# R. Rex Parris High School

2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)

# General Information about the School Accountability Report Card (SARC)

#### **SARC Overview** By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP). which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC. For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/. For more information about the LCFF or the LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/. For additional information about the school, parents/guardians and community members should contact the school principal or the district office. DataQuest is an online data tool located on the CDE DataQuest web page at **DataQuest** https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners). California School Dashboard The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and California School schools are meeting the needs of California's diverse student population. The DASHBOARD Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement. **Internet Access** Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2023-24 School Contact Information |                               |  |  |
|------------------------------------|-------------------------------|--|--|
| School Name                        | R. Rex Parris High School     |  |  |
| Street                             | 38801 Clock Tower Plaza Drive |  |  |
| City, State, Zip                   | Palmdale, CA 93550            |  |  |
| Phone Number                       | 661-274-1230                  |  |  |
| Principal                          | Dr. Kristen Tepper            |  |  |
| Email Address                      | ktepper@avhsd.org             |  |  |
| School Website                     | https://www.rrexparrishs.org  |  |  |
| County-District-School (CDS) Code  | 19 64246 1995398              |  |  |

| 2023-24 District Contact Information |  |  |  |
|--------------------------------------|--|--|--|
| District Name                        | Antelope Valley Union High School District |  |  |
| Phone Number                         | 661-948-7655                               |  |  |
| Superintendent                       | Greg Nehen                                 |  |  |
| Email Address                        | gnehen@avhsd.org                           |  |  |
| District Website                     | www.avdistrict.org                         |  |  |

#### 2023-24 School Description and Mission Statement

R. Rex Parris High School was established as a continuation high school for students within the Antelope Valley Union High School District beginning with the 2001-2002 school year. It received its California Department of Education identification number 19-64246-1996644 in July 2002. At that time, R. Rex Parris High School was located next to the Littlerock High School campus. It now has its own state-of-the-art campus located on the corner of Avenue Q and Clock Tower Plaza Drive. This location is within a few hundred yards of the new Palmdale Transportation Center, which the majority of R. Rex Parris High School students use to take the bus to and from school.

The primary mission of R. Rex Parris High School is to serve students who are significantly behind in meeting their high school graduation requirements. Additionally, the school serves students who have consistently violated school discipline rules, substance abuse infractions, and severe attendance issues at its comprehensive site feeder schools of Palmdale High School, William J. Pete Knight High School, Highland High School, and Littlerock High School. R. Rex Parris High School also serves many students who are transferring into the district from outside agencies and are significantly behind in credit, or who are transferring in too late in the academic semester to be properly served on a comprehensive site. Historically R. Rex Parris High School has served approximately 1000 students per academic year, with 400 – 500 attending at any one time.

A morning and an afternoon session are run daily with approximately 200 to 350 students per session, comprised of both regular education and special education students (Special Day Class and Resource Specialist students). Each of the sessions provide students with a four period schedule. Students are able to progress at a more accelerated pace due to the school's quarter/semester structure. The instructional curriculum incorporates a syllabus format developed by the teaching faculty in specific instructional areas to ensure that students receive a standards-based curriculum that works in concert with those standards adopted by the California Department of Education. We are also currently collaborating and integrating the Common Core State Standards.

R. Rex Parris High School affords students a unique opportunity to succeed in life by providing a learning environment that nurtures and sustains the individual student in their educational experience.

Our educational community combines a standards based academic curriculum with a philosophical commitment that each and every student can and will receive a high school education second to none. By combining an accelerated credit system, individual instruction, technology, a Common Core State Standards-based curriculum, and a Positive Behavior Intervention and

## 2023-24 School Description and Mission Statement

Support program, the faculty and staff are dedicated to promoting student success, not only in academics, but also in their personal and social lives.

The precepts of this commitment, our goal, is sustained by educational professionals, support staff, parents/guardians and the community at large dedicated to sharing with our students the tools, insights and support necessary to achieve a quality education.

