**Last Names: OMA-THI**



**Kyle Nelson**  
**Asst. Principal**



**Neil Linville**  
**Dean of Students (MALM-Z)**



**Tiffany Raidy**  
**Counselor**  
**(Oma-Sam)**



**Nathan Ellis**  
**Counselor**  
**(San-Thi)**

**Grades 9 – 12**  
**Last Names: THJ-Z**



**Aaron Willis**  
**Asst. Principal**



**Elliott Doan**  
**Counselor**  
**(Thj-Z)**



**Judy Garcia**  
**Counselor**  
**(Mid & Early Grads)**



# Student Resource Time

**Avon High School Bell Schedule**

Monday	Tuesday	Wednesday	Thursday	Friday
7 Period Day	A Day	B Day	C Day	7 Period Day
<b>1<sup>st</sup> Period</b> 8:25-9:12	<b>1<sup>st</sup> Period</b> 8:25-9:33  <b>2<sup>nd</sup> Period</b> 9:39-10:53 <small>Ancmts: 9:39-9:45</small>	<b>2<sup>nd</sup> Period</b> 8:25-9:33  <b>SRT</b> 9:39-10:53 <small>Ancmts: 9:39-9:45 Black Pass: 9:45-9:50 Black SRT: 9:50-10:24 Gold Pass: 10:25-10:29 Gold SRT: 10:29-10:53</small>	<b>1<sup>st</sup> Period</b> 8:25-9:33  <b>3<sup>rd</sup> Period</b> 9:39-10:53 <small>Ancmts: 9:39-9:45</small>	<b>1<sup>st</sup> Period</b> 8:25-9:12
<b>2<sup>nd</sup> Period</b> 9:18-10:05				<b>2<sup>nd</sup> Period</b> 9:18-10:05
<b>3<sup>rd</sup> Period</b> 10:11-11:04 <small>Ancmts: 10:11-10:17</small>				<b>3<sup>rd</sup> Period</b> 10:11-11:04 <small>Ancmts: 10:11-10:17</small>
<b>4<sup>th</sup> Period</b> 11:10-12:31 <small>'A' Lunch: 11:04-11:29 'B' Lunch: 11:35-12:00 'C' Lunch: 12:06-12:31</small>	<b>3<sup>rd</sup> Period</b> 10:59-12:42 <small>'A' Lunch: 10:53-11:23 'B' Lunch: 11:29-11:59 'C' Lunch: 12:12-12:42</small>	<b>4<sup>th</sup> Period</b> 10:59-12:42 <small>'A' Lunch: 10:53-11:23 'B' Lunch: 11:29-11:59 'C' Lunch: 12:12-12:42</small>	<b>4<sup>th</sup> Period</b> 10:59-12:42 <small>'A' Lunch: 10:53-11:23 'B' Lunch: 11:29-11:59 'C' Lunch: 12:12-12:42</small>	<b>4<sup>th</sup> Period</b> 11:10-12:31 <small>'A' Lunch: 11:04-11:29 'B' Lunch: 11:35-12:00 'C' Lunch: 12:06-12:31</small>
<b>5<sup>th</sup> Period</b> 12:37-1:24	<b>5<sup>th</sup> Period</b> 12:48-1:56	<b>6<sup>th</sup> Period</b> 12:48-1:56	<b>5<sup>th</sup> Period</b> 12:48-1:56	<b>5<sup>th</sup> Period</b> 12:37-1:24
<b>6<sup>th</sup> Period</b> 1:30-2:17				<b>6<sup>th</sup> Period</b> 1:30-2:17
<b>7<sup>th</sup> Period</b> 2:23-3:10	<b>6<sup>th</sup> Period</b> 2:02-3:10	<b>7<sup>th</sup> Period</b> 2:02-3:10	<b>7<sup>th</sup> Period</b> 2:02-3:10	<b>7<sup>th</sup> Period</b> 2:23-3:10

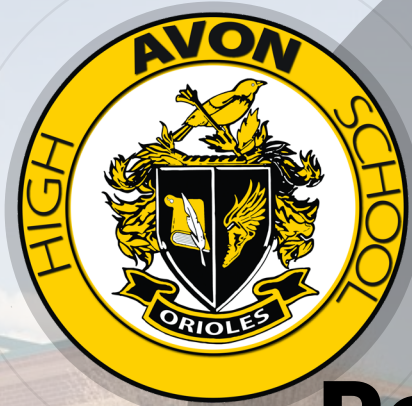
☐ Meets each “B” Day

☐ First half of SRT is for Freshman mentoring (AIM) approximately every other SRT

☐ Second half of SRT is academic

☐ Guidance programming during SRT (Graduation information, scheduling information, etc.)





# **Class of 2027 Post-Secondary & Career Readiness**



**Mr. Matt Shockley, Principal**



# AHS Four-Year Journey

## Post-High School

It's never too early to start thinking about post high school plans.

## Preparing for College & Careers

A class addressing the knowledge, skills, and behaviors needed for success in college, career, & life.

