

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Name of LEA

Technology  
Proposed Budget - FY 2021

**1. Total amount allocated for Technology:**

$$\frac{\text{_____}}{\text{No. of units}} \times \frac{\$ 350.00}{\text{Amount per unit}} = \$ \text{_____}$$

**2. Amount budgeted for Common Purchases:**

*(See attached list)*

$$\frac{\text{_____}}{\text{No. of units}} \times \frac{\text{_____}}{\text{Amount per unit}} = \$ \text{_____}$$

**3. Amount available for individual teacher purchases:**

*(\$350.00 less the amount per unit from #2)*

$$\frac{\text{_____}}{\text{No. of units}} \times \frac{\text{_____}}{\text{Amount per unit}} = \$ \text{_____}$$

**Certification to local superintendent:**

We certify that we have developed the proposed budget presented above in accordance with procedures outlined in Section 16-1-8.1 of the *Code of Alabama*.

Budget Committee

1. \_\_\_\_\_  
Signature of Teacher

2. \_\_\_\_\_  
Signature of Teacher

3. \_\_\_\_\_  
Signature of Teacher

4. \_\_\_\_\_  
Signature of Teacher

5. \_\_\_\_\_  
Signature of Principal  
or

Principal's Designee

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Name of LEA

Technology  
Common Purchases - FY 2021

Description of Item	Unit Cost	No. of Items	Total Cost

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Name of LEA

Professional Development  
Proposed Budget - FY 2021

**1. Total amount allocated for Professional Development:**

$$\frac{\text{_____}}{\text{No. of units}} \times \frac{\$ 100.00}{\text{Amount per unit}} = \$ \text{_____}$$

**2. Amount budgeted for Common Purchases:**

*(See attached list)*

$$\frac{\text{_____}}{\text{No. of units}} \times \frac{\text{_____}}{\text{Amount per unit}} = \$ \text{_____}$$

**3. Amount available for individual teacher purchases:**

*(\$100.00 less the amount per unit from #2)*

$$\frac{\text{_____}}{\text{No. of units}} \times \frac{\text{_____}}{\text{Amount per unit}} = \$ \text{_____}$$

**Certification to local superintendent:**

We certify that we have developed the proposed budget presented above in accordance with procedures outlined in Section 16-1-8.1 of the *Code of Alabama*.

Budget Committee

1. \_\_\_\_\_  
Signature of Teacher

2. \_\_\_\_\_  
Signature of Teacher

3. \_\_\_\_\_  
Signature of Teacher

4. \_\_\_\_\_  
Signature of Teacher

5. \_\_\_\_\_  
Signature of Principal  
or  
Principal's Designee

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Name of LEA

Professional Development  
Common Purchases - FY 2021

Description of Item	Unit Cost	No. of Items	Total Cost

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Name of LEA

Library Enhancement  
Proposed Budget - FY 2021

**1. Total amount allocated for Library Enhancement:**

$$\frac{\text{_____}}{\text{No. of units}} \times \frac{\$157.72}{\text{Amount per unit}} = \$ \text{_____}$$

**2. Amount budgeted for Library Purchases:**

*(See attached list)*

\$ \_\_\_\_\_

**Certification to local superintendent:**

We certify that we have developed the proposed budget presented above in accordance with procedures outlined in Section 16-1-8.1 of the *Code of Alabama*.

Budget Committee

1. \_\_\_\_\_  
Signature of Teacher

2. \_\_\_\_\_  
Signature of Teacher

3. \_\_\_\_\_  
Signature of Teacher

4. \_\_\_\_\_  
Signature of Teacher

5. \_\_\_\_\_  
Signature of Principal  
or  
Principal's Designee

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Name of LEA

Library Enhancement  
Purchases - FY 2021

Description of Item	Unit Cost	No. of Items	Total Cost