#### **About this School**

# 2022-23 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 11         | 211                |
| Grade 12         | 421                |
| Total Enrollment | 632                |

# 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 40.5%                       |
| Male                                | 59.5%                       |
| American Indian or Alaska Native    | 0.2%                        |
| Asian                               | 0.8%                        |
| Black or African American           | 13.6%                       |
| Filipino                            | 0.6%                        |
| Hispanic or Latino                  | 80.1%                       |
| Native Hawaiian or Pacific Islander | 0.2%                        |
| Two or More Races                   | 2.4%                        |
| White                               | 2.2%                        |
| English Learners                    | 20.3%                       |
| Foster Youth                        | 1.3%                        |
| Homeless                            | 0.3%                        |
| Migrant                             | 0.5%                        |
| Socioeconomically Disadvantaged     | 85%                         |
| Students with Disabilities          | 4.3%                        |

# A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 12.90            | 53.22             | 767.70             | 76.98               | 228366.10       | 83.12            |
| Intern Credential Holders Properly Assigned   | 0.00             | 0.00              | 12.90              | 1.30                | 4205.90         | 1.53             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00             | 0.00              | 83.20              | 8.35                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 11.40            | 46.78             | 76.10              | 7.63                | 12115.80        | 4.41             |
| Unknown   | 0.00             | 0.00              | 57.30              | 5.74                | 18854.30        | 6.86             |
| Total Teaching Positions  | 24.30            | 100.00            | 997.30             | 100.00              | 274759.10       | 100.00           |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2021-22 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 11.70            | 54.44             | 758.20             | 76.16               | 234405.20       | 84.00            |
| Intern Credential Holders Properly Assigned   | 0.00             | 0.00              | 21.10              | 2.12                | 4853.00         | 1.74             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00             | 0.00              | 76.60              | 7.70                | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 9.60             | 44.63             | 73.00              | 7.34                | 11953.10        | 4.28             |
| Unknown   | 0.10             | 0.88              | 66.40              | 6.68                | 15831.90        | 5.67             |
| Total Teaching Positions  | 21.60            | 100.00            | 995.50             | 100.00              | 279044.80       | 100.00           |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|---|---------|---------|
| Permits and Waivers                                   | 0.00    | 0.00    |
| Misassignments  | 0.00    | 0.00    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 0.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

# Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.10    |
| Local Assignment Options                               | 11.40   | 9.40    |
| Total Out-of-Field Teachers                            | 11.40   | 9.60    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

# **Class Assignments**

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0       | 0       |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0       | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

# 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

| Year and month in which the data were collected | December 2021 |
|---|---------------|

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | SpringBoard California English Language Arts Grade 9 Student Edition/2017 SpringBoard California English Language Arts Grade 10 Student Edition/2017 SpringBoard California English Language Arts Grade 11 Student Edition/2017 SpringBoard California English Language Arts Grade 12 Student Edition/2017 SpringBoard California English Language Development Grade 9 Student Edition/2017 SpringBoard California English Language Development Grade 10 Student Edition/2017 SpringBoard California English Language Development Grade 11 Student Edition/2017 SpringBoard California English Language Development Grade 12 Student Edition/2017 | Yes                                     | 0%   |
| Mathematics           | Houghton Mifflin Harcourt Big Ideas Algebra/2016 Houghton Mifflin Harcourt Big Ideas Geometry/2016 Houghton Mifflin Harcourt Big Ideas Algebra 2/2016 Algebra & Trigonometry: Structure and Method-Book 2/ 2002 Trigonometry Calculus: A New Horizon / 2008   | Yes                                     | 0%   |
| Science               | Experience Chemistry/2022 Earth Science: Geology, the Environment, and the Universe/2003 Experience Biology/2022 Experience Physics/2022 CA Miller Levine Experience Biology Copyright 3/2020 Adopted 5/26/2022   | Yes                                     | 0%   |

|  | CA Experience Chemistry 2020 Adopted 5/26/2022<br>CA Experience Physics 2022 Adopted 5/26/2022  |     |    |
|--|---|-----|----|
| History-Social Science                     | IMPACT CALIFORNIA G10 STUDENT EDITION WORLD HISTORY CULTURE & GEOGRAPHY/2021 IMPACT CALIFORNIA G11 STUDENT EDITION UNITED STATES HISTORY & GEOGRAPHY/2021 IMPACT CALIFORNIA G12 STUDENT EDITION PRINCIPLES OF ECONOMICS/2021 IMPACT CALIFORNIA G12 STUDENT EDITION PRINCIPLES OF AMERICAN DEMOCRACY (CIVICS)/2021 | Yes | 0% |
| Foreign Language                           | WORLD LANGUAGES French/ EntreCultures Levels 1, 2, and 3/2020 Spanish/Senderos/CA Levels 1, 2, and 3/2022 Galeria (Heritage) Imagina (Honors)   | Yes | 0% |
| Health                                     | Glencoe Health: A Guide to Wellness / 2001  | Yes | 0% |
| Visual and Performing Arts                 | Instrumental: Essential Elements / 2000 Music First / 2000 Exploring Photography / 2000 The Photographic Eye / 2000 Theatre: Art in Action / 2000 Music / 2000 Symphonic Band Technique / 2000  | Yes | 0% |
| Science Laboratory Equipment (grades 9-12) | N/A   | N/A | 0% |