## Get Involved at AHS

AHS offers numerous athletic activities, extra-curricular opportunities including band, choir, & orchestra, and a plethora of club offerings for all types of students.





# Class of 2027 Graduation Pathways



## Indiana GRADUATION PATHWAYS

The path to graduation is not one-size-fits-all. Indiana provides many pathways for students to earn a high school diploma.

### OVERVIEW

*Students starting with the Class of 2023 must meet all of the following:*

**1** Credits

**2** Learn & Demonstrate  
Employability Skills

**3** Postsecondary-Ready  
Competencies



*Students starting with the Class of 2023 must meet all of the following:*

**1 Credits**

**2 Learn & Demonstrate  
Employability Skills**

**3 Postsecondary-Ready  
Competencies**

- ❑ Three main diploma types:  
Academic Honors, Technical Honors, and Core 40
- ❑ 47 credits required for graduation
- ❑ One (1) credit earned for each semester course  
passed with a D- or higher
- ❑ Freshmen can earn up to 14 credits per year





*Students starting with the Class of 2023 must meet all of the following:*

**1** Credits

**2** Learn & Demonstrate  
Employability Skills

**3** Postsecondary-Ready  
Competencies

- ❑ In-demand skills identified as essential to finding employment and succeeding in the workforce
  - ❑ Mindsets
  - ❑ Learning Strategies
  - ❑ Social and Emotional Learning
  - ❑ Work Ethic
- ❑ Demonstrated by completing (1) of the following:
  - ❑ Project-based Learning: specific courses
  - ❑ Service-based Learning: sports, clubs/organizations, performing arts, 4-H, Boy/Girl Scouts
  - ❑ Work-based Learning: internships, employment, JAG





*Students starting with the Class of 2023 must meet all of the following:*

**1**

Credits

**2**

Learn & Demonstrate  
Employability Skills

**3**

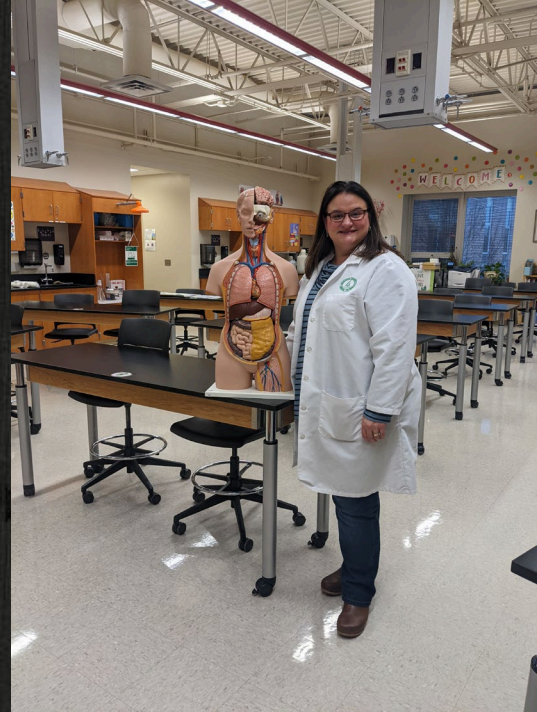
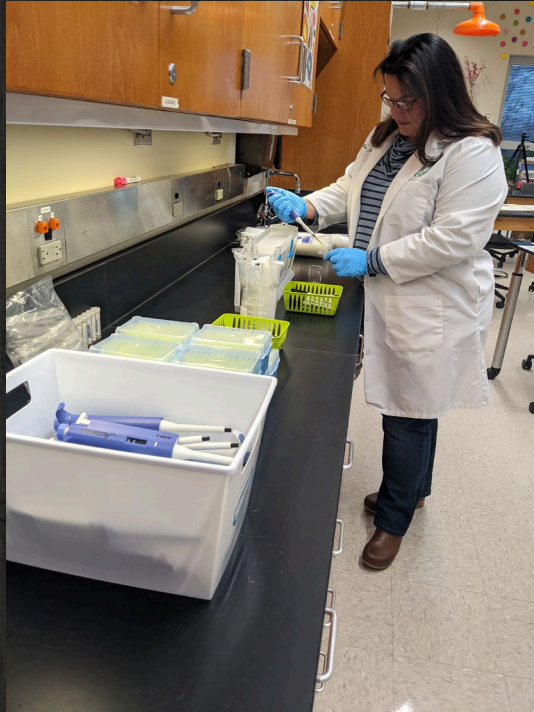
Postsecondary-Ready  
Competencies

- ❑ Complete (1) of the following experiences:
  - ❑ Earn Academic or Technical Honors Diploma
  - ❑ Achieve minimum score on SAT or ACT
  - ❑ Earn Industry-based certification
  - ❑ Achieve minimum score on ASVAB
  - ❑ Earn "C" average in (3) dual credit or AP courses
  - ❑ Earn "C" average for coursework in a Career Concentrator





