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E. 5) Exceeded max. E-mail size

E.-2) Busy E.-4) No facsimile connection E.-6) Destination does not support IP-Fax

THE COMPLETE AGENDA CAN BE FOURD AT https://news.tytey.kd2.ca.us/900st/800Marther&20Amms/as/Forms/AM00ms.ason

## NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, JUNE 28, 2016

PLACE: DISTRICT EDUCATION CENTER BOARD ROOM 1875 W. WEST LOWELL AVENUE

1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session 7:00 PM Open Session

#### AGENDA

1. Call to Order

Pg. No.

Rell Call – Establish Quorum
 Board: J. Costa, J. Dement, W. Gouvela, T. Guzman, K. Lewis, G. Silva, J. Vaughn
 Staff: B. Stephens, C. Goodall, S. Harrison, T. Jalique, B. Etcheverry

Closed Session: Opportunity to Address the Board Ragarding Closed Session Items which
follow. Closed session is limited to consideration of items specifically authorized under the
Government Code and/or the Education Codes.

3.1 Administrative & Business Services: Nonc.

3.2 Educational Services:

3.2.1 Findings of Fact #15-16/#99, 100, 102
3.2.2 Application for Reinslatement -- AR#15-16/#24, 25, 26, 27, 28, 29
Actions: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain
3.2.3 PE Exemption THS #10335394
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain
3.2.4 Request to Expunge Exputsion Records -- RTE#15-16/#1
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.1 Human Resources:
3.3.1 Public Employee Evaluation
Title: Superintendent
3.3.2 Consider Leave of Absence Requests for Certificated Employees
#UC-981, #UC-982, #UC-983, and #UC-984 Pursuant to Article XX
Actions: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain
3.3.3 Release Probationary Classified Employees #UC-254
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain
3.3.4 Approve Resolution No. 15-31 Intent to Dismiss
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain
3.3.5 Consider Public Employee/Employment/Discipline/Dismissal/Release
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.5 Consider Public Employee/Employment/Discipline/Dismissal/Release
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

# NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, JUNE 28, 2016

PLACE: DISTRICT EDUCATION CENTER
POARD BOOM

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session 7:00 PM Open Session

#### AGENDA

| 1. | Call to Order  | Pg. No. |
|----|--|---------|
| 2. | Roll Call – Establish Quorum   |         |
|    | Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn |         |

3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

Staff: B. Stephens, C. Goodall, S. Harrison, T. Jalique, B. Etcheverry

- 3.1 Administrative & Business Services: None.
- 3.2 **Educational Services:** 3.2.1 Findings of Fact #15-16/#99, 100, 102 3.2.2 Application for Reinstatement – AR#15-16/#24, 25, 26, 27, 28, 29 Motion; Second . Vote: Yes; No; Absent; Abstain Action: PE Exemption THS #10335394 3.2.3 Action: Motion; Second . Vote: Yes ; No ; Absent ; Abstain \_\_\_ Request to Expunge Expulsion Records – RTE#15-16/#1 3.2.4 Motion; Second . Vote: Yes ; No ; Absent ; Abstain \_\_\_\_ Action: 3.3 **Human Resources:** 3.3.1 Public Employee Evaluation Title: Superintendent Consider Leave of Absence Requests for Certificated Employees 3.3.2 #UC-981, #UC-982, #UC-983, and #UC-984 Pursuant to Article XX Motion; Second . Vote: Yes; No; Absent; Abstain Action: 3.3.3 Release Probationary Classified Employees #UCL-254 Motion; Second . Vote: Yes; No; Absent; Abstain Action: Approve Resolution No. 15-31 Intent to Dismiss 3.3.4 Action: Motion; Second . Vote: Yes; No; Absent; Abstain Consider Public Employee/Employment/Discipline/Dismissal/Release 3.3.5 Motion; Second . Vote: Yes; No; Absent; Abstain Action:

|     |            | 3.3.6               | Conference with Labor Negotiator Agency Negotiator: Tammy Jalique Associate Superintendent of Human Resources Employee Organization: CSEA, TEA                   | Pg. No. |
|-----|------------|---------------------|--|---------|
| 4.  | Adjourn    | to Open             | Session  |         |
| 5.  | Call to C  | order and           | l Pledge of Allegiance   |         |
| 6.  | Closed S   | ession Iss          | sues:  |         |
|     | 6a         |                     | Taken on Findings of Fact #15-16/#99, 100, 102   |         |
|     |            |                     | _; Second Vote: Yes; No; Absent; Abstain   |         |
|     | 6b         |                     | Out of Action Taken on Application for Reinstatement – AR#15-16/#24, 27, 28, 29  |         |
|     | Action:    | Vote: Ye            | es; No; Absent; Abstain  |         |
|     | 6c         | Report C            | Out of Action Taken on PE Exemption THS #10335394  |         |
|     | Action:    |                     | es; No; Absent; Abstain  |         |
|     | 6d         | Report C<br>RTE#15  | Out of Action Taken on Request to Expunge Expulsion Records – -16/#1   |         |
|     | Action:    |                     | es; No; Absent; Abstain  |         |
|     | 6e         |                     | Out of Action Taken on Consider Leave of Absence Requests for ated Employees #UC-981, #UC-982, #UC-983, and #UC-984 Pursuant to XX                               |         |
|     | Action:    | Vote: Ye            | es; No; Absent; Abstain  |         |
|     | 6 <b>f</b> |                     | Out of Action Taken on Release Probationary Classified Employees   |         |
|     | Action:    | Vote: Ye            | es; No; Absent; Abstain  |         |
|     | 6g         | Report C<br>Dismiss | Out of Action Taken on Approve Resolution No. 15-31 of Intent to   |         |
|     | Action:    | Vote: Ye            | es; No; Absent; Abstain  |         |
| 7.  |            | _                   | Minutes of June 14, 2016. ; Second Vote: Yes; No; Absent; Abstain  | 1-6     |
| 8.  | Student    | Represen            | tative Reports: None.  |         |
| 9.  | _          |                     | esentations: An opportunity to honor students, employees and ers for outstanding achievement: None.  |         |
| 10. |            | ng items th         | scussion Items: An opportunity to present information or reports hat maybe considered by Trustees at a future meeting. None. strative & Business Services: None. |         |
|     | 10.2       | Education           | onal Services:   |         |
|     |            | 10.2.1              | Receive Report on TUSD Partnership with Pivot Learning Partners  | 7       |
|     |            | 10.2.2              | Receive Report on TUSD High School Cheer and Dance Squad<br>Member Guidebook (Separate Cover Item)   | 8       |

11. Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item may be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).

#### 12. PUBLIC HEARING: None.

13. Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items.

Action: Motion\_\_\_; Second\_\_\_. Vote: Yes\_\_; No\_\_; Absent\_\_: Abstain\_\_. Board approval of any agenda item requiring insurance is conditioned upon acceptance of appropriate insurance accepted by Tracy Unified.

#### 13.1 Administrative & Business Services:

- 13.1.1 Accept the Generous Donations From the Various Individuals.
   Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District

   13.1.2 Authorize the Director of Food Services to Award Bids for Food and 11-2:
- 13.1.2 Authorize the Director of Food Services to Award Bids for Food and Non-Food Items for the 2016/2017 School Year
- 13.1.3 Ratify Routine Agreements, Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda
- 13.1.4 Ratify Measure E Related Expenditures and Notice of Completions
  Which Meet the Criteria for Placement on the Consent Agenda
- 13.1.5 Ratify Measure S Related Expenditures and Notice of Completions
  Which Meet the Criteria for Placement on the Consent Agenda

31-32

13.1.6 Ratify Measure B and Measure S Related Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda

#### 13.2 Educational Services:

- 13.2.1 Approve Agreement for Special Contract Services with the Boys and Girls Clubs of Tracy to Provide Services at McKinley Elementary School for the 2016-2017 School Year
- 13.2.2 Approve Agreement for Special Contract Services with the Boys and Girls Club of Tracy to Provide Services to Monte Vista Middle School for the 2016-2017 School Year
- 13.2.3 Approve Agreement for Special Contract Services with the Boys & Girls Clubs of Tracy to Provide Services at North School for the 2016-2017 School Year
- 13.2.4 Ratify Agreement for Special Contract Services with Dona Kim Watson-Setliff, for Independent Educational Evaluation/Speech and Language Assessment

|         |   | Pg. No |
|---------|---|--------|
| 13.2.5  | Approve Memorandum of Understanding (MOU) with California State University, Stanislaus, Great Valley Writing Project to Provide Professional Development to Monte Vista Middle School Teachers for the 2016-2017 School Year  | 49-54  |
| 13.2.6  | Ratify Contract with Katrina Frye/Teacher, Jefferson School District, for Independent Educational Evaluation/Academic Assessment  | 55-58  |
| 13.2.7  | Approve Agreement for Special Contract Services with Kevin Honeycutt/ESSDACK for one Student Assembly Presentation at Monte Vista Middle School and one at Williams Middle School and Keynote Presentation at the District Welcome Back Event on Monday, September 12, 2016 | 59-62  |
| 13.2.8  | Approve Agreement for Special Contract Services with Nancy Fetzer to Provide Coaching Services in Reading and Writing to Teachers at Central School for the 2016 - 2017 School Year   | 63-66  |
| 13.2.9  | Approve Agreement for Special Contract Services for Nancy Fetzer to<br>Provide Coaching in Balanced Literacy including Writing for Teachers<br>at Jacobson, Hirsch, McKinley and North Elementary Schools   | 67-70  |
| 13.2.10 | Approve Agreement for Special Contract Services with Point Break<br>Adolescent Services to Provide Mandatory Substance Abuse<br>Counseling Services for the 2016-2017 School Year   | 71-74  |
| 13.2.11 | Approve Memorandum of Understanding (MOU) with San Joaquin County Office of Education (SJCOE) Math Department and North School to Provide Professional Development on California's Common Core Standards (CCSS) for Mathematics for the 2016-2017 School Year               | 75-76  |
| 13.2.12 | Approve Agreement with San Joaquin Office of Education (SJCOE), Teaching Opportunities for Partners in Science (TOPS) Program to Provide Science Enrichment for North School 4th and 5th Grade Students for the 2016-2017 School Year                                       | 77-78  |
| 13.2.13 | Approve Agreement for Special Contract Services with Sow A Seed Foundation to Provide Intervention Services to Students at Kimball High School (KHS) for the 2016-2017 School Year  | 79-82  |
| 13.2.14 | Approve Special Contract Services for Sow A Seed Foundation to<br>Provide Intervention Services to Students at Monte Vista Middle<br>School for the 2016-2017 School Year   | 83-86  |
| 13.2.15 | Ratify Agreement for Special Contract Services with Communication<br>Building Blocks (CBB Therapy), Jennifer Murphy, for Independent<br>Educational Evaluation/Speech and Language Assessment   | 87-90  |
| 13.2.16 | Approve Agreement for Special Contract Services with Elizabeth (Lisa) Danielson, Danielson Educational Consulting to Provide Professional Development to Induction Mentors for the 2016-2017 School Year  | 91-97  |
| 13.2.17 | Approve Memorandum of Understanding (MOU) with California State University, Stanislaus's Great Valley Writing Project to Provide Professional Development to TK12 ELA Teachers on Instructional Strategies for Literacy Instruction during the 2016-17 School Year          | 98-103 |

|           |          | 13.2.18         | Approve 2016-2017 Preliminary School Plans and Site Unrestricted and Categorical Budgets for the 2016-2017 School Year (Separate   | Pg. No.<br>104 |
|-----------|----------|-----------------|--|----------------|
|           |          | 13.2.19         | Cover Item) Approve Memorandum of Understanding with San Joaquin County Office of Education, Language and Literacy Department to Provide Project GLAD Coaching from August 1, 2016 through May 31, 2017        | 105-106        |
|           | 13.3     | Human<br>13.3.1 | Resources: Accept Resignations/Retirements/Leave of Absence for Classified,  | 107-108        |
|           |          | 13.3.2          | Certificated, and/or Management Employment Approve Classified, Certificated, and/or Management Employment  | 109-111        |
| <b>4.</b> | backgrou | ind inform      | ion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action |                |
|           | 14.1     | Adminis         | trative & Business Services:   |                |
|           |          | 14.1.1          | Approve the Local Control Accountability Plan (LCAP) for the 2016-2017 School Year (Separate Cover Item)   | 112-113        |
|           |          | Action:         | Motion; Second Vote: Yes; No; Absent; Abstain  |                |
|           |          | 14.1.2          | Approve the 2016-17 Annual School District Budget (Separate Cover Item)  | 114-116        |
|           |          | Action:         | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain  |                |
|           |          | 14.1.3          | Authorize the Superintendent or his Designee to Execute the Updated Facilities Use Agreement Between the Tracy Unified School District and the Tracy Learning Center Charter Schools                           | 117-134        |
|           |          | Action:         | Motion; Second Vote: Yes; No; Absent; Abstain  |                |
|           |          | 14.1.4          | Authorize the Superintendent or his Designee to Execute a Contract for a Two- Story Modular Building as Soon as TUSD and TLC Charter Schools Fully Execute the Updated Facilities Use Agreement                | 135-140        |
|           |          | Action:         | Motion; Second Vote: Yes; No; Absent: Abstain  |                |
|           |          | 14.1.5          | Approve Resolution No. 15-30 Authorizing the Governing Board to Delegate Powers to the Associate Superintendent for Business Services  | 141-143        |
|           |          | Action:         | Motion; Second Vote: Yes; No; Absent; Abstain  | 144 147        |
|           |          | 14.1.6          | Adopt Resolution No. 15-29 Resolution of Futility Regarding the District Office 2016 Paving Improvements Project   | 144-146        |
|           |          | Action:         | Motion; Second Vote: Yes; No; Absent: Abstain  |                |
|           | 14.2     | Education       | onal Services:   |                |
|           |          | 14.2.1          | Adopt the Tracy Unified School District 2016-2017 Elementary School (K-5) Student Handbook (Second Reading) (Separate Cover Item)  | 147            |
|           |          | Action:         | Motion; Second Vote: Yes; No; Absent: Abstain  |                |
|           |          | 14.2.2          | Adopt the Tracy Unified School District 2016-2017 Middle School (6-8) Student Handbook (Second Reading) (Separate Cover Item)  | 148            |
|           |          | Action:         | Motion; Second Vote: Yes; No; Absent; Abstain  |                |
|           |          | 14.2.3          | Adopt the Tracy Unified School District 2016-2017 High School (9-12) Student Handbook (Second Reading) (Separate Cover Item)   | 149            |
|           |          | Action:         | Motion; Second. Vote: Yes; No: Absent; Abstain   |                |

