



# NOTAM Class 01222023

## Raisbeck Aviation High School

### Weekly Student Announcements

#### January 22, 2023

### Principal's Phoenix Flyers:

#### *What's Happening This Week:*

**January 24** – College Presentation  
Air Force ROTC 10:55 AM

**January 25** – [No Advisory Schedule](#)

**January 26** – [Assembly Schedule](#)

#### *Upcoming Events:*

**January 31** – World Language  
Proficiency Information Session –  
During Advisory in the BPC

**February 9** – Mentor Event  
3:45 – 5:00 PM in the BPC

Hello RAHS Community and Families!

I would first like to thank everyone for your support and patience during this first semester of the school year as we transitioned to a new standards-based grading system. While the gradebook might *look* a little different, rest assured, our teachers are continuing to hold students to high expectations for mastering content and for engaging in their learning through hands-on, relevant projects. Your continued support in ensuring students are at school, ready to learn, is truly valued. Please do not hesitate to communicate regularly with teachers if you have questions about your student's progress in class; and of course please do not hesitate to reach out to myself, our counselor, or office staff. And just a reminder, no school this Friday, January 27, for the end of semester.

Our **Speech and Debate** team ventured north to Kamiak High School this weekend with a small yet mighty group of eight participants. Two of our outstanding competitors broke into the semifinals in three separate events. Senior Executive **Alexa Weinmaster** placed second in Spontaneous Argument. With a four and one record in the event of the Lincoln Douglass Debate, she also finished in sixth place in a highly competitive field and secured a second bid for the upcoming State Tournament. With an incredibly strong performance, sophomore **Daksh Sharma**, took third place in the novice Impromptu speech event. In addition, senior **Quinton Pho**, sophomores **Eliada Tran and Lovie Smith**, and 9<sup>th</sup> graders **Kei Louie, Mai Nguyen, and Katie Luu**, put on competitive performances and gained valuable experience setting them up for future success in their events. We could not do this without the help and dedication of parent judges, so a big shout out to **Doug Weinmaster, Aaron Smith, and Negendra Sharma**.

On Saturday, **RAHS Science Olympians** welcomed almost 400 middle school students and their families to participate in Washington State's second of three invitational tournaments. Twenty-one teams came from around the Puget Sound and Vancouver to demonstrate their knowledge of science and engineering. Approximately 20 of our Olympians volunteered to help make the event a success. From writing tests (Forestry, Disease Detectives, Rocks & Minerals, Code Busters, Crime Busters, and Solar System) to proctoring and grading (Bridges, Flight, Sounds of Music, Wheeled Vehicle, Storm the Castle) to setting up and cleaning up to entertaining an auditorium full of students and families during the awards ceremony; our team pulled off a fantastic tournament. The reviews from participants and coaches have been uniformly complimentary. Once again, our Olympians were proud ambassadors for our community!

Next up: On Saturday, 28 Jan, RAHS is hosting nearly 500 high school students from the Puget Sound, Portland, and N California in the second and final high school invitational for the season. After that, we are on for regionals in early March and, with work and focus, state in April.

Ad astra!

Have a wonderful week!

*Therese Tipton*

**RAHS Families** – Just a reminder if your student is home sick, has an appointment during school hours or is late to school, please call our attendance line at 206-631-7217 or email Ms. Clem: [Samantha.Clements@highlineschools.org](mailto:Samantha.Clements@highlineschools.org).

**RAHS Families**- A huge thank you to families who have donated snacks for Phoenix Friday! If you are able to donate individually wrapped snacks to fuel our students on Fridays, we would appreciate it. Donations can be sent to the school or dropped off. Thank you!

**RAHS Families**- With flu season upon us, please consider sending your student with a box of Kleenex for the school.

**Seniors** - If you need a paper copy of your **transcript** mailed, please fill out the Transcript Request Form, which are located in the College Career Center and return it to Mrs. Tranholt. Please note that USPS mailed official copies take 7-10 business days to reach their destinations. For electronic transcript emails and/or uploads, see Ms. Carper.

**Seniors** - Order your **graduation cap and gown** now to beat the late order rush! Go to [www.jostens.com](http://www.jostens.com) and put in our school name to get to the order page. See Mr. Sav if you have any questions.