# Biomedical Sciences & Technology





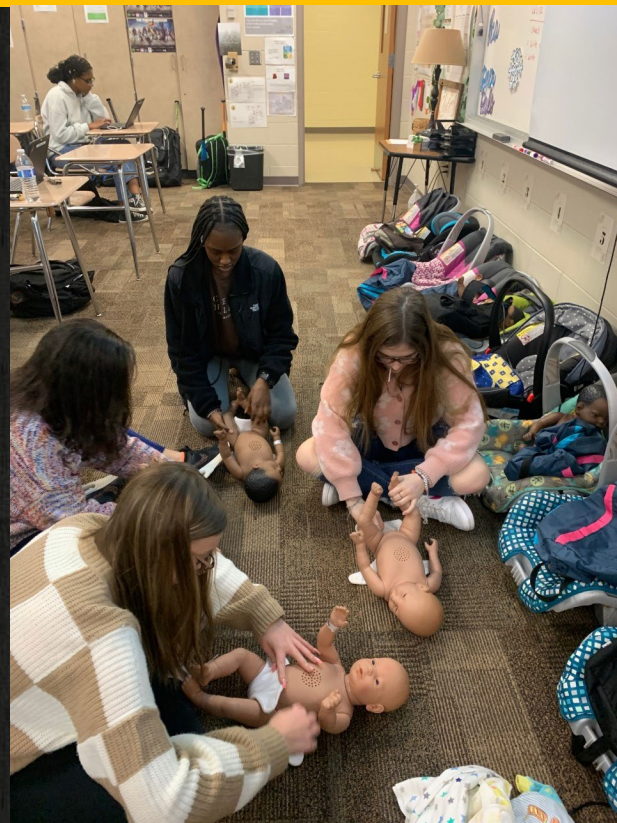


# Engineering & Design Technology





# Education Careers







# Broadcasting





# Business Administration & Marketing





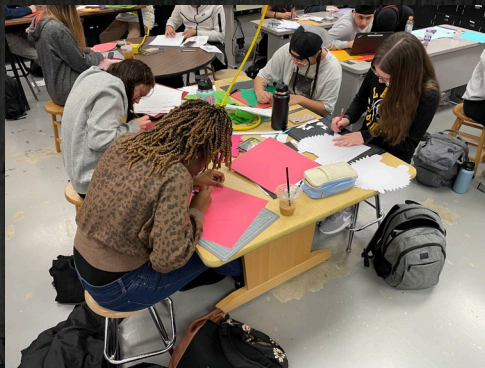
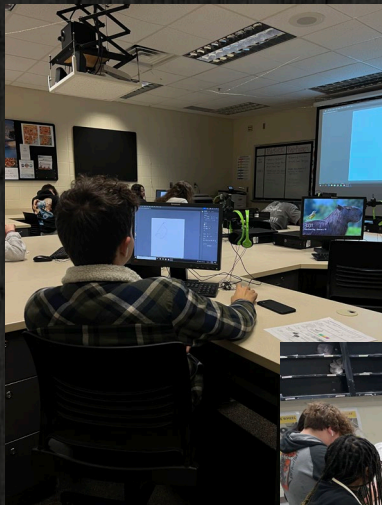


# Human & Social Services





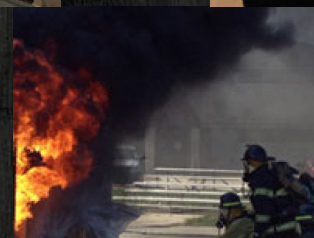
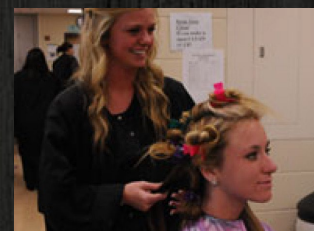
# Civic Arts







# Area 31 Career Center



ADVANCED MANUFACTURING  
AUTOMOTIVE COLLISION REPAIR  
AUTOMOTIVE SERVICE TECHNOLOGY  
AVIATION FLIGHT TECHNOLOGY  
AVIATION FLIGHT TECHNOLOGY  
AVIATION MAINTENANCE  
CONSTRUCTION TRADES

COSMETOLOGY  
CRIMINAL JUSTICE  
CULINARY ARTS & HOSPITALITY  
DENTAL ASSISTING  
DIGITAL INTEGRATED MANUFACTURING  
EARLY CHILDHOOD EDUCATION  
EMERGENCY MEDICAL SERVICES

FIRE & RESCUE  
GRAPHIC IMAGING  
HEALTH SCIENCE EDUCATION  
HEATING & AIR CONDITIONING  
HORTICULTURE & LANDSCAPE MANAGEMENT  
MEDICAL ASSISTING  
NETWORKING & CYBER SECURITY

PHARMACY TECH  
PRECISION MACHINING  
RADIO BROADCASTING  
SUPPLY CHAIN MANAGEMENT/LOGISTICS  
TRACTOR/TRAILER DRIVING  
TV BROADCASTING  
WELDING



# Steps for College Readiness

- ❑ Take **challenging** and **advanced** classes in order to prepare for college-level studies
  - ❑ Your student should take the most challenging course-load based on his/her ability
  - ❑ You do NOT need to be a “gifted” student
  - ❑ Work toward an academic or technical honors diploma
  - ❑ Freshman transcript is VERY important!



