

**Taylor County Board of Education**  
**Monday, June 13, 2022 6:00 PM**  
1209 East Broadway  
Campbellsville, KY 42718

**A. CALL TO ORDER, INVOCATION, & PLEDGE OF ALLEGIANCE**

**B. APPROVAL OF AGENDA**

**C. RECOGNITION & PRESENTATIONS**

**C.I.** Presentation of Diploma -- Kelly Ferguson

**C.II.** TC Achievement Awards

**D. APPROVAL OF CONSENT AGENDA ITEMS**

**E. ITEMS FOR DISCUSSION OR APPROVAL**

**E.I.** Approval of payment to Consulting Services Incorporated for the TCHS Phase V Project in the amount of \$3,895.00.

**E.II.** Approval of payment to Sherman Carter Barnhart Architects for the TCHS Phase V Project in the amount of \$3,267.28.

**E.III.** Approval of Pay App #1 - Jenkins-Essex Construction, Inc. for the TCHS Phase V Project in the amount of \$116,120.98.

**E.IV.** Approval of Change Order #001 - Jenkins-Essex Construction, Inc. for the TCHS Phase V Project in the amount of \$9,269.92.

**E.V.** Approval of Treasurer Bonds FY 22-23.

**E.VI.** Approve revised District Facilities Plan with a finding that includes the addition of the Central KY Career Academy.

**E.VII.** Approval of insurance renewal with Curneal & Hignite Insurance.

**E.VIII.** Approval of Workers Compensation for FY 22-23.

**E.IX.** Approval of Regular Board Meeting dates 2022-2023.

**E.X.** Approve 2021-2022 amended calendar.

**E.XI.** Approval of Taylor County Schools Trauma-Informed Care Plan 2022-2023.

**E.XII.** Approval of Code of Pupil Conduct 2022-2023.

**E.XIII.** Approval of District Safety Plan 2022-2023.

**E.XIV.** Approval of Nonresident Students Policy 09.1222

**E.XV.** Approval to declare technology items as scrap.

**E.XVI.** Approval of Student Teacher Memorandum of Understanding with University of the Cumberlands for 2022-2023.

**E.XVII.** Approval of a Lifetime Event Pass for all Taylor County School District Retirees.

**F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES**

**F.I.** District Professional Learning Plan 2022-23

**G. NEW BUSINESS**

**H. ADMINISTRATIVE REPORTS**

**I. ADJOURNMENT**

*\*The meeting will be open to the public and available via teleconference. A meeting link will be provided on the Taylor County District website at [www.taylor.kyschools.us](http://www.taylor.kyschools.us).*