# SCHOOL NUTRITION PROGRAMS FOOD SERVICE MANAGEMENT SERVICES School Year 2023-2024

# REQUEST FOR PROPOSALS

| SOLICITATION NO.                       |  |
|----------------------------------------|--|
| School Food Authority:                 |  |
| SFA's address:Phone number:Fax number: |  |
|                                        |  |
| Date Issued:                           |  |

#### **Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program complaint of discrimination, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) mail:
  - U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) **fax:** (833) 256-1665 or (202) 690-7442
- (3) email: program.intake@usda.gov

This institution is an equal opportunity provider.

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#### I. PURPOSE

| [], herein referred to as the School Food Authority (SFA), is responsible for                              |
|------------------------------------------------------------------------------------------------------------|
| operating the U.S. Department of Agriculture's (USDA) School Nutrition Programs (SNP) in schools           |
| under its jurisdiction, pursuant to an agreement with the Texas Department of Agriculture (TDA). To assist |
| in carrying out this responsibility, the SFA is soliciting proposals for school food service management    |
| services for the 2023-2024 School Year. This Request for Proposals (RFP) is for a fixed-price contract and |
| sets forth the terms and conditions applicable to the proposed procurement. The offeror is herein          |
| referred to as the Food Service Management Company (FSMC). The FSMC will provide services to the SFA       |
| as described in the Scope of Work in this RFP and will manage and operate a nonprofit school food service  |
| for the SFA according to SNP requirements of the USDA and TDA.                                             |

# II. NOTICE TO PROSPECTIVE OFFERORS

# A. Legal Notice

All costs involved in submitting a response to this RFP shall be borne in full by the party incurring said cost. Offerors or their authorized representatives are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting proposals. Failure to do so will be at the Offeror's own risk and therefore cannot secure relief on a plea of error.

Any contract that may arise from this RFP will be between the selected FSMC and SFA. SFA is not liable for any cost incurred prior to the signing of the contract by both parties and final approval is provided by TDA.

The SFA strongly encourages Historically Underutilized Businesses (HUB), Minority and Women Business Enterprises (MWBE), and labor surplus area vendors to compete for this RFP.

## **B. FSMC Registration**

Pursuant to 7 CFR 210.19(a)(5), all food service management companies that wish to contract for food service with any school food authority within the State must register with TDA. Only proposals from offerors in the TDA approved FSMC Vendor List of registered companies operating within the State for the school year specified in the RFP may be considered.

## C. Inquiries/Request for Information

| If additional information or clarification   | s required to respond to this F | RFP, please contact the SFA's |
|----------------------------------------------|---------------------------------|-------------------------------|
| business office by telephone at              | or by email at _                |                               |
| If additional information is provided, it wi | l be shared with all offerors.  |                               |

# **D. Procurement Method**

The SFA is conducting this procurement by the Request for Proposals (RFP) competitive procurement method. All procurement transactions shall be conducted in a manner that provides maximum full and open competition consistent with 2 CFR 200.

Discussions may be conducted with responsible offerors who submit proposals determined to be reasonably susceptible to be selected for award, for the purpose of clarification, to assure full understanding of all terms and conditions of the response to this RFP and contract requirements. In

conducting these discussions, there shall be no disclosure of any information derived from proposals submitted by competing offerors.

# E. Pre-Proposal Meeting

| A | meeting v         | with | interested | offerors to                 | revie  | w the   | specifica   | ations,  | clarify | any  | question                | ns, and  | foi |
|---|-------------------|------|------------|-----------------------------|--------|---------|-------------|----------|---------|------|-------------------------|----------|-----|
|   | a walkthr         | ough | or tour of | the facilities              | with s | chool o | officials w | ill be h | ield [  |      |                         | on       |     |
|   |                   |      |            | _ (Date)                    | at     |         |             | (        | (Time), | at   | the                     | followir | ng: |
|   |                   |      |            |                             |        |         |             |          |         | (Loc | eation/Li               | ink/Phon | e). |
| 1 | Attendance<br>wai |      |            | [Note: If SF<br>ent.] Vendo |        |         | •           |          |         | •    | , then SI<br>t this tin | •        | ot  |
|   |                   |      |            |                             |        |         |             |          |         |      |                         |          |     |

## III. PROPOSAL CONTENT AND SUBMISSION

# A. Proposal Content

- 1. Prepare proposals simply and economically. Provide a straightforward concise description of the Offeror's capability to satisfy the SFA's requirements. Emphasis should be placed on completeness and clarity of content.
- 2. Submit proposals for the performance of all the services described within this RFP. The SFA will not consider any deviation from these specifications and will reject such proposals.
- 3. To be considered for award of contract, Offeror must submit a complete response to this solicitation using the forms provided. No modification may be made to the RFP document or the forms.
- 4. The SFA may reject a proposal if the proposal is conditional or incomplete, deemed nonresponsive, or if it contains any alterations of form or other irregularities of any kind. Any additional terms and conditions attached to or contained in a proposal submitted in response to this RFP will not be considered and may result in disqualification of the proposal. Value-added responses (i.e., an offer of goods and/or services using general terms rather than addressing the expectations specifically defined in the RFP) and overly responsive elements of an offeror's proposal (i.e., an offer of a good and/or service that is not solicited in the RFP) shall not be considered.
- 5. Inclusion of any false or misleading information shall be sufficient cause for the rejection of the proposal or termination of any subsequent contract.
- 6. To be eligible for evaluation, a proposal must include all information and vendor signatures where required and adhere strictly to the format set forth below; failure to do so may result in disqualification. Offerors must complete, label, and separate each section, and number all pages. Proposals must not include vendor marketing or promotional materials. The selected proposal will comprise the final contract between the FSMC and SFA.

The content and sequence of the proposal will be as follows:

| Section 1 – Administrative Requirements |                                                                       |  |  |  |  |
|-----------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| Tab A                                   | Cover letter signed by authorized representative, which must include: |  |  |  |  |

|               | <ul> <li>Name and address of FSMC</li> <li>Federal Employee Identification Number and Corporate Identification Number, if applicable</li> <li>Name, title, phone number, fax number, and e-mail address of the representative who will be designated as the primary liaison to the SFA</li> <li>Name, title, phone number, and e-mail address of the representative(s) authorized to bind the Offeror in a contract, if different from the primary liaison</li> <li>A statement expressing the Offeror's willingness to perform the services described in the RFP</li> <li>A statement expressing the Offeror's ability to</li> </ul> |                                                   |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|               | perform the services required in the Scope of Work, including availability of staff and other required resources to meet all deliverables as described in the RFP  • A statement regarding the Offeror's                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |
|               | proprietary information; if applicable, the Offeror must clearly mark in the upper right hand corner those pages to be considered proprietary ( <b>Note</b> : Offeror cannot consider the entire proposal to be proprietary)                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |
|               | • The following certification: By signing this cover letter, I (we) certify that the information contained in this proposal is accurate, and all attachments required to be submitted as part of the proposal are certified to be true and binding                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |
| Tab B         | upon our company.  Table of Contents - a comprehensive Table of Contents that lists all submitted proposal sections, subsections, attachments, and materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |
| Section 2 – R | equired Attachments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| Tab C         | Firm Offer – signed by authorized representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Section III. G. Firm Offer<br>Page 9 of RFP       |
| Tab D         | Offeror's contact information for emergency notifications and other notices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Section VI. Q.<br>Miscellaneous<br>Page 30 of RFP |
| Tab E         | Agreement – signed by authorized representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Page 32 of RFP                                    |
| Tab F         | Exhibit G: Price Proposal Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Page 40 of RFP                                    |
| Tab G         | Exhibit J: Anti-collusion Affidavit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Page 42 of RFP                                    |
| Tab H         | Exhibit K: Certification regarding Lobbying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Page 43 of RFP                                    |
| Tab I         | Exhibit L: Disclosure of Lobbying Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Page 44 of RFP                                    |
| Tab J         | Exhibit N: Independent Price Determination<br>Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Page 50 of RFP                                    |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |

| Tab K | Exhibit P: FSMC Certification of<br>Acknowledgement – completed and signed by<br>authorized representative  | Pages 54 of RFP |
|-------|-------------------------------------------------------------------------------------------------------------|-----------------|
| Tab L | Exhibit Q: Non-delegable School Food<br>Authority Responsibilities - signed by<br>authorized representative | Page 56 of RFP  |
| Tab M | Exhibit R: Debarment and Suspension<br>Certification – signed by authorized<br>representative               | Page 58 of RFP  |

# **B. Proposal Submission Requirements**

| Offeror shall submit the proposal to the SFA as indicated below.  Hard Copy, mailed, number of copies. Hardcopy proposals are to be submitted in a sealed envelope marked "FSMC Proposal" with the RFP number. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposals will be received by the SFA until (Time) on (Date) at the address or e-mail shown below.                                                                                                             |
| Proposals are to be submitted to:                                                                                                                                                                              |
| Name and Title:                                                                                                                                                                                                |
| Mailing Address:                                                                                                                                                                                               |
| Physical Address:                                                                                                                                                                                              |
| City:                                                                                                                                                                                                          |
| State/Zip:                                                                                                                                                                                                     |
| F-mail Address:                                                                                                                                                                                                |

# C. Late Proposals

Proposals will not be accepted after the submission deadline specified in the RFP. SFA will not consider late proposals under any circumstances and shall return unopened proposals to the respective offerors.

# D. Altering, Amending, or Withdrawing Proposal

No proposal may be altered, amended, or withdrawn after the deadline for submitting proposals.

# E. Rejection of Proposals

Proposals that do not conform to the requirements of this RFP shall be rejected. Proposals may be rejected for reasons that include, but are not limited to, the following:

- The proposal was received after the submission deadline;
- The proposal was not signed by an authorized representative of the FSMC;
- The proposal contained unauthorized amendments, deletions, or contingencies to the requirements of the RFP, or deleted or altered the terms of the RFP;
- The proposal was incomplete or contained significant inconsistencies or inaccuracies.

SFA reserves the right to reject any or all proposals for reasonable cause which shall be documented in the SFA's procurement records, or to reject any or all proposals if deemed in the best interest of the SFA. If the costs of all proposals are excessive, the SFA is not required to award a contract.

#### F. Calculation of Time

Periods stated as a number of days shall be calendar days.

# G. Firm Offer

By submitting a response to this RFP, and if such response is not withdrawn before the time for opening proposals, the Offeror understands and agrees that it is making a firm offer to enter into a contract, which may be accepted by SFA and which will result in a binding contract.

| Such pro  | oposal is irrevocable | for ninety (90) days after the time for opening proposals has |
|-----------|-----------------------|---------------------------------------------------------------|
| passed.   | (Initial)             | (Date) FSMC must initial and date                             |
| here to s | show agreement.       |                                                               |

## IV. EVALUATION AND AWARD

## A. Evaluation Criteria

Proposals received by the published deadline will be reviewed to ensure all materials have been submitted as specified in the RFP. Proposals that fail to address all requirements or fail to include all completed forms and signed certifications will be considered nonresponsive and disqualified from further consideration. A proposal is considered responsive if it follows the required format, includes all attachments, and meets all deadlines and other requirements outlined in this RFP.

Responsive proposals will be evaluated using the weighted criteria stated in the RFP. Proposals will be evaluated by a committee consisting of SFA employees and representatives familiar with the terms and conditions of the RFP criteria and the evaluation process.

# **B.** Basis of Award

The selection for contract award will be based on the evaluation criteria set forth below, as well as the cost for all deliverables, goods, services, and/or work specified in this RFP. Award will be made to a qualified and responsible offeror whose proposal is most advantageous to the SFA's school lunch program, price and other factors considered, with price the primary factor. A responsible offeror is one whose financial, technical, and other resources indicate an ability to perform the services required.

In determining to whom to award a contract, the SFA is not limited to selecting the proposal with the lowest cost but may consider other factors such as: (1) the extent to which the goods or services meet the SFA's needs; (2) indicators of probable vendor performance under the contract such as past vendor performance, the FSMC's past relationship with the SFA, the FSMC's financial resources and ability to perform, or the FSMC's experience or demonstrated capability and responsibility; and (3) any other relevant factor specifically listed in the RFP. While price is not the sole basis for award, price shall be the primary consideration in the selection for award.

| <b>Evaluation Criteria</b>                                                          | <b>Maximum Points</b> |
|-------------------------------------------------------------------------------------|-----------------------|
| Cost-                                                                               |                       |
| Guarantee if requested in RFP (Offering a guarantee in excess or less of the amount |                       |
| requested in the RFP will result in no points for this criterion.)                  |                       |
| Years of Experience in working with Child Nutrition Programs (one point will be     |                       |
| awarded per year of experience, up to a maximum of 10 points)                       |                       |
| Determined by CE                                                                    |                       |
| Total Points                                                                        |                       |

# C. Proposal Protest Procedures

Pursuant to 2 CFR Part 200.318(k), the SFA's protest procedures are attached to this RFP as Exhibit H.

#### V. GENERAL CONTRACT TERMS

#### A. Contract Term and Renewals

- 1. Unless terminated in accordance with Section VI, paragraph K, this Contract will be in effect for a period of one year commencing on July 1, 2023 and terminating on June 30, 2024. The Contract may be renewed for up to four (4) additional one-year periods, with the term of the renewal commencing on July 1<sup>st</sup> following the expiration of the preceding one-year term of the Contract, upon mutual agreement between SFA and FSMC and subject to fulfillment of all contract terms designated herein.
- 2. Renewal contracts may not be effective prior to the final approval date by TDA and signed by both parties.
- 3. Failure to have renewal contracts fully executed prior to the contract expiration will lapse this contract and require the SFA to re-bid the contract unless a written request for approval is submitted to and granted by TDA.
- 4. Renewal year contracts are contingent upon fulfillment of all contract provisions. If TDA determines during an Administrative Review, Procurement Review, or audit of the SFA's operation of the school food service that the FSMC is not meeting contractual obligations and is responsible for non-compliance of program regulations, TDA may decline to approve a renewal contract until it can be demonstrated that the FSMC is capable of meeting contractual obligations and compliance with program regulations.
- 5. The SFA's policies, practices, and service requirements shall remain materially consistent throughout the contract term and any subsequent contract renewals. The term materially consistent shall mean that a change does not (1) materially increase FSMC's cost of providing management service or (2) materially decrease the net revenue derived from the food service operations.

# **B.** Changes and Amendments

- 1. Material changes to the Contract are not permitted. Changes to the scope of services to be provided by the FSMC beyond the original intent of this RFP that would constitute a material change to the Contract will require this Contract to be rebid.
- 2. Any changes to the terms or conditions of this Contract which are required by federal or state laws or regulations are automatically incorporated into the Contract without written amendment and shall become effective on the date specified in such law or regulation.
- 3. Price Adjustments. The fixed price per meal/meal equivalent may be increased on an annual basis by the Yearly Percentage Change in the Consumer Price Index for All Urban Consumers, as published by the U.S. Department of Labor. Such increases shall be effective on a prospective basis on each anniversary date of this Contract and will only be permitted if approved in advance by SFA. Fee increases for the upcoming Contract renewal year must be submitted to SFA by December 31st of each year. No other fee increases will be allowed. Price adjustments shall be by amendment in writing and executed by both parties to this Contract.

#### C. Contract Documents

The complete contract will include this RFP and the proposal submitted by the FSMC, as outlined in Section III, 6. of this RFP.

#### D. TDA Review

The Contract may not be executed until TDA approval is provided. Costs incurred prior to TDA approval may not be paid using federal child nutrition funds.

#### VI. ADDITIONAL STANDARD TERMS AND CONDITIONS

The following definitions shall apply within this document and its attachments:

- 1. "Accounting Periods" means a specific period of time (e.g., monthly and quarterly).
- 2. "Allowable Cost" means costs that are allowable under 2 CFR Part 200, Subpart E, "Cost Principles."
- 3. "Applicable Credit" means the meaning established in 2 CFR 200.406(a).
- 4. "Charge" means any fixed-priced meal rates as outlined in the contract. No additional administrative fees may be assessed.
- 5. "Contract" means this RFP and Contract and the attached exhibits.
- 6. "Direct Cost" means any Allowable Cost that is: (i) incurred by FSMC in providing the goods and services that are identified in SFA's Food Service Budget; and (ii) reasonably necessary in order for FSMC to perform the Services hereunder.
- 7. "Effective Date" means July 1, 2023.
- 8. "Fixed Price" means an agreed-upon amount that is fixed at the inception of the Contract. Within a Fixed price contract, the FSMC is the purchasing agent. The SFA is charged one fixed price. Included in the fixed price are:
  - a. Menu development specific to the operation
  - b. Food Expense
  - c. Nutrition education materials and program expense
  - d. Design services specific to the operation
  - e. Education programs via assembly programs, schoolroom programs, parent/teacher meetings, and school food advisory committee meetings

- f. Personal representation, visitation, and coverage on a regular basis by a principal of the FSMC
- g. All accounting
- h. All payroll costs and documentation
- i. Administrative dietetic, nutritional, sanitation, and personnel advice
- j. All costs incurred in hiring and relocating, if necessary, the FSMC management team
- k. All training costs for FSMC employees
- l. All travel costs for training for FSMC employees
- m. All miscellaneous costs to operate the program: i.e., consumable marketing materials, posters, menu templates, proprietary printed materials
- 9. "FSMC's Proposal" means Food Service Management Company's response to the RFP and Contract. Any expenses borne by the FSMC should be included in their proposed priced price.
- 10. "Material Change" means any change made to a contract after it has been awarded that alters the terms and conditions of that contract substantially enough that had other vendors known of these changes in advance, they could have proposed differently and more competitively (USDA Contracting with Food Service Management Companies guidance for School Food Authorities- May 2016).
- 11. "Meal Equivalent" is a numerical value derived by dividing the à la carte revenue by the per meal sum of the Federal and State Free reimbursement plus the value of USDA entitlement and bonus foods. À la carte revenue should include all sales to adults and à la carte sales to students. (Contracting with Food Service Management Companies: Guidance for School Food Authorities, May 2016).
- 12. "Non-profit School Food Service Account" means the restricted account in which all of the revenue from all food service operations conducted by the SFA principally for the benefit of school children is retained and used only for the operation or improvement of the Nonprofit School Food Service Account.
- 13. "Program(s)" or "Child Nutrition Program(s)" means the USDA Child Nutrition Programs in which SFA participates.
- 14. "Program Funds" means all funds that are required to be deposited into the Non-profit School Food Service Account.
- 15. "Proposal" means Food Service Management Company's response to the RFP and Contract.
- 16. "RFP" means SFA's Request for Proposal and Contract, # \_\_\_\_\_ (RFP #) and all its attachments.
- 17. "Services" means the services and responsibilities of FSMC as described in this Contract, including any additional services described in Section N of this Contract.
- 18. "SFA" or "School Food Authority" means the school food authority as defined in 7 CFR 210.2.
- 19. "SFA's Food Service Budget" means the Food Service Budget for the Current School Year, which is attached to this Contract as "Exhibit B" and fully incorporated herein.
- 20. "SFA's Food Service Facilities" means the areas, improvements, personal property, and facilities made available by SFA to FSMC for the provision of the food services as more fully described herein.
- 21. "SFA's Food Service Program" means the preparation and service of food to SFA's students, staff, employees, and authorized visitors, as outlined in the scope and purpose, Section A.
- 22. "SFA's Food Service Location(s)" means the schools or other locations where Program meals are served to SFA's schoolchildren.
- 23. "Summer Program" means either the Summer Food Service Program or the Seamless Summer Option identified hereinbelow, and in which SFA participates.
- 24. "TDA" means the Texas Department of Agriculture.
- 25. "USDA" means the United States Department of Agriculture, Food and Nutrition Service.

# A. Scope and Purpose

1. During the term of this Contract, FSMC shall operate SFA's Food Service Program in conformance with SFA's agreement with the Texas Department of Agriculture's (TDA) Food and Nutrition Division (FND). The FSMC shall comply with the rules, regulations, policies, and instructions of TDA and USDA, and any additions or amendments thereto, including but not limited to, 7 CFR parts 210, 215,

220, 245, 250; 2 CFR parts 180, 200, 400, 416, 417, and 418; and 7 CFR parts 225 (SFSP) and 226 (CACFP), as applicable.

2. The selected FSMC shall have the exclusive right to operate the programs checked below at the sites specified in the Schedule of Food Service Locations and Services Provided, which is attached to this RFP as "Exhibit A" and fully incorporated herein. Please note the SFA may add additional programs to its operations during the school year. Since material changes to the RFP and contract are not permitted, the solicitation scope identifies and encompasses all the program(s) and nonprofit food service activities that the FSMC may be involved in during the term of the contract (initial term and renewals, if any). Proposals must be inclusive of all the programs and services requested in the RFP. In addition, the SFA may remove child nutrition programs from its operations due to school closures or projected decreases in enrollment.

| Ш | National School Lunch Program (NSLP)      |
|---|-------------------------------------------|
|   | ☐ Seamless Summer Option (SSO)            |
|   | School Breakfast Program (SBP)            |
|   | ☐ Breakfast in the Classroom              |
|   | ☐ Universal Breakfast                     |
|   | NSLP After School Care Program (ASCP)     |
|   | Fresh Fruit and Vegetable Program (FFVP)  |
|   | À la carte/Adult Meals/Non-Program Sales  |
|   | Child and Adult Care Food Program (CACFP) |
|   | ☐ At-Risk Snacks                          |
|   | ☐ At-Risk Supper                          |
|   | Catering                                  |
|   | Concessions (operated by the FSMC)        |
|   | Vending (FSMC supplied machines)          |
|   | Special Milk Program (SMP)                |
|   | Summer Food Service Program (SFSP)        |
|   | Disaster Feeding                          |
|   | Other:                                    |
|   | Other:                                    |
|   |                                           |

- 3. The FSMC's operation of SFA's Food Service Program shall include the performance by the FSMC of all the Services described in this Contract, as a resource to, and for the benefit of SFA's students, faculty, and staff.
- 4. The SFA and the FSMC agree that this Contract is neither a cost-plus-a-percentage-of-income nor a *cost-plus-a-percentage-of-cost contract* as required under 7 CFR §210.16(c) and 2 CFR 200.324(d).
- 5. If there is more than one SFA Food Service Location, SFA or FSMC, on behalf of SFA, shall conduct an on-site review of the counting and claiming system at each SFA Food Service Location no later than February 1 of each year. If FSMC conducts the on-site review, FSMC will promptly report any findings to SFA. SFA shall always retain responsibility for the counting and claiming system. (7 CFR 210.8(a)(1)).

The SFA reserves the right, at its sole discretion, to sell or dispense food or beverages, provided such use does not interfere with the operation of the Child Nutrition Programs.

- 6. FSMC shall comply and cooperate with SFA in promoting nutrition education, health, and wellness policies, and coordinating SFA's Food Service Program with classroom instruction.
- 7. Gifts from FSMC: The SFA's officers, employees, or agents shall neither solicit nor accept gratuities, favors, nor anything of monetary value from contractors nor potential contractors in accordance with all laws, regulations, and policies. To the extent permissible under federal, state, or local laws, rules, or regulations, such standards shall provide for appropriate penalties, sanctions, or other disciplinary actions to be applied for violations of such standards as outlined in the SFA's written code of conduct. See SP 09-2015; and 2 CFR Parts 200.112 & 318.
- 8. Any additional payments to the SFA or any foundations or organizations associated with the SFA that are unrelated to food services, such as money or rebates for school improvements and student scholarships, are not allowable.