# Snapshot of Freshmen at IU and Purdue

<b>*Based on fall 2021 admitted freshmen</b>	<b>Indiana University</b>	<b>Purdue University</b>
<b>Average GPA</b> (represents the middle 50% of admitted students)	3.62-4.0	3.5-3.9
<b>Average SAT scores</b> (represents the middle 50% of admitted students)	1230-1420 (reading/writing & math)	1190-1410 (reading/writing & math)
<b>Average ACT scores</b> (represents the middle 50% of admitted students)	27-32 Composite	26-33 Composite
Percent of admitted freshmen in the <u>top quarter</u> of their high school graduation class	58%	Not available





# **Class of 2027 Guidance Information**



**Mrs. Angie Creed, Director of Guidance**

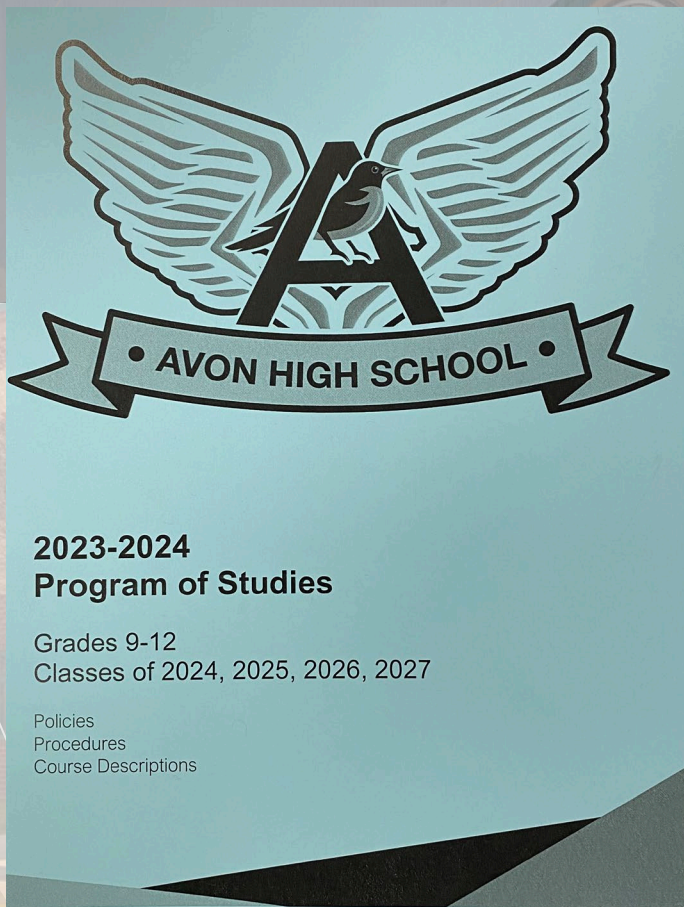


# Class of 2027 Scheduling Timeline

- ❖ **Feb. 7-8 (North) & Feb. 8-9 (South)** Videos and High school counselor Zooms; 8th graders receive blue AHS Program of Studies and green Freshman Course Selection Forms
- ❖ **Feb. 14** Green Freshman Course Selection Forms are due back to the social studies (**North**) and science (**South**) teachers
- ❖ **Feb. 15 (South) & 16 (North)** Students enter courses in PowerSchool in social studies (**North**) and science (**South**) classes with high school counselors
- ❖ **Apr. 7** Students receive course verification sheets at the middle schools
- ❖ **Apr. 21** Changes to electives should be made on the verification sheets and returned to the respective middle school guidance office



# The Program of Studies – An Essential Resource



## TABLE OF CONTENTS

DIPLOMA COMPLETION AND GRADUATION .....	
INDIANA DIPLOMA DESIGNATIONS .....	
EMPLOYABILITY SKILLS .....	
POST-SECONDARY COMPETENCIES .....	
STATEWIDE TESTING FOR INDIANA STUDENTS – CLASS OF 2024 AND BEYOND .....	
REPEATING A COURSE .....	
GUIDELINES FOR COLLEGE-BOUND STUDENTS .....	
NAVIANCE STUDENT .....	
COLLEGE READINESS AND ADMISSIONS EXAMINATIONS.....	
COLLEGE CREDIT OPPORTUNITIES .....	
CHANGES IN PRE-ENROLLED CLASS SELECTIONS .....	
COURSE CHANGE REQUESTS DURING THE SCHOOL YEAR.....	
EARLY AND MID-TERM GRADUATES.....	
GRADE POINT AVERAGE (GPA) .....	
COURSES TAKEN IN THE MIDDLE SCHOOL FOR HIGH SCHOOL CREDIT .....	
PHYSICAL EDUCATION CREDITS – WAIVERS AND CREDIT LIMITS .....	
CLASS RANK (VALEDICTORIAN & SALUTATORIAN) .....	
COURSE WEIGHTING .....	
ACADEMIC LETTERS .....	
INDIANA HIGH SCHOOL ATHLETIC ASSOCIATION ACADEMIC REGULATIONS .....	
NAIA & NCAA DIVISION I/II ELIGIBILITY .....	
ONLINE EDUCATION CENTER (OEC).....	
REMOVAL FROM A COURSE .....	
STUDY HALLS .....	
TEACHER ASSISTANTS .....	
ENROLLMENT AND TRANSFER CREDITS.....	
AVON HIGH SCHOOL 2023-2024 SCHEDULING YEAR .....	
CAREER & TECHNICAL EDUCATION .....	
AREA 31 CAREER PROGRAMS .....	





