

**CLAIRTON CITY SCHOOL DISTRICT**  
**Board of Directors**  
**Work Session Agenda**  
**January 17, 2023**  
**6:30 p.m.**

- I. Salute to the Flag**
- II. Questions on the Contents of the Minutes** – November 22, 2022 and Reorganization December 7, 2022 **(P.1 / P.7)**
- III. Reports**
  - **Presentations:** Board of Directors Recognition
  
  - A. Administration **(Enclosure)**
    - a. High School
    - b. Middle School/District Assessment
    - c. Elementary School/Federal Programs
    - d. Special Education
    - e. Alternative Education – *Clairton Cyber/Innovation Academy*
    - f. Safety & Security / Attendance & Truancy
    - g. Technology
    - h. Athletics
    - i. Public Relations / Cyber Charter
  
  - B. Solicitor
  
  - C. Board Committee Reports **(School Board Committees 2023 – Enclosure)**
    - a. Personnel
    - b. Finance
    - c. Budget
    - d. Curriculum/Technology
    - e. Building & Grounds/Security
    - f. Athletics
    - g. Land Bank
    - h. Steel Center
- IV. Treasurer’s Report** – November 2022 **(P.11)**  
December 2022 **(P.37)**

**CLAIRTON CITY SCHOOL DISTRICT**

Board of Directors Work Session Agenda – January 17, 2023

**V. Bills List** – December 2022/ January 2023 *(P.63/P.82)*

**VI. Old Business** –

**VII. New Business** –

**Administrative Agenda**

A. Board action is requested to accept, with regret, her resignation for the purpose of retirement of Sharon Biros, Elementary Teacher, effective June 7, 2023. Ms. Biros has been with the District 30 years. *(P.97)*

Discussion:

B. Board action is requested to accept, with regret, her resignation for the purpose of retirement of Sally Kunkel, Elementary Teacher, effective June 7, 2023. Ms. Kunkel has been with the District 30 years. *(P.98)*

Discussion:

C. Board action is requested to accept the resignation of Paige Moody, Honeybear Sponsor, effective December 31, 2022, as submitted. *(P.99)*

Discussion:

D. Board action is requested to accept the resignation of Lori Benack, Senior Class Sponsor effective January 17, 2023, as submitted. *(P.100)*

Discussion:

E. Board action is requested to ratify Jennifer Russell, Elementary Special Education Teacher to provide instruction in the home up to 10 hours per week at \$31.83/hour based on the student's IEP, effective December 12, 2022.

Discussion:

**CLAIRTON CITY SCHOOL DISTRICT**

Board of Directors Work Session Agenda – January 17, 2023

- F. Board action is requested to ratify \_\_\_\_\_ as Honeybear Sponsor, effective January 1, 2023 in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA).

Discussion:

- G. Board action is requested to ratify Family Medical Leave of Rava Wright, Certified Nurse Assistant (CNA) commencing December 5, 2022 up until the date of her previously approved Maternity Leave, as submitted. **(P.101)**

Discussion:

- H. Board action is requested to ratify the Medical Leave of Danette Thompson, Elementary Secretary, effective December 12, 2022 through January 9, 2023 in accordance with the terms and conditions of the agreement between the District and Clairton Secretarial Association (CSA), as submitted.

Discussion:

- I. Board action is requested to approve the First Reading of Policy #011 – Principles for Governance and Leadership recently updated and recommended to ensure the language is reflective of current needs and practices, as submitted. **(Enclosure)**

Discussion:

- J. Board action is requested to approve the First Reading of Policy #200 – Enrollment of Students updated to expand requirements for immediate enrollment to include students experiencing foster care and other forms of educational instability; mandated, as submitted. **(Enclosure)**

Discussion:

**CLAIRTON CITY SCHOOL DISTRICT**

Board of Directors Work Session Agenda – January 17, 2023

- K. Board action is requested to approve the First Reading of Policy #202 – Eligibility of Nonresident Students updated to expand mandated requirements for immediate admittance to include students experiencing foster care and other forms of educational instability, as submitted. ***(Enclosure)***

Discussion:

- L. Board action is requested to approve the First Reading of Policy #204 – Attendance updated to expand mandated requirements for immediate enrollment to include circumstances related to foster care and other forms of educational instability, in addition to homelessness, as submitted. ***(Enclosure)***

Discussion:

- M. Board action is requested to approve the First Reading of Policy #217 – Graduation updated to include the provisions of 24 P.S. Sec. 1-121 and in accordance with 24 P.S. Sec. 5-510.2 regarding graduation requirements and annual reporting of graduation information and data recommended for legal liability purposes, as submitted. ***(Enclosure)***

