

# TAYLOR COUNTY BOARD OF EDUCATION

September 12, 2022

6:00 PM

1209 East Broadway  
Campbellsville, KY 42718

## Attendance Taken at 5:51 PM:

### Present Board Members:

Mr. David Hall  
Mr. Robert Clark  
Mr. Jason Cox  
Mrs. Deanna Hunt  
Mr. Tommy Raikes

## A. CALL TO ORDER, INVOCATION, & PLEDGE OF ALLEGIANCE

## B. APPROVAL OF AGENDA

**Order #1328 - Motion Passed:** Approval of the agenda as presented passed with a motion by Mr. Tommy Raikes and a second by Mrs. Deanna Hunt.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

## C. RECOGNITION & PRESENTATIONS

### C.I. TC Achievement Awards

TC Leadership - McCall Thompson  
TC Partnership - Healthy Kids Clinic  
TC Pride - Transportation Department

## D. APPROVAL OF CONSENT AGENDA ITEMS

**Order #1329 - Motion Passed:** passed with a motion by Mr. Tommy Raikes and a second by Mrs. Deanna Hunt.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

### D.I. Approval of Minutes

### D.II. Payments of Claims & Contract Salaries & Financial Reports

D.II.1. AP Check Reconciliation Register  
D.II.2. AP Check Reconciliation Worksheet  
D.II.3. Monthly Financial Recap  
D.II.4. Monthly Financial Report  
D.II.5. Monthly Interest Rate  
D.II.6. TC Primary Financial Report  
D.II.7. TC Intermediate Financial Report

D.II.8. TCMS Financial Report  
D.II.9. TCHS Financial Report  
D.II.10. Food Service Financial Report  
D.III. Report of Personnel Actions taken by the Superintendent  
D.IV. Leave Requests  
D.IV.1. FMLA Requests  
D.IV.1.a. Request for FMLA Leave - Employee #5071  
D.V. Facility and Travel Request  
D.V.1. Monthly SKATC Meeting, Somerset-Pulaski Co. BOE, Technology Dept., Bryan Cook & K. Arnett  
D.V.2. September 14, 2022, STEPCG Extreme Networks Road Show, Barren River Lake State Park, Technology Dept., K. Arnett  
D.V.3. September 16 & 20, 2022, Golf-2A State Heartland Region, Owensboro, Lebanon & Danville, KY, TCHS, K. Scalos  
D.V.4. September 19, 2022, Regional Golf Tournament, Russell Springs, KY, TCHS, G. Oliver  
D.V.5. September 20, 2022, Transportation to USPS, Career Opportunities, TCHS, Spencer Adams  
D.V.6. September 21-22, 2022, GE38 KHSAA Annual Conference, Lexington, KY, TCHS, G. Oliver  
D.V.7. September 22-23, 2022, IEP Training, GRREC, Bowling Green, KY, TCIS, C. Withrow  
D.V.8. September 22-23, 2022, IEP Training, GRREC, Bowling Green, KY, TCIS, M. Clayton  
D.V.9. September 23, 2022, FFA Leadership Conference, Hardinsburg, KY, TCHS, D. Shewmaker  
D.V.10. September 27, 2022, Regional FCCLA Meeting, Somerset, KY, TCHS, A. Zink  
D.V.11. September 27, 2022, Region 14 FCCLA Leadership Meeting, Somerset, KY, TCHS, D. Shewmaker  
D.V.12. September 27, 2022, Food For America, The Homeplace, TCHS FFA; R. Williams, L. Wayne & A. Hunt  
D.V.13. September 28, 2022, Food For America, The Homeplace, TCHS FCCLA, D. Shewmaker  
D.V.14. September 28, 2022, Food for America, The Homeplace, TCHS, CTE Dept., M. Rodgers  
D.V.15. September 28, 2022, Food For America, TCHS, A. Zink  
D.V.16. October 18, 2022, Lake Cumberland FFA Fall Delegate Meeting, Pulaski County Bearwallow, TCHS; R. Williams, L. Wayne & A. Hunt  
D.V.17. October 26-29, 2022, National FFA Convention, Indianapolis, IN, TCHS; R. Williams, L. Wayne & A. Hunt  
D.V.18. November 18, 2022, KY State Veterinary & Horse Judging, Murray State University, TCHS FFA; Lindsay Wayne & Ryan Williams  
D.V.19. December 8, 2022, Lake Cumberland Regional Winter Field Day, Russell County, TCHS FFA; R. Williams, L. Wayne & A. Hunt  
D.V.20. February 16, 2023, Farm Machinery Show, Louisville, KY, TCHS FFA; R. Williams, L. Wayne & A. Hunt  
D.V.21. March 9, 2023, Lake Cumberland Regional Field Day, Campbellsville, TCHS FFA; R. Williams, L. Wayne & A. Hunt  
D.V.22. March 23, 2023, Lake Cumberland Region FFA Contest Day, Adair County HS, TCHS; R. Williams, A. Hunt & L. Wayne  
D.V.23. April 14, 2023, KY State Paperwork Judging, Hardinsburg, KY, TCHS FFA; L. Wayne & A. Hunt  
D.V.24. April 19, 2023, WKU FFA Field Day, Bowling Green, KY, TCHS; R. Williams, L. Wayne & A. Hunt  
D.V.25. April 20, 2023, UK FFA Field Day, Commonwealth Stadium, Lexington, KY, TCHS; R. Williams, L. Wayne & A. Hunt  
D.VI. Shortened School Day Waivers