#### **School Facility Conditions and Planned Improvements**

R. Rex Parris High School's campus was opened for student use in the second semester of the 2005-2006 school year. The site contains a library with 230 Chromebooks for student use, over 5,000 books for student checkout, and 200 designated student devices/computers within the classroom setting. The quad area has two full-sized basketball courts, a volleyball court, a handball court, and a large grassed area that may be used for softball, football, soccer, and other sports that require a large playing field. There is also a covered outdoor eating area that may be used in addition to the cafeteria area within the school's multi-purpose room. Each classroom has at least 40 Chromebooks, a Promethean Board, and a TV. A dedicated custodian cleans the facilities during the day and evening, a groundskeeper that is shared amongst the Alternative Sites maintains the grounds once per week, and maintenance is handled through a work order process via the district office.

#### Year and month of the most recent FIT report

11/30/2023

| System Inspected  | Rate<br>Good |   | Rate<br>Poor | Repair Needed and Action Taken or Planned   |
|---|--------------|---|--------------|---|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                | Χ            |   |              |   |
| Interior:<br>Interior Surfaces                            |              | X |              | 107: ceiling tile 201: ceiling tile 202: ceiling tile, bulbs out admin: ceiling tiles Mpr: ceiling tile |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Χ            |   |              |   |
| Electrical  |              | Χ |              | 202: ceiling tile, bulbs out  |

| School Facility Conditions and Planned                           | School Facility Conditions and Planned Improvements |  |   |  |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|--|
|  |   |  | 203: bulbs out<br>204: bulbs out, carpet seam<br>205: bulbs out |  |  |  |  |  |  |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains                 | X   |  |   |  |  |  |  |  |  |
| Safety:<br>Fire Safety, Hazardous Materials                      | Χ   |  | 102: wall coverage over 20% 103: wall coverage over 20%         |  |  |  |  |  |  |
| Structural:<br>Structural Damage, Roofs                          | X   |  |   |  |  |  |  |  |  |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X   |  |   |  |  |  |  |  |  |

| Overall Facility Rate |      |      |      |  |  |  |  |  |  |
|-----------------------|------|------|------|--|--|--|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |  |  |  |
|                       | X    |      |      |  |  |  |  |  |  |

# **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### **College and Career Ready**

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 17                | 13                | 33                  | 34                  | 47               | 46               |
| Mathematics<br>(grades 3-8 and 11)                 | 1                 | 1                 | 8                   | 10                  | 33               | 34               |

#### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 383                           | 366                        | 95.56                       | 4.44                            | 12.57                                   |
| Female  | 166                           | 157                        | 94.58                       | 5.42                            | 13.38                                   |
| Male  | 217                           | 209                        | 96.31                       | 3.69                            | 11.96                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 53                            | 47                         | 88.68                       | 11.32                           | 4.26                                    |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 301                           | 292                        | 97.01                       | 2.99                            | 13.36                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 12                            | 10                         | 83.33                       | 16.67                           |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 51                            | 50                         | 98.04                       | 1.96                            | 0.00                                    |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 318                           | 303                        | 95.28                       | 4.72                            | 11.55                                   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 13                            | 12                         | 92.31                       | 7.69                            | 0.00                                    |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 383                           | 363                        | 94.78                       | 5.22                            | 1.10                                    |
| Female  | 166                           | 154                        | 92.77                       | 7.23                            | 0.65                                    |
| Male  | 217                           | 209                        | 96.31                       | 3.69                            | 1.44                                    |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 53                            | 48                         | 90.57                       | 9.43                            | 0.00                                    |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 301                           | 288                        | 95.68                       | 4.32                            | 1.05                                    |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 12                            | 10                         | 83.33                       | 16.67                           |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 51                            | 49                         | 96.08                       | 3.92                            | 0.00                                    |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 318                           | 301                        | 94.65                       | 5.35                            | 1.33                                    |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 13                            | 12                         | 92.31                       | 7.69                            | 0.00                                    |

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| Science<br>(grades 5, 8 and high school) | 3.08    | 5.63    | 12.35    | 12.35    | 29.47   | 30.29   |

#### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| is too small for statistical accuracy or to protect studen | Total      | Number | Percent | Percent    | Percent            |
|--|------------|--------|---------|------------|--------------------|
| Student Group  | Enrollment | Tested | Tested  | Not Tested | Met or<br>Exceeded |
| All Students   | 256        | 231    | 90.23   | 9.77       | 5.63               |
| Female   | 103        | 88     | 85.44   | 14.56      | 4.55               |
| Male   | 153        | 143    | 93.46   | 6.54       | 6.29               |
| American Indian or Alaska Native                           | 0          | 0      | 0       | 0          | 0                  |
| Asian  | 0          | 0      | 0       | 0          | 0                  |
| Black or African American                                  | 31         | 27     | 87.10   | 12.90      | 3.70               |
| Filipino   | 0          | 0      | 0       | 0          | 0                  |
| Hispanic or Latino   | 218        | 198    | 90.83   | 9.17       | 6.06               |
| Native Hawaiian or Pacific Islander                        | 0          | 0      | 0       | 0          | 0                  |
| Two or More Races  |            |        |         |            |                    |
| White  |            |        |         |            |                    |
| English Learners   | 55         | 50     | 90.91   | 9.09       | 0.00               |
| Foster Youth   |            |        |         |            |                    |
| Homeless   |            |        |         |            |                    |
| Military   |            |        |         |            |                    |
| Socioeconomically Disadvantaged                            | 232        | 209    | 90.09   | 9.91       | 5.26               |
| Students Receiving Migrant Education Services              |            |        |         |            |                    |
| Students with Disabilities                                 | 15         | 14     | 93.33   | 6.67       | 7.14               |

#### 2022-23 Career Technical Education Programs

R. Rex Parris High School students are prepared to enter the workforce or continue at the community college by enrolling in our Building and Construction Career Technical Education (CTE) classes: Explorations in Construction and Survey of Industrial Technology. These courses emphasize processes, systems, and the way in which structures are designed and built. Students acquire knowledge and skills in a sequential, standards-based pathway program that integrates hands-on, project-based, and work-based instruction. In addition, students are able to earn certifications through Snap-On Tool Certifications in the following areas: Precision Measurement, Multi-Meter, and Mechanical Torque.

Each industry sector has an advisory committee that includes members representing the local/regional workforce and K-16 partners specific to the content area.

Additionally, students can enroll in Work Experience to assist them in developing employability preparational workplace skills and behaviors.

## 2022-23 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   | 228                       |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  |                           |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |

## **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2022-23 Pupils Enrolled in Courses Required for UC/CSU Admission          | 99.37   |
| 2021-22 Graduates Who Completed All Courses Required for UC/CSU Admission | 3.03    |

#### **B. Pupil Outcomes**

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 9     |                                  |  |   |   |                             |

## C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2023-24 Opportunities for Parental Involvement

Parental involvement opportunities include: serving as part of our Volunteer Program, School Site Council, Title I Committee, English Learner Advisory Committee, District English Learner Advisory Committee and the PBIS team. In addition parents are invited to attend Parent/Teacher conferences, participate in the PIQE program (twice per year) and our district LCAP community meetings. Our parent-teacher conferences are held on a quarterly basis and staff engage parents regarding attendance and student performance through phone calls home. The school site also invites parents to attend Back to School Night activities twice a school year and other outreach activities.

# C. Engagement

# **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

# **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator       | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District 2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
|-----------------|-------------------|-------------------|-------------------|------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 75.6              | 21.3              | 29.4              | 18.3             | 9.8                 | 13.8                | 9.4              | 7.8              | 8.2              |
| Graduation Rate | 16.7              | 42.6              | 31.4              | 71.9             | 80.6                | 75.9                | 83.6             | 87               | 86.2             |

# **2022-23 Graduation Rate by Student Group (Four-Year Cohort Rate)**

This table displays the 2022-23 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation

Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="https://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Student Group                                 | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |
|---|---------------------------------|-------------------------------|---------------------------|
| All Students                                  | 255                             | 80                            | 31.4                      |
| Female  | 110                             | 39                            | 35.5                      |
| Male  | 145                             | 41                            | 28.3                      |
| Non-Binary                                    |                                 |                               |                           |
| American Indian or Alaska Native              |                                 |                               |                           |
| Asian   | 0                               | 0                             | 0.00                      |
| Black or African American                     | 33                              | 12                            | 36.4                      |
| Filipino                                      | 0                               | 0                             | 0.00                      |
| Hispanic or Latino                            | 209                             | 66                            | 31.6                      |
| Native Hawaiian or Pacific Islander           |                                 |                               |                           |
| Two or More Races                             |                                 |                               |                           |
| White   |                                 |                               |                           |
| English Learners                              | 65                              | 17                            | 26.2                      |
| Foster Youth                                  |                                 |                               |                           |
| Homeless                                      |                                 |                               |                           |
| Socioeconomically Disadvantaged               | 252                             | 79                            | 31.3                      |
| Students Receiving Migrant Education Services |                                 |                               |                           |
| Students with Disabilities                    | 18                              | 4                             | 22.2                      |