**Students - Second Semester Schedule Changes:** Please check your second semester schedule in Synergy and request changes here: [Counseling Helpful Resources](#) . The deadline for second semester schedule changes is the week of **February 13<sup>th</sup>**.

**Students** - Cafeteria service closes at 8:55am, and 5 minutes before 4<sup>th</sup> period every day. **If you want food, be on time.**

**Students** - Please check out this awesome opportunity from **The Global Health Leaders** Conference at Johns Hopkins University. They would like to invite the students of Raisbeck Aviation High School who are interested in global health and medicine to apply for the 2023 virtual summer program. Students from around the world learn about issues in global health, public health, and medicine through world-class lectures from leaders in these fields, develop connections with like-minded exceptional students, and share their own work and ideas on global health-related topics at the international scale. The conference consists of a series of multiple virtual events on multiple days throughout June-August 2023. If an admitted student cannot attend parts of the programming live, there will be asynchronous options for students to watch the content they miss. The conference registration fee for admitted students is \$99; if the fee places a significant financial burden on a student's family, financial assistance is available as they do not want the fee to be a barrier for any deserving student. There are also no application fees. The highly competitive **conference application is available on the website (<https://glohea.org>) and will be accepted until February 12th, 2023.**

**Students** - Ready to start your PE contract? Start at <https://hsd.instructure.com/enroll/4WGYJG>.

- Contracts must be completed during the school year, so start now and make a plan
- Detailed rules & requirements are at <https://tinyurl.com/rahspeguide>

**Students - Peer tutoring:** If you are interested in volunteering as a peer tutor, see Mr. Savishinsky to learn more. If you would like to get connected with a tutor for a specific class, talk to your teacher to get set up.

**Students - Key Club Money Wars Fundraiser** -This fundraiser will be funded towards **Key Club DCON** and donated to Northwest Harvest that will be from **January 18th to January 26th**. The donation tip jars placed in front of Ms. Keithly's Office for security. Anyone may put money in any grade's tip jar. How it works is that 1 dollar-bills decrease a grades point total, all other coins and bills increase the point total. Each grade's goal is to increase their own point total by anything but 1-dollar bills in their own jar, and tank other grades' points by putting 1-dollar bills into other grade's jars. Points are counted at the end of each day during 6th period.

**Students and Staff - RAHS Key Club is selling club T-Shirts for \$10** This funding will go to funding Key Club DCON. Fundraiser starts **January 17th and goes to January 26th** so stop by during Lunch in Ms. Olson's room. Limited quantity!!

## **ACE**

Do you have an interest in aviation? Want to learn how to become a pilot? Check out ACE Club! Meetings will be during lunch on the first and third Wednesdays of every month in Ms. Farrell's room. All students welcome! Email Emily Batig ([ebatig2023@gmail.com](mailto:ebatig2023@gmail.com)) for more information or any questions.

## **AIAA**

Are you interested in a career in the aerospace industry? Do you have a passion for hands-on aerospace-related projects? If so, come check out AIAA in Mr. McComb's room on Tuesdays and Thursdays from 3:45 to 5pm. For more information, please contact Jason Poon @ [5000901@g.highlineschools.org](mailto:5000901@g.highlineschools.org) or Atticus Bhat @ [atticusbhat@gmail.com](mailto:atticusbhat@gmail.com)

## **BSU**

BSU will meet every other Wednesday at lunch in Ms. St. Clair's room. For questions contact Ms. S. Clair at [cori.stclair@highlineschools.org](mailto:cori.stclair@highlineschools.org)

## **Environmental Club**

Need community service hours? Want to contribute more to your community? Care about sustainability? Environmental Club meets weekly to care for our school garden, discuss sustainability topics, and plan community service projects. Meetings every **other** Wednesday, after school, in Ms. Olson's room (3580). Questions about the club or meeting times? Please contact us at [rahseviroclub@gmail.com](mailto:rahseviroclub@gmail.com).

## **Green Energy Team**

The RAHS Green Energy team is a team of Raisbeck Aviation High School students who are committed to engineering and collaborating to solve real-world problems in the context of renewable energy. Annually, students are challenged to completely design, manufacture, test, and race a solar car. In their first three competitions, the team has established itself as the three-time Advanced Division National Solar Car Champions. If you are interested in joining fill out [THIS FORM](#).