| 14.3 | Human   | Human Resources:  |         |  |
|------|---------|---|---------|--|
|      | 14.3.1  | Approve Internship Agreement with National University             | 150-155 |  |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain                     |         |  |
|      | 14.3.2  | Approve Student Teaching Agreement with The University of Phoenix | 156-163 |  |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain                     |         |  |
|      | 14.3.3  | Approve Variable Term Waiver for Lisa Pierson – Special Education | 164-165 |  |
|      |         | RSP   |         |  |
|      | Action: | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain               |         |  |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 17. Board Meeting Calendar:
  - 17.1 August 9, 2016
  - 17.2 August 23, 2016
  - 17.3 September 13, 2016
  - 17.4 September 27, 2016
- 18. Upcoming Events:

| 18.1 | August 8, 2016     | First Day of School           |
|------|--------------------|-------------------------------|
| 18.2 | September 5, 2016  | No School, Labor Day          |
| 18.3 | September 12, 2016 | District Welcome Back Program |

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability. To make this request, please telephone the Superintendent's Office at 209.830.3201. If any person with a disability needs a disability-related modification or accommodation, including auxiliary aids or services, he/she should also contact the Superintendent's Office at least 24 hours prior to the meeting.

\* \* \* Communication Result Report (Jun. 10. 2016 8:17AM) \* \* \*

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E. 4) No facsim le connection
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THE COMPLETE AGENDA CAN BE POURD AT https://www.tircy.kl2.ca.us/freed/boach20Most/nd/10Agendre/Forms/Aftions-ages

## REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, JUNE 14, 2016 DATE:

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

TIME: 6:15 PM Closed Session 7:00 PM Open Session

#### AGENDA

1. Call to Order

Pg. No.

Roll Call – Establish Quorum Board: J. Costa, J. Derzent, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
3.1 Administrative & Business Services:

3.1.1 CONFERENCE WITH REAL PROPERTY NEGOTIATOR (G.C.54956.8)
Property: 51 E Beverly PI, Tracy, CA
Negotiating Parties: TUSD/Tracy Learning Center
Under Negotiation: Facilities Use Agreement

Educational Services: 3.2

Findings of Fact #15-16/#89, 92, 93, 94, 95, 96, 97

3.3

Human Resources:

3.3.1 Release Probationary Classified Employees #UCL-253

Action: Motion\_; Second\_\_Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.2 Consider Public Employees/Employment/Discipline/Dismissal/Release
Action: Motion\_; Second\_\_Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.3 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources Employee Organization: CSEA, TBA

4. Adjourn to Open Session

# NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, JUNE 14, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 6:15 PM Closed Session

7:00 PM Open Session

#### AGENDA

1. Call to Order Pg. No.

- 2. Roll Call Establish Quorum
  - Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva. J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- 3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services:
    - **3.1.1** CONFERENCE WITH REAL PROPERTY NEGOTIATOR (G.C.54956.8)

Property: 51 E Beverly Pl, Tracy, CA

Negotiating Parties: TUSD/Tracy Learning Center Under Negotiation: Facilities Use Agreement

- 3.2 Educational Services:
  - **3.2.1** Findings of Fact #15-16/#89, 92, 93, 94, 95, 96, 97
- 3.3 Human Resources:
  - **3.3.1** Release Probationary Classified Employees #UCL-253

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_\_

**3.3.2** Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain

**3.3.3** Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

4. Adjourn to Open Session

| 5.  | Call to C  | Order and Pledge of Allegiance   | Pg. No. |
|-----|--|--|---------|
| 6.  | Closed S 6a Action: 6b Action:   | Action Taken on Findings of Fact #15-16/#89, 92, 93, 94, 95, 96, 97  Motion; Second Vote: Yes; No; Absent Abstain  Report Out of Action Taken on Release Probationary Classified Employees  #UCL-253  Vote: Yes; No; Absent Abstain  |         |
| 7.  |  | Regular Minutes of May 24, 2016.  Motion ; Second Vote: Yes; No; Absent; Abstain   | 1-7     |
| 8.  | Student  | Representative Reports: None.  |         |
| 9.  |  | tion & Presentations: An opportunity to honor students, employees and ity members for outstanding achievement: None.   |         |
| 10. |  | tion & Discussion Items: An opportunity to present information or reports ng items that maybe considered by Trustees at a future meeting. None.  Administrative & Business Services:  10.1.1 Receive Report on the 2016-17 Annual School District Budget & LCAP (Separate Cover Item)  | 8-10    |
|     | 10.2   | Educational Services:  10.2.1 Receive Report on Scholastic Eligibility for High School Student Athletes  | 11      |
| 11. | item may<br>not to exc<br>future age<br>requested  | of Delegations: Anyone wishing to address the Governing Board on a non-agendar be heard at this time. Presentations shall be held to a reasonable length, normally ceed five (5) minutes. If formal action is required, the item may be placed on a enda and action will be taken at a future date. If information or a report is the request for it must also be submitted in writing to the superintendent. complete a yellow speaker's card). |         |
| 12. | 12.1<br>12.1.1   | HEARING: Administrative & Business Services: Conduct a Public Hearing to Solicit Recommendations and Comments Regarding the Proposed Local Control Accountability Plan (LCAP) and Associated Expenditures  | 12-13   |
|     | 12.1.2   | Conduct Public Hearing on Item 10.1.1 Receive Report on the 2016-17 Annual School District Budget  |         |
| 13. | the distriction information the consent Action: Market Board approximation of the consent and the distriction of the districtio | Items: Actions proposed for consent are consistent with the approved practices of ct and are deemed routine in nature. Trustees receive board agenda background on in advance of scheduled meetings and are prepared to vote with knowledge on entitems.  Motion; Second Vote: Yes; No; Absent; Abstain  oproval of any agenda item requiring insurance is conditioned upon accepted by Tracy Unified.   |         |

| 13.1 | Admini  | strative & Business Services:  | Pg. No |
|------|---------|--|--------|
|      | 13.1.1  | Approve Accounts Payable Warrants (May, 2016)  | 14     |
|      |         | (Separate Cover Item)  |        |
|      | 13.1.2  | Accept the Generous Donations From the Various Individuals,<br>Businesses, and School Site Parent Teacher Associations Listed Herein | 15-16  |
|      |         | With Thanks and Appreciation From the Staff and Students of the  |        |
|      | 13.1.3  | Tracy Unified School District Ratify Routine Agreements, Expenditures and Notice of Completions                                      | 17-22  |
|      | 13.1.3  | Which Meet the Criteria for Placement on the Consent Agenda  | 1 / 22 |
|      | 13.1.4  | Ratify Measure B and Measure S Related Expenditures and Notice of  | 23-24  |
|      |         | Completions Which Meet the Criteria for Placement on the Consent   |        |
|      |         | Agenda   |        |
|      | 13.1.5  | Ratify Measure E Related Expenditures and Notice of Completions  | 25-26  |
|      |         | Which Meet the Criteria for Placement on the Consent Agenda  | 25.20  |
|      | 13.1.6  | Ratify Measure S Related Expenditures and Notice of Completions  | 27-28  |
|      | 13.1.7  | Which Meet the Criteria for Placement on the Consent Agenda<br>Approve Payroll Reports (May, 2016)                                   | 29-33  |
|      | 13.1.7  | Approve Revolving Cash Fund Report (May, 2016)   | 34-35  |
|      | 15.1.0  | Approve Revolving Cash Fand Report (May, 2010)   | 5150   |
| 13.2 | Educati | ional Services:  |        |
|      | 13.2.1  | Approve Funding for the Agriculture Incentive Grant for Tracy High   | 36-39  |
|      |         | School for the 2016-2017 School Year   |        |
|      | 13.2.2  | Approve Agreement for Special Contract Services with San Joaquin   | 40-46  |
|      |         | County Office of Education for the Artist-in-Residence Program at  |        |
|      |         | Central Elementary and McKinley Elementary Schools for the 2016 - 2017 School Year   |        |
|      | 13.2.3  | Approve Agreement for Special Services Contract for the Boys & Girls   | 47-50  |
|      | 13.2.3  | Clubs of Tracy to Provide Services to Central School for the 2016-   | 17 00  |
|      |         | 2017 School Year   |        |
|      | 13.2.4  | Approve Agreement for Special Contract Services with the Boys &  | 51-54  |
|      |         | Girls Clubs of Tracy to Provide Services at South/West Park School for   |        |
|      |         | the 2016-2017 School Year  |        |
|      | 13.2.5  | Approve Agreement for Special Contract Services for College Bound  | 55-63  |
|      |         | Tracy USD, A Customized College and Career Readiness Program for   |        |
|      |         | Tracy High, West High and Kimball High School Parents and Students for the 2016-17 School Year                                       |        |
|      | 13.2.6  | Approve the Spring 2016 Consolidated Application for the Tracy   | 64-66  |
|      | 13,2,0  | Unified School District  | 0.00   |
|      | 13.2.7  | Ratify Overnight Travel for Kimball High School (KHS) Health   | 67     |
|      |         | Occupations Students Association (HOSA) Member and Advisor to  |        |
|      |         | Participate in the State Officer Training in Sacramento, California May  |        |
|      |         | 20-22, 2016  |        |
|      | 13.2.8  | Ratify Out of State Travel for Tracy High School Welding Teacher, Pat  | 68-70  |
|      |         | Rooney, to Attend the 2016 Welding Educators Conference at New   |        |
|      |         | Brunswick Community College in Moncton, NB, Canada on June 8-9, 2016   |        |
|      | 13.2.9  | Approve all Out of State, Overnight, and Out of District Travel for  | 71-78  |
|      | I.U.    | Tracy High FFA Teachers and Students for the 2016-2017 School Year   |        |

Pg. No.