# Freshman Course Selection Worksheet

## AVON HIGH SCHOOL

Freshman Course Selection Class of 2027

2023-2024 School Year

NAME: \_\_\_\_\_ ID# \_\_\_\_\_

Homeroom Teacher: \_\_\_\_\_ Period: \_\_\_\_\_

Soc/Sci Studies Teacher: \_\_\_\_\_ Period: \_\_\_\_\_

Career Goal: \_\_\_\_\_

### Diploma Type:

Check One	Indiana Diploma Types for the Class of 2027
<input type="checkbox"/>	I wish to pursue the Indiana Core 40 with Academic Honors Diploma
<input type="checkbox"/>	I wish to pursue the Indiana Core 40 with Technical Honors Diploma
<input type="checkbox"/>	I wish to pursue the Indiana Core 40 Diploma

Student Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_

Home/Cell Telephone Number \_\_\_\_\_ Parent Email \_\_\_\_\_

### Avon High School Guidance Department Contact Info

<https://ahs.avon-schools.org/guidance>; (317) 544-5000

Student Last Name	Counselor	Phone Extension	Email
A-Bow	Mrs. Tonya Bess	5055	<a href="mailto:tbess@avon-schools.org">tbess@avon-schools.org</a>
Box-Deb	Mr. Kenneth Cook	5060	<a href="mailto:kcook@avon-schools.org">kcook@avon-schools.org</a>
Dec-Gens	Mr. David Thompson	5054	<a href="mailto:dthompson@avon-schools.org">dthompson@avon-schools.org</a>
Gent-Jac	Mrs. Randi Perry	5057	<a href="mailto:rperry@avon-schools.org">rperry@avon-schools.org</a>
Jad-Mall	Mr. DuShaun Goines	5052	<a href="mailto:dgoines@avon-schools.org">dgoines@avon-schools.org</a>
Malm-Oltz	Mrs. Emma Myers	5061	<a href="mailto:emyers@avon-schools.org">emyers@avon-schools.org</a>
Oma-Sam	Mrs. Tiffany Raidy	5059	<a href="mailto:traidy@avon-schools.org">traidy@avon-schools.org</a>
San-Thi	Mr. Nathan Ellis	5056	<a href="mailto:nellis@avon-schools.org">nellis@avon-schools.org</a>
Thj-Z	Mr. Elliott Doan	5053	<a href="mailto:ejdoan@avon-schools.org">ejdoan@avon-schools.org</a>

Your child will be following *Graduation Pathways* requirements.  
If you would like to learn more, hold your camera over this code |  
and click on the link that pops up:



**Directions:** The chart below is a visual for the amount of class space you have to finish filling out your freshman schedule. As you select a course from the back side of this sheet, please write that class in the appropriate spot(s) depending on whether the course is a semester or full year course. Full year courses have 2 numbers next to the course title, and semester courses only have 1 number next to the course title. *Please note: This chart does not represent what your actual schedule or order of classes will be.*

## COURSE REQUESTS

### SEMESTER 1

1. English: English 9
2. Social Studies: Geog & History of the World
3. Math: Algebra I
4. Science: Biology
5. Preparing for College and Careers
6.
7.

### SEMESTER 2

1. English: English 9
2. Social Studies: Geog & History of the World
3. Math: Algebra I
4. Science: Biology
5.
6.
7.

World Language: Recommended 1<sup>st</sup> Year World Language



# Which Diploma Should My Student Select?

**NAME:** Rachel Green **ID#** 12345678

**Homeroom Teacher:** Geller **Period:** 3

**Soc/Sci Studies Teacher:** Buffay **Period:**

**Career Goal:** Paleontologist

**Diploma Type:**

55+% of grads earn  
an honors diploma

For students  
pursuing focused  
career programs

Well-rounded  
diploma for 4  
year colleges

Check One	Indiana Diploma Types for 2027
<input checked="" type="checkbox"/>	I wish to pursue the Indiana Core 40 with <b>Academic Honors Diploma</b>
<input type="checkbox"/>	I wish to pursue the Indiana Core 40 with <b>Technical Honors Diploma</b>
<input type="checkbox"/>	I wish to pursue the Indiana <b>Core 40 Diploma</b>

Foundational diploma  
for a variety of post-  
secondary options  
including college,  
workforce, military  
≈40% of grads

**Student Signature** \_\_\_\_\_ **Parent Signature** \_\_\_\_\_

**Home/Cell Telephone Number** \_\_\_\_\_ **Parent Email** \_\_\_\_\_





## REQUIRED COURSES:

- English
- Math
- Science
- Social Studies
- PCC
- Academic support classes are selected for students.

