

**CHARLES COUNTY PUBLIC SCHOOLS  
 PORTABLE STAGES AND ACCESSORIES PUBLIC SALE  
 ITEMS AVAILABLE TO VIEW February 6th – 24th, 2023, 9:00 A.M. – 1:00 P.M.  
 LOCATED AT THE CCPS WAREHOUSE  
 5980 Radio Station Road  
 LaPlata, MD 20646**

**NOTE: PLEASE FILL OUT AND RETURN THIS FORM IN INK. ALL CHANGES MUST BE INITIALED BY THE BIDDER. ALL BID PROPOSALS ARE FINAL. AWARDED ITEMS CANNOT BE RETURNED.**

<u>Items</u>	<u>Description</u>		<u>Bidder Price</u>
Single Height Portable Design Stage (8'L x 4'D x 32"H)	NPS-S4832HB	<b><u>NOTE: ALL ITEMS MUST BE BID AS A PACKAGE</u></b>	
Stage & Riser Steps (3 steps used w/ 32"H units)	NPS-STP32		
Stage Caddy	AMT-STC48		<b><u>AWARD WILL GO TO THE HIGHEST BIDDER</u></b>

**TOTAL BID PRICE:\$ \_\_\_\_\_**

**Sealed bids** must be submitted to Carletta M. Grier, Contract Administrator, Charles County Public Schools, 5980 Radio Station Road, La Plata, Maryland no later than **3:00 p.m., Tuesday, February 28, 2023**. All envelopes must be sealed and marked “Portable Stages and Accessories” and include the bidder’s name. The bidder shall assume full responsibility for timely delivery at the location designated for receipt of bids. Bids received after the time and date for receipt will be returned unopened.

Successful bidders will be notified by **March 2, 2023**, and will have until **March 8, 2023, by 2:00 p.m.** to present cash, check or money order made payable to Charles County Public Schools and remove portable stages and/or accessories. **The bidder shall bear all costs associated with the removal of the items.** ALL ITEMS ARE SOLD “AS IS,” AND ALL SALES ARE FINAL. PURCHASED ITEMS CANNOT BE RETURNED AND BUYER(S) WILL NOT BE REFUNDED.

**DISCLAIMER: THESE PORTABLE STAGES AND ACCESSORIES DO NOT MEET OSHA (SAFETY) REGULATIONS. ALL PURCHASES ARE “AS IS” AND CCPS WILL NOT BE RESPONSIBLE FOR ANY LIABILITY.**

**Bids Due:** Tuesday, February 28, 2023, 3:00 p.m.  
 Envelopes must be sealed and marked  
 “Portable Stages and Accessories”  
 and include the bidder’s name  
 Total Bid Price: \$ \_\_\_\_\_

**Location:** Charles County Public Schools Starkey Building  
 Attn: Carletta M. Grier, Contract Administrator  
 Purchasing Department  
 P.O. Box 2770  
 5980 Radio Station Road  
 La Plata, Maryland 20646

**CHARLES COUNTY PUBLIC SCHOOLS RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS.**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_

**Waiver of Liability**

All items to be transferred shall be accepted “as is” with no express or implied warranty as to its usefulness or condition. To the fullest extent permitted by law the below named recipient shall indemnify and hold harmless CCPS and the Board of Education, their agents and employees from and against all claims, damages, losses, and expenses, including but not limited to attorney’s fees, arising out of or resulting from the removal, transportation or use of the transferred surplus food service equipment.

\_\_\_\_\_  
*Bidder's Signature*

\_\_\_\_\_  
*Date*