|     |          | 13.2.10           | Approve Memorandum of Understanding with San Joaquin County<br>Office of Education's Language & Literacy Department to Provide<br>Services to Jacobson and Villalovoz Elementary Schools for the 2016-<br>2017 School Year  | 79-80          |
|-----|----------|-------------------|---|----------------|
|     |          | 13.2.11           | Approve Agreement for Special Contract Services with Sow A Seed Community Foundation to Provide Anger Management Counseling Services for the 2016-2017 School Year  | 81-84          |
|     |          | 13.2.12           | Approve Agreement for Special Contract Services with Valley Community Counseling Services (VCCS) to Provide Counseling Services for TUSD Schools for the 2016-2017 School Year  | 85-89          |
|     | 13.3     | Human             | Resources:  |                |
|     |          | 13.3.1            | Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment   | 90-91          |
|     |          | 13.3.2<br>13.3.3  | Approve Classified, Certificated, and/or Management Employment<br>Receive Peer Assistance and Review Annual Report for the 2015-2016<br>School Year   | 92-95<br>96-98 |
|     |          | 13.3.4            | Ratify the Approval of Special Contract Services for Theatre Arts Pros<br>Choreography Assistance with the Theatre Production of Mulan Jr.<br>at Kimball High School (KHS) from December 28, 2015 through<br>March 19, 2016 | 99-102         |
|     |          | 13.3.5            | Ratify Special Contract Services for Weightlifting Assistance for the Athletic Program at Kimball High School (KHS) During the Summer of 2016 and the 2016-2017 School Year   | 103-106        |
|     |          | 13.3.6            | Ratify Agreement for Special Contract Services for Jason King as Football Equipment Manager for Kimball High School (KHS) During the 2016-17 Football Season  | 107-110        |
| 14. | backgrou | nd inform         | tion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action             |                |
|     | 14.1     | Adminis           | trative & Business Services:  |                |
|     |          | 14.1.1            | Approve Resolution No. 15-28 Finding that the Reconstruction/Modernization of Central School Qualifies as a Categorical Exemption from California Environmental Quality Act   | 111-117        |
|     |          | Action:           | Motion; Second Vote: Yes; No; Absent; Abstain   |                |
|     | 14.2     | Education         | onal Services:  |                |
|     |          | 14.2.1<br>Action: | Approve 2015-16 Educator Effectiveness Funding Entitlement Plan Motion; Second Vote: Yes; No; Absent; Abstain   | 118-120        |
|     |          | 14.2.2            | Approve Revised District Technology Plan (Separate Cover Item)  | 121            |
|     |          | Action: 14.2.3    | Motion; Second Vote: Yes; No; Absent; Abstain<br>Adopt the Tracy Unified School District 2016-2017 Elementary School<br>(K-5) Student Handbook (Separate Cover Item)  | 122            |
|     |          | Action:           | Motion; Second Vote: Yes; No; Absent; Abstain   |                |

|      |         |   | Pg. No. |
|------|---------|---|---------|
|      | 14.2.4  | Adopt the Tracy Unified School District 2016-2017 Middle School (6- | 123     |
|      |         | 8) Student Handbook (Separate Cover Item)                           |         |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain                       |         |
|      | 14.2.5  | Adopt the Tracy Unified School District 2016-2017 High School (9-   | 124     |
|      |         | 12) Student Handbook (Separate Cover Item)                          |         |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain                       |         |
|      |         |   |         |
| 14.3 | Human   | Resources:  |         |
|      | 14.3.1  | Adopt Resolution 15-26, Authorizing the Elimination of Certain      | 125-126 |
|      |         | Classified Positions Due to Lack of Work or Lack of Funds.          |         |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain                       |         |
|      | 14.3.2  | Authorize the Declaration of Need for the 2016-2017 School Year     | 127-130 |
|      | Action: | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain                 |         |
|      | 14.3.3  | Approve Declaration for one Provisional Internship Permit           | 131-132 |
|      | Action: | Motion ; Second . Vote: Yes : No : Absent : Abstain                 |         |
|      |         |   |         |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

#### 17. Board Meeting Calendar:

- 17.1 June 28, 2016
- 17.2 August 9, 2016
- 17.3 August 23, 2016

#### 18. Upcoming Events:

| 18.1 | August 8, 2016      | First Day of School           |
|------|---------------------|-------------------------------|
| 18.2 | September 5, 2016   | No School, Labor Day          |
| 18.3 | September 12, 2016  | District Welcome Back         |
| 18.4 | October 3-7, 2016   | Homecoming Week: West High    |
| 18.5 | October 10-14, 2016 | Homecoming Week: Kimball High |
| 18.6 | October 24-28, 2016 | Homecoming Week: Tracy High   |
|      |                     |                               |

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THE COMPLETE AGENDA CAN BE FOUND AT https://www.maryx.12.ca.m/found/80ard520Medlag620Agendas/Forms/Albanis.aspa

# <u>NOTICE</u> REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, MAY 24, 2016

PLACE: DISTRICT EDUCATION CENTER BOARD ROOM

1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

6:15 PM Closed Session 7:00 PM Open Session

#### AGENDA

Pg. No.

Roll Call – Establish Quorum Bourd: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: D. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Étcheverry

- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

  3.1 Administrative & Business Services: None.

  - Educational Services: Findings of Fact #15-16/#82, 84, 86, 87, 88
  - 3.3

Human Resources: Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.2 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources Employee Organization, CSEA, TEA

- Adjourn to Open Session
- Call to Order and Pledge of Allegiance

7. Approve Regular Minutes of May 10, 2016.
Action: Mction\_\_; Second \_\_. Vote: Yes \_\_; No \_\_; Absent \_\_\_: Abstain

DATE:

PLACE:

1.

2.

4.

5.

6.

7.

Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain

#### **NOTICE** REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

**TUESDAY, MAY 24, 2016** 

**DISTRICT EDUCATION CENTER** 

|                           |                              |  |  | OOM<br>VEST LOWELL AVENUE<br>CALIFORNIA                                |         |
|---------------------------|------------------------------|--|--|--|---------|
|                           |                              | TIME:                                    | 6:15 PM<br>7:00 PM                         | Closed Session<br>Open Session   |         |
|                           |                              |  | <u>A</u>                                   | G E N D A  |         |
| Call to O                 | rder                         |  |  |  | Pg. No. |
| Board: J.                 | Costa, J. 1                  |  |  | fuzman, K. Lewis, G. Silva, J. Vaughn<br>Γ. Christensen, B. Etcheverry |         |
| follow. C                 | losed sess<br>ent Code a     | ion is limited<br>and/or the Ed          |  |  |         |
| 3.2                       | Education 3.2.1              | onal Service<br>Findings of              |  | #82, 84, 86, 87, 88  |         |
| 3.3                       | Human 3.3.1<br>Action: 3.3.2 | Motion; Conference Agency Ne Associate S | Second Vo<br>with Labor N<br>gotiator: Tan | nmy Christensen<br>t of Human Resources                                |         |
| Adjourn                   | to Open S                    | Session                                  |  |  |         |
| Call to O                 | rder and                     | Pledge of A                              | llegiance                                  |  |         |
| Closed S<br>6a<br>Action: |                              | aken on Find                             | ~  | £15-16/#82, 84, 86, 87, 88<br>_; No; Absent; Abstain                   |         |
| Approve                   | Regular                      | Minutes of I                             | May 10, 2016                               |  | 1-5     |

|     |  |   |  | Pg. No.        |
|-----|--|---|--|----------------|
| 3.  |  |   | tative Reports: Kimball High: Michael Sigua; Tracy High: Carly h: Adrian Magana; West High: Julia Flohr.   | 1 g. 110.      |
| ).  |  | ty membe<br>Recogniz                                    | esentations: An opportunity to honor students, employees and rs for outstanding achievement: the Tracy Unified School District Retirees for the 2015-2016 School Year gh School Presentation   | 6              |
| 10. | <ul> <li>Information &amp; Discussion Items: An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None.</li> <li>10.1 Administrative &amp; Business Services: None.</li> </ul> |   |  |                |
|     | 10.2   | Education 10.2.1 10.2.2                                 | Receive Report on Revised District Technology Plan Receive Report on 2015-16 Educator Effectiveness Funding Entitlement Plan   | 7<br>8-10      |
| 11. | not to exc<br>future ago<br>requested  | be heard a<br>ceed five (<br>enda and a<br>l, the reque | tions: Anyone wishing to address the Governing Board on a non-agenda at this time. Presentations shall be held to a reasonable length, normally 5) minutes. If formal action is required, the item may be placed on a action will be taken at a future date. If information or a report is est for it must also be submitted in writing to the superintendent. yellow speaker's card). |                |
| 12. | PUBLIC   | HEARIN  | NG: None.  |                |
| 13. | the distriction information the consecution:   | ct and are of on in adva<br>ent items.<br>Motion        | etions proposed for consent are consistent with the approved practices of deemed routine in nature. Trustees receive board agenda background ance of scheduled meetings and are prepared to vote with knowledge on consistent.  Second Vote: Yes; No; Absent; Abstain  |                |
|     | 13.1   |   | trative & Business Services:   | 11 12          |
|     |  | 13.1.1<br>13.1.2  | Approve 2016-2017 Designation of CIF Representatives to League Accept the Generous Donations From the Various Individuals. Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District   | 11-13<br>14-15 |
|     |  | 13.1.3  | Approve Accounts Payable Warrants (April, 2016)<br>(Separate Ccover Item)  | 16             |
|     |  | 13.1.4  | Approve Payroll Report (April, 2016)   | 17-21          |
|     |  | 13.1.5  | Approve Revolving Cash Fund Report (April. 2016)   | 22-23          |
|     |  | 13.1.6  | Ratify Routine Agreements, Expenditures and Notice of Completions<br>Which Meet the Criteria for Placement on the Consent Agenda   | 24-26          |
|     |  | 13.1.7  | Ratify Measure B Related Expenditures and Notice of Completions<br>Which Meet the Criteria for Placement on the Consent Agenda   | 27-28          |
|     |  | 13.1.8  | Ratify Measure E Related Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda  | 29-30          |

|      | 13.1.9           | Ratify Measure S Related Expenditures and Notice of Completions<br>Which Meet the Criteria for Placement on the Consent Agenda   | Pg. No. 31-32  |
|------|------------------|--|----------------|
| 13.2 | Education 13.2.1 | Approve the Advancement Via Individual Determination (AVID), Implementation Agreement between TUSD and the AVID Center for Kimball High School, TracyHigh School, West High School, George   | 33-44          |
|      | 13.2.2           | Kelly School, Monte Vista Middle School, and Williams Middle School for the 2016-17 School Year Approve Contract with the San Joaquin County Children and Families Commission (First 5 San Joaquin) for the Building Literacy Together | 45             |
|      | 13.2.3           | Grant (Separate Cover Item) Approve Overnight Travel for Kimball High School Cheerleaders to Attend Cheer Camp at California State University, East Bay in Hayward, CA on July 26-28, 2016   | 46             |
|      | 13.2.4           | Approve Overnight Travel for the Kimball High School (KHS) Yearbook Design Students to Attend the Bay Area Yearbook Seminar at UC Santa Cruz, CA July 12-14, 2016  | 47             |
|      | 13.2.5           | Approve Agreement for Special Contract Services with the San Joaquin County Office of Education's Project GLAD to Provide TK-5 and 6-12 Teacher Training from June 1, 2016 to June 30, 2017  | 48-61          |
|      | 13.2.6           | Approve Agreement for Special Contract Services with Sow A Seed Community Foundation to Provide Intervention Specialists at South/West Park School for the 2016-2017 School Year   | 62-65          |
|      | 13.2.7           | Approve Overnight Travel for Qualified Members of the Kimball High School (KHS) Track & Field Team to Attend the CIF State Championship Meet June 3-4, 2016 in Fresno, CA  | 66             |
|      | 13.2.8           | Approve Overnight Travel for 2016-2017 West High School Yearbook Staff to Attend Yearbook Camp at University of the Pacific in Stockton, CA on July 19-22, 2016  | 67             |
|      | 13.2.9           | Approve Agreement with Clovis Unified School District - Sierra Outdoor School for Williams Middle School; 6th Grade Students to attend Science Camp in Sonora, CA on May 8-10, 2017  | 68-71          |
|      | 13.2.10          | Approve Agreement for Special Contract Services with San Joaquin County Office of Education Mathematics Department to Provide Professional Development to the TK-12 Mathematics Cadre for the 2016-2017 School Year                    | 72-77          |
| 13.3 | Human<br>13.3.1  | Resources:  Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment  | 78-80          |
|      | 13.3.2<br>13.3.3 | Approve Classified, Certificated, and/or Management Employment<br>Approve Employment of 2016 Summer School Staff   | 81-83<br>84-86 |

|        | of sched | uled meetings and are prepared to vote with knowledge on the action     |      |
|--------|----------|---|------|
| items. |          |   |      |
| 14.1   | Adminis  | trative & Business Services:  |      |
| 1      | 14.1.1   | Adopt Resolution #15-25 Specifications of the Election Order            | 87-8 |
| 1      | Action:  | Motion; Second Vote: Yes; No; Absent; Abstain                           |      |
| 1      | 14.1.2   | Consider Claim No. 06-1516 TUSD   | 89   |
| 1      | Action:  | Motion; Second Vote: Yes; No; Absent; Abstain                           |      |
| 1      | 14.1.3   | Receive Update on the Clover Site/Tracy Learning Center Charter         | 90   |
|        |          | Schools Renovation Project; and, Authorize the Superintendent or his    |      |
|        |          | Designee to Award the Relocatable Contract                              |      |
| 1      | Action:  | Motion; Second Vote: Yes; No: Absent; Abstain                           |      |
| 1      | 14.1.4   | Approve Substitution of Freemont Millwork in place of Westmark          | 91   |
|        |          | Products as the Casework Subcontractor for Broward Builders, Inc. on    |      |
|        |          | the South/West Park School – Modernization Project                      |      |
| 1      | Action:  | Motion : Second . Vote: Yes ; No : Absent ; Abstain                     |      |
| 1      | 14.1.5   | Authorize the Superintendent or his Designee to Enter into Contracts as | 92   |
|        |          | Soon as Division of State Architect Approval is Received on the Louis   |      |
|        |          | A. Bohn and the Willow Community Day School Fire Alarm Projects         |      |
|        | Action:  | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain                     |      |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 17. Board Meeting Calendar:
  - 17.1 June 14, 2016
  - 17.2 June 28, 2016
- 18. Upcoming Events:

| 18.1 | May 20, 2016 | Graduation: Adult School  |
|------|--------------|---------------------------|
| 18.2 | May 25, 2016 | Graduation: Stein High    |
| 18.3 | May 27, 2016 | Last Day of School        |
| 18.4 | May 28, 2016 | Graduation: THS, WHS, KHS |