# 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 1046                     | 943   | 630                             | 66.8                           |
| Female  | 424                      | 382   | 274                             | 71.7                           |
| Male  | 622                      | 561   | 356                             | 63.5                           |
| Non-Binary                                    | 0                        | 0   | 0                               | 0.0                            |
| American Indian or Alaska Native              | 3                        | 2   | 2                               | 100.0                          |
| Asian   | 6                        | 5   | 2                               | 40.0                           |
| Black or African American                     | 143                      | 122   | 101                             | 82.8                           |
| Filipino                                      | 4                        | 4   | 0                               | 0.0                            |
| Hispanic or Latino                            | 839                      | 764   | 490                             | 64.1                           |
| Native Hawaiian or Pacific Islander           | 2                        | 2   | 2                               | 100.0                          |
| Two or More Races                             | 23                       | 21  | 16                              | 76.2                           |
| White   | 25                       | 22  | 16                              | 72.7                           |
| English Learners                              | 197                      | 175   | 109                             | 62.3                           |
| Foster Youth                                  | 18                       | 12  | 9                               | 75.0                           |
| Homeless                                      | 9                        | 7   | 6                               | 85.7                           |
| Socioeconomically Disadvantaged               | 893                      | 808   | 550                             | 68.1                           |
| Students Receiving Migrant Education Services | 7                        | 7   | 6                               | 85.7                           |
| Students with Disabilities                    | 51                       | 45  | 35                              | 77.8                           |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

# **Suspensions and Expulsions**

This table displays suspensions and expulsions data.

| Rate        | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State 2022-23 |
|-------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|---------------|
| Suspensions | 0.00              | 6.04              | 5.16              | 0.07                | 7.19                | 8.27                | 0.20             | 3.17             | 3.60          |
| Expulsions  | 0.00              | 0.09              | 0.19              | 0.00                | 0.17                | 0.21                | 0.00             | 0.07             | 0.08          |

## 2022-23 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 5.16             | 0.19            |
| Female  | 3.54             | 0               |
| Male  | 6.27             | 0.32            |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 0                | 0               |
| Asian   | 0                | 0               |
| Black or African American                     | 15.38            | 0.7             |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 3.81             | 0.12            |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 0                | 0               |
| White   | 0                | 0               |
| English Learners                              | 5.58             | 0               |
| Foster Youth                                  | 11.11            | 0               |
| Homeless                                      | 0                | 0               |
| Socioeconomically Disadvantaged               | 5.71             | 0.22            |
| Students Receiving Migrant Education Services | 0                | 0               |
| Students with Disabilities                    | 19.61            | 0               |

#### 2023-24 School Safety Plan

The safety of R. Rex Parris High School students and staff is a primary concern. The school's disaster preparedness plan includes steps for ensuring student and staff safety during a disaster. Emergency Disaster Plans are located in all classrooms, offices, library and meeting areas. Fire and disaster drills are conducted on a regular basis throughout the school year. A storage bin located at the school contains supplies for use during a disaster. All visitors must sign in at the front office and wear identification tags while on the school grounds. A school administrator and two campus security officers provide supervision during lunch and before and after school to ensure the safety of students. A comprehensive school safety plan has been developed in order to comply with Senate Bill 187, chapter 736, as of October 6, 1997. This plan provides students and staff with a means to ensure a safe and orderly learning environment. A complete copy of the School Safety Plans can be obtained in the Administration Office.

In addition to safety enhancements across the District (see below), at R. Rex Parris High School we utilize an electronic entry system. We also are focused on the social and emotional well-being of our students and provide our staff Habitudes training, which teaches Social Emotional Learning skills.

#### District Statement:

We want our community to be aware of our continued commitment to safety which includes multiple, proactive approaches to fortifying security throughout our schools.

In April and June 2018, we conducted safety reviews of our campuses that resulted in the implementation of enhanced safety measures. These measures vary by school and include enhanced fencing, additional security and counseling personnel, updated surveillance cameras, front entrance modifications, and door locking devices. We also incorporated additional training with the Lancaster Sheriff's Station and revised student, staff and visitor identification processes.