#### B. Food Service

- 1. FSMC shall serve meals on such days and times as aligned to the district calendar and the nutrition programs the SFA has indicated in Section A, Scope and Purpose in this document as requested by the SFA.
- 2. SFA shall retain control of the quality, extent, and general nature of food service.
- 3. FSMC shall offer free, reduced-price, and full-price reimbursable meals to all eligible children participating in SFA's Food Service Programs indicated in Section A, Paragraph 2 herein.
- 4. For an FSMC to offer à la carte food service, the FSMC must offer free, reduced-price, and paid reimbursable meals to all eligible children.
- 5. FSMC shall provide meals for all programs operated by the CE that meet the meal pattern set by USDA. TDA provides detailed information on applicable meal patterns in the Administrator's Reference Manual (ARM) which is available at Squaremeals.org.
- 6. FSMC shall receive no payment for meals that are spoiled or unwholesome at the time of serving, which does not meet the detailed specifications for each food component or menu item in accordance with 7 CFR 210.16(c)(3), or that do not otherwise meet the requirements of the contract.
- 7. FSMC shall promote maximum participation in the Programs.
- 8. FSMC shall provide the specified types of service in the schools/sites listed in Exhibit A.
- 9. FSMC shall sell on the premises only those foods and beverages authorized by the SFA and only at the times and places designated by the SFA, and that meet School Nutrition Program requirements.
- 10. FSMC must make substitutions in the food components of the meal pattern for students with disabilities when their disability restricts their diet as stated in the students' Individual Educational Plans (IEPs) or 504 Plans and when the need for the substitution is certified by an appropriately licensed medical practitioner. Substitutions for disability reasons must be made on a case-by-case basis only when supported by a written statement of the need for substitutions that includes recommended alternate foods unless otherwise exempted by FNS. Such a statement must be signed by an appropriately licensed medical practitioner (reference: 7 CFR 210.10(g)(1); SP 40-2017; SP 26-2017; and SP 59-2016). The FSMC may make a substitution for those nondisabled students who are unable to consume regular breakfast or lunch because of medical or other special dietary needs. Accommodations for special dietary needs for students without medical disabilities are an SFA decision. If a substitution is made to accommodate the special dietary needs of one student, the same accommodation must be made for all students with the same dietary need (reference: 7 CFR 210.10(g)(2)). There will be no additional charge to the student for such substitutions. (USDA,

- "Accommodating Children with Special Dietary Needs in the School Nutrition Programs Guidance for School Food Service Staff".)
- 11. FSMC shall make substitutions for fluid milk for non-disabled students who cannot consume fluid milk due to medical or special dietary needs. Substitutions shall be made when a medical authority or student's parent or legal guardian submits a written request for a fluid milk substitute identifying the medical or other special dietary need that restricts the student's diet. Notification of fluid milk substitutions shall remain in effect until the medical authority or the student's parent, or legal guardian revokes such request in writing, or SFA changes its substitution policy for non-disabled students. Fluid milk substitutes shall provide nutrients as required by federal and state regulations. There will be no additional charge to the student for such substitutions. Reference 7 CFR 210.10(d)(3) and 7 CFR 220.8.
- 12. The FSMC shall implement an accurate point of service count using the counting system provided by SFA in its application to participate in the School Nutrition Programs and approved by TDA for the programs listed in Section A, Paragraph 2, herein, as required under USDA regulations. Such a counting system must eliminate the potential for the overt identification of free and reduced-price eligible students under USDA Regulation 7 CFR 245.8(b).

# C. Use of Advisory Group/Menus

- 1. SFA shall establish, and the FSMC shall participate in the formation, establishment, and periodic meetings of, an SFA advisory board composed of students, teachers, and parents to assist in menu planning. Reference 7 CFR 210.16(a)(8).
- 2. FSMC shall serve meals that follow the 21-day menu cycles that meet the food specifications contained in Food Specifications, which is attached to this Contract as "Exhibit F" and fully incorporated herein, and that meet School Nutrition Program requirements. The 21-day cycle menus developed and provided by the SFA allows the FSMC to determine the bid price. These menus must be followed without any changes to specifications. The menus are attached to this Contract as "Exhibit M" and fully incorporated herein. At a minimum, such food specifications shall include: (i) a recipe for each menu item that includes the total yield, portion size, ingredients, and all USDA-required nutrient information; (ii) the identity of all branded items that may be used in the meal; and (iii) whenever possible, the grade, style, and condition of each food item and other information that indicates the acceptable level of quality for each food item. FSMC shall provide a detailed recipe for each Food Specification identified for the 9th day in the NSLP menu cycle. A hard copy of these recipes shall be kept on file at SFA.
- 3. FSMC must follow: (i) the 21-day menu cycle and food specifications developed by the SFA for the NSLP; (ii) the 21-day menu cycle and Meal Specifications developed by SFA for the SBP; (iii) the 21-day menu cycle and Meal Specifications developed by SFA for the After School Snack Program; and (iv) the 21-day menu cycle and Meal Specifications developed by SFA for the Summer Program (Reference 7 CFR 210.16(b)(1)) or any other program operated on behalf of the SFA.
- 4. FSMC shall serve à la carte items that meet all state and federal School Nutrition Program requirements. FSMC shall provide documentation that demonstrates that all non-program foods and meals, such as à la carte items, comply with all applicable School Nutrition Program requirements.
- 5. FSMC may not change or vary the menus after the first menu cycle for the NSLP, SBP, ASCP, Summer Program, or the à la carte items without the written approval of the SFA. SFA shall approve the menus no later than two weeks prior to service. (Reference 7 CFR 210.16 and 7 CFR 210.10) Any changes or variances requested by an FSMC for substitutions to the SFA menu of lower quality food items shall be justified and documented in writing by FSMC. FSMC must maintain documentation for substitutions and justification of lower quality food items for the records retention period that is applicable to food production records and shall make such documentation available to SFA, TDA, and USDA for review upon request 7 CFR 210.16(c)(1) and 7 CFR 210.23.
- 6. FSMC must submit an FFVP cycle menu based on the information contained in the 2004 Resource, *Fruits and Vegetables Galore: Helping Kids Eat More*, (available from the FNS website, and as described in current guidance from USDA and TDA) if operated.

# D. Purchases and Geographic Preference

- 1. Whether the SFA conducts its procurement or whether the FSMC procures products on behalf of the SFA, FSMC may not require any additional liability coverage, regardless of dollar value, beyond that which SFA would require under procurements not involving FSMC.
- 2. If applicable, FSMC shall document and track all FFVP expenses separately and make this documentation easily accessible for SFA or TDA review. Cost should be broken into two categories: (1) operational cost and (2) administrative cost.
  - a. Operational costs should cover the primary cost to run the FFVP to include the purchase of fruits and vegetables, including the cost of pre-cut produce and delivery charges; non-food items or supplies that are used in serving and cleaning; and salaries and fringe benefits for employees engaged in preparing and distributing fresh fruits and vegetables and in maintaining a sanitary environment.

- b. Administrative costs are used principally to support planning and to manage the program. The SFA is required to strictly scrutinize all requests for reimbursement of FFVP costs, to ensure that those costs are: (i) allowable; (ii) actual costs; (iii) fully documented; (iv) utilized to purchase fresh fruits and vegetables in accordance with applicable law and regulations; and (v) do not request reimbursement for more than 10% for administrative costs. TDA will monitor the SFA and FSMC to ensure strict compliance with this provision.
- c. The FSMC must return the full value of USDA Foods to the CE.
- 3. FSMC shall complete such purchasing activities in a manner that does not result in duplication of services or expenses in accordance with 2 CFR Part 200.318(d). An FSMC and SFA shall ensure that no conflict of interest exists between the third-party purchasing agent if any, and the SFA's contracted FSMC. The FSMC must not procure additional goods or services beyond what is stipulated in this Contract.
- 4. SFA shall ensure that FSMC shall comply with all applicable competitive bidding and open competition requirements for such purchases, as set forth in 2 CFR Part 200, including but not limited to 2 CFR 200.318-327.
- 5. SFA and FSMC acknowledge that to the extent required by 7 CFR 250.17(e), 2 CFR Part 200, SP 38-2017, and SP 32-2019, SFA must, to the maximum extent practicable, purchase only domestic food and food products for the National School Lunch Program and School Breakfast Program that are produced and processed in the United States using over 51% domestic foods, by weight or volume. As required by the Buy American provision, all products must be of domestic origin as required by 7 CFR Part 210.21(d). A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR 210.21(d). Exceptions to the Buy American provision should be used as a last resort; however, the SFA only may approve an alternative or exception. Requests for exception must include the: a) Alternative substitute(s) that are domestic and meet the required specifications: i) Price of the domestic food alternative substitute(s), and ii) Availability of the alternative domestic substitute(s) in relation to the quantity ordered; and b) Reason for exception: limited/lack of availability or price (include price): iii) Price of the domestic food or food product; and iv) Price of the non-domestic food or food product that meets the required specification of the domestic food or food product.
- 6. To indicate a geographic preference, the SFA must check ONLY ONE of the following:

  □ For this contract, SFA requires that FSMC work with the SFA to establish a process for incorporating geographic preference in the procurement of *unprocessed locally raised and locally grown agricultural products*.

  □ For this contract, SFA does not require that FSMC work with the SFA to establish a process for incorporating geographic preference in the procurement of *unprocessed locally raised and locally grown agricultural products*.

#### E. USDA Foods

- 1. SFA shall retain title to all USDA Foods.
- 2. SFA shall ensure that all federally donated foods received by the SFA and made available to the FSMC accrue only to the benefit of the SFA's nonprofit school food service and are fully utilized therein. 7 CFR 210.16(6).
- 3. SFA shall assure that the maximum amount of USDA Foods is received and utilized by FSMC. 7 CFR 210.9(b)(15).

- 4. SFA shall ensure that FSMC has credited them for the value of all USDA Foods received for use in SFA's meal service in each School Year, (including both entitlement and bonus foods) regardless of whether the USDA Foods have been used. The value of foods received shall appear as a credit on the invoice for the month in which the donated food was received. This must include the value of USDA Foods contained in processed end products, in accordance with the contingencies in 7 CFR part 250.51(a).
- 5. SFA shall maintain final responsibility for management and oversight of the procurement for processing agreements, private storage facilities, or any other aspect of financial management relating to USDA Foods. 7 CFR 210.16, 7 CFR 250.50(d).
- 6. The FSMC will not itself enter into the processing agreement with the processor required in subpart C of 7 CFR part 250; 7 CFR 250.53(a)(8).
- 7. FSMC will conduct all activities relating to USDA Foods for which it is responsible in accordance with 7 CFR Parts 250, 210, 220, 225, and 226, as applicable.
- 8. The FSMC shall credit the SFA the value of USDA Foods contained in the end products at the processing agreement value monthly. 7 CFR 250.50(c); 250.53(a)(3). All refunds received from processors must be credited on invoices submitted to the SFA's Nonprofit School Food Service Account. 7 CFR 250.51(a-b). The method used to determine the donated food values may not be established through a post-award negotiation or any other method that may directly or indirectly alter the terms and conditions of the procurement or contract.
- 9. FSMC must accept and use all USDA donated ground beef and ground pork products, and all processed end products in the SFA's Food Service Program, and must use all other donated foods, or commercially purchased foods of the same generic identity, of U.S. origin, and of equal or better quality than the donated foods, in the SFA's food service (unless the contract specifically stipulates that the donated foods, and not such commercial substitutes, be used). Upon termination of this Contract, or if this Contract is not extended or renewed, FSMC must return all unused donated ground beef, pork, and processed end products to SFA. 7 CFR 250.51(d); 7 CFR 250.52(c); 7 CFR 250.53(a)(5).
- 10. FSMC further agrees to accept and use all other USDA Foods in SFA's food service. FSMC may or may not use (substitute) commercially purchased foods of the same generic identity, of U.S. origin, and of equal or better quality than the USDA Foods, in SFA's Food Service Program. 7 CFR 250.53(a)(6).
  - a. SFA shall consult with the FSMC in the selection of USDA Foods; however, the final determination as to the acceptance of USDA Foods must be made by the SFA.
  - b. Upon termination of this Contract, FSMC must, at SFA's discretion, return other unused USDA Foods to SFA. The value of other unused USDA Foods shall be based on the market value of all USDA Foods received for use in SFA's food service. The market value shall be provided to the SFA by TDA. 7 CFR 250.51(a).
  - c. At the end of the year, the FSMC shall reconcile the value of USDA Foods received against credits provided on monthly invoices. The contractor shall provide final credit of any balance due to the school district. The total credit given for USDA Foods in each year must equal the USDA Foods, including bonus foods, received to the SFA. The credits must also encompass any transfers from other SFA and/or the state agency accepted in excess of directly received USDA Foods.
- 11. FSMC shall have records maintained and available to substantiate the receipt, use, storage, and inventory of USDA Foods. The FSMC must submit to the SFA monthly inventory reports showing all transactions for processed and non-processed USDA Foods. Failure by the FSMC to maintain records

as required by 7 CFR section 250.16 shall be considered prima facie evidence of improper distribution or loss of USDA Foods and the FSMC shall be subject to the provisions of 250.13(e). FSMC shall accept liability for any negligence on its part that results in any loss of, improper use of, or damage to USDA Foods.

- 12. If the FSMC acts as an intermediary between a processor and the SFA, the FSMC shall credit the SFA for the value of USDA Foods contained in the processed end products at the USDA processing agreement value, unless the processor is providing such credit directly to the SFA. The FSMC will issue all such credit in full prior to the expiration of each Contract Term. Any extensions or renewals of this contract, if applicable, are contingent upon the fulfillment of all contract provisions related to foods.
- 13. FSMC will comply with 7 CFR 250.14(b); 250.52, and 250.53(a)(9) concerning storage and inventory management of USDA Foods. 7 CFR 250.53(b). Failure by FSMC to maintain the required records under this Contract shall be considered prima facie evidence of improper distribution or loss of USDA Foods.
- 14. FSMC will comply, as applicable, with 7 CFR 250.51 and 250.52 concerning payment of processing fees or submittal of refund requests to a processor on behalf of the SFA, or remittance of refunds for the value of foods processed in products to the SFA, in accordance with requirements in 7 CFR Part 250 subpart C.
- 15. FSMC shall allow SFA and/or any state or federal representative or auditor, including USDA or their duly authorized representatives, to perform onsite reviews of FSMC's food service operation, including the review of records, to ensure compliance with requirements for the management and use of USDA Foods 7 CFR 250.53(a)(10).
- 16. FSMC shall maintain records to document its compliance with requirements relating to USDA Foods in accordance with 7 CFR 250.54(b) 7 CFR 250.53(a)(11).
- 17. FSMC acknowledges that the renewal of this Contract is contingent upon the fulfillment of all contract provisions herein relating to USDA Foods 7 CFR 250.53(a)(12).

# F. Employees

- 1. FSMC shall provide and pay a staff of qualified, trained management (and operational) employees assigned to duty on SFA's premises for the efficient operation of the Programs.
- 2. SFA must designate if current SFA employees, including site and area managers as well as any other staff, will be retained by SFA or be subject to employment by the FSMC. This must agree with the information reported in the List of Charts and Other Attachments, Chart 2, which is attached to this Contract as "Exhibit C" and fully incorporated herein, and the Schedule of FSMC Employees, which is attached to this Contract as "Exhibit E" and fully incorporated herein.

| CHECK ONLY ONE:        |                                                             |
|------------------------|-------------------------------------------------------------|
| Employees retained by: | ☐ SFA (See Exhibit C, Chart 2)                              |
|                        | ☐ FSMC (See Exhibit E)                                      |
|                        | ☐ Both SFA and FSMC (See Exhibit C, Chart 2, and Exhibit E) |

- 3. Any employees to be transitioned to the FSMC payroll will be identified to include each position and the date of anticipated transition in Section N, Optional Requirements to be included herein.
- 4. For any employees retained by FSMC, SFA shall provide in Exhibit E a list of each FSMC food service position and the minimum qualifications acceptable to SFA for each position.
- 5. Any food service position not identified in the above-stated Exhibits shall be an employee of SFA. Such employees shall be supervised on SFA's behalf by FSMC management employees; provided,

however, that SFA shall retain the exclusive right to control the terms and conditions of the employment of such supervisory and non-supervisory employees, including, but not limited to, control over their hiring, firing, promotion, discipline, levels of compensation and work duties.

- 6. If SFA is sharing FSMC employees with other SFA, SFA shall identify in Chart 6 of the Exhibit C: Charts which is attached to this Contract and fully incorporated herein, each SFA with whom the FSMC employee is to be shared and state the percentage of time each employee will spend with each SFA. SFA's budget shall reflect the percentage of time each employee will work at SFA and for which SFA will be charged.
- 7. SFA shall have final approval regarding the hiring of the \_\_\_\_\_\_ (Position) assigned to the Food Service Program.
- 8. FSMC shall comply with all wages and hours of employment requirements of federal and state laws. FSMC shall be responsible for supervising and training personnel, including SFA-employed staff. Supervision activities include employee and labor relations, personnel development, and hiring and termination of FSMC management staff. FSMC shall also be responsible for the hiring and termination of the non-management staff who are employees of FSMC.
- 9. If provided for in the Proposal, SFA and FSMC may transition SFA's food service employees to FSMC's payroll. If a transition occurs, the FSMC shall give first consideration to current employees of SFA or incumbent contractor when hiring employees to provide services pursuant to this Contract, but FSMC shall not be obligated to hire such employees. SFA shall not pay the cost of transferring SFA employees to FSMC payroll.
- 10. FSMC shall provide Workers' Compensation coverage for its employees, as required by law.
- 11. FSMC shall instruct its employees to abide by the policies, rules, and regulations with respect to the use of SFA's premises as established by SFA and which are furnished in writing to FSMC.
- 12. FSMC shall maintain its personnel and fringe benefits policies for its employees, subject to review by SFA.
- 13. FSMC shall assign to duty on SFA's premises only employees acceptable to SFA.
- 14. Staffing patterns, except for the Food Service Director, shall be mutually agreed upon.
- 15. FSMC will remove any employee who violates health requirements or conducts himself or herself in a manner that is detrimental to the well-being of the students, provided such request is not in violation of any federal, state, or local employment laws. In the event of the removal or suspension of any such employee, FSMC shall immediately restructure the food service staff to avoid disruption of service.
- 16. FSMC shall cause all its employees assigned to duty on SFA's premises to submit to health examinations as required by law and shall submit satisfactory evidence of compliance with all health regulations to SFA upon request.
- 17. All SFA and FSMC personnel assigned to the food service operation in each school shall be instructed in the use of all emergency valves, switches, and fire and safety devices in the kitchen and cafeteria areas.
- 18. To the extent and in the manner required by state law, FSMC shall perform a security (background) check on any FSMC employee that will be working at SFA.

- 19. FSMC shall not blacklist or require a letter of relinquishment or publish or cause to be published or blacklisted any employee of FSMC or SFA discharged from or voluntarily leaving the service of FSMC or SFA with the intent of and for the purpose of preventing such employee from engaging in or securing similar or other employment from any other corporation, company, or individual.
- 20. Both SFA and FSMC shall ensure that their employees adhere to the professional standards and continuing education training requirements as required by federal regulations, codified at 7 CFR 210.30, throughout the initial term and all renewals of this Contract. School food authorities that operate the National School Lunch Program, or the School Breakfast Program 7 CFR Part 220, must establish and implement professional standards for school nutrition program directors, managers, and staff, as defined in 7 CFR 210.2. Both SFA and FSMC shall establish and implement the foregoing standards and requirements under this Contract.

# G. Use of Facilities, Inventory, Equipment, Storage, and Utilities

- 1. SFA will make available, without any cost or charge to FSMC, area(s) of the premises in which FSMC shall render its services. SFA shall always have full access to the food service facilities and for any reason, including inspection and audit.
- 2. At the commencement, termination, or expiration of this Contract, FSMC and SFA shall take a physical inventory of all non-expendable supplies and capital equipment owned by SFA, including, but not limited to, silverware, trays, chinaware, glassware, and kitchen utensils and all furniture, fixtures, and dining room equipment utilized in SFA's Food Service Program. FSMC and SFA shall mutually agree on the usability of such supplies and equipment and, at the expiration or termination of this Contract, FSMC shall surrender to SFA all non-expendable supplies and capital equipment in the condition in which it was received except for ordinary wear and tear, damage by the elements and except to the extent that said premises or equipment may have been lost or damaged by vandalism, fire, flood or other acts of God, or theft by persons other than employees of FSMC except through the negligence of FSMC or its employees, or for any other reason beyond the control of FSMC. FSMC and SFA will sign a summary of the beginning inventory at the commencement and the expiration or termination of this Contract and keep a copy of each on file with this Contract.
- 3. At the commencement and the expiration or termination of this Contract, FSMC and SFA shall jointly undertake a beginning and closing inventory of all food and supplies. USDA Foods shall also be inventoried by a separate inventory. FSMC and SFA shall determine whether any portion of the beginning inventory is not suitable for SFA's continued use. Such inventory, when completed, shall become a part of this Contract by incorporation. FSMC shall be responsible for accounting for any difference between the beginning inventory and the ending inventory and shall compensate SFA for any shortfall in inventory not arising from (1) normal wear and tear; or (2) theft, fire, or other casualty loss beyond the control of FSMC and not arising from the negligence of FSMC or its agents. The value of the inventories, except for USDA Foods inventories, shall be determined by invoice cost. The value of USDA Foods inventories shall be the market value, which is the value in USDA's Electronic Commodity Ordering System (ECOS) at the time the USDA Foods are received by SFA.
- 4. During this Contract, title to all SFA food and supplies shall remain with the SFA.
- 5. FSMC shall maintain the inventory of silverware, chinaware, kitchen utensils, and other operating items necessary for the food service operation and at the inventory level as specified by SFA.
- 6. SFA will replace expendable equipment and replace, repair, and maintain nonexpendable equipment except when damages result from the use of less than reasonable care by the employees of FSMC.
- 7. FSMC shall maintain adequate storage procedures, inventory, and control of USDA Foods in conformance with SFA's agreement with TDA.
- 8. FSMC shall provide SFA with keys for all food service areas secured with locks.

- 9. SFA shall provide FSMC with local telephone service.
- 10. SFA □ shall or □ shall not provide water, gas, and electric service for the food service program. If SFA is providing water, gas, and electric service for the food service program, charges to the food service account shall be made at least quarterly. District may use this formula if kitchens do not have individualized meters:

## District will:

- a. Calculate the square footage of the kitchen by developing a percentage of utilities based on the square footage of the food service facilities in relation to the school's total square footage.
- b. Determine the percentage of time the kitchen is in use compared to the total campus use. (The kitchen may operate 7 hours but the school day with activities may be 9 hours.)
- c. Apply percentages to the average cost of the total utilities.

The district will only charge utilities for kitchens during months of operation (if the kitchen was not operating in the summer. The district must not charge the food service operation for utilities during the summer months.) The district must not include cafeteria usage when the cafeteria is used for purposes other than feeding students (pep rallies, study hall, evening functions).

- 11. SFA shall furnish and install any equipment and/or make any structural changes to the facilities needed to comply with federal, state, or local laws, ordinances, rules, and regulations.
- 12. SFA shall be responsible for any losses, including USDA Foods, which may arise due to equipment malfunction or loss of electrical power not within the control of FSMC.
- 13. FSMC shall not remove any food preparation and serving equipment owned by SFA from SFA's premises.
- 14. SFA shall not be responsible for loss or damage to equipment owned by FSMC and located on SFA premises.
- 15. FSMC shall notify SFA of any equipment belonging to FSMC on SFA premises within ten days of its placement.
- 16. FSMC shall comply with all SFA building rules and regulations.
- 17. FSMC shall not use SFA's facilities to produce food, meals, or services for third parties without the approval of SFA. If such usage is mutually acceptable, there shall be a signed agreement that stipulates the fees to be paid by FSMC to SFA for such facility usage. Such usage may not result in a cost to the Non-profit School Food Service Account.
- 18. SFA, on the termination or expiration of this Contract, shall conduct a physical inventory of all equipment, food, and supplies owned by the SFA.
- 19. Upon termination of this Contract, FSMC shall surrender to SFA all of SFA's equipment and furnishings used in SFA's Food Service Program in good repair and condition, reasonable wear and tear excepted.