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## NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, MAY 10, 2016
PLACE: DISTRICT EDUCATION CENTER
BOARD ROOM
1875 W. WEST LOWELL AVENUE
TRACY, CALIFORNIA
TIME: 5:30 PM Closed Session
7:00 PM Open Session

#### AGENDA

| 1. | Call to Order | Pg. No. |
|----|---------------|---------|
|    |               |         |

- Roll Call Establish Quorum
  Board: J. Costa, J. Dement, W. Gouveia, T. Guzmau, K. Lewis, G. Silva, J. Vaughn
  Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which
  follow. Closed session is limited to consideration of items specifically authorized under the
  Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None

# 3.2 Educational Services: 3.2.1 Findings of Fact #15-16/#72, 73, 74, 77, 78, 79, 80, 83 3.2.2 Farly Graduation = THS #10129200 Action: Motion\_; Second\_, Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_ 3.3 Human Resources:

Employee Organization: CSEA, TEA

Human Resources:

3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-250, Pursuant to Article XXIII

Action: Motion\_; Second\_ Vote: Yes\_\_\_No\_\_; Absent\_\_; Abstain\_\_

3.3.2 Release Probationary Classified Employees #UCL-251

Motion\_; Second\_ Vote: Yes\_\_\_No\_\_; Absent\_\_; Abstain

3.3.3 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-252, Pursuant to Article XXIII

Action: Motion\_\_; Second\_\_ Vote: Yes\_\_\_; No\_\_\_; Absent\_\_; Abstain

3.3.4 Consider Public Employee/Employment/Discipline/Dismissal/Release Action: Motion\_\_; Second\_\_ Vote: Yes\_\_\_; No\_\_\_, Absent\_\_; Abstain\_\_

3.3.5 Conference with Labor Negotiator
Agency Negotiator: Tammy Christenser.

Associate Superintendant of Human Resouves

4. Adjourn to Open Session

#### **NOTICE** REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: **TUESDAY, MAY 10, 2016** 

DISTRICT EDUCATION CENTER **PLACE:** 

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

5:30 PM TIME: **Closed Session** 

> 7:00 PM **Open Session**

#### AGENDA

1. Call to Order Pg. No.

#### 2. Roll Call - Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which 3. follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.
  - 3.2 **Educational Services:** 
    - 3.2.1 Findings of Fact #15-16/#72, 73, 74, 77, 78, 79, 80, 83
    - Early Graduation THS #10329200 3.2.2

Motion ; Second . Vote: Yes ; No ; Absent ; Abstain Action:

- 3.3 **Human Resources:** 
  - 3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee **#UCL-250.** Pursuant to Article XXIII

Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_ Action:

Release Probationary Classified Employees #UCL-251 3.3.2

Motion ; Second . Vote: Yes ; No ; Absent ; Abstain Action:

Consider Non-Paid Leave of Absence Request for Classified Employee 3.3.3 **#UCL-252**, Pursuant to Article XXIII

Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_ Action:

Consider Public Employee/Employment/Discipline/Dismissal/Release 3.3.4 Motion ; Second . Vote: Yes ; No ; Absent ; Abstain

Action:

3.3.5 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen

Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

#### 4. Adjourn to Open Session

| 5.  | Call to C  | rder and   | Pledge of Allegiance  | Pg. No. |  |  |  |
|-----|--|--|---|---------|--|--|--|
| 6.  | 6a Action: 6b Action: 6c Action: 6d Action:  | Motion<br>Early Gra<br>Vote: Yes<br>Report Of<br>Classified<br>Vote: Yes<br>Report Of<br>#UCL-25<br>Vote: Yes<br>Report Of<br>Classified | aken on Findings of Fact #15-16/#72, 73, 74, 77, 78, 79, 80, 83  ; Second Vote: Yes; No; Absent; Abstain  aduation – THS #10329200  s; No; Absent; Abstain  ut of Action Taken on Consider Non-Paid Leave of Absence Request for d Employee #UCL-250, Pursuant to Article XXIII  s; No; Absent; Abstain  ut of Action Taken on Release Probationary Classified Employees  11  s; No; Absent; Abstain  ut of Action Taken on Consider Non-Paid Leave of Absence Request for d Employee #UCL-252, Pursuant to Article XXIII |         |  |  |  |
| 7.  | Approve  | Regular I  | s; No; Absent; Abstain  Minutes of April 26, 2016. ; Second Vote: Yes; No; Absent; Abstain  | 1-7     |  |  |  |
| 8.  |  |  | rative Reports: None.   |         |  |  |  |
| 9.  | <ul> <li>Recognition &amp; Presentations: An opportunity to honor students, employees and community members for outstanding achievement:</li> <li>9.1 West High School Presentation</li> </ul> |  |   |         |  |  |  |
| 10. |  | ng items th  | scussion Items: An opportunity to present information or reports at maybe considered by Trustees at a future meeting. None.  trative & Business Services: None.   |         |  |  |  |
|     | 10.2   | Education 10.2.1   | nal Services:  Receive Report on the College Board Prepárate™ Conference in New York, NY Held on April 17-19, 2016  | 8       |  |  |  |
|     |  | 10.2.2   | Receive Report on the Middle School Transition Plan for Next<br>Generation Science Standards Integrated Learning Progression  | 9       |  |  |  |
|     |  | 10.2.3   | Receive Report on the State Assessments for the Next Generation Science Standards   | 10      |  |  |  |
| 11. | item may<br>not to exc<br>future ag<br>requested   | be heard a<br>ceed five ()<br>enda and a<br>l, the reque   | tions: Anyone wishing to address the Governing Board on a non-agenda at this time. Presentations shall be held to a reasonable length, normally 5) minutes. If formal action is required, the item may be placed on a action will be taken at a future date. If information or a report is est for it must also be submitted in writing to the superintendent. yellow speaker's card).  |         |  |  |  |
| 12. | PUBLIC<br>12.1<br>12.1.1   | Receive I  | Resources: Public Comments Regarding Negotiations with the California School es Association (CSEA) and the Tracy Unified School District (TUSD)   | 11      |  |  |  |

| 13. | the distri | ct and are             | etions proposed for consent are consistent with the approved practices of deemed routine in nature. Trustees receive board agenda background   | Pg. No     |
|-----|------------|------------------------|--|------------|
|     |            |                        | ance of scheduled meetings and are prepared to vote with knowledge on  |            |
|     |            | ent items.             |  |            |
|     | Action:    |                        | : Second Vote: Yes: No; Absent; Abstain  |            |
|     | 13.1       | 13.1.1                 | trative & Business Services:  Accept the Generous Donations From the Various Individuals.  Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District | 12-13      |
|     |            | 13.1.2                 | Ratify Routine Agreements, Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda  | 14-19      |
|     |            | 13.1.3                 | Approve Out of State Travel for Valerie McDonald, Director of Food Services, to attend the SNA Annual National Conference in San Antonio, TX on July 8-14, 2016  | 20         |
|     | 13.2       | Educatio               | onal Services:   |            |
|     |            | 13.2.1                 | Approve Community and Career Access Pathway Partnership Agreement for Instructional Services between San Joaquin Delta Community College District and Tracy Unified School District  | 21-28      |
|     |            | 13.2.2                 | Ratify Agreement for Special Contract Services with Julie Perfect, P.T. to Provide Physical Therapy Services for the 2015-2016 School Year   | 29-32      |
|     |            | 13.2.3                 | Approve Cyber High Use License and Service Agreement with Fresno County Office of Education for the 2016-2017 School Year  | 33-41      |
|     | 13.3       | Human I<br>13.3.1      | Resources:  Accept Resignations/Retirements/Leave of Absence for Classified,   | 42-43      |
|     |            | 13.3.2                 | Certificated, and/or Management Employment Approve Classified, Certificated, and/or Management Employment  | 44-46      |
| 14. | backgrou   | and informate of sched | ion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action luled meetings and are prepared to vote with knowledge on the action trative & Business Services:                    |            |
|     | 14.1       | 14.1.1                 | Adopt Revised Board Policy and Administrative Regulation 1330.1  | 47         |
|     |            |                        | Facility Use (Second Read, Intent to Adopt) (Separate Cover Item)  | • /        |
|     |            | Action:                | Motion; Second Vote: Yes; No; Absent; Abstain  |            |
|     |            | 14.1.2                 | Adopt Resolution No. 15-24 Authorizing Temporary Loans between Funds for the 2016/17 School Year   | 48-49      |
|     |            | Action:                | Motion; Second Vote: Yes; No; Absent; Abstain  |            |
|     | 14.2       |                        | onal Services:   | <b>7</b> 0 |
|     |            | 14.2.1                 | Approve Adoption of iRead Instructional Program for Primary Reading Support  | 50         |
|     |            | Action:                | Motion_; Second Vote: Yes; No; Absent; Abstain   | <b></b>    |
|     |            | 14.2.2                 | Approve Adoption of Proposed International Baccalaureate Social and Cultural Anthropology Textbook   | 51         |
|     |            | Action:                | Motion; Second. Vote: Yes; No; Absent; Abstain   |            |

| 14.2.          | Approve Agreement for Special Contract Services with the San<br>Joaquin County Office of Education to Facilitate the 6-12 Science<br>Teachers in Implementing the Next Generation Science Standards | Pg. No. 52-57 |
|----------------|---|---------------|
| Actio<br>14.2. | n: Motion; Second Vote: Yes; No; Absent; Abstain  | 58            |
| Actio          | n: Motion; Second Vote: Yes; No; Absent; Abstain  |               |
| 14.3 Hum       | an Resources:   |               |
| 14.3.          | Approve Revised Job Descriptions for Drug Prevention/Intervention<br>Coordinator Counselor  | 59-62         |
| Actio<br>14.3. | n: Motion; Second Vote: Yes; No; Absent: Abstain  | 63-66         |
| Actio<br>14.3. |   | 67-68         |
| Actio          | n: Motion; Second Vote: Yes; No; Absent; Abstain  |               |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 17. Board Meeting Calendar:
  - 17.1 May 24, 2016
  - 17.2 June 14, 2016
  - 17.3 June 28, 2016
- 18. Upcoming Events:

| 18.1 | May 20, 2016 | <b>Graduation: Adult School</b> |
|------|--------------|---------------------------------|
| 18.2 | May 25, 2016 | <b>Graduation: Stein High</b>   |
| 18.3 | May 27, 2016 | Last Day of School              |
| 18.4 | May 28, 2016 | Graduation: THS, WHS, KHS       |

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability. To make this request, please telephone the Superintendent's Office at 209.830.3201. If any person with a disability needs a disability-related

modification or accommodation, including auxiliary aids or services, he/she should also contact the Superintendent's Office at least 24 hours prior to the meeting.

\* \* \* Communication Result Report (Apr. 22. 2016 9:30AM) \* \* \*

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## NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: THESDAY, APRIL 26, 2016

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM

1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

5:30 PM Closed Session

7:00 PM Open Session

#### AGENDA

#### 1. Call to Order

Roll Call - Establish Quorum

Board; J. Costa, J. Dernent, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodalt, S. Harrison, T. Christensen, B. Etcheverry

- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - Administrative & Business Services: None

3.2 **Educational Services** 

Findings of Fact #15-16/#61, 62, 63, 64, 66, 67, 68, 69, 70, 71

Consider Leave of Absence Requests for Certificated Employees #UC-3.3.1

Action: 3.3.2

Consider Leave of Absence Requests for Certificated Employees #UC974, #UC-975, #UC-976, and #UC-977 Pursuant to Article XX
Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain
Consider Non-Paid Leave of Absence Request for Classified Employee
#UCL-249, Pursuant to Article XXIII
Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
Consider Non-Paid Leave of Absence Request for Classified Employee

Action:

3.3.3

#BCL-248, Pursuant to Article XXIII
Motion\_\_; Second\_\_ Vote; Yes\_\_\_; No\_\_\_; Absent

Consider Leave of Absence Request for Certificated Employee #UC-978, Porsuant to Article XX 3.3.4

Motion ; Second Vote: Yes ; No ; Absent ; Abstain Consider Public Employee/Employment/Discipline/Dismissal/Release Action:

Motion\_; Second\_, Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain Conference with Labor Negotiator Action:

3.3.6

Agency Negotiator: Taminy Christensen Associate Superintendent of Human Resources Employee Organization: CSEA, TEA

# NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, APRIL 26, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

#### AGENDA

- 1. Call to Order
- 2. Roll Call Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- **3.** Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.
  - 3.2 Educational Services:
    - **3.2.1** Findings of Fact #15-16/#61, 62, 63, 64, 66, 67, 68, 69, 70, 71
  - 3.3 Human Resources:
    - 3.3.1 Consider Leave of Absence Requests for Certificated Employees #UC-974, #UC-975, #UC-976, and #UC-977 Pursuant to Article XX
    - Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_
    - 3.3.2 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-249, Pursuant to Article XXIII
    - Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_; Abstain
    - 3.3.3 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-248, Pursuant to Article XXIII
    - Action: Motion ; Second . Vote: Yes : No ; Absent ; Abstain
    - 3.3.4 Consider Leave of Absence Request for Certificated Employee #UC-978, Pursuant to Article XX
    - Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain
    - **3.3.5** Consider Public Employee/Employment/Discipline/Dismissal/Release
    - Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_\_
    - **3.3.6** Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen

Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

### 5. Call to Order and Pledge of Allegiance

| 6.   | Closed S   | ession Issues:   |       |  |  |
|--|--|--|-------|--|--|
| •  | 6a   | Action Taken on Findings of Fact #15-16/#61, 62, 63, 64, 66, 67, 68, 69, 70, 71  |       |  |  |
|  | Action:  | Motion ; Second . Vote: Yes _ ; No _ ; Absent ; Abstain  |       |  |  |
|  | 6b   | Report Out of Action Taken on Consider Leave of Absence Requests for   |       |  |  |
|  |  | Certificated Employees #UC-974, #UC-975, #UC-976, and #UC-977 Pursuant to  |       |  |  |
|  |  | Article XX   |       |  |  |
|  | Action:  | Vote: Yes; No; Absent; Abstain   |       |  |  |
|  | 6c   | Report Out of Action Taken on Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-249, Pursuant to Article XXIII |       |  |  |
|  | Action:  | Vote: Yes ; No ; Absent; Abstain   |       |  |  |
|  | 6d   | Report Out of Action Taken on Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-248, Pursuant to Article XXIII |       |  |  |
|  | Action:  |  |       |  |  |
|  | 6e   | Report Out of Action Taken on Consider Leave of Absence Request for  |       |  |  |
|  | 00   | Certificated Employee #UC-978, Pursuant to Article XX  |       |  |  |
|  | Action:  | Vote: Yes ; No ; Absent ; Abstain  |       |  |  |
|  | 110110111  |  |       |  |  |
| 7.   | Approve  | Regular Minutes of March 22, 2016.   | 1-5   |  |  |
|  |  | Motion ; Second Vote: Yes; No; Absent; Abstain   |       |  |  |
| <b>3.</b>  | Student  | Representative Reports: Kimball High: Michael Sigua; Tracy High: Carly   |       |  |  |
| <b>.</b>   | Walling; Stein High: Adrian Magana; West High: Julia Flohr |  |       |  |  |
| 9. Recognition & Presentations: An opportunity to honor students, employees and community members for outstanding achievement: |  |  |       |  |  |
|  |  | Kimball High School Presentation   |       |  |  |
|  | 9.1  | Recognize the Outstanding Employees of the Spring Term for the 2015-2016   | 6     |  |  |
|  | 9.2  | School Year  | U     |  |  |
| 10.  | Informa  | tion & Discussion Items: An opportunity to present information or reports  |       |  |  |
| 10.  |  | ng items that maybe considered by Trustees at a future meeting. None.  |       |  |  |
|  | 10.1   | Administrative & Business Services: None.  |       |  |  |
|  | 10.1   | Administrative & Dusiness Services. None.  |       |  |  |
|  | 10.2   | Educational Services:  |       |  |  |
|  |  | 10.2.1 Receive Report on Proposed International Baccalaureate Social and   | 7     |  |  |
|  |  | Cultural Anthropology Textbook   |       |  |  |
|  |  | 10.2.2 Receive Report on Proposed Health Concepts I Textbook and Narrative   | 8-9   |  |  |
|  |  | Non-Fiction Trade Book   |       |  |  |
|  |  | 10.2.3 Receive Report on Proposed iRead Instructional Program for Primary  | 10    |  |  |
|  |  | Reading Support  |       |  |  |
|  |  | 10.2.4 Receive Report on District Technology Plan  | 11    |  |  |
|  |  | 10.2.5 Receive Report on Delta College Classes Offered at TUSD Schools   | 12-13 |  |  |
|  |  | Beginning in 2016-17   |       |  |  |

11. **Hearing of Delegations:** Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item may be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).

#### 12. PUBLIC HEARING:

- **12.1 Administrative & Business Services:** None.
- 13. Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items.

the consent items. Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain . **Administrative & Business Services:** 13.1 13.1.1 Accept the Generous Donations From the Various Individuals. 14-15 Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District Approve Accounts Payable Warrants (March, 2016) 13.1.2 16 (Separate Cover Item) Approve Payroll Reports (March, 2016) 13.1.3 17-21 Approve Revolving Cash Fund Reports (March, 2016) 22-24 13.1.4 Approve Assembly, Service, Business and Food Vendors 13.1.5 25-34 13.1.6 Ratify Measure B and Measure S Related Expenditures and Notice of 35-36 Completions Which Meet the Criteria for Placement on the Consent Agenda Ratify Measure E Related Expenditures and Notice of Completions 13.1.7 37-38 Which Meet the Criteria for Placement on the Consent Agenda Ratify Routine Agreements, Expenditures and Notice of Completions 13.1.8 39-41 Which Meet the Criteria for Placement on the Consent Agenda 13.2 **Educational Services:** 13.2.1 Approve the Light Awards Grant for the Merrill F. West 42 Algeomulus Prep Academy for the 2016-17 School Year Approve Overnight Travel for the Tracy High School Girls Volleyball 43 13.2.2 Team to Attend the Hard Driven Volleyball Challenge Tournament in Clovis, CA on September 23-24, 2016 Approve Proposal with the San Joaquin County Office of Education. 13.2.3 44-46 Office of Science and STEM to Provide Teacher Training and Support for the 2016 Summer Science Program Receive Update on Quarterly Williams Uniform Complaint Report for 13.2.4 47-48 the Quarter Ending April 15, 2016 Approve Out of State Travel for Kimball High School Health 49 13.2.5 Occupations Students of America Club Members and Advisors to Participate in the International Leadership Conference in Nashville. Tennessee on June 22-25, 2016 Ratify Out of State Travel for Tracy High Science Teacher Dean Reese 50 13.2.6 to Attend the K-12 Computer Science Framework Stakeholder Conference in Las Vegas, NV on April 10-11, 2016

|     |  | 13.2.7                   | Ratify Agreement for Special Contract Services with Dr. Harmony Satre, PsyD to Provide Independent Educational Evaluation/Psycho-Educational Assessment  | Pg. No.<br>51-54 |
|-----|--|--------------------------|--|------------------|
|     | 13.3   | 13.3.1                   | Resources:  Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment  | 55-57            |
|     |  | 13.3.2                   | Approve Classified, Certificated, and/or Management Employment   | 58-61            |
| 14. | backgrou<br>in advanc<br>items.  | nd inform<br>se of sched | ion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action luled meetings and are prepared to vote with knowledge on the action   |                  |
|     | <ul> <li>14.1 Administrative &amp; Business Services:</li> <li>14.1.1 Adopt Revised Board Policy and Administrative Regulation 1330.1</li> </ul> |                          |  | 62               |
|     |  | 14.1.1                   | Facility Use (First Reading) (Separate Cover Item)   | 02               |
|     |  | Action: 14.1.2           | Motion; Second Vote: Yes; No; Absent; Abstain Certify Corrective Actions to the 2015-16 Findings and Corrective Actions of the California Department of Education School Nutrition Program Administrative Review   | 63-70            |
|     |  | Action:                  | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain  |                  |
|     |  | 14.1.3                   | Approve Schematic Design Plan for Central Elementary School and Approve Moving Forward with Design Development (Presentation)  | 71               |
|     |  | Action:                  | Motion; Second Vote: Yes; No; Absent; Abstain  |                  |
|     |  | 14.1.4                   | Approve Resolution No. 15-23 Finding that the Reconstruction/Modernization of Clover School Site/TLC Qualifies as a Categorical Exemption from California Environmental Quality Act  | 72-74            |
|     |  | Action:                  | Motion; Second Vote: Yes; No; Absent; Abstain  |                  |
|     | 14.2   | Education                | onal Services:   |                  |
|     |  |                          | Approve Agreement for Special Contract Services with Houghton Mifflin Harcourt: The Leadership and Learning Center to Provide Professional Development for Rigorous Curriculum Design for the Common Core State Standards (CCSS) in Math for Staff for the 2016-2017 School Year (Separate Cover Item) | 75-78            |
|     |  | <b>Action:</b> 14.2.2    | Motion; Second Vote: Yes; No; Absent; Abstain<br>Acknowledge that Conditions of the Charter Renewal Petition for   | 79               |
|     |  | 14.2.2                   | Tracy Learning Center's Discovery Charter School (Grades 5-8) have been Met (Separate Cover Item)  | 79               |
|     |  | <b>Action:</b> 14.2.3    | Motion; Second Vote: Yes; No; Absent; Abstain  | 80-91            |
|     |  | 14.2.3                   | Approve Agreement for Special Contract Services with the New Teacher Center to Provide School Leadership Professional Development for Site Administrators for the 2016-2017 School Year  | 0U-91            |
|     |  | Action:                  | Motion; Second Vote: Yes; No; Absent; Abstain  |                  |
|     | 14.3   | Human                    | Resources:   |                  |
|     | 17.0   | 14.3.1                   | Approve Variable Term Waiver for Melissa Burkert - Certificate of  | 92-93            |
|     |  | Action:                  | Completion of Staff Development (SDAIE)  Motion; Second Vote: Yes; No; Absent; Abstain   |                  |

| Pg. No.    |
|------------|
| 94-101     |
| _          |
| 102-103    |
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| al 104-107 |
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- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

#### 17. Board Meeting Calendar:

- **17.1** May 10, 2016
- 17.2 May 24, 2016
- 17.3 June 14, 2016
- **17.4** June 28, 2016

#### 18. Upcoming Events:

| 18.1 | April 29, 2016 | No School, Buy Back Day                     |
|------|----------------|---|
| 18.2 | May 27, 2016   | Last Day of School                          |
| 18.3 | May 28, 2016   | Graduations: 9:00 a.m. Tracy, West, Kimball |
| 18.4 | August 8, 2016 | First Day of School, 2016-17                |

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability. To make this request, please telephone the Superintendent's Office at 209.830.3201. If any person with a disability needs a disability-related modification or accommodation, including auxiliary aids or services, he/she should also contact the Superintendent's Office at least 24 hours prior to the meeting.

\* \* \* Communication Result Report ( Apr. 12. 2016 4:54FM ) \* \* \*

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#### Instructional Media Services



#### FOR IMMEDIATE RELEASE

From: Dr. Debra Schneider, Director of Instructional Media Services and Carriculum

Date: April 11, 2016 Subject: Public Review

Public Review of Health Concepts I textbook and non-fiction trade

book

Parents and community members are invited to examine a Health Concept I textbook and a non-fiction trade book being considered for curriculum adoption by the Tracy Unified School District.

The materials are on display from April 11, 2016 to May 11, 2016 in the Instructional Media Center Building A of the District Services Center, 1975 W. Lowelf Ave., from 8:30 a.m. to 4 p.m., Monday through Friday.

Public input is a vital part of Tracy Unified School District's instructional materials adoption process and your comments will be considered by the TUSD Board of Trustees when making a decision about adopting these materials.

### Instructional Media Services



#### FOR IMMEDIATE RELEASE

From: Dr. Debra Schneider, Director of Instructional Media Services

and Curriculum

Date: April 11, 2016

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### Instructional Media Services



#### FOR IMMEDIATE RELEASE

From: Dr. Debra Schneider, Director of Instructional Media Services

and Curriculum

Date: April 11, 2016

Subject: Public Review of International Baccalaureate Social and Cultural

Anthropology textbook

Parents and community members are invited to examine an International Baccalaureate Social and Cultural Anthropology textbook being considered for curriculum adoption by the Tracy Unified School District.

The materials are on display from April 11, 2016 to May 11, 2016 in the Instructional Media Center Building A of the District Services Center, 1975 W. Lowell Ave., from 8:30 a.m. to 4 p.m., Monday through Friday.

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### Instructional Media Services



#### FOR IMMEDIATE RELEASE

From: Dr. Debra Schneider, Director of Instructional Media Services

and Curriculum

Date: April 11, 2016

Subject: Public Review of *iRead* software for primary reading support

Parents and community members are invited to examine iRead, a digital, web-based software program for primary reading support being considered for curriculum adoption by the Tracy Unified School District.

Printed explanatory materials are on display from April 11, 2016 to May 11, 2016 in the Instructional Media Center Building A of the District Services Center, 1975 W. Lowell Ave., from 8:30 a.m. to 4 p.m., Monday through Friday. Please call for an appointment to view the digital components.

Public input is a vital part of Tracy Unified School District's instructional materials adoption process and your comments will be considered by the TUSD Board of Trustees when making a decision about adopting these materials.

\* \* \* Communication Result Report (Mar. 22. 2016 7:52AM ) \* \* \*

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# NOTICE SPECIAL MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: FRIDAY, MARCH 25, 2016

DISTRICT EDUCATION CENTER PLACE: BOARD ROOM

1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

TIME: 8:00 AM Open Session

#### AGENDA

J. Call to Order Pg. No.

Roll Call – Establish Quorain Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vanghn Staff: B. Stephens, C. Goodall

#### 3. Call to Order and Fledge of Allegiance

- 4. Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable longth, normally not to exceed five (5) minutes. If formal action is required, the item may be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).
- Information & Discussion Rems: An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None. Administrative & Business Services:
  5.1.1 Receive information and Provide Tour of Transportation Routes in the
  - Delta Island Area

#### 6. Adjourn

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability. To make this request, please telephone the Superintendent's Office at 209.830.3201. If any person with a disability needs a disability-related modification or accommodation, including auxiliary aids or services, he/size should also contact the Superintendent's Office at least 24 hours prior to the meeting.