Discussion:

- N. Board action is requested to approve the First Reading of Policy #221 – Dress and Grooming revised regarding language as mandated due to a student’s educational instability, including Homelessness, Foster Care and other Educational instability, as submitted. ***(Enclosure)***

Discussion:

- O. Board action is requested to approve the First Reading of Policy #233 – Suspension and Expulsion updated to include confidentiality of Special Education Student Information and additional minor revisions recommended for legal liability purposes, as submitted. ***(Enclosure)***

Discussion:

**CLAIRTON CITY SCHOOL DISTRICT**

Board of Directors Work Session Agenda – January 17, 2023

- P. Board action is requested to approve the First Reading of Policy #251 – Students Experiencing Homelessness, Foster Care and other Educational Instability mandated updates specific to 24 P.S. Sec. 1331 have been included, as submitted. **(Enclosure)**

Discussion:

- Q. Board action is requested to approve the First Reading of Policy #810 – Transportation updated as mandated to policy references and provision of transportation for Students Experiencing Homelessness, Foster Care and other Educational Instability, as submitted. **(Enclosure)**

Discussion:

- R. Board action is requested to approve the use of the gymnasium and scoreboard by Clairton Youth Football Association (CYFA) for Youth Recreational Seasonal Basketball League on Saturday, January 21st and Saturday, March 11, 2023 from 2:00 PM to 7:00 PM, as submitted. It is understood that a school-sponsored activity may occur and the CYFA will be notified of the unavailability. CYFA is responsible for proper maintenance of the areas used. William Thompson, Jr. is responsible for this program. All fees have been waived. **(P.102)**

Discussion:

**Discussion Item:**

- A. Allegheny County Black Teacher Study, *Dr. Allen-Thomas* **(P.105)**

**Information Items:****A. Field Trip Requests:**

- a. **Robotics** – 8 students and 2 chaperones traveled to Markaloy Manufacturing Company, Inc., Ambridge, PA on Thursday, December 1, 2022 to interview manufacturer as required for robotic competitions. School van was used.
- b. **Social Services/Jillian Monti** – 25 students and 4 chaperones in collaboration with The Will Allen Foundation to assist with shopping at Walmart, West Mifflin, PA on Tuesday, December 13, 2022. Transportation was provided by the District.
- c. **Robotics** - 20 students and 2 chaperones traveled to Kurt J. Lesker on Thursday, December 15, 2022 to interview manufacturer as required for robotic competitions. Transportation was provided by the District.

**CLAIRTON CITY SCHOOL DISTRICT**

## Board of Directors Work Session Agenda – January 17, 2023

- d. **NJHS** – 15 students and 2 chaperones attended Again Pittsburgh Painting Project held at the Clairton Municipal Building on Friday, December 16, 2022. Transportation provided by the District.
- e. **Gifted** – 8 students and 1 chaperone participated in Clayton Mansion Tour at Clayton Mansion in Frick Park, PA on Tuesday, December 20, 2022. Gifted students received a guided tour of the Historical Mansion with free admission from “Tickets for Kids”. School van was used.
- f. **Counseling Department** – 20 to 30 students and 2 chaperones to go to Steamfitters, Harmony, PA on Thursday, January 12, 2023. Students will participate in a job shadowing experience so that they can meet their PA Work based learning requirements. Transportation is requested to be provided by the District.
- g. **High School/Amanda Lommock** – 30 students and 2-3 chaperones to travel to Soldiers and Sailors Museum, Pittsburgh, PA on Tuesday, January 17, 2023. ESSER Grant Funds to cover student fees and Bus Scholarship of \$200 to be received after the visit.
- h. **Counseling Department** – 10 to 13 students and 1 chaperone to go to PNC Bank, Pittsburgh, PA on Monday, January 30, 2023. Students in the Partner UP Program will participate in an on-site experience where they will be exposed to several different career opportunities. Transportation is requested to be provided by the District.
- i. **Counseling Department** – 30 - 40 students and 2-3 chaperones to attend the National College Fair at the Convention Center, Pittsburgh, PA on Wednesday, February 8, 2023. 11<sup>th</sup> Grade students will meet with college admissions counselors to explore colleges of interest.
- j. **Counseling Department** – 30 - 35 students and 1 chaperone to go to Carpenters Apprenticeship Program, Pittsburgh, PA on Thursday, February 9, 2023. Students will participate in a job shadowing experience so that they can meet their PA Work based learning requirements. Transportation is requested to be provided by the District.
- k. **Counseling Department** – 30-40 students and 2-3 chaperones to go to Steel Center CTE at Steel Center West Mifflin, PA on Thursday, February 16, 2023. 9<sup>th</sup> grade students will tour Steel Center and discover what programs they have to offer prior to scheduling for next school year. Transportation is requested to be provided by the District.