**E. ITEMS FOR DISCUSSION OR APPROVAL**

**E.I. Approval of Working Budget FY22-23.**

**Rationale:**

Jeremy Wood, Chief Financial Officer, presented the FY 22-23 working budget. The total budget is \$48.17 million. The general fund budget is \$29.65 million and salaries and benefits make up 76% of the general fund budget. The district was able to find some savings going into FY 22-23. Due to upcoming expenditures over the next 4 years, it will be important to continue to look for expenditures to cut and more available revenue. Mr. Wood also reviewed some benchmarks and how they are comparable to last year.

**Order #1330 - Motion Passed:** passed with a motion by Mr. Tommy Raikes and a second by Mr. Robert Clark.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

**E.II. Approval of Change Order No. 3 - Jenkins-Essex Construction, Inc. for the TCHS Phase V Project in the amount of \$2,476.58.**

**Rationale:**

Change from 8" CMU block to 6" CMU Block - (\$200.00)  
Add 2 New Doors/Frames/Hardware - \$2,353.55  
Subtotal - \$2,153.55  
Contractor's Fee - \$323.03  
Total Cost of this Change - \$2,476.58

**Order #1331 - Motion Passed:** passed with a motion by Mr. Tommy Raikes and a second by Mr. Jason Cox.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

**E.III. Approval of Change Order No. 4 - Jenkins-Essex Construction, Inc. for the TCHS Phase V Project in the amount of (\$3,176.50).**

**Rationale:**

Delete Approximately 28LF of 8" CMU Block Wall - (\$2,000.00)  
Delete 1 Door, Frame & Hardware - (\$1,176.50)  
Total Cost of this Change - Credit (\$3,176.50)

**Order #1332 - Motion Passed:** passed with a motion by Mr. Tommy Raikes and a second by Mr. Jason Cox.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

E.IV. Approval of Pay App #4 - Jenkins-Essex Construction, Inc. for the TCHS Phase V Project in the amount of \$860,166.54.

Order #1333 - Motion Passed: passed with a motion by Mr. Robert Clark and a second by Mr. Jason Cox.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

E.V. Approval of payment to Consulting Services Incorporated for the TCHS Phase V Project in the amount of \$3,800.00.

Order #1334 - Motion Passed: passed with a motion by Mrs. Deanna Hunt and a second by Mr. Robert Clark.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

E.VI. Approval of payment to Sherman Carter Barnhart Architects for TCHS Phase V Project in the amount of \$3,267.28.

