

**WHITE PLAINS HIGH SCHOOL ATHLETICS HALL OF FAME**

**NOMINATION FORM**

**Section I. Directions**

- A. Please submit only a person or team that you believe fully meets the WPHS Athletics HOF Criteria as stated in the Guidelines.
- B. Submit documentation (see Section V, Documentation) by December 1.
- C. If information is not available, or if statistics and dates are estimated, please indicate so on the form (see Section VI, Remarks).
- D. A full set of Guidelines for the WPHS Athletics Hall of Fame is available at the WPHS Athletics Department Office. (914) 422-2236.
- E. Please type or print clearly in dark ink.

**Section II. Basic information on your nominee (as much as is known; if deceased, please state)**

A. Name \_\_\_\_\_ Check here, if deceased \_\_\_\_\_

Address \_\_\_\_\_

Tel. (h) \_\_\_\_\_ Tel. (w) \_\_\_\_\_ Tel. (c) \_\_\_\_\_

E-Mail \_\_\_\_\_

B. WPHS Year of Graduation (if it applies) \_\_\_\_\_

C. Varsity Sport(s) played or coached at WPHS \_\_\_\_\_  
\_\_\_\_\_

D. Sport(s) nominated for (if athlete or coach).  
\_\_\_\_\_

E. Nominated as a (check one or more)

Player \_\_\_\_\_ Coach \_\_\_\_\_ Administrator \_\_\_\_\_ Support person \_\_\_\_\_

F. \*Nominated as a Team \_\_\_\_\_ \*Teams may be eligible under outstanding circumstances.

\_\_\_\_\_

**(If more space is needed for any section, please use additional paper)**

**Section III. Highlights of Athletic or Other Accomplishments at WPHS**

A. Individual statistics, honors and awards for each year or season at WPHS (batting averages, interceptions, points scored, MVP, all-state selection, support achievements, etc.)

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B. Team statistics, honors for the WPHS year(s) or season(s).

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**Section IV. Highlights of Any Accomplishments after WPHS (if it applies)**

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**Section V. Documentation**

Please submit available documentation for statements made in Sections III and IV. This can include copies of certificates, news clippings, yearbooks, etc. Only one piece of documentation is necessary for each accomplishment. Do not submit the originals, as they could be lost or damaged.

If documentation is not available, please explain.

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**(If more space is needed for any section, please use additional paper)**

**Section VI. Remarks**

Explain any special circumstances the committee should consider.

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**Section VII. Your Information**

A. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Tel. (h) \_\_\_\_\_ Tel. (w) \_\_\_\_\_ Tel. (c) \_\_\_\_\_  
E-Mail \_\_\_\_\_ WPHS Class (if a graduate) \_\_\_\_\_  
B. Signature \_\_\_\_\_ Date \_\_\_\_\_

**Section VIII. Other persons who may be contacted for additional information about the nominee**

Name _____	Name _____
Address _____	Address _____
Phone _____	Phone _____
E-mail: _____	E-mail _____

**(If more space is needed for any section, please use additional paper)**

**Send to:** WPHS Athletics Hall of Fame  
c/o Athletics Department  
550 North St.  
White Plains, NY 10605