## **Key Club**

Are you interested in community outreach and getting volunteer hours? Join Key Club, for leadership, community building, and bonding with students at RAHS. If you have any questions or concerns, please email Monty Robertson ([Montgomeryrobertson@gmail.com](mailto:Montgomeryrobertson@gmail.com)) or Evan Palisoc ([evanp2k5@gmail.com](mailto:evanp2k5@gmail.com)). Meetings every other Thursday in the Ms. Olson's during lunch.

## **GSA**

Will meet Mondays and Thursdays during lunch and every Wednesday after school from 3:30-4:30 in Ms. Marshalla's room. For more information contact Jasmin Rivas at [4022636@g.highlineschools.org](mailto:4022636@g.highlineschools.org)

## **Phoenix Force Robotics**

Phoenix Force Robotics is an interactive, immersive, community-building club. We meet Tuesdays and Thursdays from 4 to 6 pm in the CAD lab, room 3590. In PFR you can learn to build, design, program, fund, and manage a robot. In addition, we go to super fun competitions with our robot! If you have any questions, feel free to email Mr. Joshi at [nikhil.joshi@highlineschools.org](mailto:nikhil.joshi@highlineschools.org) or our presidents at [president@phoenixforcerobotics.org](mailto:president@phoenixforcerobotics.org)

## **Science Olympiad**

Are you a student who wants to expand your scientific knowledge in a competitive environment? Or are you looking to be a part of a team and make long-lasting friendships? All of this and more is available at the Science Olympiad! We meet every day at 8am in Mr. McComb and Ms. Shin's room. Please contact us at [rahssciolyexec@gmail.com](mailto:rahssciolyexec@gmail.com) or our advisor for more information. We look forward to seeing you there!

## **Speech and Debate**

Speech and Debate will meet every Tuesday and Thursday after school in Mr. Tendler's room (3520). If you'd like to improve your public speaking skills, compete in tournaments, and have fun, please come join us! Email [alexaweinmaster@gmail.com](mailto:alexaweinmaster@gmail.com) if you have any questions.

## **WAI**

For questions contact Ms. Nelson at [stephanie.nelson@highlineschools.org](mailto:stephanie.nelson@highlineschools.org)

For Mental Health Resources, scholarships, financial aid, and college application resources, visit the counseling center website: <https://rahs.highlineschools.org/academics/counseling-center>

**Second Semester Schedule Changes:** Please check your second semester schedule in Synergy and request changes here: [Counseling Helpful Resources](#). The deadline for second semester schedule changes is the week of **February 13<sup>th</sup>**.

**Juniors:** Are you intellectually curious and passionate about STEM? We hope you apply to FREE learning opportunities with MIT Introduction to Technology, Engineering, and Science or MITES (formerly the MIT Office of Engineering Outreach Programs). These programs provide transformative experiences that bolster confidence, create lifelong community, and build an exciting, challenging foundation in STEM for students from diverse and underrepresented backgrounds. More information and an application are available on their [website](#). **Deadline: February 1**

**Seniors:** If you've been accepted to college and you want to be added to the map, please see Ms. Carper or Ms. Nackos.

**Seniors:** If you missed the College Application Presentation, it's posted [here](#) under "Docs and Presentations."

**Seniors:** College Success Foundation offers a number of scholarships for students in Washington State. Most of them are due **January 31**. [More information](#)

**Students:** If you need a **free Orca Card**, please see Ms. Carper or Ms. Nackos.

**Students** - If you didn't take Washington State History in middle school, you can complete it here: <https://hsd.instructure.com/courses/7296>

**Students - FAFSA/WASFA Webinars** are posted [here](#).

**Selective Service:** The Military Selective Service Act requires virtually all US residents assigned male at birth to register for Selective Service within 30 days of their 18th birthday. [More information and registration](#).