### COURSE REQUESTS

#### SEMESTER 1

1. <i>English: English 9</i>
2. <i>Social Studies: Geog &amp; History of the World</i>
3. <i>Math: Algebra I</i>
4. <i>Science: Biology</i>
5. <i>Preparing for College and Careers</i>
6.
7.

#### SEMESTER 2

1. <i>English: English 9</i>
2. <i>Social Studies: Geog &amp; History of the World</i>
3. <i>Math: Algebra I</i>
4. <i>Science: Biology</i>
5.
6.
7.

**World Language:** Recommended 1<sup>st</sup> Year World Language



## **ELECTIVES:**

- Choose electives that add up to 14 total credits.
- World Language is recommended for some.
- If a study hall is taken, the student should have 14 courses but only 13 credits.

## **COURSE REQUESTS**

### SEMESTER 1

1. *English: English 9*
2. *Social Studies: Geog & History of the World*
3. *Math: Algebra I*
4. *Science: Biology*
5. *Preparing for College and Careers*
6. *Intro to Engineering & Design*
7. *Spanish I*

### SEMESTER 2

1. *English: English 9*
2. *Social Studies: Geog & History of the World*
3. *Math: Algebra I*
4. *Science: Biology*
5. *PE I*
6. *Intro to Engineering & Design*
7. *Spanish I*

**World Language:** Recommended 1<sup>st</sup> Year World Language

### OTHER 9<sup>TH</sup> GRADE REQUIREMENTS:

- ☒ 1101 Health\*\*
- ☐ 1122 PE I\*\*
- ☐ 1123 PE II\*\*

### **INDIANA ONLINE SUMMER 2023**

Please check the course(s) you plan to take:

PE I ☒

Health ☐





# PE I, II, & HEALTH:

These 3  
courses are  
also required  
by the end of  
10th grade.  
How will your  
student earn  
them?

## OTHER 9<sup>TH</sup> GRADE REQUIREMENTS:

- ☒ 1101 Health\*\*
- ☐ 1122 PE I\*\*
- ☐ 1123 PE II\*\*

## **INDIANA ONLINE SUMMER 2023**

Please check the course(s) you plan to take:

PE I ☒

Health ☐



## **9<sup>th</sup> GRADE ELECTIVES:**

### **BROADCASTING**

\_\_\_\_\_ 7139F/7139S Principles of Broadcasting\*

### **BUSINESS**

\_\_\_\_\_ 0247 Digital Apps & Responsibilities

\_\_\_\_\_ 4562F/4562S Principles of Business  
Management\*

### **ENGINEERING & TECHNOLOGY EDUCATION**

\_\_\_\_\_ 1633 Computers in Design & Production

\_\_\_\_\_ 1650/1651 Intro to Construction  
(1 or 2 credits)

\_\_\_\_\_ 4802F/4802S PLTW Intro to Engineering  
Design\* (Ivy Tech Dual Credit)

### **ENGLISH**

\_\_\_\_\_ 1785 Journalism

### **FAMILY AND CONSUMER SCIENCE**

\_\_\_\_\_ 0501 Interpersonal Relationships

\_\_\_\_\_ 0521 Nutrition and Wellness

\_\_\_\_\_ 0861 Piano & Electric Keyboard II (prereq is  
Piano I)

\_\_\_\_\_ 0852 Dance Choreography I

\_\_\_\_\_ 0853 Dance Choreography II (prereq is  
Dance I)

\_\_\_\_\_ 0859/0863 Advanced Dance Technique

\_\_\_\_\_ 0816 Dancer's Facility

\_\_\_\_\_ 1761 Theatre Arts

### **PE/HEALTH**

\_\_\_\_\_ 1107 Lifeguard Training – see age  
Requirement in Program of Studies

\_\_\_\_\_ 1197 Advanced Physical Conditioning A  
List Middle School Sport \_\_\_\_\_  
List AHS Sport \_\_\_\_\_

\_\_\_\_\_ 1198 Advanced Physical Conditioning B  
List Middle School Sport \_\_\_\_\_  
List AHS Sport \_\_\_\_\_

\_\_\_\_\_ 1195 Advanced Physical Conditioning  
Cardiovascular Development A

\_\_\_\_\_ 1196 Advanced Physical Conditioning  
Cardiovascular Development B



### **FINE ARTS – ART**

\_\_\_\_\_ 0110 Intro to 3-D Art

\_\_\_\_\_ 0111 Intro to 2-D Art

\_\_\_\_\_ 0135 Advanced 2-D Art (prereq is 2-D Art)

\_\_\_\_\_ 0123 Drawing I (prereq is 2-D Art)

\_\_\_\_\_ 0120 Digital Design

\_\_\_\_\_ 0148 Visual Communication I (prereq is  
Digital Design)