Order #1335 - Motion Passed: passed with a motion by Mr. Jason Cox and a second by Mrs. Deanna Hunt.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

E.VII. Approval of payment to Sherman Carter Barnhart Architects for the LAVEC expansion projects in the amount of \$8,920.80.

Order #1336 - Motion Passed: passed with a motion by Mrs. Deanna Hunt and a second by Mr. Robert Clark.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

E.VIII. Approval of contract with Sprinturf for the TCHS Indoor Practice Facility in the amount of \$185,500.00.

Order #1337 - Motion Passed: passed with a motion by Mrs. Deanna Hunt and a second by Mr. Tommy Raikes.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

**E.IX. Approval to accept FRYSC Region 6 Contract for FY22-23.**

**Order #1338 - Motion Passed:** passed with a motion by Mrs. Deanna Hunt and a second by Mr. Robert Clark.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

**E.X. Approval to accept contract for Speech Therapy Services for FY22-23.**

**Order #1339 - Motion Passed:** passed with a motion by Mrs. Deanna Hunt and a second by Mr. Tommy Raikes.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

**E.XI. Approval to grant emergency certification for Jackie Goodson to teach Preschool at TCPC.**

**Order #1340 - Motion Passed:** passed with a motion by Mrs. Deanna Hunt and a second by Mr. Tommy Raikes.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

**E.XII. Approval for TCHS FFA to travel to Indianapolis, IN from October 25-28, 2022 to attend the National Convention.**

**Rationale:**

Chapter members Alaina Brockman and Jaylin Cox will be receiving their American FFA Degrees. Also, the following members will compete at the convention: Jeffrey Spowles as a National FFA Finalist with his Diversified Crop Proficiency, as well as the Parliamentary Procedure Team composed of Evan Bryant, McKenzie Dixon, Caden Cowherd, Rachel Cowherd, Sara Perkins and Ty Farmer.

The TCHS FFA Chapter has again been awarded 3-Star Chapter, the highest honor that can be awarded to a chapter at the convention.

**Order #1341 - Motion Passed:** passed with a motion by Mrs. Deanna Hunt and a second by Mr. Tommy Raikes.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

Rationale:

Superintendent Higdon highlighted several ongoing building/maintenance projects throughout the District. The TCHS Phase V Project is progressing according to plan.

G. NEW BUSINESS

G.I. SBDM Minutes

H. ADMINISTRATIVE REPORTS

- H.I. Charles Higdon, Jr., Superintendent
- H.II. Melissa Long, Taylor County Primary Principal
- H.III. Donna Williams, Taylor County Intermediate Principal
- H.IV. Neil Sanders, Taylor County Middle School Principal
- H.V. Sara Tucker, Taylor County High School Principal
- H.VI. DiAnne Harris, Instructional Coordinator
- H.VII. Other Administrators

I. ADJOURNMENT

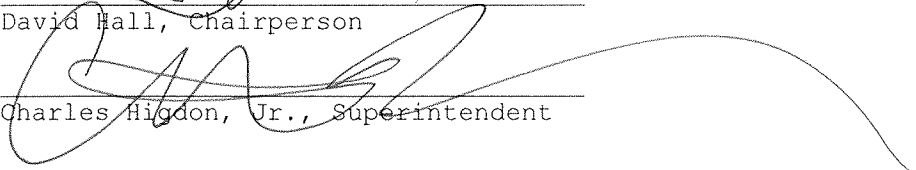
Order #1342 - Motion Passed: passed with a motion by Mrs. Deanna Hunt and a second by Mr. Tommy Raikes.

Mr. David Hall	Yes
Mr. Robert Clark	Yes
Mr. Jason Cox	Yes
Mrs. Deanna Hunt	Yes
Mr. Tommy Raikes	Yes




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David Hall, Chairperson




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Charles Higdon, Jr., Superintendent