B. *Fund Raiser Requests:*

- a. **Elementary Leadership** – to approve a “Valentine Grams and Valentines” fundraiser to be held February 6 through February 14, 2023.

**CLAIRTON CITY SCHOOL DISTRICT**

Board of Directors Work Session Agenda – January 17, 2023

- b. **Elementary Leadership** – to approve a “Clairton Elementary School Dance - February 17<sup>th</sup>” ticket fundraiser to be held February 6 through February 17, 2023.
- c. **Elementary Leadership** – to approve a “Clairton T-Shirts” fundraiser for Elementary T-Shirts to be held February 20 through March 3, 2023.

C. *Grant Application Requests: None*

**Business Administrator’s Agenda**

- A. Board action is requested to adopt Resolution #01-23, the opt out resolution pursuant to section 311(d)(1) stating the district will not raise the rate of any tax by more than the index (6.6%). **(P.106)**

Discussion:

- B. Board action is requested to authorize accept donation from Margaret M. Ogurchak in the amount of \$1,429.98 and recognize the restriction that it be used for the purchase of technology equipment to improve instruction.

Discussion:

- C. Board action is requested to approve Larry Nicolette to attend PASBO Annual Conference held March 14 – 17, 2023 at the Kalahari Resorts & Conventions. Registration fees and travel expenses to be paid by the District in accordance with Policy 331.

Discussion:

- D. Board action is request to ratify the acceptance of Bid for Band Uniforms from DeMoulin Brother and Company in the amount of \$31,285.50. To be paid from grant 223-21-0084, as submitted. **(P.109)**

Discussion:

**CLAIRTON CITY SCHOOL DISTRICT**

Board of Directors Work Session Agenda – January 17, 2023

**Discussion Items:**

- A. Fitness Training, *Mr. Robert Boatright* **(P.114)**
- B. Amnesty Program, Mr. Glenn Ford – Letter dated 12.16.22 **(P.116)**

**Information Items:**

- A. Tax Collections:

<b>Delinquent Taxes</b>	<b>2022-2023</b>	<b>2021-2022</b>	<b>2021-2022 Total</b>
<b>November &amp; December</b>	\$46,175	\$ 20,081	
<b>Year to Date</b>	\$93,931	\$ 99,223	\$356,287
<b>Total Year Budget</b>	\$297,831	\$297,831	\$225,615

- B. Sun Coach Lines and ETS Transportation. Employment requirements are currently being met for bus drivers and monitors listed. **(P.117 / P.118)**
- C. 2023-2024 Budget **(Hand Carry)**

**Athletic Agenda**

- A. Board action is requested to accept the resignation of Leah Clifford as Scorekeeper and Ticket Taker, effective December 7, 2022 **(P.119)**

Discussion:

- B. Board action is requested to accept the resignation of Tara Fields as Scorekeeper, effective December 7, 2022. **(P.120)**

Discussion:

- C. Board action is requested to ratify Keanen Johnson as Scorekeeper for Boys High School Basketball, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective November 29, 2022.

Discussion:

**CLAIRTON CITY SCHOOL DISTRICT**

Board of Directors Work Session Agenda – January 17, 2023

- D. Board action is requested to approve \_\_\_\_\_ as Scorekeeper for Girls High School Basketball, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective \_\_\_\_\_.

Discussion:

- E. Board action is requested to ratify Lamont Wade as Videographer for Girls Home Basketball games at \$50.99/per game, effective December 19, 2022.

Discussion:

- F. Board action is requested to ratify Andrew Carr as Videographer for Boys Home Basketball games at \$50.99/per game, effective December 19, 2022.

Discussion:

- G. Board action is requested to approve Alexis Trubiani, Athletic Director to attend the Pennsylvania State Athletic Directors Association Conference, Hershey PA on March 21 through March 25, 2023. Registration fees, lodging and travel expenses to be paid by the District. **(P.121)**

Discussion:

**Discussion Items:**

- A. In lieu of lack of a full-time Equipment Manager, the proposal of a \$500 stipend to the Head Coach of all high school sports to manage, wash, and maintain their equipment and uniforms. This would be for Basketball (boys & girls), Baseball, and Track. Mrs. Trubiani will handle Middle School sports. All uniforms will be in bins labeled and folded at the end of the season.
- B. Assistant Track Coach

**VIII. Adjournment**

***The Board of Directors of the Clairton City School District will meet  
For the Legislative Meeting on Tuesday, January 24<sup>th</sup>  
at 6:30 p.m. in the HS Library of the CEC***