

# *a TASTE of CBHS*

Dear Friend of CBHS,

It is with great pleasure that we announce the 12<sup>th</sup> Annual **"A Taste of CBHS"** to be held at Christian Brothers High School on **March 5, 2023!**

Andrew Ticer '98 and Michael Hudman '98 will be chairing the event this year. We are anticipating a great evening and hope you'll be a part of it.

All proceeds go to the CBHS Annual Fund to support our band, chorus, theatre, arts, activities and advisory programs.

We hope that you will consider two invitations. First, agree to serve as a vendor for the event, providing a signature item for our guests. Second, please give some consideration to becoming a partner of "A Taste of CBHS" as a sponsor. Sponsorship form with a variety of levels and benefits is included with this letter.

Please complete the Vendor Registration Agreement form **to reserve a booth for your restaurant or business by February 10, 2023** and return to Laura Hughes at CBHS, [lhughes@cbhs.org](mailto:lhughes@cbhs.org) or 901-261-4930.

We look forward to working with you and thank you for your participation in this wonderful event!

Sincerely,



Andrew Ticer '98



Michael Hudman '98

**VENDOR BOOTH RESERVATION AGREEMENT  
A TASTE OF CBHS**

**SUNDAY, MARCH 5 2023, CBHS HEFFERNAN HALL, 5:00-7:30 PM**

Please sign, copy for your records, and return to CBHS in the provided envelope by February 10, 2023

Business Name as you wish it to appear on signage and in publicity provided by CBHS: _____	
Address _____	
Business Telephone _____	Contact person _____
Cell _____	
Email _____	
Specialties to be served (May be an appetizer, entrée or dessert item) Description _____	
_____	
_____	

The vendor agrees to set up and tear down their vending area(s) according to the following schedule:

- Set-up: Sunday, March 5, 3:00-4:30 pm
- **The event starts at 5 pm. Please allow enough time to unload and set up your items in your booth.** (Students will be available to assist.)
- Tear Down: Sunday, March 5 after 7:30 pm (Vendors are expected to stay until the end of the event)

The vendor provides:

- A representative of their organization available in their vending area during all exhibit hours of the event.
- Bite size portions of the specialty food or beverage that you have chosen to serve (for approx. 400)
- Your own props, decorations, and signage which must be removed immediately following the event.
- No amplified music or announcements from your booth, please.
- Please provide your own chafing dishes and warming equipment needed. **There are minimal electrical outlets available—first come, first served. \*Please indicate if outlet is needed below.**
- A certificate of insurance is requested. Please email to Laura Hughes at [lhughes@cbhs.org](mailto:lhughes@cbhs.org).

The organizer provides:

- 6" plates, bowls, small soufflé cups, napkins, eating utensils, one six-foot table in front of your area, one six-foot prep table behind your area..

I agree to abide by the rules established by "A Taste of CBHS" committee and CBHS.

Representative Signature \_\_\_\_\_ Date \_\_\_\_\_

Restaurant/Company \_\_\_\_\_

Yes, I will need a power outlet\* \_\_\_\_\_

**Please return completed agreement in the enclosed envelope by February 10, 2023 or contact Laura Hughes at [lhughes@cbhs.org](mailto:lhughes@cbhs.org) or 901-261-4930.**



**SPONSORSHIP AGREEMENT  
A TASTE OF CBHS**

SUNDAY, MARCH 5, 2023, CBHS HEFFERNAN HALL, 5:00-7:30 PM

(Please Check One)

*PRESENTING SPONSOR: \$3,500* \_\_\_\_\_

- Prominent placement of logo on all marketing materials and event signage
- Logo on CBHS digital billboard
- Social Media promotions via CBHS channels
- Table seating for 8 in our VIP area and a CBHS Sponsor Gift for each guest
- Private bar

VIP SPONSOR: \$2,500 \_\_\_\_\_

- Prominent placement of logo on all marketing materials and event signage
- Social Media promotions via CBHS channels
- Logo on CBHS digital billboard
- Table seating for 8 in our VIP area and 4 CBHS Sponsor Gifts
- Private bar

MAJOR SPONSOR: \$1,000 \_\_\_\_\_

- Placement of logo on all marketing materials and event signage
- Logo on CBHS digital billboard
- 4 tickets to event

**Company Name** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please indicate your preference and return the signed form to CBHS or contact Laura Hughes at [lhughes@cbhs.org](mailto:lhughes@cbhs.org) or 901-261-4930 by FEBRUARY 10, 2022.**