### **FINE ARTS – MUSIC/DANCE/THEATRE**

\_\_\_\_\_ 0809/0810 Band

\_\_\_\_\_ 0874/0872 Percussion (Audition Only)

\_\_\_\_\_ 0881/0882 Orchestra

\_\_\_\_\_ 0811/0812 Dance Performance (World  
Guard)

\_\_\_\_\_ 0813/0814 Beginning Treble Choir

\_\_\_\_\_ 0821/0822 Beginning Male Choir

\_\_\_\_\_ 0830 Music Theory & Composition I

\_\_\_\_\_ 0820 Music History and Appreciation

\_\_\_\_\_ 0860 Piano & Electric Keyboard I

### **SCIENCE**

\_\_\_\_\_ 5218F/5218S PLTW Principles of  
Biomedical Science\* (must be currently  
enrolled in or have already taken Biology or  
Honors Biology)

### **WORLD LANGUAGE**

\_\_\_\_\_ 0411/0412 French I

\_\_\_\_\_ 0421/0422 German I

\_\_\_\_\_ 0431/0432 Spanish I

\_\_\_\_\_ 0433/0434 Spanish II

\_\_\_\_\_ 0461/0462 Japanese I

\_\_\_\_\_ 0463/0464 Japanese II

\_\_\_\_\_ 0401/0402 Language for Heritage Speakers  
(Spanish)

### **OTHER ELECTIVE**

\_\_\_\_\_ 1780 Library Media

\_\_\_\_\_ 1601 Study Hall A (first semester)

\_\_\_\_\_ 1602 Study Hall B (second semester)

\_\_\_\_\_ 1748/1749 ENL Study Hall





# PE I and PE II Waiver Information

- ❑ Incoming freshmen may earn a PE I and/or II credit, by participating in a school sport, marching band, winter guard, show choir, dance team, or competitive cheerleading and meeting the PE requirements set forth by the PE instructor
- ❑ **The same sport or activity can only be used once to earn either a PE I or PE II credit**
- ❑ The **PE Waiver application and detailed information** will be available on the high school guidance page under [P.E. Waiver](#)
- ❑ The **PE Waiver application must be completed** and submitted online by **August 18, 2023**, for Fall Activities and **February 9, 2024**, for Winter Activities & Spring Activities. Students should watch for Schoology announcements about waiver applications.



# Summer Courses for Incoming Freshmen

- ❑ Incoming freshmen may take one or two courses, which include Health and/or PE I through **Indiana Online (IO)**.
- ❑ There is no fee for AHS students to take Indiana Online summer courses. However, a \$50 fee will be charged if the course is dropped after June 4.
- ❑ **Online registration** for IO courses opened **January 23**. Courses begin June 5 and end July 16. Budget time for these courses!
- ❑ More information: **[www.indianaonline.org](http://www.indianaonline.org)**





# HS Courses Taken in Middle School


- ❑ Courses with grades of D+, D, D-, or F will not be listed on the high school transcript and will need to be repeated in 9<sup>th</sup> grade. Students with course grades of C+, C, or C- are strongly encouraged to repeat as well.
- ❑ Courses will be listed on the high school transcript with credit and grade factored into the high school GPA.
- ❑ A student may opt out of the two semesters of credit for any or all courses completed in middle school with the following stipulations:
  - ❑ An Informed Consent Form must be signed by the parent and submitted by the end of the junior year.
  - ❑ Both semesters of the course will be removed from transcript and will no longer factor into high school GPA.
  - ❑ Students may move on to the next course in the sequence; however, the student will most likely need to fulfill additional credits for graduation in that content area.



# New Schoology Resources

## Scheduling 2023-2024 Class of 2027: Section 1

Avon High School

 Add Materials ▼

Options ▼

All



Welcome Class of 2027 - Start Here!




AHS Program of Studies

 AHS Program of Studies



AHS Graduation Requirements

 Grad Pathways Introduction - What are Grad Pathways? (Video Included)

 Grad Pathways Box 1 - Complete Diploma Requirements (Video Included)

 Grad Pathways Box 2 - Learn & Demonstrate Employability Skills (Video Included)

 Grad Pathways Box 3 - Postsecondary Ready Competencies (Video Included)

 AHS Career Pathways - Concentrator Options For Box 3



Transition To High School


 Transition To High School

 Counselor Alphabet Breakdowns

 High School Bell Schedule



Scheduling Instructions & Information

 Scheduling Instructions

 Filling Out Your Scheduling Worksheet



Summer School - Indiana Online

 Indiana Online Information & Registration




9th Grade Required Courses

 What courses do I HAVE to take as a freshman?