**Strong Connections-Powerful Futures Program:** Southeast Youth and Family Services is offering the Strong Connections-Powerful Futures program to strengthen the relationships of adolescents and their parents. The program includes workshops, activities, and family dinners starting in January 2023. Facilitators speak Somali, Amharic, English, and Oromo. For more information and to sign up, contact [counseling@seyfs.org](mailto:counseling@seyfs.org)

**Cascade Warbirds flight training scholarships** are available for students between the ages of 16 and 21. Interested students, parents, and advisors should visit <https://www.cascadewarbirds.org/youth/> for program information and the 2022 Scholarship Application. **The deadline to apply is March 17, 2023.**

**AmeriCorps Summer of Service:** Become an AmeriCorps member (ages 18-26), travel and serve with a team, and make an impact on a 6-week service project. These hands-on, full-time projects will support the environment, affordable housing, and more. And you don't need to take the first step alone - you have the opportunity to serve with a friend! Cost to participate: \$0. In fact, you'll receive food, lodging, travel, training, and a modest stipend during service, as well as a post-service Education Award over \$1,450. [More Information](#) **Apply by March 31<sup>st</sup>**

**University of Washington Multicultural Outreach & Recruitment has upcoming events serving high school freshmen, sophomores and juniors from backgrounds historically underrepresented in higher education.** At these events, students will discover resources, meet UW admissions counselors and current students, and make connections that will last throughout the application process. [More information](#)

**College Success Foundation** is hosting a virtual financial aid event on **January 26<sup>th</sup> from 5-8 PM**. This event is open to anyone in King County looking for help with their **FAFSA or WASFA**. Registration Link: <https://bit.ly/CSFfinaid>

**College Presentations:** Sign up in the College/Career Center to attend!

**Air Force ROTC:** Tuesday, January 24<sup>th</sup> at 10:55 AM

Visit the Career Center website at <https://rahs.highlineschools.org/academics/career-center>

**Mark your calendars for our upcoming Mentor Networking Events:**

*February 9, 2023, from 3:45 - 5:15 pm*

March 30, 2023, from 3:45 - 5:15 pm

May 24, 2023, from 3:45 – 5:30 pm - *Mentor Thank You Dinner*

**All meetings are in person in our Boeing Presentation Center (BPC).**

**Students - Community Service Hours:** Blank forms for logging hours, and a drop box for completed forms, are in the main office and career center. You can also find the electronic form [here](#).

**Paid Summer Internship:** High school students ages 15-19 who are interested in community engagement and public service can now apply for our paid internship program, which places interns at nonprofit organizations throughout the Greater Puget Sound region. TIPS provides students with a paycheck and a platform to develop professional skills so they can learn how to act on issues facing our community.

**TIPS 2023 Intern Application - Deadline: March 3, 2023**

- [Link to TIPS Application](#)
- [TIPS Website](#)

**Attention Students!** Are you thinking about getting an after-school job? If you have a job while in high school in the State of Washington, you have to have a form signed by the school, called the **Washington State Department of labor Parent/School Authorization** form. The really good news about having the school sign the form, and keeping track of student jobs and your hours, is that you are eligible to attain **Work-Site Learning credits!** Please see Mrs. Tipton or **Mrs. Olsen** in the Career Center if you have an authorization form to be signed or have questions about a job outside of school!

**Students** – Teens in public service intern opportunity. For more information [check here](#) and to apply [check here](#).

**Students** – Are you looking for volunteer opportunities? **The Museum of Flight** is looking for docent and ambassador positions. For more information check here <https://www.museumofflight.org/Careers/volunteering-opportunities>

**Students** – Do you have a job outside of school? You can get CTE credit while working outside of school. See Ms. Olsen for information on how to make this happen.

**For questions regarding internship opportunities, email Ms. Olsen at [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org) or call 206-631-7210.**

Visit the **PTSA** website at <http://www.rahsptsa.org/> to join and/or for more information.

**Please help with Staff Appreciation!** PTSA provides a monthly meal for staff with the help of our families. Sign up to send in monthly staff snacks, a soup for a luncheon, supplies for sandwich or taco bar meal or perhaps a yummy dessert. Interested in helping? Email Jen Watt [jakwatt@msn.com](mailto:jakwatt@msn.com) for more details.

PTSA is getting ready to kick off our **2022-23 Fundraiser** and are looking for Phoenix families with connections to a contractor/construction firm who may be able to assist us to create our new space. Please contact Stephanie Simmons at [stephaniesimmons@comcast.net](mailto:stephaniesimmons@comcast.net) if you have a referral.

**Follow us on social media at:**

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@RaisbeckAPTSA Twitter



**Raisbeck Aviation High School**  
**9229 East Marginal Way South**  
**Tukwila, WA 98108**