# H. Health Certifications/Food Safety/Sanitation

- 1. FSMC shall maintain, in the storage, preparation, and service of food, proper sanitation and health standards in conformance with all applicable State and local laws and regulations and comply with the food safety inspection requirements of 210.13(b). 7 CFR 210.9(b)(14).
- 2. FSMC shall maintain all State of Texas and local health certification for any facility outside the school in which it proposes to prepare meals and shall maintain this health certification for the duration of this Contract. 7 CFR 210.16(c)(2).
- 3. FSMC shall obtain and post all licenses and permits as required by federal, state, and/or local law.
- 4. FSMC shall comply with all State of Texas and local and sanitation requirements applicable to the preparation of food. 7 CFR 210.16(a)(7).
- 5. SFA shall maintain applicable health certification and ensure that FSMC complies with all applicable

|     | state and local regulations pertaining to sanitation, preparing, or serving meals at a SFA facility. 7 CFR 210.16(a)(7).                                                                                                                                                                                                                 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.  | SFA shall provide sanitary toilet and handwashing facilities for the employees of FSMC.                                                                                                                                                                                                                                                  |
| 7.  | $\square$ FSMC $\square$ SFA shall be responsible for cleaning food service equipment, kitchen floors, hoods, and grease filters.                                                                                                                                                                                                        |
| 8.  | $\square$ FSMC $\square$ SFA shall be responsible for the maintenance and expense of insect and pest control in all food service production and storage areas. FSMC will notify SFA of any problems in this area.                                                                                                                        |
| 9.  | $\square$ FSMC $\square$ SFA shall be responsible for the removal of trash and garbage resulting from the food service program in compliance with SFA's schedule for waste disposal.                                                                                                                                                     |
| 10. | $\Box$ FSMC $\Box$ SFA shall be responsible for all regular food service-related building maintenance, with the exception of normal clean-up.                                                                                                                                                                                            |
| 11. | $\Box$ FSMC $\Box$ SFA shall clean the kitchen and dining room areas. See Exhibit D, Designation of Program Expenses.                                                                                                                                                                                                                    |
| 12. | $\square$ FSMC $\square$ SFA shall provide regular cleaning service for cafeteria walls, windows, floors, light fixtures, draperies and blinds, and periodic waxing and buffing of floors.                                                                                                                                               |
| 13. | $\square$ FSMC $\square$ SFA shall place garbage and trash in containers in designated areas as specified by SFA.                                                                                                                                                                                                                        |
| 14. | $\Box$ FSMC $\Box$ SFA shall operate and care for all equipment and food service areas in a clean, safe, and healthy condition in accordance with the standards acceptable to SFA and comply with all applicable laws, ordinances, regulations, and rules of federal, state, and local authorities, including laws related to recycling. |
| 15. | $\Box$ FSMC $\Box$ SFA shall routinely clean grease traps, ductwork, plenum chambers, and roof fans.                                                                                                                                                                                                                                     |
| 16. | $\Box$ FSMC $\Box$ SFA shall provide extermination services as needed.                                                                                                                                                                                                                                                                   |
| 17. | Any cleaning or sanitation that is not specifically assigned herein shall be the responsibility of SFA.                                                                                                                                                                                                                                  |

of school meals, using a Hazard Analysis and Critical Control Point (HACCP) system as required by 42 U.S.C. § 1758(h)(5)(A).

18. FSMC shall adhere to the food safety program implemented by the SFA for all preparation and service

19. FSMC shall allow at least two health inspections to be conducted by the Health Department at every site involved in the school meal preparation and/or service as required by 42 U.S.C. §1758(h)(1).

#### I. Financial Terms

- All income accruing as a result of payments by children and adults, federal and state reimbursements, and all other income from sources such as donations, special functions, catering, à la carte, vending, concessions, contract meals, grants, and loans shall be credited to the Non-profit School Food Service Account on a daily basis. Any profit or guaranteed return shall remain in the SFA's Non-Profit School Food Service Account.
- 2. All facilities, equipment, and services to be provided by the SFA shall be provided at SFA's expense.
- 3. Meals & Meal Equivalency Rate
  - a. For the purpose of making the meal count computation, the number of meals served to children shall be determined by actual counts of reimbursable meals.
  - b. The FSMC and SFA shall determine à la carte meal/non-program equivalents by dividing the à la carte revenue by the per-meal sum of the Federal and State free meal reimbursement plus the per-meal value of USDA Foods entitlement and bonus USDA Foods entitlement. The equivalency factor shall be updated annually for any year that the contract is renewed.
  - c. Meal equivalents shall be determined with the following formula:

# Sales (revenue in dollars)

(Federal Free Reimbursement Rate + .08 meal certification, if applicable + USDA Entitlement Value)

- 4. Financial Guarantee
  - a. All revenue received in the operation of this contract must accrue to the nonprofit school food service account.
  - b. As part of this RFP and based on projected revenue and expenses (as outlined in Exhibit B), the SFA has determined that a financial guarantee  $\square$  is or  $\square$  is not required.

| ☐ Breakeven position required             |  |
|-------------------------------------------|--|
| $\square$ Financial Guarantee Amount $\_$ |  |
| □ Subsidy Amount                          |  |
| ☐ No Guarantee Required                   |  |

- c. Any guarantee offered by the FSMC shall be based on information contained in this RFP. Additional addendum and terms will not be permitted.
- 5. Payment Terms/Method
  - a. The FSMC must be paid at a fixed rate per meal/meal equivalent. The proposal/bid rate per meal must be calculated as if no USDA Foods were available. The method by which FSMC will use and account for USDA Foods shall be in accordance with Section E of the Standard Terms and Conditions hereinabove. FSMC shall invoice SFA within 14 days after the end of each Accounting Period for the total amount of SFA's financial obligation for that Accounting Period.

- b. SFA shall make payment in accordance with the Texas Prompt Payment Act, Tex. Gov't Code Chapter 2251; however, no interest or finance charges that may accrue under this Contract may be paid from SFA's Nonprofit School Food Service Account.
- c. FSMC must submit detailed documentation for each Accounting Period to support what the SFA is charged. Upon termination of the Contract, all outstanding amounts shall immediately become due and payable. Each invoice submitted by FSMC will include reconciliation for any overpayment or underpayment from prior Accounting Periods and shall identify and account for donated food as stated hereinabove.
- d. FSMC shall be responsible for paying all applicable taxes and fees, including, but not limited to, excise tax, state and local income tax, payroll, and withholding taxes, for FSMC employees. FSMC shall indemnify and hold SFA harmless for all claims arising from the non-payment of such taxes and fees.
- e. Applicable only if subsidy is requested in I. 4. (b), above: SFA and FSMC shall cooperate to ensure that SFA's Food Service Program is operated in accordance with SFA's Food Service Budget. In the event that the FSMC's operation of SFA's Food Service Total Expenses are greater than Total Revenue, FSMC shall within 30 days pay SFA a subsidy payment as outlined in #4 above. In the event that the FSMC pays a subsidy, FSMC may not recover the subsidy from SFA in subsequent Contract years.
- f. SFA shall not be responsible for any expenditure incurred by the FSMC before the execution of this Contract and approval by TDA.
- g. Payments on any claim shall not preclude the SFA from adjusting payment to FSMC of any item found not to have been in accordance with the provisions of this RFP and Contract and bid specifications.
- h. SFA shall retain control of the Non-profit School Food Service Account and overall financial responsibility for SFA's Food Service Program.
- i. The SFA shall establish all selling prices, including price adjustments, for all reimbursable, non-reimbursable meals/milk, à la carte, and non-program sales (including vending, adult meals, contract meals, concessions, and catering) prices.
- j. FSMC shall promptly pay SFA the full amount of any meal overclaims, disallowed costs, or other fiscal actions that are attributable to the FSMC's actions hereunder, including those overclaims based on review or audit findings that occurred during the Effective Dates of original and renewal Contracts.

#### J. Books and Records

- 1. FSMC shall maintain such records (supported by invoices, receipts, or other evidence) as SFA will need to meet monthly reporting responsibilities and shall submit monthly operating statements in a format approved by the SFA no later than the 10th day following the month in which services were rendered. Participation records, including claim information by eligibility category, shall be submitted no later than the 5th business day following the month in which services were rendered. SFA shall perform edit checks on the participation records provided by the FSMC prior to the preparation and submission of the claim for reimbursement.
- 2. The SFA shall be responsible for the establishment and maintenance of the free and reduced-price meals' eligibility documentation. 7 CFR 210.7(c), 7 CFR 210.9(b)(18) and 7 CFR 245.6(e).
- 3. FSMC shall provide SFA with a year-end statement.

- 4. SFA and FSMC must provide all documents as necessary for the independent auditor to conduct SFA's single audit.
- 5. FSMC shall make its books and records pertaining to the Contract available, upon demand, in an easily accessible manner for a period of three years after the final claim for reimbursement for the fiscal year to which they pertain. The books and records shall be made available for audit, examination, excerpts, and transcriptions by SFA and/or any state or federal representatives and auditors. If audit findings regarding FSMC's records have not been resolved within the three-year record retention period, the records must be retained beyond the three years for as long as required for the resolution of the issues raised by the audit. Reference 7 CFR 210.9(b)(17) and 2 CFR 200.334.
- 6. Authorized representatives of SFA, TDA, USDA, and USDA's Office of the Inspector General shall have the right to conduct on-site administrative reviews of the food service operation.
- 7. FSMC shall not remove federally required records from SFA premises upon the expiration or termination of this Contract.
- 8. The FSMC shall maintain such records as the school food authority will need to support its Claim for Reimbursement under this part, and shall, at a minimum, report claim information to the school food authority promptly at the end of each month. Such records shall be made available to the school food authority, upon request, and shall be retained in accordance with § 210.23(c). 7 CFR 210.16(c)(1).

#### K. Termination

- 1. If at any time, the SFA shall make a reasonable decision that adequate funding from federal, state, or local sources shall not be available to carry out its financial obligation to FSMC, then the SFA shall have the option to terminate this contract by giving 10 days written notice to the FSMC.
- 2. In the event either party commits a material breach of this Contract, the non-breaching party shall give the breaching party written notice specifying the default, and the breaching party shall have 30 days within which to cure the default. If the default is not cured within that time, the non-breaching party shall have the right to then terminate this Contract for cause by giving 30 days additional written notice to the breaching party. If the breach is remedied prior to the proposed termination date, the non-breaching party may elect to continue this Contract. Notwithstanding the foregoing termination clause, in the event that the breach concerns sanitation problems, the failure to maintain insurance coverage as required by this Contract, failure to provide required periodic information or statements, or failure to maintain quality of service at a level satisfactory to SFA, SFA may terminate this Contract immediately.
- 3. In the event that either party is prevented from performing its obligations under this Contract by war, acts of public enemies, fire, flood, or acts of God (individually each known as a "Force Majeure Event"), that party shall be excused from performance for the period of such Force Majeure Event exists.
- 4. In the event of FSMC's nonperformance under this Contract or the violation or breach of the terms of this Contract, SFA shall have the right to pursue any available administrative, contractual, and legal remedies against FSMC.
- 5. SFA is the responsible authority without recourse to USDA or TDA for the settlement and satisfaction of all contractual and administrative issues arising in any way from this Contract. Such authority includes, but is not limited to, source evaluation, protests, disputes, claims, or other matters of a contractual nature.

6. Upon service ending by either Contract expiration or termination, it shall be incumbent upon the FSMC to cooperate fully with the replacement FSMC or SFA if SFA is returning to self-operated food service and with TDA to ensure a smooth and timely transition to the replacement FSMC or SFA.

#### L. Insurance

- 1. FSMC shall maintain the insurance coverage set forth below for each accident provided by insurance companies authorized to do business in the state of Texas. A Certificate of Insurance of FSMC's insurance coverage indicating these amounts must be submitted at the time of the award.
- 2. The information below must be completed by SFA:
  - a. Comprehensive General Liability includes coverage for:
    - 1) Premises Operations
    - 2) Products Completed Operations
    - 3) Contractual Insurance
    - 4) Broad Form Property Damage
    - 5) Independent Contractors
    - 6) Personal Injury

| i. | \$<br>Combined Single Limit. |
|----|------------------------------|
|    |                              |

| b. | Automobile Liability coverage with a \$ _ | Combined Single Limit.                              |
|----|-------------------------------------------|-----------------------------------------------------|
| c. | Workers' Compensation—Statutory; Emii. \$ | nployer's Liability with a combined single limit of |

| d. | Excess Umbrella Liability with | a combined single limit of \$ |  |
|----|--------------------------------|-------------------------------|--|
|----|--------------------------------|-------------------------------|--|

- 3. The SFA shall be included as an additional insured on General Liability, Automobile, and Excess Umbrella policies.
- 4. The contract of insurance shall provide notice to SFA of cancellation of insurance policies 30 days before such cancellation is to take effect.
- 5. Notwithstanding any other provision of this Contract, SFA shall not be liable to FSMC for any indemnity.

## M. Trade Secrets and Proprietary Information

1. During the term of this Contract, FSMC may grant to SFA a nonexclusive right to access certain proprietary materials of FSMC, including menus, recipes, signage, food service surveys and studies, management guidelines and procedures, operating manuals, software (both owned by and licensed by FSMC) and similar compilations regularly used in FSMC business operations ("Trade Secrets"). SFA shall not disclose any of FSMC's Trade Secrets or other confidential information, directly or indirectly, during or after the term of this Contract. SFA shall not photocopy or otherwise duplicate any such material without the prior written consent of FSMC. All trade secrets and other confidential information shall remain the exclusive property of FSMC and shall be returned to FSMC immediately upon termination of this Contract. SFA shall not use any confusingly similar names, marks, systems, insignia, symbols, procedures, and methods. Without limiting the foregoing and except for software provided by SFA, SFA specifically agrees that all software associated with the operation of the food service, including without limitation, menu systems, food production systems, accounting systems, and other software, are owned by or licensed to FSMC and not SFA. Furthermore, SFA's access or use of such software shall not create any right, title, interest, or copyright in such software and SFA shall not retain such software beyond the termination of this Contract. In the event of any breach of this provision, FSMC shall be entitled to equitable relief, including an injunction or specific performance, in addition to all other remedies otherwise available. All of SFA's obligations under this section are subject to SFA's obligations under the Texas Public Information Act and any other law that may

require SFA to use, reproduce, or disclose the FSMC's confidential information. This provision shall survive the termination of this Contract.

- 2. Any discovery, invention, software, or program, the development of which is paid for by SFA, shall be the property of SFA to which TDA and USDA shall have unrestricted rights.
- 3. During the term of this Contract, FSMC may have access to SFA confidential information ("SFA Confidential Information"), including student identifiable confidential information that is protected from disclosure by federal law 42 U.S.C. §1758(b)(6). FSMC agrees to hold any SFA Confidential Information in confidence during the term of this Contract and thereafter. FSMC further agrees that FSMC has no independent rights to this information and will not make any SFA Confidential Information available in any form to any third party or use Confidential Information for any purpose other than the performance of FSMC's obligations under this Contract. FSMC will use reasonable security measures to protect SFA's Confidential Information from unauthorized access, use, or disclosure and ensure that SFA's Confidential Information is not disclosed or distributed in violation of the terms of this Contract. Immediately upon the termination or expiration of this Contract, FSMC shall return to SFA any copies of SFA's Confidential Information provided to FSMC by SFA, and FSMC will destroy all other copies of SFA's Confidential Information in all forms, partial and complete, in all types of media and computer memory, and whether or not modified or merged into other materials.

# N. Optional Requirements to be Included

| Th | e scope of this Contract shall include these optional services. Check options that apply.                                                                                                                                                                                                                                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | ☐ 1. <u>Information Technology Systems</u> <u>All Fees Must Be Part of the Fixed-Meal Rate</u> . FSMC shall provide, install, deploy into production, operate, and maintain and support the following system:                                                                                                                    |
|    | ☐ POS Software only ☐ POS Software and Hardware                                                                                                                                                                                                                                                                                  |
|    | <b>POS Note</b> : If SFA has a Point of Service (POS) system purchased by SFA, the FSMC shall use the provided system without additional cost to the SFA.                                                                                                                                                                        |
|    | □ 2. Will the SFA Transition Employee Positions to the FSMC? □ Yes □ No If yes, the SFA shall identify each employee position, current salaries, and benefits to be transitioned to FSMC's payroll. SFA employees can only be transitioned the first year of the contract. Transition information must be included in Exhibit E. |
|    | mmer Food Service Program (SFSP)  leck One: □ SFA does or plans to participate in the SFSP [SFA must complete the entire section]  □ SFA does not participate in the SFSP [If this box is checked then Section O does not apply]                                                                                                 |
| 1. | SFA shall be responsible for determining the eligibility of all SFSP sites.                                                                                                                                                                                                                                                      |
| 2. | SFA, as a sponsor, shall be responsible for all management responsibilities of the SFSP, as described in 7 CFR $\S 225.15$ (a)(3).                                                                                                                                                                                               |
| 3. | Bonding requirements.  a. Bid guaranty (when the SFSP portion of the bid exceeds the Simplified Threshold of \$50,000 as applicable): Offeror shall submit with his or her bid a bid guaranty in the amount of \$                                                                                                                |

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or may enter \$0, if SFSP bid does not exceed the Simplified Threshold of \$50,000 as applicable],

which shall be in the form of a firm commitment such as bid bond, postal money order, certified check, cashier's check, or irrevocable letter of credit. (SFSP Memorandum 13-2014: Procurement Thresholds in the Summer Food Service Program, January 10, 2014). Bid guaranties other than bid bonds will be returned (a) to unsuccessful offerors as soon as practicable after the opening of proposals and (b) to the successful offeror upon execution of such further contractual documents. (i.e., insurance coverage) and bonds as may be required by the bid.

- 4. SFA shall immediately correct any problems found as a result of a health inspection and shall submit written documentation of the corrective action implemented within two weeks of the citation.
- 5. FSMC must comply with the 21-day menu cycle developed by SFA for the SFSP (Exhibit M) and include it in the RFP. SFA shall approve any changes in the menus no later than two weeks prior to service after the initial cycle has been used. The SFA shall inform TDA of menu changes for the SFSP.
- 6. SFA, as an SFSP sponsor, is responsible for conducting and documenting the required SFSP site visits of all sites for pre-approval and during the operation of the program.
- 7. SFA will make the final determination of the opening and closing dates of all SFSP sites, if applicable.
- 8. FSMC may use foods to conduct SFSP in accordance with Section E of the Standard Terms and Conditions hereinabove and 7 CFR Part 225 and 2 CFR Part 200.

#### P. Certifications

FSMC shall execute and comply with the following Certifications: (i) Debarment certification shall be provided by a) the SFA providing the page from The System for Award Management and maintaining such record with other supporting documentation to demonstrate that the SFA had referenced The System for Award Management; or b) that by signing this Agreement that the FSMC certifies that neither it nor any principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this Contract by any federal department or agency or by the State of Texas; or c) submitting the TDA Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion for Covered Contracts form; and (ii) Anti-collusion Affidavit, which is attached to this Contract as Exhibit J and fully incorporated herein; (iii) Certification Regarding Lobbying, which is attached to this Contract as Exhibit K and fully incorporated herein; and (iv) Standard Form-LLL, Disclosure of Lobbying Activities, when applicable, which is attached to this Contract as Exhibit L and fully incorporated herein.

# Q. Miscellaneous

1. Emergency Notifications.

Title:

a. SFA shall notify FSMC of any interruption in utility service of which it has knowledge. Notification will be provided to:
 Name: \_\_\_\_\_\_\_

Telephone number: \_\_\_\_\_\_\_Alternate telephone number: \_\_\_\_\_\_

| b. SFA shall notify the FSMC of any delay at the beginning of the school day or the closing of school(s) due to snow or other emergency situations. Notification will be provided to:  Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Governing Law. This Contract is governed by and shall be construed in accordance with Texas and federal law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u>Headings</u> . All headings contained in this Contract are for convenience of reference only, do not form a part of this Contract, and shall not affect in any way the meaning or interpretation of this Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <u>Incorporation/Amendments</u> . This Request for Proposal and Contract, which includes the attached Exhibits A–R (collectively the "Contract Documents"), contain the entire agreement between the parties with relation to the transaction contemplated hereby, and there have been and are no covenants, agreements, representations, warranties, or restrictions between the parties with regard thereto other than those specifically set forth in this Contract. In the event of a conflict between or among any of the terms of the Contract Documents, such conflicts shall be resolved by referring to the Contract Documents in the following order of priority: (i) SFA's Request for Proposal and Contract. No modification or amendment to this Contract shall become valid unless it is made in writing, signed by the parties, and approved by TDA. |
| INDEMNITY. EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THIS CONTRACT, FSMC SHALL DEFEND, INDEMNIFY, AND HOLD SFA HARMLESS FROM AND AGAINST ALL CLAIMS, LIABILITY, LOSS, AND EXPENSES, INCLUDING REASONABLE COLLECTION EXPENSES, ATTORNEYS' FEES, AND COURT COSTS THAT MAY ARISE BECAUSE OF THE ACTIONS OF FSMC, ITS AGENTS OR EMPLOYEES IN THE PERFORMANCE OF ITS OBLIGATIONS UNDER THIS CONTRACT, EXCEPT TO THE EXTENT ANY SUCH CLAIMS OR ACTIONS RESULT FROM THE NEGLIGENCE OF SFA, ITS EMPLOYEES OR AGENTS. THIS CLAUSE SHALL SURVIVE TERMINATION OR EXPIRATION OF THIS CONTRACT.                                                                                                                                                                                                                                                                                  |
| Nondiscrimination. Both SFA and FSMC agree that no child who participates in the NSLP, SBP, SMP, ASCP, CACFP, SSO, or SFSP will be discriminated against on the basis of race, color, national origin, sex, age, or disability.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <u>Notices</u> . All notices, consents, waivers, or other communications which are required or permitted hereunder, except those required under Emergency Notification herein above, shall be sufficient if given in writing and delivered personally, or by sending a copy thereof by first class or express mail, postage prepaid, courier service, charges prepaid or by facsimile transmission (followed by the original) to the address (or to the facsimile or telephone number), as follows (or to such other addressee or address as shall be set forth in a notice given in the same manner):                                                                                                                                                                                                                                                              |
| To SFA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| To FSMC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Conv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

2.

3.

4.

5.

6.

7.

If such notice is sent by mail or courier service, it shall be deemed to have been given to the person entitled thereto when deposited in the United States mail or courier service for delivery to that person or, in the case of a facsimile transmission, when received.

- 8. <u>Severability</u>. If one or more provisions of this contract or the application of any provision to either party or circumstance is held invalid, unenforceable, or illegal in any respect, the remainder of this Contract and the application of the provision to other parties or circumstances shall remain valid and in full force and effect.
- 9. <u>Silence, absence, or omission</u>. Any silence, absence, or omission from the Contract specifications concerning any point shall be regarded as meaning that only the best commercial practices are to prevail and that only materials (e.g., food, supplies, etc.) and workmanship of a quality that would normally be specified by SFA are to be used.
- 10. <u>Subcontract/Assignment</u>. No provision of this Contract shall be assigned or subcontracted without the prior written consent of the SFA, except that FSMC may, after notice to SFA, assign this Contract in its entirety to an affiliated company or wholly owned subsidiary without prior written consent and without being released from any of its responsibilities hereunder.
- 11. <u>Waiver</u>. The failure of FSMC or SFA to exercise any right or remedy available under this Contract upon the other party's breach of the terms, covenants, or conditions of this Contract or the failure to demand prompt performance of any obligation under this Contract shall not be deemed a waiver of such right or remedy; of the requirement of punctual performance; or any subsequent breach or default on the part of the other party.