#### 2023-24 School Safety Plan

For more than 25 years, we have had a dedicated school deputy on campus each day. In addition to this, we continue to focus on our students' social emotional needs through various programs and counseling outreach, provide safety training to our students and staff, and underscore the importance of vigilance through "See Something, Say Something." Our district and site websites have links to confidential student referral forms, where students and parents are able to submit safety concerns for administration to address.

The School Safety Plan was reviewed by the School Safety Committee consisting of the Principal, Vice Principal, and Director of School Site Safety in December 2022/January 2023. The plan was approved by the School Site Council on February 3, 2023. The plan was board approved in March 2023 and posted on the website.

## 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 8                        | 67                                      | 6                                     |                                     |
| Mathematics           | 10                       | 38                                      | 8                                     |                                     |
| Science               | 6                        | 23                                      |                                       |                                     |
| Social Science        | 8                        | 63                                      | 2                                     |                                     |

## 2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 10                       | 61                                      | 7                                     |  |
| Mathematics           | 11                       | 32                                      | 10                                    |  |
| Science               | 7                        | 29                                      | 4                                     |  |
| Social Science        | 8                        | 68                                      | 9                                     |  |

#### 2022-23 Secondary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 11                       | 44                                      | 15                                    | 0                                      |
| Mathematics           | 13                       | 25                                      | 10                                    | 0                                      |
| Science               | 7                        | 24                                      | 4                                     | 0                                      |
| Social Science        | 9                        | 51                                      | 13                                    | 0                                      |

## 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 316   |

#### 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 2                                |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  |                                  |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            | 0.1                              |
| Resource Specialist (non-teaching)                            |                                  |
| Other   |                                  |

#### Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$6,260.77                         | \$919.09                                  | \$5,341.68                                  | \$149,270.74                 |
| District                                      | N/A                                | N/A                                       | \$6,769.67                                  | \$84,747                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -23.6                                       | 55.1                         |
| State   | N/A                                | N/A                                       | \$7,607                                     | \$97,850                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -35.0                                       | 41.6                         |

#### Fiscal Year 2022-23 Types of Services Funded

The school has developed a Student Support Center that is the hub where students can receive and learn about interventions and resources that are available to them under the MTSS umbrella, along with a Guidance office and Multipurpose room which houses serval support personnel. Individual and small group interventions include but are not limited to Academic, Behavioral, Attendance, and Social Emotional interventions. Literacy is funded through Title I funds, as well as tutoring services, and software programs. English Learners are supported by a Bilingual Instructional Aide.

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE

Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$44,858           | \$57,234   |
| Mid-Range Teacher Salary                      | \$78,508           | \$95,467   |
| Highest Teacher Salary                        | \$115,694          | \$122,669  |
| Average Principal Salary (Elementary)         | \$0                |  |
| Average Principal Salary (Middle)             | \$0                | \$153,476  |
| Average Principal Salary (High)               | \$150,161          | \$173,198  |
| Superintendent Salary                         | \$280,000          | \$277,572  |
| Percent of Budget for Teacher Salaries        | 28.26%             | 31.17%   |
| Percent of Budget for Administrative Salaries | 4.38%              | 4.46%  |

#### 2022-23 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

#### Percent of Students in AP Courses

0

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject  | Number of AP Courses Offered |
|--|------------------------------|
| Computer Science   | 0                            |
| English  | 0                            |
| Fine and Performing Arts   | 0                            |
| Foreign Language   | 0                            |
| Mathematics  | 0                            |
| Science  | 0                            |
| Social Science   | 0                            |
| Total AP Courses Offered Where there are student course enrollments of at least one student. | 0                            |

## **Professional Development**

Teachers attend professional development meetings at R. Rex Parris High throughout the academic school year. Each after school session is approximately one hour in length and is led by teacher leaders and Administrators. Such opportunities are provided through staff and department meetings, as well as identified Professional Development days. There are three full day Professional Development Days embedded into the district calendar. Professional development is also available for teachers through district offerings.

Professional development topics are determined by teacher and student needs. Understanding the importance of Social Emotional Learning, and developing project based units and lessons played a large part in professional development during the 2022-2023. Writing across the curriculum, student interventions and 21st Century Learning Skills, Math Literacy program, Catapult Teaching strategies, the Core Instructional Model, MTSS, and PBIS are some of the topics covered during the professional development meetings.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2021-22 | 2022-23 | 2023-24 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 3       | 3       |         |