#### NOTICE SPECIAL MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: FRIDAY, MARCH 25, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 8:00 AM Open Session

#### AGENDA

1. Call to Order Pg. No.

2. Roll Call – Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall

- 3. Call to Order and Pledge of Allegiance
- 4. Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item may be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).
- **5. Information & Discussion Items:** An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None.
  - 5.1 Administrative & Business Services:
    - 5.1.1 Receive Information and Provide Tour of Transportation Routes in the Delta Island Area

#### 6. Adjourn

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability. To make this request, please telephone the Superintendent's Office at 209.830.3201. If any person with a disability needs a disability-related modification or accommodation, including auxiliary aids or services, he/she should also contact the Superintendent's Office at least 24 hours prior to the meeting.

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## NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, MARCH 22, 2016 DATE:

DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

5:30 PM Closed Session 7:00 PM Open Session TIME:

#### AGENDA

#### 1. Call to Order

Roll Call – Establish Quorum Board: J. Costa, J. Dement, W. Gouyera, J. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow, Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

Administrative & Business Services: None

Educational Services:
3.2.1 Findings of Fact #15-16/# 54, 56, 57, 59, 60
3.2.2 Application for Reinstatement AR#15-16/#19

Human Resources:

3.3.1 Consider Non-Paid Leave of Absence Request for Certificated

3.3.1 Consider Non-Pard Leave of Absence Request for Certificated Employee #UC-970, Porsuant to Article X.

Action: Motion\_\_; Secund\_\_, Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain

3.3.2 Consider Leave of Absence Requests for Certificated Employees #UC-971, #UC-972, and #UC-973 Pursuant to Article XX.

Action: Motion\_\_; Second\_\_, Vote: Yes\_\_\_; No\_\_; Absent\_\_\_; Abstain\_\_

3.3.3 Consider Public Employee/Employment/Discipline/Dismissal/Release

DATE: TUESDAY, MARCH 22, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

#### AGENDA

- 1. Call to Order
- 2. Roll Call Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn

Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- **3. Closed Session:** Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.

| 3.2 | Education  | ducational Services:                           |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
|     | 3.2.1  | Findings of Fact #15-16/# 54, 56, 57, 59, 60   |  |  |  |  |  |
|     | 3.2.2 Application for Reinstatement AR#15-16/#19, 22 |  |  |  |  |  |  |
|     | Action:  | Motion; Second Vote: Yes; No; Absent: Abstain  |  |  |  |  |  |
|     | 3.3.3  | PE Exemption KHS #10328982                     |  |  |  |  |  |
|     | Action:  | Motion; Second Vote: Yes; No; Absent; Abstain  |  |  |  |  |  |
|     | 3.3.4  | Waiver of Expulsion – WE #15-16/#2             |  |  |  |  |  |
|     | Action:  | Motion; Second Vote: Yes; No; Absent ; Abstain |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
| 2.2 | Y Y  | D  |  |  |  |  |  |

- 3.3 Human Resources:
  - **3.3.1** Consider Non-Paid Leave of Absence Request for Certificated Employee #UC-970, Pursuant to Article XX

Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_

3.3.2 Consider Leave of Absence Requests for Certificated Employees #UC-971, #UC-972, and #UC-973 Pursuant to Article XX

Action: Motion\_\_; Second\_\_. Vote: Yes ; No ; Absent ; Abstain

**3.3.3** Consider Public Employee/Employment/Discipline/Dismissal/Release

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(Please complete a yellow speaker's card).

|     |  | Action: 3.3.4  | Motion; Second Vote: Yes; No; Absent; Abstain Conference with Labor Negotiator Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources Employee Organization: CSEA, TEA   |     |  |  |
|-----|--|--|--|-----|--|--|
| 4.  | Adjourn  | to Open  | Session  |     |  |  |
| 5.  | Call to C  | order and  | Pledge of Allegiance   |     |  |  |
| 6.  | 6a   | Motion_Report O Wote: Ye Report O Motion_Report O Motion_Report O Certificat Motion_Report O Certificat XX | aken on Findings of Fact #15-16/# 54, 56, 57, 59, 60  _: Second, Vote: Yes; No; Absent; Abstain, but of Action Taken on Application for Reinstatement AR#15-16/#19, 22  es; No; Absent; Abstain, but of Action Taken on PE Exemption KHS #10328982  _; Second, Vote: Yes; No; Absent; Abstain, but of Action Taken on Waiver of Expulsion - WE #15-16/#2  _; Second, Vote: Yes; No; Absent; Abstain, but of Action Taken on Consider Non-Paid Leave of Absence Request for ted Employee #UC-970, Pursuant to Article XX  _; Second, Vote: Yes; No; Absent; Abstain, but of Action Taken on Consider Leave of Absence Requests for ted Employees #UC-971, #UC-972, and #UC-973 Pursuant to Article  _; Second, Vote: Yes; No; Absent; Abstain,  _; Seco |     |  |  |
| 7.  |  |  | Minutes of March 8, 2016. ; Second Vote: Yes; No; Absent; Abstain  | 1-5 |  |  |
| 8.  | Student Representative Reports: Kimball High: Michael Sigua: Tracy High: Carly Walling: Stein High: Adrian Magana; West High: Julia Flohr; North School; Monte Vista Middle School: Justin Panopio and Anthony Nguyen. |  |  |     |  |  |
| 9.  | _  | ity membe  | esentations: An opportunity to honor students, employees and ers for outstanding achievement: oz Elementary School Presentation  |     |  |  |
| 10. |  | ng items th  | scussion Items: An opportunity to present information or reports nat maybe considered by Trustees at a future meeting. None. trative & Business Services: None.  |     |  |  |
| 11. | <b>Hearing of Delegations:</b> Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length. normally                              |  |  |     |  |  |

not to exceed five (5) minutes. If formal action is required, the item may be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent.

#### 12. PUBLIC HEARING:

- 12.1 Administrative & Business Services: None.
- 13. Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items.

Action: Motion ; Second . Vote: Yes ; No ; Absent : Abstain . **Administrative & Business Services:** 13.1 13.1.1 Approve Accounts Payable Warrants (February, 2016) 6 (Separate Cover Item) Accept the Generous Donations From the Various Individuals. 7-8 13.1.2 Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District Approve Payroll Reports (February, 2016) 13.1.3 9-14 Approve Revolving Cash Fund Reports (February, 2016) 13.1.4 15-16 Approve Out of State Travel for Six Transportation Department 13.1.5 17 Employees to Attend the School Transportation News (STN) Expo in Reno, NV on July 22-27, 2016 Ratify Routine Agreements. Expenditures and Notice of Completions 13.1.6 18-19 Which Meet the Criteria for Placement on the Consent Agenda Ratify Measure S Related Expenditures and Notice of Completions 13.1.7 20-21 Which Meet the Criteria for Placement on the Consent Agenda 13.2 **Educational Services:** 13.2.1 Ratify Agreement for Special Contract Services with Dr. Alex Peterson 22-25 to Provide an Independent Educational Evaluation/Psycho-Educational Assessment 13.2.2 Approve Out of State Travel for the Principal of South/West Park and 26 Two Teachers to Attend the California League of Schools Conference on School Climate & Culture in Incline Village, NV on April 24-25, 2016 13.3 **Human Resources:** Accept Resignations/Retirements/Leave of Absence for Classified, 27-28 13.3.1 Certificated, and/or Management Employment Approve Classified, Certificated, and/or Management Employment 29-30 13.3.2

- **14. Action Items:** Action items are considered and voted on individually. Trustees receive background information and staff recommendations for each item recommended for action in advance of scheduled meetings and are prepared to vote with knowledge on the action items.
  - 14.1 Administrative & Business Services: None.
  - **14.2 Educational Services:** None.
  - 14.3 Human Resources:

| 14.3.1  | Acknowledge Receipt of CSEA's Sunshine Proposal for the 2015-2016 | 31-32 |
|---------|---|-------|
|         | School Year   |       |
| Action: | Motion; Second Vote: Yes; No: Absent; Abstain                     |       |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 17. Board Meeting Calendar:
  - 17.1 April 26, 2016
  - 17.2 May 10, 2016
  - 17.3 May 24, 2016
  - 17.4 June 14, 2016
  - 17.5 June 28, 2016
- 18. Upcoming Events:

| 18.1 | March 25 – April 1, 2016 | No School, Spring Break   |
|------|--------------------------|---------------------------|
| 18.2 | April 29, 2016           | No School, Buy Back Day   |
| 18.3 | May 27, 2016             | Last Day of School        |
| 18.4 | May 28, 2016             | Graduation: THS, WHS, KHS |

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NOTICE
REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, MARCH 8, 2016

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

TIME:

7:00 PM Open Session

#### AGENDA

1. Call to Order

Roll Call - Establish Quorum Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vunghn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

3.1 Administrative & Business Services: None.

3.2

Educational Services: 3.2.1 Findings of Fact #15-16/#41, 44, 49, 51, 52, 53, 55

Consider Leave of Absence Requests for Certificated Employees #UC-948, #UC-949, #UC-950, #UC-951, #UC-952, #UC-953, #UC-954, #UC-955, #UC-956, #UC-957, #UC-958, #UC-959, #UC-960, #UC-3.3.1

#UC-955, #UC-956, #UC-957, #UC-958, #UC-959, #UC-960, #UC-961, #UC-962, #UC-964, #UC-967, #UC 3.3.2

terms of the individual Temporary contracts as supported by Education Code Section 44920

Action: Motion\_; Second\_\_.Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.3 Approve Resolution No. 15-18, Authorizing Administrative Release and/or Reassignment for the 2016-2017 School Year Motion\_; Second\_\_.Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.4 Consider Public Employee/Employment/Discipline/Dismissal/Release Action: Motion\_; Second\_\_.Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

DATE: TUESDAY, MARCH 8, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

1. Call to Order Pg. No.

- 2. Roll Call Establish Quorum
  - Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- **Closed Session:** Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.
  - 3.2 Educational Services:
    - **3.2.1** Findings of Fact #15-16/#41, 44, 49, 51, 52, 53, 55
  - 3.3 Human Resources:
    - 3.3.1 Consider Leave of Absence Requests for Certificated Employees #UC-948, #UC-949, #UC-950, #UC-951, #UC-952, #UC-953, #UC-954, #UC-955, #UC-956, #UC-957, #UC-958, #UC-959, #UC-960, #UC-961, #UC-962, #UC-963, #UC-964, #UC-965, #UC-966, #UC-967, Pursuant to Article XX
    - Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_
    - 3.3.2 Adopt Resolution #15-17, Authorizing the Release of Temporary Certificated Employees for the 2016-2017 School Year pursuant to the terms of the individual Temporary contracts as supported by Education Code Section 44920
    - Action: Motion ; Second .. Vote: Yes ; No ; Absent ; Abstain
    - **3.3.3** Approve Resolution No. 15-18, Authorizing Administrative Release and/or Reassignment for the 2016-2017 School Year
    - Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
    - **3.3.4** Consider Public Employee/Employment/Discipline/Dismissal/Release
    - Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_

Pg. No.

Conference with Labor Negotiator

3.3.5

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Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources Employee Organization: CSEA, TEA Adjourn to Open Session Call to Order and Pledge of Allegiance **Closed Session Issues:** Action Taken on Findings of Fact #15-16/#41, 44, 49, 51, 52, 53, 55 6a Motion; Second . Vote: Yes; No; Absent; Abstain \_\_\_\_. Action: Report Out of Action Taken on Consider Leave of Absence Requests for 6b Certificated Employees #UC-948, #UC-949, #UC-950, #UC-951, #UC-952, #UC-953, #UC-954, #UC-955, #UC-956, #UC-957, #UC-958, #UC-959, #UC-960, #UC-961, #UC-962, #UC-963, #UC-964, #UC-965, #UC-966, #UC-967, Pursuant to Article XX Vote: Yes ; No ; Absent ; Abstain \_\_\_\_. **Action:** Report Out of Action Taken on Adopt Resolution #15-17. Authorizing the 6c Release of Temporary Certificated Employees for the 2016-2017 School Year pursuant to the terms of the individual Temporary contracts as supported by Education Code Section 44920 Vote: Yes ; No ; Absent ; Abstain Action: Report Out of Action Taken on Approve Resolution No. 15-18, Authorizing 6d Administrative Release and/or Reassignment for the 2016-2017 School Year Action: Vote: Yes ; No ; Absent ; Abstain \_\_\_\_. Approve Regular Minutes of February 23, 2016. 1-5 Action: Motion : Second . Vote: Yes ; No : Absent : Abstain Student Representative Reports: None. **Recognition & Presentations:** An opportunity to honor students, employees and community members for outstanding achievement: Jacobson School Presentation 9.1 9.2 Recognize the Outstanding Employees of the Winter Term for the 2015-2016 6 School Year **Information & Discussion Items:** An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None. 10.1 **Administrative & Business Services:** Receive Report on Actuarial Study of Post Employment Benefits In 7-9 10.1.1 Support of Governmental Accounting Standards Board Statement 45 (Separate Cover Item)

11. **Hearing of Delegations:** Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item may be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).