## **AGREEMENT**

Offeror certifies that the FSMC shall operate the SFA's school food service in accordance with all applicable state and federal regulations.

Offeror certifies that all terms and conditions within the Proposal shall be considered a part of this Contract as if incorporated herein.

This Contract shall be in effect for one year and may be renewed by mutual agreement for four additional one-year periods. IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed by their duly authorized representatives.

| ATTEST: | SCHOOL FOOD AUTHORITY:                                                         |
|---------|--------------------------------------------------------------------------------|
|         | Name of SFA                                                                    |
|         | Signature of Authorized Representative (SFA cannot sign until approved by TDA) |
|         | Typed Name of Authorized Representative                                        |
|         | Title                                                                          |
|         | Date Signed                                                                    |
| ATTEST: | FOOD SERVICE MANAGEMENT COMPANY:                                               |
|         | Name of FSMC                                                                   |
|         | Signature of Authorized Representative                                         |
|         | Typed Name of Authorized Representative                                        |
|         | Title                                                                          |
|         | Date Signed                                                                    |

# **Exhibit A: Site Information-Services Required**

If your School District has more than 20 Sites, please use Exhibit A Supplement. All sites must be recorded.

| SITE/ SCHOOL | GRADES<br>SERVED | MEAL<br>PREPARATION<br>TYPE    | SERVING TIMES<br>Lunch-Breakfast | Lunch<br>NSLP | Breakfast<br>SBP | ADULT/<br>ALACARTE/<br>EXTRA<br>SALES | OFFER<br>VS.<br>SERVE<br>(select | ASCP<br>Snacks<br>(NSLP) | Seamless<br>Summer<br>(SSO) | Summer<br>Feeding<br>(SFSP) | CA                | CFP               | RING     | SNOISS      | OING    |       |
|--------------|------------------|--------------------------------|----------------------------------|---------------|------------------|---------------------------------------|----------------------------------|--------------------------|-----------------------------|-----------------------------|-------------------|-------------------|----------|-------------|---------|-------|
|              |                  | SP=self-prep<br>SA = satellite |                                  |               |                  | SALES                                 | by<br>campus)                    |                          |                             |                             | At-Risk<br>Snacks | At-Risk<br>Supper | CATERING | CONCESSIONS | VENDING | OTHER |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             | ,<br>   |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             |         |       |
|              |                  |                                |                                  |               |                  |                                       |                                  |                          |                             |                             |                   |                   |          |             | ļ       |       |

Exhibit A Site Information Supplement is attached

# **Exhibit B: Budget**

(Number) days of meal service in the School Year 2023-2024 and using 2022-

Projected Revenue: Based on

2023 reimbursement rates the SFA shall multiply the rates by the actual meals served from School Year 2021-2022. Consolidated Food Service Budget School Year 2023-2024 **Revenue:** Local Student Breakfast Sales Revenue Student Lunch Sales Revenue Adult & À la carte Sales Revenue Catering & Other Non-Program Revenue **Total Sales** Reimbursement School Breakfast Program National School Lunch Program After School/At-Risk Snack Program At-Risk CACFP Supper Program State Matching Reimbursement Other Federal/State Reimbursement **Total Reimbursement Total Revenue: (Total Sales + Total Reimbursement) Projected Total Expenses Expense:** Estimated Budget Projection: Total Revenue (Sales + Reimbursement) - Expenses **USDA Foods Entitlement Allocation Estimate:** SFA Contact for Budget Completion: Name: \_\_\_\_\_ Phone:

#### **Exhibit C: Charts**

The charts outlined have been supplied by the SFA to assist the FSMC with assessing the operational requirements required to fulfill the contract needs resulting from this RFP.

Chart 1: Projected Enrollment Chart (By Campus) – Projected new campuses and dates of the

anticipated opening must be included

Chart 2: Staffing Chart (Identify whether each position is SFA or FSMC personnel)

A - Cafeteria Staff (Elementary)
B - Cafeteria Staff (Secondary)

C - Central Office Staff

Chart 3: Participation Data for the prior year by program and eligibility category: free, reduced-price,

and paid, number of reimbursable meals served annually, and the average daily participation

(ADP) by individual school.

Chart 4: Chart stating Current District Meal Prices.

Chart 5: Copies of Reimbursement Claims for Current and Prior School Year(s). Only submit TX-UNPS

Claim Year Summary Report.

Chart 6: Chart identifying:

(1) Each FSMC position that will be shared with other SFA;

(2) The SFA with whom FSMC employees will be shared; and

(3) The percentage of time FSMC employees will work at each SFA.

Chart 7: School Calendar for 2023-2024. If SFA does not have an approved school calendar, the

projected calendar may be provided.

# **Exhibit D: Designation of Program Expenses**

Exhibit D represents the expenses the SFA has deemed are the responsibility of the FSMC and must be included in their fixed meal price offer as part of the bid specifications. When the SFA applies an X in a selected expense column the FSMC or the SFA is responsible for that expense during the life of the contract. Only one choice for each expense. The SFA and the FSMC cannot both be checked for an expense. If the expense does not apply check N/A.

| DESCRIPTION                                       | FSMC     | SFA | N/A |
|---------------------------------------------------|----------|-----|-----|
| FOOD:                                             | •        | •   |     |
| Food Purchases                                    | X        |     |     |
| USDA Foods Processing                             |          |     |     |
| Food Storage                                      |          |     |     |
| LABOR:                                            | l .      |     |     |
| FSMC Employees                                    |          |     |     |
| SFA Employees                                     |          |     |     |
| CLEANING EXPENSES:                                | <b>,</b> |     |     |
| Other                                             |          |     |     |
| Food Preparation Areas (Include Equipment)        |          |     |     |
| Serving Areas                                     |          |     |     |
| Kitchen Areas                                     |          |     |     |
| Dining Room Floors                                |          |     |     |
| Periodic Waxing and Buffing of Dining Room Floors |          |     |     |
| Restrooms for Food Service Employees              |          |     |     |
| Grease Traps                                      |          |     |     |
| Cleaning of Dining Room Tables and Chairs         |          |     |     |
| Cafeteria Walls                                   |          |     |     |
| Kitchen Walls                                     |          |     |     |
| Light Fixtures                                    |          |     |     |
| Windows                                           |          |     |     |
| Window Coverings                                  |          |     |     |
| Hoods                                             |          |     |     |
| Grease Filters                                    |          |     |     |
| Duct Work                                         |          |     |     |
| Exhaust Fans                                      |          |     |     |
| TRASH REMOVAL                                     | <b>,</b> |     |     |
| From Kitchen                                      |          |     |     |
| From Dining Area                                  |          |     |     |
| From Premises                                     |          |     |     |
| OTHER EXPENSES                                    | •        |     | - U |
| Smallware                                         |          |     |     |
| Paper/Disposable Supplies                         |          |     |     |
| Uniforms                                          |          |     |     |
| Laundry                                           |          |     |     |
| Pest Control                                      |          |     |     |
| Other                                             |          |     |     |
|                                                   |          |     |     |

### Exhibit E: FSMC Employees

Provide minimal qualifications for full-time employees (FTE).

December 7, 2022

#### **Exhibit F: Food Specifications**

All food specifications must meet requirements of the USDA Food Buying Guide (FBG), 7 CFR Part 210, USDA Guidance Memos, other applicable federal regulations, and TDA's Administrative Reference Manual (ARM).

- All USDA foods offered to the SFA and made available to FSMC are acceptable and should be utilized in as large a quantity as may be efficiently utilized.
- All food and food products purchased on behalf of the SFA must be in compliance with Buy American provisions. Food and food products must be produced in the United States, and food products must be processed in the United States using over 51% of domestic foods by weight or volume. 7 CFR 250.17(e); 2 CFR Part 200; SP 38-2017; SP 32-2019; and 7 CFR Part 210.21(d).

For all other food components, specifications shall be as follows:

- Grains must be made from whole grain, whole-grain rich flour/meal, or enriched grain. Cereals may be whole grain, whole-grain rich, enriched grain, or fortified grain. All grains must be fresh (or frozen, if applicable) and must meet the minimum weight per serving as listed in the Child Nutrition Program Food Buying Guide (FBG) or as appropriately identified on a food nutrition label or product manufacturer's statement. If applicable, the product should be in moisture-proof wrapping and pack code date provided.
- All meat and poultry must have been inspected by the USDA and must be free of color or odor.
  - o Beef must be at least 70:30 lean to fat, preferably 80:20 lean to fat.
  - o Poultry should be U.S. Grade A when applicable and should meet the recommendations outlined in *Specifications for Poultry Products*, *A Guide for Food Service Operators from USDA*.
  - o For breaded and battered items, all flours must be whole-grain or enriched for bread/grains credit and breading/batter must not exceed 30% of the weight of the finished product.
  - For sausage patties, the maximum fat allowed is 50% by weight; industry standard of 38% to 42% fat preferred.
- All cured processed meats (bologna, frankfurters, luncheon meat, salami, others) shall be made from beef and/or poultry and must be processed in the United States using over 51% domestic meats. No variety of meats, fillers, extenders, non-fat milk solids, or cereal will be allowed. Meats must not show evidence of greening, streaking, or other discoloration.
- All cheese must be from domestic milk sources and should be firm, compact, and free from gas holes; free of mold; free of undesirable flavor and odors; pasteurized when applicable; preferably reduced or low-fat. All cheese should also have a bright, uniform, and attractive appearance; and have a pleasing flavor; demonstrate satisfactory melting; contain proper moisture and salt content and be processed in the United States.
- All fish must have been inspected by the United States Department of Commerce (USDC) and meet the minimum flesh and batter/breading required for USDC Grade A product or product packed under federal inspection (PUFI) by the USDC. All fish must also be in compliance with the Buy American provisions for farmed and wild fish as described in SP 32-2019.
- All fresh fruits must be ripe and in good condition when delivered and must be ready for consumption per the USDA FBG. Fruits must at a minimum meet the food distributors' second quality level. Fruits

should have characteristic color and good flavor and be well-shaped and free from scars and bruises. Size must produce a yield equal to or greater than the attached 21-day cycle menu requirements.

- All fresh vegetables must be from domestic sources, ripe and in good condition when delivered, and
  must be ready for consumption per the USDA FBG. Vegetables must at a minimum meet the food
  distributors' second quality level. Vegetables should have characteristic color and good flavor and be
  well-shaped and free from discoloration, blemishes, and decay. Size must produce a yield equal to or
  greater than the attached 21-day cycle menu requirements.
- All canned vegetables must be produced and processed in the United States using over 51% domestic vegetables by weight or volume; meet the food distributors' first quality level (extra fancy and fancy); canned fruits (standard) must meet the second quality level. Vegetables should have characteristic color and good fresh flavor and be free from discoloration, blemishes, and decay.
- Eggs must be from domestic sources, inspected and passed by the state or federal Department of Agriculture, and used within 30 days of the date on the carton. Eggs should be grade A, uniform in size, clean, sound-shelled, and free of foreign odors or flavors.
- Sauces, such as gravy, spaghetti sauce, pizza sauce, etc., must be smooth and uniform in color with no foreign substance, flavor, odor, or off-color.
- If applicable, the food production facility, manufacturing plant, and products must meet all sanitary and other requirements of the Food, Drug, and Cosmetic Act and other regulations that support the wholesomeness of products.
- Meals and food items must be stored and prepared under properly controlled temperatures and in accordance with all applicable health and sanitation regulations.
- Fluid milk must be from domestic sources and offered in a variety of at least two different fat contents. If flavored milk is offered in the National Lunch Program or School Breakfast program, unflavored milk must also be offered as a selection. The selection of milk must be consistent with the types of milk consumed the prior year. The milk must contain vitamins A and D at levels specified by the Food and Drug Administration and must be consistent with State and local standards.
- Other (additional SFA requirements):

#### **Exhibit G: Price Proposal Form**

The undersigned FSMC proposes to manage the SFA's school food service at the fixed per-meal rates shown below, subject to the terms of this RFP including SFA's estimated total numbers of meals shown below. If the contract is awarded, FSMC will bill SFA for meals and meal equivalents at the fixed rates shown below, without any additional charges.

The meal prices in this proposal must not consider the value of USDA Foods that the FSMC may receive for use during the year. FSMC will fully credit SFA for the value of USDA Foods received for use.

The FSMC acknowledges that the contract will be awarded based primarily on the lowest proposed Total Cost to SFA, shown below, combined with SFA's evaluation of non-price criteria specified in the RFP.

|                          | FSMC's Proposed      |    | SFA's Estimated       |   | FSMC's Proposed Cost |
|--------------------------|----------------------|----|-----------------------|---|----------------------|
| Program                  | Fixed Price per Meal | X  | Annual Meals or Meal  | = | to SFA—all sites     |
|                          | or Equivalent        |    | Equivalents—all sites |   | (extended cost)      |
| Breakfast (SBP)(SSO)     | \$                   | X  |                       | = | \$                   |
| Lunch (NSLP) (SSO)       | \$                   | X  |                       | = | \$                   |
| Milk (SMP)               | \$                   | X  |                       | = | \$                   |
| NSLP Afterschool Care    | \$                   | X  |                       | = | \$                   |
| Program (ASCP)           | Ψ                    | Λ  |                       |   | J.                   |
| At-Risk After-school     | \$                   | X  |                       | = | \$                   |
| Snacks (CACFP)           | Ψ                    | 71 |                       |   | Ψ                    |
| At-Risk After-school     | \$                   | X  |                       | = | \$                   |
| Supper (CACFP)           | Ψ                    | Λ  |                       |   | Ψ                    |
| Summer (SFSP) Breakfast  | \$                   | X  |                       | = | \$                   |
| Summer (SFSP) Lunch      | \$                   | X  |                       | = | \$                   |
| Zammar (ZI ZI ) Editori  | Ψ                    | 71 |                       |   | Ψ                    |
| Non-Program Revenue Meal | \$                   | X  |                       | = | \$                   |
| Equivalent (Lunch Rate)  | Ψ FOM C'             | 1  |                       |   | Ψ                    |

FSMC's proposed Total Cost to SFA: \$

| Financial Guarantee - Offeror must select one of the fe | ollowing options: |   |
|---------------------------------------------------------|-------------------|---|
| ☐ Breakeven position required                           |                   |   |
| ☐ Financial Guarantee Amount                            |                   |   |
| ☐ Subsidy Amount                                        |                   |   |
| ☐ No Guarantee Required                                 |                   |   |
|                                                         |                   |   |
|                                                         |                   |   |
| Submitted by:                                           |                   | _ |
|                                                         |                   |   |
| Company:                                                |                   |   |
| Printed Name and Title of Authorized Representative:    |                   |   |
| Signature:                                              | Date:             |   |

#### **Exhibit H: SFA Protest Procedures**

SFA must include their protest procedures here in Exhibit H

#### **Exhibit I: Applicable Laws**

- FSMC shall comply with the mandatory standards and policies relating to energy efficiency that are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act P.L. 94-163, 89 Stat. 871.
- FSMC shall comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (the "Act"), 40 U.S.C. §3701 and 3704, as supplemented by Department of Labor regulations, 29 CFR Part 5. Under Section 103 of the Act, FSMC shall be required to compute the wages of every laborer on the basis of a standard workweek of 40 hours. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than 1 ½ times the basic rate of pay for all hours worked in excess of 40 hours in any workweek. Section 107 of the Act provides that no laborer or mechanic shall be required to work in surroundings or under working conditions, which are unsanitary, hazardous, or dangerous to his health and safety as determined under construction, safety, and health standards promulgated by the Secretary of Labor.
- FSMC shall comply with Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor regulations, 41 CFR 60.
- FSMC shall comply with the following civil rights laws, as amended: Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; USDA regulations on nondiscrimination 7 CFR 15, 15a, and 15b; and FNS Instruction 113-1, Civil Rights Compliance and Enforcement Nutrition Programs and Activities.
- FSMC shall comply with the Buy American provision for contracts that involve the purchase of domestic food and food products in the United States using over 51% domestic foods by weight or volume, USDA Regulation 7 CFR 210.21(d) and 7 CFR Part 250.
- FSMC has signed the Anti-Collusion Affidavit, Exhibit J, which is attached herein and is incorporated by reference and made a part of this Contract.
- FSMC shall comply with all applicable standards, orders, or requirements issued under Section 306 of the Clean Air Act 42 U.S.C. 7606, §508 of the Clean Water Act 33 U.S.C. 1368, Executive Order 11738, and Environmental Protection Agency (EPA) regulations Title 40 CFR.
- FSMC shall comply with the Lobbying Certification, Exhibit K, which is attached herein and is incorporated and made a part of this Contract. If applicable, FSMC has also completed and submitted Standard Form-LLL, Disclosure of Lobbying Activities, Exhibit L herein, or will complete and submit as required in accordance with its instructions included in Exhibit L.
- FSMC shall strongly encourage the participation of Historically Underutilized Business (HUB), Minority and Women Business Enterprise (MWBE), and labor surplus area vendors to compete in procurement opportunities the FSMC conducts on behalf of the SFA.
- FSMC shall ensure that the nondiscrimination statement is affixed to all letters, notices, publications, and websites as required by FNS Instruction 113.1 (November 8, 2005).

### **Exhibit J: Anti-Collusion Affidavit**

| STATE OF                            | _)                                                                                                                                              |                                                                               |                                                                               |                                                                                                                                             |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF                           | )                                                                                                                                               |                                                                               |                                                                               |                                                                                                                                             |
|                                     |                                                                                                                                                 |                                                                               |                                                                               |                                                                                                                                             |
|                                     | ached bid. Affiant for<br>of freedom of com-<br>official of employee<br>pective official con-<br>ting of contract; the<br>to any officer or emp | urther states to the petition by ages to quantity cerning the elast the bidde | that the bidde<br>greement to by, quality, or j<br>exchange of mer/contractor | or has not been a party to<br>poid at a fixed price or to<br>price in the prospective<br>noney or other things of<br>had not paid, given or |
|                                     | Signed                                                                                                                                          |                                                                               |                                                                               |                                                                                                                                             |
| Subscribed and sworn before me this | day of                                                                                                                                          |                                                                               | , 20                                                                          | _                                                                                                                                           |
| Notary Public (or Clerk or Judge)   |                                                                                                                                                 |                                                                               |                                                                               |                                                                                                                                             |
| My commission expires               |                                                                                                                                                 |                                                                               |                                                                               |                                                                                                                                             |

#### **Exhibit K: Certification Regarding Lobbying**

Applicable to Grants, Sub-grants, Cooperative Agreements, and Contracts Exceeding \$100,000 in Federal funds. Contractors that apply or bid for such an award must file the required certification.

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Title 31, § 1352 U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

|          | dersigned certifies, to the best of his or her knowledge and belief, that No Federal appropriated funds have been paid or will be paid by or person for influencing or attempting to influence an officer or em Congress, an officer or employee of Congress, an employee of a Member, officer, or employee of | on behalf of the undersigned, to any<br>ployee of any agency, a Member of<br>Member of Congress, or any Board |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|          | (FSMC) in connection with the awarding of a Federal contract, the m of a Federal loan, the entering into a cooperative agreement, and the amendment, or modification of a Federal contract, grant, loan, or co                                                                                                 | ne extension, continuation, renewal                                                                           |
| 2.       | If any funds other than Federally appropriated funds have been painfluencing or attempting to influence an officer or employee of any officer or employee of Congress, an employee of a Member of Congresemployee of                                                                                           | y agency, a Member of Congress, ar<br>ess, or any Board Member, officer, or<br>(FSMC) in                      |
|          | connection with this Federal grant or cooperative agreement, the unc<br>Standard Form-LLL, "Disclosure Form to Report Lobbying", in acco                                                                                                                                                                       |                                                                                                               |
| covere   | dersigned shall require that the language of this certification is included sub-awards exceeding \$100,000 in Federal funds at all appropriate and disclose accordingly.                                                                                                                                       |                                                                                                               |
| Name     | of Company                                                                                                                                                                                                                                                                                                     | -                                                                                                             |
| Name     | of Authorized Official or Representative                                                                                                                                                                                                                                                                       | -                                                                                                             |
| Title of | Authorized Official or Representative                                                                                                                                                                                                                                                                          | -                                                                                                             |
| Signati  | ure of Authorized Official or Representative                                                                                                                                                                                                                                                                   | -                                                                                                             |
| Date     |                                                                                                                                                                                                                                                                                                                | -                                                                                                             |

## **Exhibit L: Disclosure Form to Report Lobbying Activities**

Approved by OMB No. 0348-0046

PROCUREMENT

#### **DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See Reverse for public burden disclosure.)

| 1. Type of Federal Action: 2. Status of Federal Action:                                                                                      | 3. Report Type:                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| a. contract a. bid/offer/application                                                                                                         | a. initial filing                                                                                    |
| b. grant b. initial award                                                                                                                    | b. material change                                                                                   |
| c. cooperative agreement c. post-award                                                                                                       | For Material Change Only:                                                                            |
| d. loan                                                                                                                                      | year quarter                                                                                         |
| e. Ioan guarantee                                                                                                                            |                                                                                                      |
| f. loan insurance                                                                                                                            | date of last report                                                                                  |
|                                                                                                                                              |                                                                                                      |
| 4. Name and Address of Reporting Entity:  Subawardee                                                                                         | <ol><li>If Reporting Entity in No. 4 is a Subawardee, Enter Name<br/>and Address of Prime:</li></ol> |
|                                                                                                                                              |                                                                                                      |
| Tier, if known:                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
| Congressional District, If known:                                                                                                            | Congressional District, If known:                                                                    |
| 6. Federal Department/Agency:                                                                                                                | 7. Federal Program Name/Description:                                                                 |
|                                                                                                                                              | ·                                                                                                    |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              | CFDA Number, if applicable:                                                                          |
| 8. Federal Action Number, If known:                                                                                                          | 9. Award Amount, If known:                                                                           |
|                                                                                                                                              | \$                                                                                                   |
|                                                                                                                                              | ·                                                                                                    |
| 10. a. Name and Address of Lobbying Registrant                                                                                               | b. Individuals Performing Services (Including address if                                             |
| (If individual, last name, first name, MI):                                                                                                  | different from No. 10a)                                                                              |
|                                                                                                                                              | (last name, first name, MI):                                                                         |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
|                                                                                                                                              |                                                                                                      |
| 11. Information requested through this form is authorized by title 31 U.S.C.                                                                 |                                                                                                      |
| section 1352. This disclosure of lobbying activities is a material                                                                           | Signature:                                                                                           |
| representation of fact upon which reliance was placed by the tier above                                                                      |                                                                                                      |
| when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to | Print Name:                                                                                          |
| the Congress semi-annually and will be available for public inspection.                                                                      | Title:                                                                                               |
| Any person who fails to file the required disclosure shall be subject to a                                                                   |                                                                                                      |
| civil penalty of not less that \$10,000 and not more than \$100,000 for each such failure.                                                   | Telephone No.: Date:                                                                                 |
| each such failufe.                                                                                                                           |                                                                                                      |
|                                                                                                                                              | Authorized for Local Depression                                                                      |
| Federal Use Only:                                                                                                                            | Authorized for Local Reproduction                                                                    |

# Exhibit L Continued: INSTRUCTIONS FOR COMPLETION OF DISCLOSURE FORM TO REPORT LOBBYING

This disclosure form shall be completed by the reporting entity, whether sub awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred, Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward receipt. Identify the tier of the sub awardee, e.g., the first sub awardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks: Sub awardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (Item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in Item 1 (e.g., Request for Proposal (RFP) number; Invitation for bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/ proposal control number assigned by the Federal agency). Include prefixes, e.g. "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in Item 4 or 5.
- 10. (a) Enter the full name, address, city, State, and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in Item 4 to influence the covered Federal action.
  - (b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
- 11. Certifying official shall sign and date the form, print his/her name and title.

