

JOIN NOW TO MAKE
WOODBURY
4-H CLUB
PART OF YOUR SUMMER PLAN

WHEN

**Second Monday of every month
6:30 - 8 p.m.**

WHERE

**Cold months: Woodbury City Hall
Warm months: Carver Lake Park**

PLUS

**Many extra opportunities through
Washington County 4-H**



18 USC 707

CONTACT US

Woodbury4H@gmail.com

**FOR YOUTH
OF ALL AGES**

PROJECTS

**FOOD & NUTRITION
STEM**

DOG & LLAMA

FINE ARTS & CRAFTS

GARDENING

SHOOTING SPORTS

**... AND MORE TO EXHIBIT AT
THE COUNTY FAIR**

LEADERSHIP

YOUTH-LED MEETINGS

SERVICE PROJECTS

CAMPS THROUGH STATE

& COUNTY 4-H PROGRAMS

FUN

MAKING NEW FRIENDS

GAMES & ACTIVITIES

YOUTH-PLANNED OUTINGS

LEARN MORE:



tinyurl.com/Woodbury4H