#### 12. PUBLIC HEARING:

- 12.1 Administrative & Business Services: None.
- 13. Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items.

Action: Motion\_\_\_; Second\_\_\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_. **Administrative & Business Services:** 13.1 Accept the Generous Donations From the Various Individuals, 10-11 13.1.1 Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District Approve Assembly, Service, Business and Food Vendors 12-20 13.1.2 Ratify Routine Agreements, Expenditures and Notice of Completions 21-23 13.1.3 Which Meet the Criteria for Placement on the Consent Agenda Ratify Measure B and Measure S Related Expenditures and Notice of 24-25 13.1.4 Completions Which Meet the Criteria for Placement on the Consent Agenda 13.2 **Educational Services:** Approve Out of State Travel for McKinley Elementary School 26 13.2.1 Principal to Attend the Boys & Girls Club National Convention in New Orleans, Louisiana on May 11-13, 2016 Approve Overnight Travel for Thirty Students and Six Advisors from 13.2.2 27 West and Kimball High Schools to Participate in the California Highway Patrol's Every 15 Minutes Program on March 17 – 18, 2016 Approve Overnight Travel for West High School Track Team to 28 13.2.3 Attend the Arcadia Invitational Track Meet in Arcadia, CA on April 7-10, 2016 29 Approve Overnight Travel for Kimball High School Health 13.2.4 Occupations Students of America (HOSA) Club Members and Advisors to Participate in the State Leadership Conference in Anaheim, CA on April 6-10, 2016 Approve Out of State Travel for Tracy High School Head Counselor to 13.2.5 30 Attend the College Board Prepárate™ Conference in New York, NY on April 17-19, 2016 Approve Agreement for Special Contract Services with Restoration 31-34 13.2.6 Center to Provide Parenting Education Classes at Louis Bohn Elementary School

|     | 13.3 Human Resources: |                |   |       |  |  |  |  |
|-----|-----------------------|----------------|---|-------|--|--|--|--|
|     |                       | 13.3.1         | Accept Resignations/Retirements/Leave of Absence for Classified,  | 35-36 |  |  |  |  |
|     |                       |                | Certificated, and/or Management Employment  |       |  |  |  |  |
|     |                       | 13.3.2         | Approve Classified, Certificated, and/or Management Employment  | 37-38 |  |  |  |  |
| 14. | backgrou              | and inform     | tion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action |       |  |  |  |  |
|     | 14.1                  | <b>Adminis</b> | strative & Business Services:   |       |  |  |  |  |
|     |                       | 14.1.1         | Certify 2015-2016 Fiscal Year Second Interim Report   | 39-40 |  |  |  |  |
|     |                       |                | (Separate Cover Item)   |       |  |  |  |  |
|     |                       | Action:        | Motion_; Second Vote: Yes; No; Absent; Abstain  |       |  |  |  |  |
|     |                       | 14.1.2         | Consider Claim No. 05-1516 TUSD   | 41    |  |  |  |  |
|     |                       | Action:        | Motion; Second Vote: Yes; No; Absent: Abstain   |       |  |  |  |  |
|     |                       | 14.1.3         | Adopt Resolution No. 15-22 Resolution of Futility Regarding the Delta Island Elementary School Demolition and Site Grading Project  | 42-45 |  |  |  |  |
|     |                       | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |       |  |  |  |  |
|     | 14.2                  | Education      | cational Services: None.  |       |  |  |  |  |
|     | 14.3                  | Human          | Resources:  |       |  |  |  |  |
|     |                       | 14.3.1         | Approve Internship Agreement with Teachers College of San Joaquin   | 46-49 |  |  |  |  |
|     |                       | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |       |  |  |  |  |
|     |                       | 14.3.2         | Approve New Job Description for ISET SIS/CALPADS Data Analyst   | 50-52 |  |  |  |  |
|     |                       | Action:        | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain   |       |  |  |  |  |
|     |                       | 14.3.3         | Adopt Resolution 15-16, Authorizing the Elimination of Certain  | 53-55 |  |  |  |  |
|     |                       |                | Classified Positions Due to Lack of Work or Lack of Funds   |       |  |  |  |  |
|     |                       | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |       |  |  |  |  |
|     |                       | 14.3.4         | Adopt Resolution #15-19, Adopting the Competency Criteria in the  | 56-59 |  |  |  |  |
|     |                       |                | Case of Certificated Reduction in Force for the 2016-2017 School Year   |       |  |  |  |  |
|     |                       | Action:        | Motion: Second Vote: Yes; No; Absent: Abstain   |       |  |  |  |  |
|     |                       | 14.3.5         | Adopt Resolution #15-20, Adopting the Tie-Breaking Criteria in the  | 60-62 |  |  |  |  |
|     |                       |                | Case of Certificated Reduction in Force for the 2016-2017 School Year   |       |  |  |  |  |
|     |                       | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |       |  |  |  |  |
|     |                       | 14.3.6         | Adopt Resolution No. 15-21, Authorizing the Reduction and   | 63-66 |  |  |  |  |
|     |                       |                | Elimination of Particular Kinds of Service for the 2016-2017 School   |       |  |  |  |  |
|     |                       |                | Year  |       |  |  |  |  |
|     |                       | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |       |  |  |  |  |
|     |                       |                |   |       |  |  |  |  |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

### 17. Board Meeting Calendar:

- 17.1 March 22, 2016
- 17.2 April 26, 2016
- 17.3 May 10, 2016
- 17.4 May 24, 2016
- 17.5 June 14, 2016
- 17.6 June 28, 2016

### 18. Upcoming Events:

18.1 March 25 – April 1, 2016 No School, Spring Break

18.2 April 29, 2016 No School, Staff Development Day

18.3 May 27, 2016 Last Day of School

18.4 May 28, 2016 Graduation: THS, WHS, KHS

ate/Time: Feb. 19. 2016 10:13AM

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Reason for error
E. 1) Hang up or line fail
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E. 5) Exceeded max. E mail size

E. 2) Busy E. 4) No faction le connection

THE COMPLETE AGENDA CAN BE FOUND AT https://www.transkill.ca.ur/figar/f/sqards/2004aes/ngs/20agendas/forms/fillenic aspe

NOTICE
REGULAR MEETING OF THE GOVERNING BOARD
TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, FEBRUARY 23, 2016

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME:

5:30 PM Closed Session 7:00 PM Open Session

#### AGENDA

- 1. Call to Order
- Roll Call Establish Quorum Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

Administrative & Business Services; None.

3.2

Educational Services:

3.2.1 Application for Reinstatement AR#15-16/#14, 15, 16, 17, 18, 19, 20, 21
Action: Motion; Second . Vote: Yes \_; No\_\_; Absent \_; Abstain \_
Findings of Fact #15-16/#38, 39, 43, 47

Human Resources;

Consider Non-Paid Leave of Absence Request for Classified Employee 3.3.1

#UCL-245, Pursuant to Arisence Request for Classified Employe #UCL-245, Pursuant to Article XXIII

Action: Motion\_; Second\_\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
Approve the Non-Reelection of Probationary Certificated Employees #UC-932, #UC-933, #UC-934, #UC-935, #UC-936, #UC-937, #UC-937, #UC-940, #UC-944, #UC-942, #UC-943, #UC-944, #UC-945, #UC-945, #UC-946, #UC-947, Pursuant to Education Code Section

Action: Motion\_; Second\_, Vote: Yes\_; No\_; Absent\_; Abstain\_

Motion\_; Second\_, Vote: Yes\_; No\_; Absent\_; Abstain\_

Motion\_; Second\_, Vote: Yes\_; No\_; Absent\_; Abstain\_

Action: Motion\_; Second\_, Vote: Yes\_; No\_; Absent\_; Abstain\_

DATE: TUESDAY, FEBRUARY 23, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

- 1. Call to Order
- . Roll Call Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- **3.** Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.
  - 3.2 Educational Services:
    - **3.2.1** Application for Reinstatement AR#15-16/#14, 15, 16, 17, 18, 19, 20, 21

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

- **3.2.2** Findings of Fact #15-16/#38, 39, 43, 47
- 3.3 Human Resources:
  - 3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-245, Pursuant to Article XXIII
  - Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_: No\_\_\_; Absent\_\_\_; Abstain \_\_\_\_
  - 3.3.2 Approve the Non-Reelection of Probationary Certificated Employees #UC-932, #UC-933, #UC-934, #UC-935, #UC-936, #UC-937, #UC-938, #UC-939, #UC-940, #UC-941, #UC-942, #UC-943, #UC-944, #UC-945, #UC-946, #UC-947, Pursuant to Education Code Section 44929.21(b)

Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain\_

3.3.3 Release Probationary Classified Employees #UCL-246 & UCL-247

Action: Motion\_: Second\_. Vote: Yes\_\_; No ; Absent ; Abstain

Consider Public Employee/Employment/Discipline/Dismissal/Release

3.3.4

|     |   | Action: 3.3.5                     | Motion; Second Vote: Yes; No; Absent; Abstain Conference with Labor Negotiator Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources Employee Organization: CSEA, TEA                                    |     |  |
|-----|---|-----------------------------------|---|-----|--|
| 4.  | Adjourn   | to Open                           | Session   |     |  |
| 5.  | Call to C   | rder and                          | Pledge of Allegiance  |     |  |
| 6.  | Closed S  | ession Iss                        | ues:  |     |  |
|     | 6a  | Report O                          | Out of Action Taken on Application for Reinstatement AR#15-16/#14, 7, 18, 19, 20, 21  |     |  |
|     | <b>Action:</b>  |                                   | es; No; Absent; Abstain   |     |  |
|     | 6b  | Action T                          | aken on Findings of Fact #15-16/#38, 39, 43, 47   |     |  |
|     | Action:<br>6c   | Report O                          | _; Second Vote: Yes; No; Absent; Abstain Out of Action Taken on Consider Non-Paid Leave of Absence Request for d Employee #UCL-245, Pursuant to Article XXIII   |     |  |
|     | Action:<br>6d   | Motion_<br>Report O<br>Certificat | _; Second Vote: Yes; No; Absent; Abstain Out of Action Taken on Approve the Non-Reelection of Probationary ted Employees #UC-932, #UC-933, #UC-934, #UC-935, #UC-936, 7, #UC-938, #UC-939, #UC-940, #UC-941, #UC-942, #UC-943, #UC- |     |  |
|     |   | 944, #U(<br>44929.21              | C-945, #UC-946, #UC-947, Pursuant to Education Code Section   |     |  |
|     | Action:<br>6e<br>Action:  | Motion_<br>Release l              | _; Second Vote: Yes; No; Absent; Abstain Probationary Classified Employees #UCL-246 & UCL-247 _; Second Vote: Yes; No; Absent; Abstain  |     |  |
| 7.  |   |                                   | Minutes of February 9, 2016. ; Second Vote: Yes; No; Absent; Abstain  | 1-4 |  |
| 8.  | Student Representative Reports: Kimball High: Michael Sigua; Tracy High: Carly Walling; Stein High: Adrian Magana; West High: Julia Flohr.                              |                                   |   |     |  |
| 9.  | Recognition & Presentations: An opportunity to honor students, employees and community members for outstanding achievement:  9.1 Monte Vista Middle School Presentation |                                   |   |     |  |
| 10. |   | ng items th                       | scussion Items: An opportunity to present information or reports nat maybe considered by Trustees at a future meeting. None. strative & Business Services: None.  |     |  |
| 11. |   |                                   |   |     |  |

requested, the request for it must also be submitted in writing to the superintendent.

(Please complete a yellow speaker's card).