# Exhibit M: Menu Cycles NATIONAL SCHOOL LUNCH PROGRAM

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school). Additional menus for each Campus Level are provided in Exhibit M: Supplement attached to this RFP.

2023 - 2024 School Year

|    | Campus Level: |   |
|----|---------------|---|
| 1  |               |   |
| 2  |               |   |
| 3  |               |   |
| 4  |               |   |
| 5  |               |   |
| 6  |               |   |
| 7  |               |   |
| 8  |               |   |
| 9  |               |   |
| 10 |               |   |
| 11 |               |   |
| 12 |               |   |
| 13 |               |   |
| 14 |               |   |
| 15 |               |   |
| 16 |               |   |
| 17 |               |   |
| 18 |               |   |
| 19 |               |   |
| 20 |               |   |
| 21 |               | _ |

#### Exhibit M: Menu Cycles SCHOOL BREAKFAST PROGRAM

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school). Additional menus for each Campus Level are provided in Exhibit M: Supplement attached to this RFP.

#### 2023 - 2024 School Year

|    | Campus Level: |
|----|---------------|
| 1  |               |
| 2  |               |
| 3  |               |
| 4  |               |
| 5  |               |
| 6  |               |
| 7  |               |
| 8  |               |
| 9  |               |
| 10 |               |
| 11 |               |
| 12 |               |
| 13 |               |
| 14 |               |
| 15 |               |
| 16 |               |
| 17 |               |
| 18 |               |
| 19 |               |
| 20 |               |
| 21 |               |

#### Exhibit M: Menu Cycles NSLP Afterschool Care Program (ASCP)

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school). Additional menus for each Campus Level are provided in Exhibit M: Supplement attached to this RFP.

2023 - 2024 School Year

|    | Campus Level: |  |
|----|---------------|--|
| 1  |               |  |
| 2  |               |  |
| 3  |               |  |
| 4  |               |  |
| 5  |               |  |
| 6  |               |  |
| 7  |               |  |
| 8  |               |  |
| 9  |               |  |
| 10 |               |  |
| 11 |               |  |
| 12 |               |  |
| 13 |               |  |
| 14 |               |  |
| 15 |               |  |
| 16 |               |  |
| 17 |               |  |
| 18 |               |  |
| 19 |               |  |
| 20 |               |  |
| 21 |               |  |

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# Exhibit M: Menu Cycles CACFP At-Risk Snack or Supper

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school). Additional menus for each Campus Level are provided in Exhibit M: Supplement attached to this RFP.

2023 - 2024 School Year

|    | Campus Level: |  |
|----|---------------|--|
| 1  |               |  |
| 2  |               |  |
| 3  |               |  |
| 4  |               |  |
| 5  |               |  |
| 6  |               |  |
| 7  |               |  |
| 8  |               |  |
| 9  |               |  |
| 10 |               |  |
| 11 |               |  |
| 12 |               |  |
| 13 |               |  |
| 14 |               |  |
| 15 |               |  |
| 16 |               |  |
| 17 |               |  |
| 18 |               |  |
| 19 |               |  |
| 20 |               |  |
| 21 |               |  |

# Exhibit M: Menu Cycles SEAMLESS SUMMER OPTION OR SUMMER FOOD SERVICE PROGRAM

This menu must be used for the first 21-day cycle of the new School Year for the Campus Level indicated (e.g., elementary, middle school, high school). Additional menus for each Campus Level are provided in Exhibit M: Supplement attached to this RFP.

2023 - 2024 School Year

|    | Campus Level: |
|----|---------------|
| 1  |               |
| 2  |               |
| 3  |               |
| 4  |               |
| 5  |               |
| 6  |               |
| 7  |               |
| 8  |               |
| 9  |               |
| 10 |               |
| 11 |               |
| 12 |               |
| 13 |               |
| 14 |               |
| 15 |               |
| 16 |               |
| 17 |               |
| 18 |               |
| 19 |               |
| 20 |               |
| 21 |               |

**Exhibit M: Menu Cycle Continued in Supplement** 

| Name of Food Service Management Company                                                                                                                   | Name of School Food Authority                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| its own organization, that in connection with this proc<br>1. The prices in this offer have been arrived at inc                                           | n the case of a joint offer, each party thereto certifies as to<br>curement:<br>dependently, without consultation, communication, or<br>etition, as to any matter relating to such prices with any                                                                                             |
| knowingly disclosed to the Offeror and will not                                                                                                           | hich have been quoted in this offer have not been<br>knowingly be disclosed by the Offeror prior to opening<br>for to award in the case of a negotiated procurement,<br>he purpose of restricting competition.                                                                                 |
| 3. No attempt has been made or will be made by submit an offer for the purpose of restricting co                                                          | the Offeror to induce any person or firm to submit or not ompetition.                                                                                                                                                                                                                          |
|                                                                                                                                                           | certifies that:<br>on responsible within the organization for the decision as<br>participated, and will not participate, in any action                                                                                                                                                         |
| decision as to the prices being offered herein, be<br>agent for the persons responsible for such deci-<br>and will not participate in any action contrary | cation responsible within the organization for the out that he or she has been authorized in writing to act as sion in certifying that such persons have not participated to A.1 through A.3 above, and as their agent does hereby will not participate, in any action contrary to A.1 through |
| •                                                                                                                                                         | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                        |

| Signature of Offeror's Authorized Representative                                                                                                                                                                                         | Title | Date |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--|--|--|--|--|--|--|--|--|--|--|
| Signature of Offeror's Authorized Representative  Title  Date  In accepting this offer, the SFA certifies that no representative of the SFA has taken any action that may have jeopardized the independence of the offer referred above. |       |      |  |  |  |  |  |  |  |  |  |  |  |
| Signature of SFA's Authorized Representative                                                                                                                                                                                             | Title |      |  |  |  |  |  |  |  |  |  |  |  |

 $Note: SFA's \ acceptance \ of \ an \ offer \ does \ not \ constitute \ an \ award \ of \ the \ contract.$ 

## **Exhibit O: SFA Certification of Acknowledgement**

| I certify that I,                 | (Name), on behalf of                                                                                                         |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                                   | d fully understand the contents of this contract. I understand that the SFA must                                             |
| maintain oversight of the foo     | d service operations and that these responsibilities will not be delegated to the                                            |
| FSMC. I also understand that      | the SFA is responsible for closely monitoring the FSMC contract and the FSMC's                                               |
| daily activities.                 | Initial Here:                                                                                                                |
| Leertify that Lunderstand the     | requirements to utilize a FSMC and will comply with the procedures accordingly.                                              |
|                                   | Initial Here:                                                                                                                |
| •                                 | to an agreement with an FSMC that has a real or apparent conflict of interest. This                                          |
| -                                 | recommendations, develop or draft specifications, requirements, statements of                                                |
|                                   | s, contract terms, and conditions, or other documents for use in conducting                                                  |
| procurement.                      | Initial Here:                                                                                                                |
| I certify that I, nor any employ  | yees (including School Board Members) of                                                                                     |
|                                   | or accept donations, gratuities, nor favors from current or potential FSMCs (i.e.,                                           |
| gifts, golf outings, meals, etc.) | Initial Here:                                                                                                                |
| I certify that I will appropriate | ly and in a timely manner respond to all bid/proposal protests and concerns raised                                           |
| by potential FSMCs.               | Initial Here:                                                                                                                |
| I certify that the                | School District has a written Code of                                                                                        |
| •                                 | icts of interest and governing the performance of its employees engaged in the                                               |
| selection, award, and adminis     | tration of contracts, and will make sure all employees are aware of said standards.  Initial Here:                           |
| I have read and understand w      | hat the allowable costs are for all of the applicable CN programs.                                                           |
|                                   | Initial Here:                                                                                                                |
| I certify that                    | School District will be legally responsible                                                                                  |
| -                                 | ofit school food service program and shall supervise the food service operations in                                          |
|                                   | ompliance with the rules and regulations of TDA and the USDA regarding each of                                               |
| the CN programs covered by t      | his contract. Initial Here:                                                                                                  |
| I certify that all food service   | employees and those responsible for the oversight of the contract and FSMC's                                                 |
| operations have the necessary     | y skillset to fulfill required monitoring responsibilities including management of                                           |
| the items that cannot be deleg    | gated to a FSMC. Initial Here:                                                                                               |
| I certify that staff responsible  | le for monitoring and oversight of the FSMC meet the minimum Professional                                                    |
| Standards requirements.           | Initial Here:                                                                                                                |
| I certify that                    | School District shall retain control of the                                                                                  |
|                                   | School District shall retain control of the ce account, signature authority, and overall financial responsibility for the CN |
| programs. This includes access    | ss to the USDA Foods claims system, and any other designated state system, local                                             |
| point of sale systems, and acco   | ounting systems.                                                                                                             |
| Initial Here:                     |                                                                                                                              |

| I certify that the CN programs are the responsibility of                                                            |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| School District and all contractual agreements entered into in connection with the CN pro                           | grams. Initial Here:                                                                                 |
| I certify that determining student eligibility for all applicable programs and that En in the process.              | _ School District will be responsible for<br>ter FSMC Name will have no involvement<br>Initial Here: |
| I certify that the current year plus the three from the end of the contract including a                             |                                                                                                      |
|                                                                                                                     | Initial Here:                                                                                        |
| I certify that all food will follow the current meal standards and Local                                            | Wellness Policy.<br>Initial Here:                                                                    |
| I certify that FSMC vendor to ensure compliance with USDA regulations.                                              | _ School District will monitor awarded                                                               |
| r i i i i i i i i i i i i i i i i i i i                                                                             | Initial Here:                                                                                        |
| I certify that                                                                                                      | School District will be responsible for non-<br>ly with the return of disallowed costs to            |
| Tomouj intuingoi                                                                                                    | Initial Here:                                                                                        |
| I certify thatboard composed of students, teachers, and parents to assist in menu p                                 | _ School District will create an advisory<br>lanning and student participation.<br>Initial Here:     |
| I certify that                                                                                                      | School District will not delegate any of the                                                         |
| above responsibilities to the FSMC.                                                                                 | Initial Here:                                                                                        |
| I hereby certify that neither                                                                                       |                                                                                                      |
| I further certify that neither its principals/authorized representatives has a reported criminal backFederal funds. | School District nor any of ekground that would affect the receipt of Initial Here:                   |
| I certify that                                                                                                      |                                                                                                      |
| contractor withthan for this contract                                                                               | School District in any other capacity Initial Here:                                                  |

I certify under penalty of perjury that the information on these forms is true and correct and that I will immediately report to the state agency any changes that occur to the information submitted. I understand that this information is being given in connection with the receipt of federal funds. The state agency may verify information; the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

| On behalf of School District, I hereby agree to comply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| with all state and federal laws and regulations governing the CN programs administered by the state agency. In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| accordance with Federal law and USDA policySchool District does not discriminate on the bases of race, color, national origin, sex, disability, age, or reprisal or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| District does not discriminate on the bases of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SFA hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.) Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.); all provisions required by the implementing regulations of the Department of Agriculture; Department of Justice Enforcement Guidelines, 28 CFR Part SO.3 and 42; and FNS directives and guidelines, to the effect that, no person shall, or the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied benefits of, or otherwise be subject to discrimination under any program or activity for which the program |
| applicant receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| By accepting this assurance, the SFA agrees to compile data, maintain records, and submit reports as required to permit effective enforcement of nondiscrimination laws and permit authorized USDA personnel during hours of program operation to review such records, books, and accounts as needed to ascertain compliance with the nondiscrimination laws. If there are any violations of this assurance, the Department of Agriculture, FNS, shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the SFA, its successors transferees, and assignees as long as it receives assistance or retains possession of any assistance from USDA. The person whose signature appears below is authorized to sign this assurance on the behalf of the SFA. |
| Name of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Title of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Date Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### **Exhibit P: FSMC Certification of Acknowledgement**

Please initial below next to each statement certifying that you have read and fully understand the contents of this document.

| I certify that I,                                                                   | , on be                                                            | half of                                                                                                                                                                      |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (FSMC) have read and f                                                              | fully understand the contents                                      | of this contract.                                                                                                                                                            |
|                                                                                     |                                                                    | Initial Here:                                                                                                                                                                |
| I certify that I. nor any                                                           | of the employees of                                                |                                                                                                                                                                              |
| have not received any                                                               | solicitations from any                                             | School                                                                                                                                                                       |
| District employee. In ad meals, etc.) have been p                                   | ldition, I certify that no gifts, d                                | lonations, or anything of monetary value (i.e., golf outings,                                                                                                                |
| means, etc.) have been p                                                            | Tovided.                                                           | Initial Here:                                                                                                                                                                |
|                                                                                     |                                                                    | ed to understand and comply with all necessary training ed by                                                                                                                |
| School District.                                                                    |                                                                    | Initial Here:                                                                                                                                                                |
| I certify that all of<br>meet the minimum Prof                                      | essional Standards requireme                                       | (FSMC) food service employees ents outlined for the operation of Child Nutrition programs Initial Here:                                                                      |
| for the conduct of the no<br>which will be maintained<br>the food service operation | on-profit school food service p<br>d onsite, including but not lim | ·                                                                                                                                                                            |
|                                                                                     |                                                                    | Initial Here:                                                                                                                                                                |
| district's non-profit scho                                                          | ool food service account, sign                                     | (FSMC) will not have control of the ature authority, and overall financial responsibility for the sclaims system and any other defined state or local system.  Initial Here: |
| I certify that                                                                      |                                                                    | School District will be responsible for                                                                                                                                      |
| determining stude                                                                   | ent eligibility for                                                | all applicable programs and that<br>(FSMC) will have no involvement in the process.<br>Initial Here:                                                                         |
| I certify that                                                                      |                                                                    | (FSMC) will follow the 21-day menu for                                                                                                                                       |
| the first 21-days of servi                                                          |                                                                    | Initial Here:                                                                                                                                                                |
| I certify that all food wil                                                         | l comply with the current mea                                      | al standards and Local Wellness Policy.<br>Initial Here:                                                                                                                     |
| I certify that                                                                      |                                                                    | (FSMC) will comply with all applicable                                                                                                                                       |
|                                                                                     | -                                                                  | Clean Air Act and the Federal Water Pollution Control Act<br>gagency and the Regional Office of the Environmental                                                            |

|                                                                                                                     | Initial Here:                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby certify that neither                                                                                       | (FSMC) nor its                                                                                                                                                        |
| principals/authorized representatives is presently deb                                                              |                                                                                                                                                                       |
| ineligible, disqualified, or voluntarily excluded from p<br>department or agency.                                   | participation in this transaction by any Federal/State                                                                                                                |
|                                                                                                                     | Initial Here:                                                                                                                                                         |
| I further certify that neither                                                                                      | (FSMC) nor any of its                                                                                                                                                 |
| I further certify that neither principals/authorized representatives has a reported crir Federal Award.             | minal background that would affect the receipt of this                                                                                                                |
|                                                                                                                     | Initial Here:                                                                                                                                                         |
| I certify that                                                                                                      | (Name) is not a paid consultant or                                                                                                                                    |
| contractor with                                                                                                     | School District in any other capacity                                                                                                                                 |
| than for this contract.                                                                                             | Initial Here:                                                                                                                                                         |
|                                                                                                                     | to the information submitted. I understand that this federal funds. The state agency may verify information; ect me to prosecution under applicable federal and state |
| race, color, national origin, sex, disability, age, or repr<br>program or activity conducted or funded by the USDA. | isal or retaliation for prior civil rights activity in any                                                                                                            |
| Name of Authorized Representative                                                                                   |                                                                                                                                                                       |
| Title of Authorized Representative                                                                                  |                                                                                                                                                                       |
| Signature of Authorized Representative                                                                              |                                                                                                                                                                       |
| Date Signed                                                                                                         |                                                                                                                                                                       |

#### **Exhibit Q: Non-Delegable School Food Authority Responsibilities**

The SFA shall be legally responsible for the conduct of the food service program and shall supervise and monitor the food service operations to ensure compliance with the rules and regulations of the Texas Department of Agriculture (TDA) and the United States Department of Agriculture (USDA) regarding the school food service program. The Food Service Management Company (FSMC) acknowledges that the SFA is responsible for completing the following duties and that these cannot be delegated to the FSMC:

- 1. **Procurement standards**: SFA shall adhere to the procurement standards specified in § 210.21 when contracting with the food service management company. 7 CFR 210.16(a)(1).
- 2. **On-site monitoring**: 7 CFR 210.16(a)(1)(2) (3), 7 CFR 210.8(a)(1).
  - a. SFA staff must review the FSMC's contract compliance quarterly for at least one site using TDA's FSMC Review Form (located on the squaremeals.org FSMC page).
  - b. SFA must conduct onsite monitoring of serving sites to observe counting and claiming procedures for all operating programs at all campuses. See ARM, section 20, Counting and Claiming. The SFA must follow-up on any meal counting and claiming discrepancies.
- 3. **Control and overall financial responsibility** of the school food service account. 7 CFR 210.19(a)(1).
- 4. **Advisory board**: Establish and include parents, staff, and students to assist in menu planning. The FSMC must adhere to the menu cycle for the first 21 days of meal service. Changes thereafter may be made with the approval of the SFA. 7 CFR 210.16(b)(1), 7 CFR210.16(a)(8).
- 5. **Health certification** must be maintained to assure that all state and local regulations are met by the FSMC preparing or serving meals at the SFA facilities. 7 CFR 210.16(a)(7).
- 6. **Establish all prices** for food items served under the nonprofit school food service account (e.g., reimbursable meals, à la carte, and adult meals). 7 CFR 210.16(a)(4).
- 7. **Retain signature authority** over
  - a. the application/agreement to participate in the Child Nutrition Programs (7 CFR 210.9 (a)(b), 210.16(a)(5));
  - b. Free reduced-price policy statement;
  - c. the USDA Foods claim system;
  - d. Contractual agreements with the school nutrition program (i.e., vending meals to other SFA, commodity processing contracts) 7 CFR 210.21 &.19(a)(1); 7 CFR 210.9(b)(13); 7 CFR 210.15(a); 7 CFR 250.15(a); and,
  - e. Resolution of all program review and audit findings. (7 CFR 210.18(i) and 210.18(k)(1)(2))
- 8. Submit monthly claim for reimbursement 7 CFR 210.8(a); 7 CFR 210.16(a)(5).
  - a. TDA Food and Nutrition Division approves only SFA personnel access to the system which also represents secure signature authority for applications and claims.
  - b. Review to ensure accuracy of lunch counts prior to the claim submission.
  - c. Edit check worksheets that compare daily lunch counts by eligibility category. Free and reducedprice meals may not be claimed in excess of the number of students approved for such benefits.
- 9. Free and Reduced-Price Meal Process 7 CFR 245.6
  - a. Develop, distribute, and collect parent letters and applications for free/reduced-price meals & free milk.

- b. Determination and verification of applications for free/reduced-price meals or free milk.
- c. Conduct any hearings related to such determinations.
- 10. **USDA donated foods** 7 CFR 210.9(b)(13) (formerly Commodities)
  - a. Monitor that the maximum amount is received and used by the FSMC in the SFA food service.
  - b. Monitor that the FSMC credits SFA at least annually for all USDA Donated foods.
- 11. À la carte food service: 7 CFR 210.16(a) The SFA must also offer free, reduced price, and full price reimbursable meals to all eligible children to operate an à la carte food service.

I acknowledge that these responsibilities cannot be delegated to the FSMC and must remain the sole responsibility of the SFA.

| Printed Name of SFA Authorized Representative: | Title   |  |
|------------------------------------------------|---------|--|
| FSMC Representative:                           | _ Title |  |
| Signature: FSMC Representative                 | Date    |  |

# Exhibit R: CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION FOR COVERED CONTRACTS

#### **DEFINITIONS**

#### **Covered Contracts/Subcontract**

- (1) Any non-procurement transaction which involves federal funds (regardless of amount), including such arrangements as a sub-grant, for example, between TDA and another entity or the Contracting Entity and another entity.
- (2) Any procurement contract for goods or services between a participant and a person, regardless of type, expected to equal or exceed the federal procurement small purchase threshold fixed at 10 U.S.C. 2304(g) and 41 U.S.C. 3305 (currently \$50,000) under a grant or sub-grant.
- (3) Any procurement contract for goods or services between a participant and a person under a covered grant, sub-grant, contract or subcontract, regardless of amount, under which that person will have a critical influence on or substantive control over that covered transaction, including
- a. Consultant.
- b. Principal investigators.
- c. Providers of audit services required by the TDA or federal funding source.
- d. Researchers.

**Debarment** - An action taken by a debarring official in accordance with 2 CFR Part 417, 48 CFR Part 1, or equivalent federal regulations, to exclude a person from participating in covered contracts. A person so excluded is "debarred".

**Grant** - An award of financial assistance, including cooperative agreements, or contracts or subcontracts for goods or services entered into to carry out an award of financial assistance. A grant may be in the form of money, or property in lieu of money, to an eligible grantee, subgrantee or sub-recipient.

**Ineligible** - a person that is prohibited from entering into a covered contract or subcontract because of an exclusion or disqualification.

**Participant** - any person who submits a proposal for or who enters into a covered contract or subcontract, including an agent or representative of a participant.

Person - Any individual, corporation, partnership, association, unit of government, or legal entity, however organized.

**Principal** - An officer, director, owner, partner, principal investigator, or other person within a participant with management or supervisory responsibilities related to a covered transaction; or a consultant or other person, whether or not employed by the participant or paid with Federal funds who— (i) is in a position to handle Federal funds, or (ii) is in a position to influence or control the use of those funds, or (iii) occupies a technical or professional position capable of substantially influencing the development or outcome of an activity required to perform the covered transaction.

**Proposal** - A solicited or unsolicited bid, application, request, invitation to consider or similar communication by or on behalf of a person seeking to receive a covered contract.

**Suspension** - An action taken by a suspending official in accordance with 2 CFR Part 471, 48 CFR Part 1, or equivalent federal regulations that immediately excludes a person from participating in covered contracts for a temporary period, pending completion of an investigation and any judicial or administrative proceedings that may ensue. A person so excluded is "suspended".

**Voluntary exclusion** - A status of nonparticipation or limited participation in a covered contract or subcontract assumed by a person under the terms of a settlement between the person and one or more agencies. Voluntary exclusion must have government wide effect.