9th Grade Health & PE Information

 PE I & II Waivers

 Health & PE (Required Options)

 9th Grade PE Electives


 Day-To-Day PE Information



9th Grade Electives

 9th Grade Business Electives

 9th Grade Broadcasting Electives

 9th Grade English Electives

 9th Grade Family & Consumer Science (FACS) Electives

 9th Grade Fine Arts - Visual Art

 9th Grade Fine Arts - Music, Dance, & Theatre Options

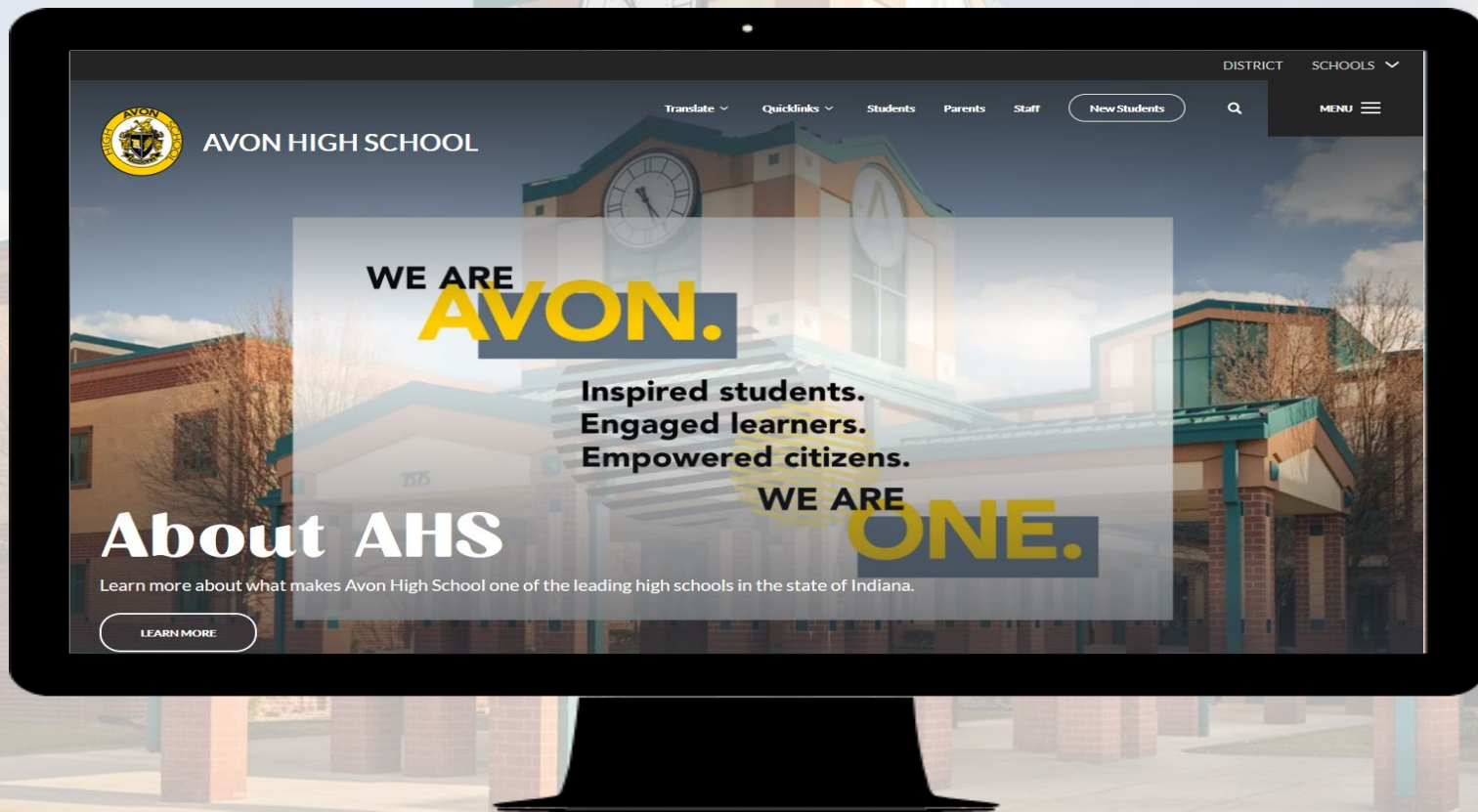
>  9th Grade Biomedical Sciences (PLTW) Electives

 9th Grade Engineering & Technology Electives





# Navigating Guidance Information





# Dates to Remember

## ☐ **Freshman Parent Coffees**

- ☐ April 5, 2023: AHS, 7:00 - 8:00 pm Enter Door 33 to ALC Cafe
- ☐ April 6, 2023: Virtual, 7:00 - 8:00 pm

## ☐ **Oriole Preview Days**

- ☐ July 12, 2023: 9:00 am - 7:00 pm
- ☐ July 19, 2023: 9:00 am - 7:00 pm

## ☐ **Freshman Parent Orientation:**

- ☐ July 19, 2023: Auditorium, 7:30 pm – 8:30 pm

## ☐ **Freshman Student Orientation presented by Avon Education Foundation:**

- ☐ July 20, 2023 (8:30 am - 2:00 pm)
- ☐ Schedules, Tours, Lunch, Transportation, School expectations established, & Meet Freshman Mentors

## ☐ **Freshman Open House:** July 25, 2023 (6:00 - 8:00 pm)





# How can I stay informed?

