

JACKSON-MILTON LOCAL SCHOOL DISTRICT  
2023–2024  
OPEN ENROLLMENT APPLICATION

Check One:    New Application \_\_\_\_\_    Re-Application \_\_\_\_\_ (**Complete Application Only.** If no changes in the last year, no further documentation required)

Name of Student \_\_\_\_\_ Date Submitted \_\_\_\_\_

Custodial Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Home Telephone \_\_\_\_\_ Work Telephone \_\_\_\_\_

Grade Level of Student Next School Year \_\_\_\_\_ Does Student Have an IEP? \_\_\_\_\_

School District of Resident \_\_\_\_\_ School Last Attended \_\_\_\_\_

Name of Siblings and Grade Level:		If enrolling for special high school courses or special education courses, Please list the desired classes:	
_____		_____	_____
_____		_____	_____
_____		_____	_____

Answer – YES or No

- A. \_\_\_\_\_ Does parent or guardian work for the Jackson-Milton Board of Education?
- B. \_\_\_\_\_ Do grandparents or relatives reside in the Jackson-Milton School District?  
Name \_\_\_\_\_
- C. \_\_\_\_\_ Does either parent work in the Jackson-Milton Community?  
Company Name \_\_\_\_\_
- D. \_\_\_\_\_ Is parent(s) a graduate of Jackson-Milton? Year \_\_\_\_\_

I understand that I must submit copies of the following information in order for this application to be complete and acceptable:

1. Birth certificate of child being enrolled
2. Proof of grade placement – current report or school records
3. Proof of child custody or guardianship (if applicable)
4. Proof of immunization
5. Proof of Social Security Number

Please circle and attach photocopies of appropriate documentation – one from each column:

Column 1

Column 2

- |  |                                  |
|--|----------------------------------|
| 1. House closing papers                              | 1. Two current utility bills     |
| 2. Deed  | 2. Two current charge statements |
| 3. Mortgage documents                                | 3. Drivers license               |
| 4. Building permit(s)                                | 4. Tax statement                 |
| 5. Rental agreement/lease                            |                                  |
| 6. Notarized Parent Residency Affidavit<br>(on back) |                                  |

**I UNDERSTAND THAT THE FALSIFICATION OF ANY OF THE ABOVE INFORMATION WILL VOID THEIR OPEN ENROLLMENT APPLICATION. PLEASE TURN IN THE APPLICATION TO THE PRINCIPAL OF THE JACKSON-MILTON SCHOOL BUILDING THE STUDENT WOULD LIKE TO ATTEND.**

\_\_\_\_\_  
**SIGNATURE – CUSTODIAL PARENT/GUARDIAN**

State of Ohio )  
 )  
County of Mahoning )

I, \_\_\_\_\_, having been duly sworn and deposed, hereby state and affirm the following:

1. I am the parent of \_\_\_\_\_
2. I have legal custody of my above-named child, and s/he presently resides with me.
3. My "legal residence" (address) is  
 \_\_\_\_\_  
 (Street Number and Street) (City) (State) (Zip Code)
4. For purpose of Affidavit, I intend the term "legal residence" to refer to the location where I eat my meals, sleep on a regular basis, receive my mail, and, if applicable, where I am registered to vote.
5. I am the owner/lessee of the address specified above.

FURTHER AFFIANT SAYETH NAUGHT.

\_\_\_\_\_  
\_\_\_\_\_, Affiant

Sworn to before me and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**NOTICE: READ CAREFULLY –** Knowingly falsifying this document is a violation of Ohio Revised Code Section 2921.13(A) which is a FIRST DEGREE MISDEMEANOR punishable by a prison return of six (6) months and/or a fine of up to \$1,000.00. Further the Affiant will be charged (and prosecuted in court, if necessary) to collect all back tuition to the Jackson-Milton Local Schools for all days my child(ren) illegally attended school.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Principal's Recommendation:    Approved \_\_\_\_\_    Deny \_\_\_\_\_

Reason(s): \_\_\_\_\_  
\_\_\_\_\_

Principal Signature/Date: \_\_\_\_\_

Superintendent's Decision:    Approved \_\_\_\_\_    Deny \_\_\_\_\_

Signature/Date: \_\_\_\_\_

No student shall be denied admission to the Jackson-Milton Local School District or to a particular course or instructional program or otherwise discriminated against for reasons for race, color, national origin, sex, disability, or any other basis of unlawful discrimination.