**Voluntarily excluded** - The status of a person who has agreed to a voluntary exclusion.

Texas Department of February 2017

Agriculture H2048

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION FOR COVERED CONTRACTS

| Name of Business (Contractor)                                                                                                                                                                                                                                                                                                                                  | Vendor ID No. or Social<br>Security No.                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |
| (1) The prospective contractor certifies to the best of and its principals:                                                                                                                                                                                                                                                                                    | its knowledge and belief that it                                                                                                                    |
| (a) Are not presently debarred, suspended, proposed ineligible, or voluntarily excluded from covered transacti agency;                                                                                                                                                                                                                                         |                                                                                                                                                     |
| (b) Have not within a three-year period preceding the had a civil judgment rendered against them for commission connection with obtaining, attempting to obtain, or period or local) transaction or contract under a public transaction antitrust statutes or commission of embezzlement, theft, destruction of records, making false statements, or received. | ion of fraud or a criminal offense<br>rforming a public (Federal, State,<br>on; violation of Federal or State<br>forgery, bribery, falsification or |
| (c) Are not presently indicted for or otherwise crimin governmental entity (Federal, State, or local) with commenumerated in paragraph (1)(b) of this certification; and                                                                                                                                                                                       |                                                                                                                                                     |
| (d) Have not within a three-year period preceding the public transactions (Federal, State, or local) terminated for                                                                                                                                                                                                                                            |                                                                                                                                                     |
| (2) Where the prospective contractor is unable to certhis certification, such prospective contractor shall attack                                                                                                                                                                                                                                              |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |

Signature of Contractor Representative

Printed/Typed Name of

Contractor Representative

December 7, 2022 Page 61

Date

Printed/Typed Title of

Contractor Representative

**Chart 1 Projected Enrollment** 

| Campus                              | Enrollment | Estimated open date |
|-------------------------------------|------------|---------------------|
| Garland High School                 | 583        | Open                |
| Garland K-8                         | 1411       | Open                |
| Lancaster Desoto High School        | 211        | Open                |
| Lancaster K-8                       | 1233       | Open                |
| Arlington-Grand Prairie High School | 740        | Open                |
| Arlington K-8                       | 1185       | Open                |
| Grand Prairie K-8                   | 1406       | Open                |
| North Richland Hills K-8            | 1303       | Open                |
| Keller-Saginaw High School          | 753        | Open                |
| Woodhaven K-8                       | 1048       | Open                |
| Keller K-8                          | 1394       | Open                |
| Saginaw K-8                         | 1314       | Open                |
| Heritage K-8                        | 1300       | 7/31/2023           |
| Southern Dallas County HS           | 800        | TBD                 |
| Aggieland High School               | 212        | Open                |
| College Station                     | 1388       | Open                |
| BG Ramirez K-8                      | 1379       | Open                |
| Katy/Westpark High School           | 791        | Open                |
| Katy K-8                            | 1407       | Open                |
| Westpark K-8                        | 1232       | Open                |
| Windmill Lakes Orem High School     | 602        | Open                |
| Windmill Lakes K-8                  | 1303       | Open                |
| Orem K-8                            | 1308       | Open                |
| MSG Ramirez K-8                     | 1300       | 7/31/2023           |
| Pearland K-8                        | 1300       | 7/31/2023           |
| Liberty HS                          | 200        | 7/31/2023           |
| Richmond K-8                        | 1300       | 7/31/2024           |
| TBD K-8                             | 1300       | TBD                 |
| TBD HS                              | 800        | TBD                 |

**TBD (To Be Determined) Locations of Proposed Future Campuses** 

## **Chart 2 Staffing**

| Food Service Employee Server HS Self Prep Campus will require 2 Part Time Employees HS Satellite Camus will require 2 Part Time Employees K-8 Campus will require 5 Part Time Employees              | FSMC will provide                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Kitchen Manager/Lead HS Self Prep Campus will require 1 Full Time Employee K-8 Campus will require 1 Full Time Employee                                                                              | FSMC will provide                                           |
| Cook and Cook Helper HS Self Prep Campus will require 1 Full Time Cook HS Self Prep Campus will require 1 Full Time Cook Helper K-8 Campus will require 1 Full Time Cook and 1 Full Time Cook Helper | FSMC will provide                                           |
| Area Supervisor  1 Full Time Area Supervisor for the DFW area and 1 Full Time Supervisor for the Houston area                                                                                        | FSMC will provide                                           |
| General Manager  1 Full Time General Manager over the entire SFA                                                                                                                                     | FSMC will provide                                           |
| Cashier  1 Full Time Cashier at each campus                                                                                                                                                          | SFA will provide and will be responsible for their salaries |

### **Chart 3 Participation Data**

### **YTD Count Report**

International Leadership of Texas

8/12/2021 through 5/24/2022

| Days Served          | Reimburs<br>Meals Se |        |        |     |       | Student<br>Irsable Meals |       | CEP/Prov 2 Student<br>Reimbursable Meals |         |      | Non-<br>Reimbursable<br>Meals |       |        |      |         |         |           |       |        |      |         |     |
|----------------------|----------------------|--------|--------|-----|-------|--------------------------|-------|------------------------------------------|---------|------|-------------------------------|-------|--------|------|---------|---------|-----------|-------|--------|------|---------|-----|
| _Month YTD           | .Month               | YTD    | Month. | YTD | Month | YTD                      | Month | YTD                                      | _Month_ | _YTD | YTD%                          | Month | _YTD \ | YTD% | _Month_ | YTD YTD | <u></u> M | onth_ | TALD 7 | то%] | _Month_ | YTD |
| Breakfast            |                      |        |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           | 5     |        |      |         |     |
| Aggieland High Sch   | ool 034              |        |        |     |       |                          |       |                                          |         |      | ¥                             |       |        |      |         |         |           |       |        |      |         |     |
| 163 0                | 2387                 | 0      | 15     | 0   | 140   | 0                        | 11    | 0                                        | 855     | 0    | 0                             | 44    | 0      | 0    | 1488    | 0       | 0         | 0     | 0      | 0    | 4       | 0   |
| Arlington Elem 004   |                      |        |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 165 0                | 49754                | 0      | 302    | 0   | 689   | 0                        | 44    | 0                                        | 25811   | 0    | 0                             | 1693  | 0      | 0    | 22250   | 0       | 0         | 0     | 0      | 0    | 98      | 0   |
| Arlington Middle Sci | nool 005             |        |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 165 0                | 10528                | 0      | 64     | 0   | 366   | 0                        | 17    | 0                                        | 5744    | 0    | 0                             | 354   | 0      | 0    | 4430    | 0       | 0         | 0     | 0      | 0    | 17      | 0   |
| Arlington-Grand Pra  | irie High Schoo      | ol 006 |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 166 0                | 13574                | 0      | 82     | 0   | 637   | 0                        | 13    | 0                                        | 8037    | 0    | 0                             | 423   | 0      | 0    | 5113    | 0       | 0         | 1     | 0      | 0    | 293     | 0   |
| College Station Elen | nentary 030          |        |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 166 0                |                      | 0      | 170    | 0   | 886   | 0                        | 19    | 0                                        | 9233    | 0    | 0                             | 660   | 0      | 0    | 18212   | 0       | 0         | 0     | 0      | 0    | 340     | 0   |
| College Station Midd | dle 031              |        |        |     | ===   |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 166 0                | 4345                 | 0      | 27     | 0   | 419   | 0                        | 6     | 0                                        | 1813    | 0    | 0                             | 37    | 0      | 0    | 2495    | 0       | 0         | 0     | 0      | 0    | 17      | 0   |
| East Fort Woodhave   | n Elem 021           |        |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 164 0                |                      | 0      | 355    | 0   | 709   | 0                        | 50    | 0                                        | 0       | 0    | 0                             | 0     | 0      | 0    | 0       | 0       | 0 5       | 8120  | 0      | 0    | 26      | 0   |
| East Fort Woodhave   |                      |        |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 164 0                | 11713                | 0      | 72     | 0   | 377   | 0                        | 19    | 0                                        | 0       | 0    | 0                             | 0     | 0      | 0    | 0       | 0       | 0 1       | 1713  | 0      | 0    | 5       | 0   |
| Garland Elem 001     |                      |        |        |     |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 163 0                | 24985                | 0      | 154    | 0   | 890   | 0                        | 17    | 0                                        | 12499   | 0    | 0                             | 863   | 0      | 0    | 11622   | 0       | 0         | 1     | 0      | 0    | 215     | 0   |
| Garland High Schoo   |                      |        |        |     | _     |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 164 0                | 7391                 | 0      | 46     | 0   | 552   | 0                        | 8     | 0                                        | 2781    | 0    | 0                             | 185   | 0      | 0    | 4425    | 0       | 0         | 0     | 0      | 0    | 149     | 0   |
| Garland Middle Scho  |                      |        |        | 24  |       |                          |       |                                          |         |      |                               |       |        |      |         |         |           |       |        |      |         |     |
| 163 0                | 6018                 | 0      | 37     | 0   | 439   | 0                        | 8     | 0                                        | 3303    | 0    | 0                             | 213   | 0      | 0    | 2502    | 0       | 0         | 0     | 0      | 0    | 7       | 0   |
| Grand Prairie Eleme  |                      | _      |        |     |       |                          |       |                                          |         | _    |                               |       |        |      |         |         |           | ÷     |        | _    |         |     |
| 164 0                | 19097                | 0      | 117    | 0   | 884   | 0                        | 13    | 0                                        | 8869    | 0    | 0                             | 727   | 0      | 0    | 9500    | 0       | 0         | 1     | 0      | 0    | 29      | 0   |
| Grand Prairie Middle |                      | _      | 27     | _   | 427   | -                        |       | -                                        |         | _    | -                             |       |        |      |         |         |           |       |        |      | iaV     |     |
| 164 0                | 6027                 | 0      | 37     | 0   | 437   | 0                        | 8     | 0                                        | 2844    | 0    | 0                             | 311   | 0      | 0    | 2872    | 0       | 0         | 0     | 0      | 0    | 1       | 0   |
| Houston Orem Elem    |                      | _      | 245    | _   | 705   | _                        | 24    | _                                        | _       | _    | -                             |       |        |      |         |         |           |       |        |      |         |     |
| 166 0                | 40574                | 0      | 245    | 0   | 795   | 0                        | 31    | 0                                        | 0       | 0    | 0                             | 0     | 0      | 0    | 0       | 0       | 0 4       | 0574  | 0      | 0    | - 5     | 0   |

| Days Served   |           | Reimburs<br>Meals Se |     | Average<br>Particip |     | Average<br>Attend |     | Participation<br>Percentage |     | Free Student<br>Reimbursable Meals |     |      | Reduced Student<br>Reimbursable Meals |       |      | Paid Student<br>Reimbursable Meals |       |      | CEP/Prov 2 Student<br>Reimbursable Meals |     |      | Non-<br>Reimbursabl<br>Meals |     |
|---------------|-----------|----------------------|-----|---------------------|-----|-------------------|-----|-----------------------------|-----|------------------------------------|-----|------|---------------------------------------|-------|------|------------------------------------|-------|------|------------------------------------------|-----|------|------------------------------|-----|
| Month         | YTD       | Month                | YTD | Month               | YTD | Month             | YTD | Month_                      | YTD | Month                              | YTD | YTD% | Month                                 | YTD Y | YTD% | <u>Month</u>                       | YTD ) | YTD% | Month                                    | YTD | YTD% | Month                        | YTD |
| Breakfast     | ,         | -                    |     |                     |     |                   |     |                             | - W |                                    |     |      | •                                     |       |      |                                    |       |      |                                          |     | 10   |                              |     |
| Houston Or    | em Middl  | e 028                |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 166           | 0         | 7148                 | 0   | 44                  | 0   | 426               | 0   | 10                          | 0   | 0                                  | 0   | 0    | 0                                     | 0     | 0    | 0                                  | 0     | 0    | 7148                                     | 0   | 0    | 0                            | 0   |
| Katy - West   | park HS   | 018                  |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 166           | 0         | 21838                | 0   | 132                 | 0   | 674               | 0   | 20                          | 0   | 8812                               | 0   | 0    | 490                                   | 0     | 0    | 12536                              | 0     | 0    | 0                                        | 0   | 0    | 26                           | 0   |
| Katy Elemer   | ntary 014 | }                    |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 166           | 0         | 33532                | 0   | 202                 | 0   | 885               | 0   | 23                          | 0   | 14414                              | 0   | 0    | 476                                   | 0     | 0    | 18642                              | 0     | 0    | 0                                        | 0   | 0    | 153                          | 0   |
| Katy Middle   | 015       |                      |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          | 2.5 |      |                              |     |
| 166           | 0         | 13488                | 0   | 82                  | 0   | 403               | 0   | 20                          | 0   | 6688                               | 0   | 0    | 475                                   | 0     | 0    | 6325                               | 0     | 0    | 0                                        | 0   | 0    | 4                            | 0   |
| Keller Elem   | School 0  | 07                   |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 36458                | 0   | 223                 | 0   | 886               | 0   | 25                          | 0   | 10368                              | 0   | 0    | 1127                                  | 0     | 0    | 24963                              | 0     | 0    | 0                                        | 0   | 0    | 849                          | 0   |
| Keller Middle | e School  | 800                  |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 7637                 | 0   | 47                  | 0   | 404               | 0   | 12                          | 0   | 2293                               | 0   | 0    | 134                                   | 0     | 0    | 5210                               | 0     | 0    | 0                                        | 0   | 0    | 10                           | 0   |
| Keller-Sagin  | aw High   | School 009           |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 16802                | 0   | 103                 | 0   | 695               | 0   | 15                          | 0   | 6788                               | 0   | 0    | 273                                   | 0     | 0    | 9741                               | 0     | 0    | 0                                        | 0   | 0    | 975                          | 0   |
| Lancaster -   | Desoto F  | IS 032               |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 162           | 0         | 4303                 | 0   | 27                  | 0   | 198               | 0   | 14                          | 0   | 0                                  | 0   | 0    | 0                                     | 0     | 0    | 0                                  | 0     | 0    | 4303                                     | 0   | 0    | 6                            | 0   |
| Lancaster El  | lementar  | y 019                |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 62889                | 0   | 384                 | 0   | 726               | 0   | 53                          | 0   | 0                                  | 0   | 0    | 0                                     | 0     | 0    | 0                                  | 0     | 0    | 62889                                    | 0   | 0    | 161                          | 0   |
| Lancaster M   |           |                      |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 14913                | 0   | 91                  | 0   | 397               | 0   | 23                          | 0   | 0                                  | 0   | 0    | 0                                     | 0     | 0    | 0                                  | 0     | 0    | 14913                                    | 0   | 0    | 1                            | 0   |
|               |           | Elementary 01        |     |                     |     |                   |     |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 15473                | 0   | 95                  | 0   | 831               | 0   | 11                          | 0   | 8183                               | 0   | 0    | 549                                   | 0     | 0    | 6741                               | 0     | 0    | 0                                        | 0   | 0    | 228                          | 0   |
| North Richla  |           |                      |     |                     |     |                   | _   |                             |     |                                    | _   |      |                                       |       |      |                                    | _     |      |                                          | _   |      | 12                           |     |
| 164           | 0         | 6227                 | 0   | 38                  | 0   | 405               | 0   | 9                           | 0   | 3434                               | 0   | 0    | 197                                   | 0     | . 0  | 2596                               | 0     | 0    | 0                                        | 0   | 0    | 1                            | 0   |
| Saginaw Ele   | •         |                      | _   | 205                 | _   | 1                 | _   |                             |     |                                    |     |      |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 33042                | 0   | 202                 | 0   | 877               | 0   | 23                          | 0   | 14491                              | 0   | 0    | 1039                                  | 0     | 0    | 17512                              | 0     | 0    | 0                                        | 0   | 0    | 238                          | 0   |
| Saginaw Mic   |           | 6543                 | _   | 46                  | _   | 205               | _   |                             | _   |                                    |     | -    |                                       |       |      |                                    |       |      |                                          |     |      |                              |     |
| 164           | 0         | 6543                 | 0   | 40                  | 0   | 395               | 0   | 10                          | 0   | 2729                               | 0   | 0    | 105                                   | 0     | 0    | 3709                               | 0     | 0    | 0                                        | 0   | 0    | 9                            | 0   |

| Days Ser     | ved      | Reimburs<br>Meals Ser |     | Average<br>Particip |     | Average<br>Attend |     | Particip<br>Percer |     | Free<br>Reimbu | Studen |      | Reduc<br>Reimbu | ed Stude<br>rsable M |      | Paid<br>Reimbur | Student<br>rsable M |      | -      | ov 2 Stud<br>rsable M |      | Nor<br>Reimbur<br>Mea | rsable |
|--------------|----------|-----------------------|-----|---------------------|-----|-------------------|-----|--------------------|-----|----------------|--------|------|-----------------|----------------------|------|-----------------|---------------------|------|--------|-----------------------|------|-----------------------|--------|
| Month        | YTD      | Month                 | YTD | Month               | YTD | Month             | YTD | Month              | YTD | Month          | YTD    | YTD% | Month           | YTD                  | YTD% | Month           | YTD                 | YTD% | Month  | YTD                   | YTD% | Month                 | YTD    |
| Breakfast    |          |                       |     |                     |     |                   |     |                    |     |                |        |      | 1               |                      |      |                 | — <u> </u>          |      | -1     |                       |      |                       |        |
| Westpark Ele | mentary  | 016                   |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      |                       |        |
| 165          | 0        | 36277                 | 0   | 220                 | 0   | 799               | 0   | 28                 | 0   | 18933          | 0      | 0    | 303             | 0                    | 0    | 17041           | 0                   | 0    | 0      | 0                     | 0    | 62                    | 0      |
| Westpark Mi  | ddle 017 | ,                     |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      |                       |        |
| 165          | 0        | 9018                  | 0   | 55                  | 0   | 412               | 0   | 13                 | 0   | 4377           | 0      | 0    | 433             | 0                    | 0    | 4208            | 0                   | 0    | 0      | 0                     | 0    | 1                     | 0      |
| Windmill Lak | es - Ore | m HS 033              |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      |                       |        |
| 166          | 0        | 7617                  | 0   | 46                  | 0   | 462               | 0   | 10                 | 0   | 0              | 0      | 0    | 0               | 0                    | 0    | 0               | 0                   | 0    | 7617   | 0                     | 0    | 7                     | 0      |
| Windmill Lak | es Eleme | entary 025            |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      |                       |        |
| 165          | 0        | 33513                 | 0   | 204                 | 0   | 782               | .0  | 26                 | 0   | 0              | 0      | 0    | 0               | 0                    | 0    | 0               | 0                   | 0    | 33513  | 0                     | 0    | 10                    | 0      |
| Windmill Lak | es Middl | e 026                 |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      |                       |        |
| 165          | 0        | 8401                  | 0   | 51                  | 0   | 419               | 0   | 12                 | 0   | 0              | 0      | 0    | 0               | 0                    | 0    | 0               | 0                   | 0    | 8401   | 0                     | 0    | 2                     | 0      |
| Breakfast T  | otals:   |                       |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      |                       |        |
| 5431         | 0        | 657737                | 0   | 4009                | 0   | 19296             | 0   | 19                 | 0   | 183299         | 0      | 0    | 11111           | 0                    | 0    | 214133          | 0                   | 0    | 249194 | 0                     | 0    | 3949                  | 0      |
| Houston Are  | a Totals |                       |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      |                       |        |
|              |          | 282701                |     | 1716                |     | 8388              |     | 18                 |     | 75493          |        |      | 4045            |                      |      | 105910          |                     |      | 97253  |                       |      | 1480                  |        |
| Dallas Area  | Totals   |                       |     |                     |     |                   |     |                    |     |                |        |      |                 |                      |      |                 |                     |      |        |                       |      | 2460                  |        |
|              |          | 375036                |     | 2293                |     | 10908             |     | 19                 |     | 107806         |        |      | 7066            |                      |      | 108233          |                     |      | 151940 |                       |      | 2469                  |        |

| Days Se      | erved     | Reimburs<br>Meals Se |        | Average<br>Particip | •   | Average<br>Attend |     | Participa<br>Percen | - 1 |       | e Studer<br>Irsable I |        |       | ed Stude |      |              | l Student<br>Irsable M |      | CEP/Pro      |     |         | Nor<br>Reimbur<br>Mea | rsable   |
|--------------|-----------|----------------------|--------|---------------------|-----|-------------------|-----|---------------------|-----|-------|-----------------------|--------|-------|----------|------|--------------|------------------------|------|--------------|-----|---------|-----------------------|----------|
| <u>Month</u> | YTD       | Month                | YTD    | Month               | YTD | Month             | YTD | Month               | YTD | Month | YTD                   | YTD%   | Month | YTD      | YTD% | <u>Month</u> | YTD                    | YTD% | <u>Month</u> | YID | YTD%    | <u>Month</u>          | YTD      |
| Lunch        |           |                      |        |                     |     |                   |     |                     |     |       |                       | 1117 % |       |          |      |              |                        |      |              |     | 111 111 |                       | <u> </u> |
| Aggieland H  | High Scho | ol 034               |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 163          | 0         | 12531                | 0      | 77                  | 0   | 140               | 0   | 55                  | 0   | 3982  | 0                     | 0      | 264   | 0        | 0    | 8285         | 0                      | 0    | 0            | 0   | 0       | 129                   | 0        |
| Arlington El | lem 004   |                      |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 167          | 0         | 82027                | 0      | 492                 | 0   | 689               | 0   | 71                  | 0   | 43006 | 0                     | 0      | 2690  | 0        | 0    | 36331        | 0                      | 0    | 0            | 0   | 0       | 2230                  | 0        |
| Arlington M  | iddle Sch | ool 005              |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 167          | 0         | 36325                | 0      | 218                 | 0   | 366               | 0   | 60                  | 0   | 19207 | 0                     | 0      | 1344  | 0        | 0    | 15774        | 0                      | 0    | 0            | 0   | 0       | 35                    | 0        |
| Arlington-G  | rand Prai | rie High Scho        | ol 006 |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 165          | 0         | 59749                | 0      | 363                 | 0   | 637               | 0   | 57                  | 0   | 29284 | 0                     | 0      | 1939  | 0        | 0    | 28526        | 0                      | 0    | 0            | 0   | 0       | 331                   | 0        |
| College Sta  | tion Elem | entary 030           |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 167          | 0         | 99459                | 0      | 596                 | 0   | 886               | 0   | 67                  | 0   | 26773 | 0                     | 0      | 2140  | 0        | 0    | 70546        | 0                      | 0    | 0            | 0   | 0       | 2514                  | 0        |
| College Sta  | tion Midd |                      |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 167          | 0         | 41301                | 0      | 248                 | 7 0 | 419               | 0   | 59                  | 0   | 13919 | 0                     | 0      | 851   | 0        | 0    | 26531        | 0                      | 0    | 0            | - 0 | 0       | 537                   | 0        |
| East Fort W  | /oodhaver |                      |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 165          | 0         | 97492                | 0      | 591                 | 0   | 709               | 0   | 83                  | 0   | 1     | 0                     | 0      | 0     | 0        | 0    | 0            | 0                      | 0    | 97491        | 0   | 0       | 2130                  | 0        |
|              |           | n Middle 022         |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 165          | 0         | 43595                | 0      | 265                 | 0   | 377               | 0   | 70                  | 0   | 0     | 0                     | 0      | 0     | 0        | 0    | 0            | 0                      | 0    | 43595        | 0   | 0       | 0                     | 0        |
| Garland Ele  |           |                      |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 165          | 0         | 101237               | 0      | 614                 | 0   | 890               | 0   | 69                  | 0   | 52290 | 0                     | 0      | 4314  | 0        | 0    | 44632        | 0                      | 0    | 1            | 0   | 0       | 1670                  | 0        |
| Garland Hig  |           |                      |        |                     |     |                   |     |                     |     |       |                       |        |       |          |      |              |                        |      |              |     |         |                       |          |
| 165          | 0         | 54453                | 0      | 331                 | 0   | 552               | 0   | 60                  | 0   | 21196 | 0                     | 0      | 2250  | 0        | 0    | 31007        | 0                      | 0    | 0            | 0   | 0       | 480                   | 0        |
| Garland Mic  |           |                      |        |                     |     |                   |     |                     |     |       | _                     |        |       | _        |      |              | _                      |      | _            | _   |         |                       |          |
| 165          |           | 46254                | 0      | 281                 | 0   | 439               | 0   | 64                  | 0   | 22380 | 0                     | 0      | 1873  | 0        | 0    | 22001        | 0                      | 0    | 0            | 0   | 0       | 357                   | 0        |
| Grand Prair  |           |                      | _      |                     |     | •••               | _   |                     | _   |       | _                     | _      |       |          |      |              | _                      |      |              | _   | _       |                       |          |
| 165          | 0         | 92781                | 0      | 563                 | 0   | 884               | 0   | 64                  | 0   | 45097 | 0                     | 0      | 2595  | 0        | 0    | 45087        | 0                      | 0    | 2            | 0   | 0       | 1001                  | 0        |
| Grand Prair  |           |                      | _      | 246                 | _   | 400               | _   |                     | _   | 40:   | _                     | _      |       | _        | _    |              |                        | _    |              |     |         |                       |          |
| 165          | 0         | 40501                | 0      | 246                 | 0   | 437               | 0   | 56                  | 0   | 19470 | 0                     | 0      | 2050  | 0        | 0    | 18981        | 0                      | 0    | 0            | 0   | 0       | 18                    | 0        |
| Houston On   |           | •                    | •      | 524                 | _   | 705               | _   |                     | -   |       | -                     | _      |       |          |      |              |                        |      |              |     |         |                       |          |
| 166          | 0         | 88591                | 0      | 534                 | 0   | 795               | 0   | 67                  | 0   | 0     | 0                     | 0      | 0     | 0        | 0    | 0            | 0                      | 0    | 88591        | 0   | 0       | 670                   | 0        |

| Days Se      | erved       | Reimburs<br>Meals Se |     | Average<br>Particip |     | Average<br>Attend |     | Particip<br>Percen |     | Free<br>Reimbu | e Studer |      |       | ed Stude       |      |       | Student<br>rsable Mea | als | CEP/Pro |     |      | Non<br>Reimbur<br>Mea | sable |
|--------------|-------------|----------------------|-----|---------------------|-----|-------------------|-----|--------------------|-----|----------------|----------|------|-------|----------------|------|-------|-----------------------|-----|---------|-----|------|-----------------------|-------|
| Month        | YTD         | Month                | YTD | Month.              | YTD | Month             | YTD | Month_             | YTD | Month          | YTD      | YTD% | Month | YTD            | YTD% | Month | YTD YT                | TD% | Month   | YTD | YTD% | Month                 | YTD   |
| Lunch        |             | ***                  |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| Houston Or   | em Middl    | e 028                |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 166          | 0           | 35595                | 0   | 215                 | 0   | 426               | 0   | 50                 | 0   | 0              | 0        | 0    | 0     | 0              | 0    | 0     | 0                     | 0   | 35595   | 0   | 0    | 18                    | 0     |
| Katy - West  | park HS     | 018                  |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 166          | 0           | 72513                | 0   | 437                 | 0   | 674               | 0   | 65                 | 0   | 28602          | 0        | 0    | 2090  | 0              | 0    | 41821 | 0                     | 0   | 0       | 0   | 0    | 1666                  | 0     |
| Katy Eleme   | ntary 014   |                      |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 166          | 0           | 98397                | 0   | 593                 | 0   | 885               | 0   | 67                 | 0   | 36776          | 0        | 0    | 2295  | 0              | 0    | 59326 | 0                     | 0   | 0       | 0   | 0    | 932                   | 0     |
| Katy Middle  | 015         |                      |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 166          | 0           | 46169                | 0   | 279                 | 0   | 403               | 0   | 69                 | 0   | 19162          | 0        | 0    | 1311  | 0              | 0    | 25696 | 0                     | 0   | 0       | 0   | 0    | 108                   | 0     |
| Keller Elem  | School 0    | 07                   |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 166          | 0           | 101945               | 0   | 615                 | 0   | 886               | 0   | 69                 | 0   | 25438          | 0        | 0    | 2670  | 0              | 0    | 73837 | 0                     | 0   | 0       | 0   | 0    | 1248                  | 0     |
| Keller Middl | e School    | 800                  |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 166          | 0           | 43169                | 0   | 261                 | 0   | 404               | 0   | 65                 | 0   | 10002          | 0        | 0    | 825   | 0              | 0    | 32342 | 0                     | 0   | 0       | 0   | 0    | 101                   | 0     |
| Keller-Sagir | aw High     | School 009           |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 165          | 0           | 68890                | 0   | 418                 | 0   | 695               | 0   | 60                 | 0   | 23597          | 0        | 0    | 1260  | 0              | 0    | 44033 | 0                     | 0   | 0       | 0   | 0    | 2213                  | 0     |
| Lancaster -  | Desoto H    | S 032                |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 164          | 0           | 16670                | 0   | 102                 | 0   | 198               | 0   | 52                 | 0   | 0              | 0        | 0    | 0     | 0              | 0    | 0     | 0                     | 0   | 16670   | 0   | 0    | 82                    | 0     |
| Lancaster E  | lementar    | y 019                |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 165          | 0           | 84912                | 0   | 515                 | 0   | 726               | 0   | 71                 | 0   | 0              | 0        | 0    | 0     | 0              | 0    | 0     | 0                     | 0   | 84912   | 0   | 0    | 1566                  | 0     |
| Lancaster M  | 1iddle 020  | )                    |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 165          | 0           | 42251                | 0   | 257                 | 0   | 397               | 0   | 65                 | 0   | 0              | 0        | 0    | 0     | 0              | 0    | 0     | 0                     | 0   | 42251   | 0   | 0    | 4                     | 0     |
| North Richla | and Hills I | Elementary 01        | 12  |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 167          | 0           | 98489                | 0   | 590                 | 0   | 831               | 0   | 71                 | 0   | 46955          | 0        | 0    | 2424  | 0              | 0    | 49110 | 0                     | 0   | 0       | 0   | 0    | 1775                  | 0     |
| North Richla | and Hills I | Middle 013           |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 167          | 0           | 44472                | 0   | 267                 | 0   | 405               | 0   | 66                 | 0   | 22428          | 0        | 0    | 1550  | 0              | 0    | 20494 | 0                     | 0   | 0       | 0   | 0    | 28                    | 0     |
| Saginaw Ele  | ementary    | 023                  |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 165          | 0           | 99300                | 0   | 602                 | 0   | 877               | 0   | 69                 | 0   | 44009          | 0        | 0    | 3373  | 0              | 0    | 51918 | 0                     | 0   | 0       | 0   | 0    | 1494                  | 0     |
| Saginaw Mi   | ddle 024    |                      |     |                     |     |                   |     |                    |     |                |          |      |       |                |      |       |                       |     |         |     |      |                       |       |
| 165          | 0           | 42027                | 0   | 255                 | 0   | 395               | 0   | 65                 | 0   | 15842          | 0        | 0    | 1478  | <sup>2</sup> 0 | 0    | 24707 | 0                     | 0   | 0       | 0   | 0    | 55                    | 0     |

| Days Se     | erved     | Reimbur<br>Meals S |     | Average<br>Partici |     | Average<br>Attend |     | Particip<br>Percen | - 4 |        | e Studer<br>ursable |      |       | ed Stud<br>ursable I |      |              | Student<br>rsable Me | als | -      | ov 2 Stu<br>Irsable N |      | No<br>Reimbu<br>Me | rsable |
|-------------|-----------|--------------------|-----|--------------------|-----|-------------------|-----|--------------------|-----|--------|---------------------|------|-------|----------------------|------|--------------|----------------------|-----|--------|-----------------------|------|--------------------|--------|
| Month       | YTD       | Month              | YTD | <u>Month</u>       | YTD | Month             | YTD | Month              | YTD | Month_ | YTD                 | YTD% | Month | YTD                  | YTD% | <u>Month</u> | YTD Y                | TD% | Month  | YTD                   | YTD% | Month              | YTD    |
| Lunch       |           |                    |     |                    | `   |                   |     |                    |     |        |                     |      |       |                      |      |              |                      |     |        |                       |      |                    |        |
| Westpark E  | ementar   | y 016              |     |                    |     |                   |     |                    |     |        |                     |      |       |                      |      |              |                      |     |        |                       |      |                    |        |
| 166         | 0         | 94436              | 0   | 569                | 0   | 799               | 0   | 71                 | 0   | 52270  | 0                   | 0    | 1426  | 0                    | 0    | 40739        | 0                    | 0   | 1      | 0                     | 0    | 886                | 0      |
| Westpark M  | iddle 017 | 7                  |     |                    |     |                   |     |                    |     |        |                     |      |       |                      |      |              |                      |     |        |                       |      |                    |        |
| 166         | 0         | 44193              | 0   | 267                | 0   | 412               | 0   | 65                 | 0   | 23528  | 0                   | 0    | 1377  | 0                    | 0    | 19288        | 0                    | 0   | 0      | 0                     | 0    | 42                 | 0      |
| Windmill La | kes - Ore | em HS 033          |     |                    |     |                   |     |                    |     |        |                     |      |       |                      |      |              |                      |     |        |                       |      |                    |        |
| 167         | 0         | 40682              | 0   | 244                | 0   | 462               | 0   | 53                 | 0   | 0      | 0                   | 0    | 0     | 0                    | 0    | 0            | 0                    | 0   | 40682  | 0                     | 0    | 210                | 0      |
| Windmill La | kes Elem  | entary 025         |     |                    |     |                   |     |                    |     |        |                     |      |       |                      |      |              |                      |     |        |                       |      |                    |        |
| 165         | 0         | 102317             | 0   | 621                | 0   | 782               | 0   | 79                 | 0   | 0      | 0                   | 0    | 0     | 0                    | 0    | 0            | 0                    | 0   | 102317 | 0                     | 0    | 1370               | 0      |
| Windmill La | kes Midd  | le 026             |     |                    |     |                   |     |                    |     |        |                     |      |       |                      |      |              |                      |     |        |                       |      |                    |        |
| 165         | 0         | 51677              | 0   | 314                | 0   | 419               | 0   | 75                 | 0   | 0      | 0                   | 0    | 0     | 0                    | 0    | 0            | 0                    | 0   | 51677  | 0                     | 0    | 38                 | 0      |
| Lunch Tota  | ıls:      |                    |     |                    |     |                   |     |                    |     |        |                     |      |       |                      |      |              |                      |     |        |                       |      |                    |        |
| 5465        | 0         | 2124400            | 0   | 12840              | 0   | 19296             | 0   | 65                 | 0   | 645214 | 0                   | 0    | 44389 | 0                    | 0    | 831012       | 0                    | 0   | 603785 | 0                     | 0    | 25938              | 0      |

# Chart 4 Current Meal Prices

# International Leadership of Texas

## **Student Meal Prices:**

Breakfast \$2.00

Reduced \$.30

Lunch \$3.50

Reduced \$.40

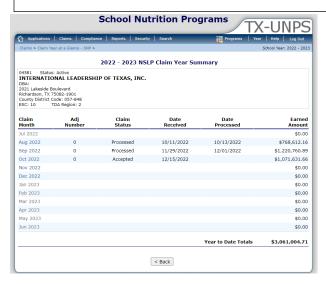
## **Adult Meal Prices:**

Breakfast \$4.00

Lunch \$4.50

Entrée \$2.50

#### Chart 5











# Chart 6 Does not apply



### INTERNATIONAL LEADERSHIP OF TEXASE 2

| 2022-2023 | Calendar / | Calendario / | 日历 |
|-----------|------------|--------------|----|
|           |            |              |    |

|    | July/Julio/七月 2022 |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----|--------------------|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Su | Мо                 | Tu | We | Th | Fr | Sa |  |  |  |  |  |  |  |  |
|    |                    |    |    |    | 1  | 2  |  |  |  |  |  |  |  |  |
| 3  | 4                  | 5  | 6  | 7  | 8  | 9  |  |  |  |  |  |  |  |  |
| 10 | 11                 | 12 | 13 | 14 | 15 | 16 |  |  |  |  |  |  |  |  |
| 17 | 18                 | 19 | 20 | 21 | 22 | 23 |  |  |  |  |  |  |  |  |
| 24 | 25                 | 26 | 27 | 28 | 29 | 30 |  |  |  |  |  |  |  |  |
| 31 |                    |    |    |    |    |    |  |  |  |  |  |  |  |  |

July 18-22 Int. Teacher Orientation July 25-29 New Teacher Induction

|    | August/Agosto/八月 2022 |    |    |     |    |    |  |  |  |  |  |  |  |  |
|----|-----------------------|----|----|-----|----|----|--|--|--|--|--|--|--|--|
| Su | Мо                    | Tu | We | Th  | Fr | Sa |  |  |  |  |  |  |  |  |
|    | 1                     | 2  | 3  | 4   | 5  | 6  |  |  |  |  |  |  |  |  |
| 7  | 8                     | 9  | 10 | [11 | 12 | 13 |  |  |  |  |  |  |  |  |
| 14 | 15                    | 16 | 17 | 18  | 19 | 20 |  |  |  |  |  |  |  |  |
| 21 | 22                    | 23 | 24 | 25  | 26 | 27 |  |  |  |  |  |  |  |  |
| 28 | 29                    | 30 | 31 |     |    |    |  |  |  |  |  |  |  |  |
|    |                       |    |    |     |    |    |  |  |  |  |  |  |  |  |

| Aug | 1-5 | , 8-10 PD Days      |           |
|-----|-----|---------------------|-----------|
| Aug | 11  | First Day of School | / Cycle 1 |

| Se | September/Septiembre/九月 2022 |     |    |    |     |    |  |  |  |  |  |  |  |  |
|----|------------------------------|-----|----|----|-----|----|--|--|--|--|--|--|--|--|
| Su | Мо                           | Tu  | We | Th | Fr  | Sa |  |  |  |  |  |  |  |  |
|    |                              |     |    | 1  | 2   | 3  |  |  |  |  |  |  |  |  |
| 4  | 5                            | 6   | 7  | 8  | 9   | 10 |  |  |  |  |  |  |  |  |
| 11 | 12                           | 13  | 14 | 15 | 16] | 17 |  |  |  |  |  |  |  |  |
| 18 | 19                           | [20 | 21 | 22 | 23  | 24 |  |  |  |  |  |  |  |  |
| 25 | 26                           | 27  | 28 | 29 | 30  |    |  |  |  |  |  |  |  |  |
|    |                              |     |    |    |     |    |  |  |  |  |  |  |  |  |

Sept 5 Labor Day (Student & Staff)

| Sept 16 Last Day of Cycle 1 | Sept | ast Day of | Cycle 1 |
|-----------------------------|------|------------|---------|
|-----------------------------|------|------------|---------|

Sept 19 Data Day Cycle 1

| (                                | October/Octubre/十月 2022 |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----------------------------------|-------------------------|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Su                               | Мо                      | Tu | We | Th | Fr | Sa |  |  |  |  |  |  |  |  |
| 1                                |                         |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 2 3 4 5 6 7 8                    |                         |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 9                                | 10                      | 11 | 12 | 13 | 14 | 15 |  |  |  |  |  |  |  |  |
| 16                               | 17                      | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |  |  |
| 23 24 25 26 27 <b>28]</b> 29     |                         |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 30 31                            |                         |    |    |    |    |    |  |  |  |  |  |  |  |  |
| Oct 7 Charter-wide PD Day 1 of 2 |                         |    |    |    |    |    |  |  |  |  |  |  |  |  |

1<sup>st</sup> Semester – 81 Days 2<sup>nd</sup> Semester – 89 Days

Oct 7 Charter-wide PD Day 1 of 2

Oct 10 Student & Teacher Holiday

Oct 11 Parent Teacher Conferences

Oct 28 Last Day of Cycle 2

Oct 31 Data Day Cycle 2

| No | November/Noviembre/十一月 2022 |    |    |    |    |    |  |  |  |  |  |  |  |  |
|----|-----------------------------|----|----|----|----|----|--|--|--|--|--|--|--|--|
| Su | Мо                          | Tu | We | Th | Fr | Sa |  |  |  |  |  |  |  |  |
|    |                             | [1 | 2  | 3  | 4  | 5  |  |  |  |  |  |  |  |  |
| 6  | 7                           | 8  | 9  | 10 | 11 | 12 |  |  |  |  |  |  |  |  |
| 13 | 14                          | 15 | 16 | 17 | 18 | 19 |  |  |  |  |  |  |  |  |
| 20 | 21                          | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |  |  |  |
| 27 | 28                          | 29 | 30 |    |    |    |  |  |  |  |  |  |  |  |
|    |                             |    |    |    |    |    |  |  |  |  |  |  |  |  |

Nov 1 First Day of Cycle 2

Nov 21-25 Thanksgiving Break

Nov 21-22 Opportunities for Tutoring /

| Accelerated Instruction for |  |
|-----------------------------|--|
| a select number of students |  |

| March/Marzo/三月 2023 |    |    |    |    |    |    |
|---------------------|----|----|----|----|----|----|
| Su                  | Мо | Tu | We | Th | Fr | Sa |
|                     |    |    | 1  | 2  | 3  | 4  |
| 5                   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                  | 27 | 28 | 29 | 30 | 31 |    |
|                     |    |    |    |    |    | ·  |

Mar 13-17 Spring Break

| December/Diciembre/十二月 2022 |    |    |    |    |     |    |
|-----------------------------|----|----|----|----|-----|----|
| Su                          | Мо | Tu | We | Th | Fr  | Sa |
|                             |    |    |    | 1  | 2   | 3  |
| 4                           | 5  | 6  | 7  | 8  | 9   | 10 |
| 11                          | 12 | 13 | 14 | 15 | 16] | 17 |
| 18                          | 19 | 20 | 21 | 22 | 23  | 24 |
| 25                          | 26 | 27 | 28 | 29 | 30  | 31 |
|                             |    |    |    |    |     |    |

**Dec 19-20** Opportunities for Tutoring / Accelerated Instruction for

a select number of students

Dec 19-30 Winter Break

|    | January/Enero/一月 2023 |    |    |    |    |    |
|----|-----------------------|----|----|----|----|----|
| Su | Мо                    | Tu | We | Th | Fr | Sa |
| 1  | 2                     | [3 | 4  | 5  | 6  | 7  |
| 8  | 9                     | 10 | 11 | 12 | 13 | 14 |
| 15 | 16                    | 17 | 18 | 19 | 20 | 21 |
| 22 | 23                    | 24 | 25 | 26 | 27 | 28 |
| 29 | 30                    | 31 |    |    |    |    |
|    |                       |    |    |    |    |    |

Jan 2 Data Day Cycle 3 / Semester 1

Jan 3 First Day of Cycle 4 / Semester 2

| Jan 16 Student & Teacher Holiday (M |
|-------------------------------------|
|-------------------------------------|

| February/Febrero/二月 2023 |    |     |    |     |    |    |
|--------------------------|----|-----|----|-----|----|----|
| Su                       | Мо | Tu  | We | Th  | Fr | Sa |
|                          |    |     | 1  | 2   | 3  | 4  |
| 5                        | 6  | 7   | 8  | 9   | 10 | 11 |
| 12                       | 13 | 14  | 15 | 16] | 17 | 18 |
| 19                       | 20 | [21 | 22 | 23  | 24 | 25 |
| 26                       | 27 | 28  |    |     |    |    |
|                          |    |     |    |     |    |    |

Feb 16 Last Day of Cycle 4

Feb 17 Data Day Cycle 4

Feb 20 Charterwide PD Day 2 of 2

June/Junio/六月 2023

Feb 21 First Day of Cycle 5

| April/Abril/四月 2023 |    |     |    |    |    |    |
|---------------------|----|-----|----|----|----|----|
| Su                  | Мо | Tu  | We | Th | Fr | Sa |
|                     |    |     |    |    |    | 1  |
| 2                   | 3  | 4   | 5  | 6] | 7  | 8  |
| 9                   | 10 | [11 | 12 | 13 | 14 | 15 |
| 16                  | 17 | 18  | 19 | 20 | 21 | 22 |
| 23                  | 24 | 25  | 26 | 27 | 28 | 29 |
| 30                  |    |     |    |    |    |    |

**Apr 6** Last Day of Cycle 5

Apr 7 Student & Teacher Holiday /

Bad Weather Day #1

Apr 10 Data Day Cycle 5

**Apr 11** First Day of Cycle 6

| May/Mayo/五月 2023 |    |    |    |    |     |    |
|------------------|----|----|----|----|-----|----|
| Su               | Мо | Tu | We | Th | Fr  | Sa |
|                  | 1  | 2  | 3  | 4  | 5   | 6  |
| 7                | 8  | 9  | 10 | 11 | 12  | 13 |
| 14               | 15 | 16 | 17 | 18 | 19] | 20 |
| 21               | 22 | 23 | 24 | 25 | 26  | 27 |
| 28               | 29 | 30 | 31 |    |     |    |
|                  |    |    |    |    |     |    |

May 19 Last Day of School / Cycle 6 /

Semester 2

May 22 Data Day 6

May 29 Memorial Day

Bad Weather Day #2

| Su | Мо | Tu | We | Th | Fr | 0, |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  |    |
| 4  | 5  | 6  | 7  | 8  | 9  | 1  |
| 11 | 12 | 13 | 14 | 15 | 16 | 1  |
| 18 | 19 | 20 | 21 | 22 | 23 | 2  |
| 25 | 26 | 27 | 28 | 29 | 30 |    |
|    |    |    |    |    |    |    |

June 1-June 15 Summer School for a

select number of students

**Targeted ER / Summer School** 

(for a select group of students, all others on break)

| Student/Teacher | Holiday |
|-----------------|---------|
|                 |         |

**All ILTexas Offices Closed** 

Student Holiday/Teacher Work Day

**District Summer Break** 

| Professional Development / Student Holidays |                            |  |  |  |
|---------------------------------------------|----------------------------|--|--|--|
| Aug 1-5, 8-10                               | PD Days                    |  |  |  |
| Sept 19                                     | Cycle 1 PD/Data Day        |  |  |  |
| Oct 7                                       | Charterwide PD Day 1 of 2  |  |  |  |
| Oct 11                                      | Parent Teacher Conferences |  |  |  |
| Oct 31                                      | Cycle 2 PD/Data Day        |  |  |  |
| Jan 2                                       | Cycle 3 PD/Data Day        |  |  |  |
| Feb 17                                      | Cycle 4 PD/Data Day        |  |  |  |
| Feb 20                                      | Charterwide PD Day 2 of 2  |  |  |  |
| Apr 10                                      | Cycle 5 PD/Data Day        |  |  |  |
| May 22                                      | Cycle 6 PD/Data Day        |  |  |  |

| Student/Teacher Holidays |                            |  |  |  |  |  |
|--------------------------|----------------------------|--|--|--|--|--|
| Sept 5                   | Labor Day                  |  |  |  |  |  |
| Oct 7-11                 | Fall Break                 |  |  |  |  |  |
| Nov 21-25                | Thanksgiving Break         |  |  |  |  |  |
| Dec 19-Jan 3             | Winter Break               |  |  |  |  |  |
| Jan 16                   | Martin Luther King Jr. Day |  |  |  |  |  |
| Feb 20                   | Presidents Day             |  |  |  |  |  |
| Mar 13-17                | Spring Break               |  |  |  |  |  |
| Apr 7                    | Student/Teacher Holiday    |  |  |  |  |  |
| May 29                   | Memorial Day               |  |  |  |  |  |

Page 1 of 1

#### **MISSION STATEMENT**

The mission of ILTexas is to prepare students for exceptional leadership roles in the international community by emphasizing servant leadership, mastering the English, Spanish, and Chinese languages, and strengthening the mind, body and character.

| Student/Teacher Holidays |                            |  |  |  |  |
|--------------------------|----------------------------|--|--|--|--|
| Sept 5                   | Labor Day                  |  |  |  |  |
| Oct 7-11                 | Fall Break                 |  |  |  |  |
| Nov 21-25                | Thanksgiving Break         |  |  |  |  |
| Dec 19-Jan 3             | Winter Break               |  |  |  |  |
| Jan 16                   | Martin Luther King Jr. Day |  |  |  |  |
| Feb 20                   | Presidents Day             |  |  |  |  |
| Mar 13-17                | Spring Break               |  |  |  |  |
| Apr 7                    | Student/Teacher Holiday    |  |  |  |  |
| May 29                   | Memorial Day               |  |  |  |  |

#### **2022 Modified Summer Schedule Summer Office Hours June 7-24 (?)** M-Thu 7:30am - 5:00pm F 8:00am - 12:00pm Office Closed June 22 – July 14 \*Regular Hrs Resume July 17, 2023



#### **Exhibit A: Site Information-Services Required Supplement**

If your School District has more than 20 Sites, please use Exhibit A Supplement, All sites must be recorded.

| If your School District has i | GRADES<br>SERVED | MEAL<br>PREPARATION<br>TYPE    | SERVING TIMES<br>Lunch-Breakfast | Lunch<br>NSLP | Breakfast<br>SBP | ADULT/<br>ALACARTE/<br>EXTRA<br>SALES | OFFER<br>VS.<br>SERVE<br>(select | ASCP<br>Snacks<br>(NSLP) | Seamless<br>Summer<br>(SSO) | Summer<br>Feeding<br>(SFSP) | CAC               | CFP               | CATERING    | CONCESSIONS | VENDING |       |
|-------------------------------|------------------|--------------------------------|----------------------------------|---------------|------------------|---------------------------------------|----------------------------------|--------------------------|-----------------------------|-----------------------------|-------------------|-------------------|-------------|-------------|---------|-------|
|                               |                  | SP=self-prep<br>SA = satellite |                                  |               |                  |                                       | by<br>campus)                    |                          |                             |                             | At-Risk<br>Snacks | At-Risk<br>Supper | CATE        | CONCE       | VEN     | OTHER |
| Westpark K-8                  | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | 0                                | Х                        | X                           |                             |                   | Х                 | $\boxtimes$ | $\boxtimes$ |         |       |
| Windmill Lakes K-8            | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | X                        | X                           |                             |                   | X                 | $\boxtimes$ | X           |         |       |
| Windmill Lks Orem HS          | HS               | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | X                 | $\boxtimes$ | $\boxtimes$ |         |       |
| Pearland K-8                  | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | X                 | $\boxtimes$ | $\boxtimes$ |         |       |
| MSG Ramirez K-8               | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Χ                        | X                           |                             |                   | Χ                 | $\boxtimes$ | X           |         |       |
| Liberty HS                    | HS               | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | X                 | $\boxtimes$ | X           |         |       |
| Richmond K-8                  | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | Х                 | $\boxtimes$ | $\boxtimes$ |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Χ                        | X                           |                             |                   | X                 | $\boxtimes$ | X           |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Χ                        | X                           |                             |                   | Χ                 | $\boxtimes$ | X           |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | 0                                | X                        | X                           |                             |                   | X                 | $\boxtimes$ | X           |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | Χ                 | $\boxtimes$ | $\boxtimes$ |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | O                                | Х                        | X                           |                             |                   | Χ                 | $\boxtimes$ | $\boxtimes$ |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | X                 | $\boxtimes$ | X           |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | O                                | Х                        | X                           |                             |                   | Χ                 | $\boxtimes$ | $\boxtimes$ |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | 0                                | Х                        | X                           |                             |                   | Χ                 | $\boxtimes$ | X           |         |       |
| TBD K-8                       | K-8              | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | 0                                | Х                        | X                           |                             |                   | Х                 | $\boxtimes$ | X           |         |       |
| TBD HS                        | HS               | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | Χ                 | $\boxtimes$ | $\boxtimes$ |         |       |
| TBD HS                        | HS               | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | Χ                 | $\boxtimes$ | $\boxtimes$ |         |       |
| TBD HS                        | HS               | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | Х                 | $\boxtimes$ | $\boxtimes$ |         |       |
| TBD HS                        | HS               | SP                             | 7:05-8/10-2:05                   | X             | X                | X                                     | О                                | Х                        | X                           |                             |                   | Х                 | $\boxtimes$ | $\boxtimes$ |         |       |

TBD (To Be Determined) Locations of Future Campuses

## Elementary Breakfast Menu

|                          |                    | 3                   | 4                   | 5                        |
|--------------------------|--------------------|---------------------|---------------------|--------------------------|
| 1 Prench Toast Sticks BI | lueberry Muffin    | Yogurt Cup and      | Breakfast Taco      | Blueberry Muffin         |
| Treffer roast sticks     | ideberry ividinii  | Graham Cracker      | Dicakiast raco      | Blackerry Warring        |
| Assorted Cereal and As   | ssorted Cereal and | Assorted Cereal and | Assorted Cereal     | Assorted Cereal and      |
|                          | raham Cracker      | Graham Cracker      | and Graham          | Graham Cracker           |
| Granam Cracker           | ranam cracker      | Granam Cracker      | Cracker             | Granam Gracker           |
| Applesauce Cups SI       | liced Apple        | Orange(cut)         | Cracker             | Strawberries             |
| Applesauce Cups 31       | liced Apple        | Orange(cut)         | Banana              | Strawberries             |
|                          |                    |                     | Dallalla            |                          |
| 6 7                      |                    | 8                   | 9                   | 10                       |
| -                        | urkey Sausage      | Chicken Biscuit     | Pancake on a Stick  | Breakfast Taco           |
| · · ·                    | reakfast Pizza     | Sandwich            |                     |                          |
|                          |                    |                     |                     | Assorted Cereal and      |
| Assorted Cereal and As   | ssorted Cereal and | Assorted Cereal and | Assorted Cereal and | Cheese Stick             |
|                          | heese Stick        | Cheese Stick        | Cheese Stick        |                          |
|                          |                    |                     |                     | Sliced Apple             |
| Banana Bl                | lueberries         | Applesauce Cups     | Orange(cut)         | Silved Apple             |
| Janana J.                | ide Servics        | Applesauce caps     | orange(ear)         |                          |
| 11 12                    | 2                  | 13                  | 14                  | 15                       |
| Breakfast Casserole Eg   | gg and Cheese      | Mini Chicken and    | French Toast Sticks | Chicken Biscuit Sandwich |
| '                        | nglish Muffin      | Waffles             |                     |                          |
|                          |                    |                     |                     |                          |
| Assorted Cereal and As   | ssorted Cereal and | Assorted Cereal and | Assorted Cereal and | Assorted Cereal and      |
|                          | raham Cracker      | Graham Cracker      | Graham Cracker      | Graham Cracker           |
|                          |                    |                     |                     |                          |
| Orange(cut) SI           | liced Peaches      | Banana              | Strawberries        | Sliced Apple             |
|                          |                    |                     |                     |                          |
| 16 17                    | 7                  | 18                  | 19                  | 20                       |
| Breakfast Taco Fr        | rench Toast Sticks | Egg and Cheese      | Blueberry Muffin    | Breakfast Plate w/Toast  |
|                          |                    | English Muffin      | ,                   | ,                        |
| Assorted Cereal and      |                    |                     |                     |                          |
| Cheese Stick As          | ssorted Cereal and | Assorted Cereal and | Assorted Cereal and | Assorted Cereal and      |
|                          | heese Stick        | Cheese Stick        | Cheese Stick        | Cheese Stick             |
| Blueberries              |                    |                     |                     |                          |
|                          | pplesauce Cups     | Banana              | Sliced Apple        | Sliced Peaches           |
|                          |                    |                     | ''                  |                          |
| 21 🛕                     | Variety of         |                     |                     |                          |
| Apple Cinnamon           | •                  |                     |                     |                          |
| Muffin <b>F</b>          | ruit,              |                     |                     |                          |
| l v                      | egetables/         |                     |                     |                          |
| Accorted Careal and      | •                  |                     |                     |                          |
| Graham Cracker           | nd Milk are to     |                     |                     |                          |
|                          | e Offered          |                     |                     |                          |
| Strawherries             |                    |                     |                     |                          |
|                          | Daily              |                     |                     |                          |

## **Elementary Lunch Menu**

| 1<br>Chicken Fajita Quesadilla<br>Chicken Chef Salad<br>Baby Carrots Steamed<br>Applesauce Cups | Grilled Cheese Sandwich Berry Parfait Corn on the Cobb Sliced Apple               | 3 Baked Chicken Zita Pasta Steamed Broccoli Orange(cut)          | 4<br>Hamburger/Cheeseburger<br>Berry Parfait<br>Green Beans<br>Banana                  | 5<br>Breaded Drumsticks<br>W/Roll<br>Chicken Chef Salad<br>Corn Strawberries |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 6<br>Chicken<br>Spaghetti<br>Steamed Broccoli<br>Banana                                         | 7 Turkey Hot Dog on Bun Chicken Chef Salad Fries Blueberries                      | 8<br>Chicken and<br>Waffles<br>Corn<br>Applesauce Cups           | 9 Glazed Chicken Leg W/Roll Cobb Salad Baby Carrots Steamed Orange(cut)                | 10<br>Teriyaki Chicken and<br>Rice<br>Green Beans<br>Sliced Apple            |
| 11 Hamburger/Cheeseburger Double Berry Parfait Fries Orange(cut)                                | 12<br>Glazed Chicken<br>Drumstick W/Roll<br>Steamed<br>Broccoli<br>Sliced Peaches | 13<br>Baked<br>Chicken Zita<br>Pasta<br>Corn<br>Banana           | 14<br>Chicken Fajita Quesadilla<br>Chicken Caesar Salad<br>Green Beans<br>Strawberries | 15<br>Grilled Cheese<br>Sandwich<br>Berry Parfait<br>Corn<br>Sliced Apple    |
| 16 Hamburger/Cheeseburger Fries Green Beans Blueberries                                         | 17<br>Beef Soft Taco<br>Glazed Baby Carrots<br>Applesauce Cups                    | 18<br>Chicken Fajita<br>Quesadilla<br>Steamed Broccoli<br>Banana | 19 Turkey Hot Dog on a Bun Fries Sliced Apple Berry Parfait                            | 20<br>Glazed Drumstick<br>W/Roll<br>Green Beans<br>Sliced Peaches            |
| 21<br>Baked Chicken Zita Pasta<br>Green Beans<br>Berry Parfait<br>Strawberries                  | A Variety of Fruit, Vegetables and Milk are to be Offered Daily                   |                                                                  |                                                                                        |                                                                              |

## Middle School Breakfast Menu

| 21 Breakfast Taco Apple Cinnamon Muffin Assorted Cereal and Graham Cracker Strawberries     | A Variety of Fruit, Vegetables and Milk are to be Offered Daily                                                 |                                                                                                            |                                                                                                    |                                                                                                                 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 16 Breakfast Taco Apple Cinnamon Muffin Assorted Cereal and Cheese Stick Blueberries        | 17 French Toast Sticks Berry Parfait Assorted Cereal and Cheese Stick Applesauce Cups                           | Egg and Cheese English Muffin Bagel and Cream Ch Assorted Cereal and Cheese Stick Banana                   | 19<br>Mini Chicken and<br>Waffles<br>Blueberry Muffin<br>Assorted Cereal and<br>Cheese Stick Apple | 20<br>Breakfast Plate w/Toast<br>Apple Cinnamon Muffin<br>Assorted Cereal and<br>Cheese Stick<br>Sliced Peaches |
| 11 Breakfast Casserole Apple Cinnamon Muffin Assorted Cereal and Graham Cracker Orange(cut) | Egg and Cheese English Muffin Blueberry Muffin Assorted Cereal and Graham Cracker Sliced Peaches                | 13 Mini Chicken and Waffles Berry Parfait Assorted Cereal and Graham Cracker Banana                        | 14 French Toast Sticks Apple Cinnamon Muffin Assorted Cereal and Graham Cracker Strawberries       | 15 Grilled Chicken Biscuit Sandwich  Berry Parfait Assorted Cereal and Graham Cracker Sliced Apple              |
| 6 Waffles with Strawberries Apple Cinnamon Muffin Assorted Cereal and Cheese Stick Banana   | 7 Turkey Sausage Breakfast Casserole Yogurt Cup and Graham Cracker Assorted Cereal and Cheese Stick Blueberries | 8 Grilled Chicken Biscuit Sandwich Bagel and Cream Cheese Assorted Cereal and Cheese Stick Applesauce Cups | 9 Pancake on a Stick  Blueberry Muffin Assorted Cereal and Cheese Stick Orange(cut)                | 10<br>Breakfast Taco<br>Berry Parfait<br>Assorted Cereal<br>and Cheese Stick<br>Sliced Apple                    |
| 1 French Toast Sticks Berry Parfait Assorted Cereal and Graham Cracker Applesauce Cups      | 2 Egg and Cheese English Muffin Blueberry Muffin Assorted Cereal and Graham Cracker Sliced Apple                | 3 Breakfast Plate w/Toast Yogurt Cup and Graham Cracker Assorted Cereal and Graham Cracker Orange(cut)     | 4 Breakfast Taco Apple Cinnamon Muffin Assorted Cereal and Graham Cracker Banana                   | 5<br>Mini Chicken and Waffles<br>Blueberry Muffin<br>Assorted Cereal and<br>Graham Cracker<br>Strawberries      |

## Middle School Lunch Menu

| 1<br>Chicken Fajita Quesadilla<br>Chicken/Boiled Egg Chef<br>Salad Baby Carrots<br>Steamed Applesauce<br>Cups | 2<br>Grilled Cheese<br>Sandwich<br>Berry Parfait<br>Corn on the Cobb<br>Sliced Apple       | 3<br>Baked Chicken<br>Zita Pasta Turkey<br>Steamed<br>Broccoli<br>Orange(cut) | 4<br>Hamburger/Cheeseburger<br>Berry Parfait<br>Green Beans<br>Banana                  | 5<br>Breaded<br>DrumsticksW/Roll<br>Chef Salad<br>Corn Strawberries                     |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 6<br>Chicken<br>Spaghetti<br>Steamed Broccoli<br>Banana                                                       | 7 Turkey Hot Dog on Bun Chicken Chef Salad Fries Blueberries                               | 8<br>Chicken and<br>Waffles<br>Corn<br>Applesauce Cups                        | 9<br>Glazed Chicken<br>LegW/Roll<br>Cobb Salad<br>Baby Carrots Steamed<br>Orange(cut)  | 10<br>Teriyaki Chicken and<br>Rice<br>Green Beans Sliced<br>Apple                       |
| 11 Hamburger/Cheeseburger Double Berry Parfait Fries Orange(cut)                                              | 12<br>Glazed Chicken<br>Drumstick W/Roll<br>Steamed<br>Broccoli Sliced<br>Peaches          | 13<br>Baked<br>Chicken Zita<br>Pasta<br>Corn<br>Banana                        | 14<br>Chicken Fajita Quesadilla<br>Chicken Caesar Salad<br>Green Beans<br>Strawberries | 15<br>Grilled Cheese<br>Sandwich<br>Berry Parfait<br>Corn<br>Sliced Apple               |
| 16 Hamburger/Cheeseburger Fries Berry Parfait Blueberries                                                     | 17<br>Beef Soft Taco<br>Grilled Chicken<br>Salad<br>Glazed Baby Carrots<br>Applesauce Cups | 18<br>Chicken Fajita<br>Quesadilla<br>Steamed Broccoli<br>Banana              | 19 Turkey Hot Dog on Bun Berry Parfait Fries Sliced Apple                              | 20<br>Glazed Drumstick<br>W/Roll<br>Chicken Cobb<br>Salad Green Beans<br>Sliced Peaches |
| 21<br>Baked Chicken Zita Pasta<br>Berry Parfait<br>Green Beans<br>Strawberries                                | A Variety of Fruit, Vegetables and Milk are to be Offered Daily                            |                                                                               |                                                                                        |                                                                                         |

## All Grades - SSO or SFSP Breakfast

| 1                                | 2                                   | 3                                | 4                                | 5                                   |
|----------------------------------|-------------------------------------|----------------------------------|----------------------------------|-------------------------------------|
| French Toast Sticks              | Blueberry Muffin                    | Yogurt Cup and<br>Graham Cracker | Breakfast Taco                   | Blueberry Muffin                    |
| Assorted Cereal and              | Assorted Cereal and                 | Assorted Cereal and              | Assorted Cereal                  | Assorted Cereal and                 |
| Graham Cracker                   | Graham Cracker                      | Graham Cracker                   | and Graham<br>Cracker            | Graham Cracker                      |
| Applesauce Cups                  | Sliced Apple                        | Orange(cut)                      | CIACKEI                          | Strawberries                        |
|                                  |                                     |                                  | Banana                           |                                     |
| 6                                | 7                                   | 8                                | 9                                | 10                                  |
| Apple Cinnamon<br>Muffin         | Turkey Sausage<br>Breakfast Pizza   | Chicken Biscuit Sandwich         | Pancake on a Stick               | Breakfast Taco                      |
|                                  |                                     |                                  |                                  | Assorted Cereal and                 |
| Assorted Cereal and Cheese Stick | Assorted Cereal and Cheese Stick    | Assorted Cereal and Cheese Stick | Assorted Cereal and Cheese Stick | Cheese Stick                        |
|                                  |                                     |                                  |                                  | Sliced Apple                        |
| Banana                           | Blueberries                         | Applesauce Cups                  | Orange(cut)                      |                                     |
| 11                               | 12                                  | 13                               | 14                               | 15                                  |
| Breakfast Casserole              | Egg and Cheese<br>English Muffin    | Mini Chicken and<br>Waffles      | French Toast Sticks              | Chicken Biscuit Sandwich            |
| Assorted Cereal and              | Assorted Cereal and                 | Assorted Cereal and              | Assorted Cereal and              | Assorted Cereal and                 |
| Graham Cracker                   | Graham Cracker                      | Graham Cracker                   | Graham Cracker                   | Graham Cracker                      |
| Orange(cut)                      | Sliced Peaches                      | Banana                           | Strawberries                     | Sliced Apple                        |
| 16                               | 17                                  | 18                               | 19                               | 20                                  |
| Breakfast Taco                   | French Toast Sticks                 | Egg and Cheese<br>English Muffin | Blueberry Muffin                 | Breakfast Plate w/Toast             |
| Assorted Cereal and              |                                     |                                  |                                  |                                     |
| Cheese Stick                     | Assorted Cereal and<br>Cheese Stick | Assorted Cereal and Cheese Stick | Assorted Cereal and Cheese Stick | Assorted Cereal and<br>Cheese Stick |
| Blueberries                      | Checse Stick                        | Cheese Stick                     | Checse Stick                     | Cheese stick                        |
|                                  | Applesauce Cups                     | Banana                           | Sliced Apple                     | Sliced Peaches                      |
| 21                               |                                     |                                  |                                  |                                     |
| Apple Cinnamon<br>Muffin         |                                     |                                  |                                  |                                     |
| Assorted Cereal and              |                                     |                                  |                                  |                                     |
| Graham Cracker                   |                                     |                                  |                                  |                                     |
| Strawberries                     |                                     |                                  |                                  |                                     |
|                                  |                                     |                                  |                                  |                                     |

### **CACFP Supper**

| 1                                                | 2                         | 3                          | 4                                                 | 5                          |
|--------------------------------------------------|---------------------------|----------------------------|---------------------------------------------------|----------------------------|
| Chicken Fajita Quesadilla                        | Grilled Cheese            | Baked Chicken              | Hamburger/Cheeseburger                            | Breaded Drumsticks         |
| Chicken Chef Salad Baby Carrots Steamed          | Sandwich<br>Berry Parfait | Zita Pasta<br>Turkey and   | Mac and Cheese<br>Green Beans                     | w/Roll<br>Chef Salad       |
| Applesauce Cups                                  | Corn on the Cobb          | Cheese on a Bun            | Banana                                            | Corn                       |
| , ippiesaude eups                                | Apple                     | Steamed Broccoli           | Sanana                                            | Strawberries               |
|                                                  |                           | Orange(cut)                |                                                   |                            |
|                                                  |                           |                            |                                                   |                            |
| 6<br>Chicken Spaghetti                           | 7<br>Turkey Hot Dog on    | 8<br>Chicken and           | 9<br>Chicken Drumstick w/Roll                     | 10<br>Teriyaki Chicken and |
| Mac and Cheese                                   | Bun                       | Waffles                    | Cobb Salad                                        | Rice                       |
| Steamed Broccoli                                 | Chicken Chef Salad        | Glazed Chicken             | Baby Carrots Steamed                              | Beef Soft Taco             |
| Banana                                           | Fries<br>Blueberries      | Drumstick<br>Corn          | Orange                                            | Green Beans                |
|                                                  | bluebellies               | Applesauce Cups            |                                                   | Apple                      |
|                                                  |                           |                            |                                                   |                            |
| 11                                               | 12<br>Breaded Chicken     | 13<br>Baked Chicken        | 14 Chicken Faiita Quesadilla                      | 15<br>Grilled Cheese       |
| Hamburger/Cheeseburger Double Berry Parfait      | Drumstick                 | Zita Pasta                 | Chicken Fajita Quesadilla<br>Chicken Caesar Salad | Sandwich                   |
| Fries                                            | Mac and Cheese            | Crispy Chicken             | Green Beans                                       | Berry Parfait              |
| Orange(cut)                                      | Steamed Broccoli          | Wrap                       | Strawberries                                      | Corn                       |
|                                                  | Sliced Peaches            | Corn<br>Banana             |                                                   | Apple                      |
|                                                  |                           |                            |                                                   |                            |
| 16 Hamburger/Cheeseburger                        | 17<br>Beef Soft Taco      | 18<br>Chicken Fajita       | 19<br>Turkey Hot Dog on Bun                       | 20<br>Glazed Drumstick     |
| Italian Sub                                      | Crispy Chicken Salad      | Quesadilla                 | Berry Parfait                                     | w/Roll                     |
| Fries                                            | Glazed Baby Carrots       | Chicken Chef               | Corn on the Cobb                                  | Chicken Cobb Salad         |
| Blueberries                                      | Applesauce Cups           | Salad                      | Apple                                             | Fries Sliced Peaches       |
|                                                  |                           | Steamed Broccoli<br>Banana |                                                   | Sliced Peaches             |
|                                                  |                           |                            |                                                   |                            |
| 21                                               | A Variety of              |                            |                                                   |                            |
| Baked Chicken Zita Pasta<br>Chicken Caesar Salad | Fruit,                    |                            |                                                   |                            |
| Green Beans                                      | Vegetables                |                            |                                                   |                            |
| Strawberries                                     | and Milk are              |                            |                                                   |                            |
|                                                  |                           |                            |                                                   |                            |
|                                                  | to be Offered             |                            |                                                   |                            |
|                                                  | Daily                     |                            |                                                   |                            |

### All Grades – Snacks CACFP and ASCP

| 1                           | 2             | 3             | 4             | 5             |
|-----------------------------|---------------|---------------|---------------|---------------|
| String Cheese               | String Cheese | String Cheese | String Cheese | String Cheese |
| Milk                        | Milk          | Milk          | Milk          | Milk          |
| 6                           | 7             | 8             | 9             | 10            |
| String Cheese               | String Cheese | String Cheese | String Cheese | String Cheese |
| Milk                        | Milk          | Milk          | Milk          | Milk          |
| 11                          | 12            | 13            | 14            | 15            |
| String Cheese               | String Cheese | String Cheese | String Cheese | String Cheese |
| Milk                        | Milk          | Milk          | Milk          | Milk          |
| 16                          | 17            | 18            | 19            | 20            |
| String Cheese               | String Cheese | String Cheese | String Cheese | String Cheese |
| Milk                        | Milk          | Milk          | Milk          | Milk          |
| 21<br>String Cheese<br>Milk |               |               |               |               |