Pg. No. 2. PUBLIC HEARING: 12.1 Administrative & Business Services: None. 13. Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items. Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain . **Administrative & Business Services:** Approve Accounts Payable Warrants (January, 2016) 5 13.1.1 (Separate Cover Item) Accept the Generous Donations From the Various Individuals, 6 13.1.2 Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District Approve Payroll Reports (January, 2016) 7-10 13.1.3 Approve Revolving Cash Fund Reports (January, 2016) 11-12 13.1.4 Approve Assembly, Service, Business and Food Vendors 13-22 13.1.5 Ratify Routine Agreements, Expenditures and Notice of Completions 23-25 13.1.6 Which Meet the Criteria for Placement on the Consent Agenda 13.2 **Educational Services:** 26 Approve Master Contract with Central Valley Training Center, 13.2.1 Nonpublic School (NPS), for 2015-2016 School Year (Separate Cover Item) Approve the District Summer School Programs for 2016 27-28 13.2.2 Approve Overnight Travel for the Tracy High School Principal to 13.2.3 29 attend the California Association of Directors of Activities (CADA) Conference in Reno, Nevada on March 2-5, 2016 13.2.4 Ratify Agreement for Special Contract Services with the Boys & Girls 30-32 Clubs of Tracy to Provide Services at McKinley Elementary School for the 2015-2016 School Year Approve Overnight Travel for the Tracy High School Academic 33 13.2.5 Decathlon Team to Attend the California Academic Decathlon State Finals in Sacramento, CA on March 17-20, 2016 13.3 **Human Resources:** Accept Resignations/Retirements/Leave of Absence for Classified, 34-35 13.3.1 Certificated, and/or Management Employment Approve Classified, Certificated, and/or Management Employment 36-37 13.3.2 14. Action Items: Action items are considered and voted on individually. Trustees receive background information and staff recommendations for each item recommended for action in advance of scheduled meetings and are prepared to vote with knowledge on the action items. **Administrative & Business Services:** 14.1 38-41 14.1.1 Cast Ballot for CSBA 2016 Delegate Assembly Election Action: Motion; Second . Vote: Yes; No; Absent; Abstain\_\_\_\_

|      |          |  | Pg. No. |
|------|----------|--|---------|
|      | 14.1.2   | Certify Corrective Actions to the 2014-15 Findings and                 | 42      |
|      |          | Recommendations of the Independent Annual Financial Report             |         |
|      |          | (Separate Cover Item)  |         |
|      | Action:  | Motion; Second Vote: Yes; No; Absent; Abstain                          |         |
|      | 14.1.3   | Approve Resolution No. 15-15 Providing for the Issuance and Sale of    | 43-49   |
|      |          | 2016 Refunding General Obligation Bonds of the District with Respect   |         |
|      |          | to School Facilities Improvement District No. 3 in the Aggregate       |         |
|      |          | Principal Amount of Not to Exceed \$15,000,000 to Refund in Whole or   |         |
|      |          | in Part Outstanding General Obligation Bonds, Election of 2008, Series |         |
|      |          | 2009 and Series 2011B, and Approving Related Documents and             |         |
|      |          | Actions (Separate Cover Items)   |         |
|      | Action:  | Motion; Second. Vote: Yes; No; Absent; Abstain                         |         |
|      | 14.1.4   | Approve a List of Environmental Consultants to Perform Required        | 50      |
|      |          | Environmental Consulting Services on New Construction,                 |         |
|      |          | Modernization and Various Projects                                     |         |
|      | Action:  | Motion; Second Vote: Yes; No; Absent; Abstain                          |         |
|      | 14.1.5   | Approve Adjustment of Salary Range Placement and Salary Increase       | 51-52   |
|      |          | for K-8 Assistant Principals, Middle School Assistant Principals,      |         |
|      |          | Continuation School Principal, Elementary Principals, Middle School    |         |
|      |          | Principals, Associate Superintendent for Educational Services.         |         |
|      |          | Associate Superintendent for Human Resources, Associate                |         |
|      |          | Superintendent for Business Services                                   |         |
|      | Action:  | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain                    |         |
|      | 110110   |  |         |
| 14.2 | Educatio | onal Services:   |         |
|      | 14.2.1   | Adopt Resolution No. 15-14 Establishing March 2016 as "Arts in         | 53-55   |
|      |          | Education Month"   |         |
|      | Action:  | Motion ; Second . Vote: Yes ; No ; Absent : Abstain                    |         |
|      |          |  |         |
| 14.3 | Human    | Resources:   |         |
|      | 14.3.1   | Approve Revised Job Description for District Education Center          | 56-58   |
|      |          | Receptionist   |         |
|      | Action:  |  |         |
|      | 14.3.2   | Adopt Resolution 15-13, Authorizing the Elimination of Certain         | 58-60   |
|      |          | Classified Positions Due to Lack of Work or Lack of Funds              |         |
|      | Action:  | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain                    |         |
|      |          | ,,   |         |
|      |          |  |         |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

### .7. Board Meeting Calendar:

- 17.1 March 8, 2016
- 17.2 March 22, 2016
- 17.3 April 26, 2016
- 17.4 May 10, 2016
- 17.5 May 24, 2016

## 18. Upcoming Events:

 18.1
 March 25 – April 1, 2016
 No School, Spring Break

 18.2
 April 29, 2016
 No School, Buy Back Day

 18.3
 May 27, 2016
 Last Day of School

ate/Time: Feb. 5. 2016 9:42AM

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NOTICE
REGULAR MEETING OF THE GOVERNING BOARD
TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, FEBRUARY 9, 2016

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 6:00 PM Closed Session 7:00 PM Open Session

#### AGENDA

1. Call to Order

Pr. No.

1-7

- Roll Call Establish Quorum Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which
  follow, Closed Session is limited to consideration of items specifically authorized under the
  Government Code and/or the Education Codes.
   Administrative & Business Services: None.
  - 3.2
  - Educational Services: 3.Z.1 Findings of Fact #15-16/#34, 36, 37, 40, 42, 45, 46

Human Resources:

3.3.1 Consider Public Employee/Employment/Discipline/Dismissal/Release
Action: Motion: Second. Vote: Yes: No: Absent: Abstain:

3.3.2 Conference with Labor Negotiator Agency Negotiator: Tammy Christensen.

Associate Superintendent of Human Resources
Employee Organization: CSEA, TEA

- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance
- Closed Session Issues: Closed Session Issues:
  6a Action Taken on Findings of Fact #15-16/#34, 35, 37, 40, 42, 45, 46
  Action: Motion\_; Second\_, Vete: Yes\_; No\_; Absent\_\_; Abstain\_\_\_.
- 7. Approve Regular Mituates of January 26, 2016.
  Action: Motion ; Second ... Vete: Yes ..., No ...; Absent ...; Abstan.

BOARD ROOM

TRACY, CALIFORNIA

**TUESDAY, FEBRUARY 9, 2016** 

DISTRICT EDUCATION CENTER

1875 W. WEST LOWELL AVENUE

DATE:

PLACE:

6:00 PM TIME: **Closed Session** 7:00 PM **Open Session** AGENDA 1. Call to Order Pg. No. 2. Roll Call - Establish Quorum Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry Closed Session: Opportunity to Address the Board Regarding Closed Session Items which 3. follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes. Administrative & Business Services: None. 3.1 3.2 **Educational Services:** Findings of Fact #15-16/#34, 36, 37, 40, 42, 45, 46 3.2.1 3.3 **Human Resources:** Consider Public Employee/Employment/Discipline/Dismissal/Release 3.3.1 Motion; Second . Vote: Yes; No; Absent; Abstain Action: Conference with Labor Negotiator 3.3.2 Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources Employee Organization: CSEA, TEA 4. Adjourn to Open Session Call to Order and Pledge of Allegiance 5. 6. **Closed Session Issues:** Action Taken on Findings of Fact #15-16/#34, 36, 37, 40, 42, 45, 46 Action: Motion; Second . Vote: Yes; No; Absent; Abstain . 1-7 7. Approve Regular Minutes of January 26, 2016. Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain

8. Student Representative Reports: None. Pg. No. 7. Recognition & Presentations: An opportunity to honor students, employees and community members for outstanding achievement: 9.1 North School Presentation 9.2 McKinley School Presentation Information & Discussion Items: An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None. Administrative & Business Services: None. 10.1 11. Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item may be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card). 12. PUBLIC HEARING: Administrative & Business Services: None. 12.1 13. Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items. Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain . **Administrative & Business Services:** 13.1.1 Accept the Generous Donations From the Various Individuals, 8-9 Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District Ratify Routine Agreements, Expenditures and Notice of Completions 10-11 13.1.2 Which Meet the Criteria for Placement on the Consent Agenda 13.1.3 Ratify Measure B and Measure S Related Expenditures and Notice of 12-13 Completions Which Meet the Criteria for Placement on the Consent Agenda 13.2 **Educational Services:** 13.2.1 Approve Overnight Travel for Kimball High School Health 14 Occupations Students of America (HOSA) to Participate in the California HOSA State Officer Training in Orange, CA on March 11-13, 2016 13.2.2 Approve Overnight Travel for Kimball High School Advanced Drama 15 Students to Attend Disney: Behind the Scenes and Leadership Disney at the Disneyland® Resort in Anaheim, CA on April 28-May 1, 2016 Ratify Agreement with Sow A Seed Foundation to Provide 13.2.3 16-18 Intervention Services to Students at Kimball High School for the 2015-2016 School Year 13.2.4 Approve Overnight Travel for West High and Kimball High Black 19 Student Unions to Attend the United Black Student Unions of

California Annual Convention in Fresno, CA on March 11 – 13, 2016

|     | 13.3  | Human Resources: Pg 13.3.1 Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment |   |             |  |  |
|-----|---|--|---|-------------|--|--|
|     |   | 13.3.2<br>13.3.3   | Approve Classified, Certificated, and/or Management Employment<br>Approve the Classified and Certificated Calendars for the 2016-17<br>School Year  | 21<br>22-25 |  |  |
| 14. | Action Items: Action items are considered and voted on individually. Trustees receive background information and staff recommendations for each item recommended for action in advance of scheduled meetings and are prepared to vote with knowledge on the action items. |  |   |             |  |  |
|     | 14.1  | Adminis<br>14.1.1  | Accept the 2014-15 Independent Financial Audit and Performance Audit for Measure E and Measure S General Obligation Bonds (Separate Cover Items)    | 26          |  |  |
|     |   | Action:  | Motion; Second Vote: Yes; No; Absent; Abstain   |             |  |  |
|     | 14.2  | Education  | onal Services: None.  |             |  |  |
|     | 14.3  | Human<br>14.3.1<br>Action:   | Resources:  Approve School Counselor Fieldwork Agreement with California State University Stanislaus  Motion; Second Vote: Yes; No; Absent; Abstain | 27-30       |  |  |
| 15. | <b>Board Reports:</b> An opportunity for board members to discuss items of particular importance or interest in the district.   |  |   |             |  |  |
| 16. | <b>Superintendent's Report:</b> An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.   |  |   |             |  |  |
| 17. | Board Meeting Calendar: 17.1 February 23, 2016 17.2 March 8, 2016 17.3 March 22, 2016 17.4 April 26, 2016   |  |   |             |  |  |

## 18. Upcoming Events:

| 18.1 | February 15, 2016        | No School, President's Day       |
|------|--------------------------|----------------------------------|
| 18.2 | March 25 – April 1, 2016 | No School, Spring Break          |
| 18.3 | April 29, 2016           | No School, Staff Development Day |
| 18.4 | May 27, 2016             | Last Day of School               |
| 18.5 | May 28, 2016             | Graduation: THS, WHS, KHS        |

\* \* \* Communication Result Report (Jan. 22. 2016 8:47AM) \* \* \*

ate/Time: Jan. 22. 2016 8:31AM

| File<br>No. Mode | Destination   | Pg(s) | Result                               | Page<br>Not Sent |
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| 3729 Memory TX   | Tracy Press<br>Tracy Library<br>Herald<br>Larch Clover<br>ASSAD | P. 4  | OK<br>OK<br>E-3) 3)<br>E-3) 3)<br>OK | P. 1-4<br>P. 1-4 |

Reason for error
E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-ma 1 size

E. 2) Busy E. 4) No facsimile connection

NOTICE
REGULAR MEETING OF THE GOVERNING BOARD
TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, JANUARY 26, 2016

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:20 PM Closed Session 7:00 PM Open Session

#### AGENDA

- 1. Call to Order
- Roll Call Establish Quorum
   Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn
   Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Btcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

  3.1 Administrative & Bushness Services: Nonc.

  - 3.2
- Educational Services:

  3.2.1 Intra-District Attendance Appeal #15-16/AA1

  Action: Motion\_; Second\_, Vote. Yes\_; No\_; Absent\_; Abstain\_\_

  3.2.2 Findings of Fact #15-16/#30, 31, 35

  - 3.3
- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance
- Closed Session Issues:
  - Report Out of Action Taken on Consider Intra-District Attendance Appeal -#15-16/AA1

DATE: TUESDAY, JANUARY 26, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:20 PM Closed Session

7:00 PM Open Session

### AGENDA

- 1. Call to Order
- 2. Roll Call Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- 3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.
  - 3.2 Educational Services:

3.2.1 Intra-District Attendance Appeal - #15-16/AA1

Action: Motion; Second . Vote: Yes; No; Absent; Abstain

**3.2.2** Findings of Fact #15-16/#30, 31, 35

3.3 Human Resources:

3.3.1 Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion; Second. Vote: Yes\_; No\_; Absent\_; Abstain\_

3.3.2 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance
- 6. Closed Session Issues:

6a Report Out of Action Taken on Consider Intra-District Attendance Appeal - #15-16/AA1

|     | Action:<br>6b<br>Action:            | Action T                                     | es; No; Absent; Abstain aken on Findings of Fact #15-16/#30, 31, 35 _; Second Vote: Yes; No; Absent; Abstain   | Pg. No. |
|-----|-------------------------------------|--|--|---------|
| 7.  |                                     |  | Minutes of January 12, 2016. ; Second Vote: Yes; No; Absent; Abstain   | 1-5     |
| 8.  | Walling;                            | Stein Hig                                    | tative Reports: Kimball High: Michael Sigua; Tracy High: Carly h: Adrian Magana; West High: Julia Flohr. Williams Middle School; hool: Aliyah Davis, Gabe Coronado, and Nadine Koochou.  |         |
| 9.  | 0                                   | ity membe<br>McKinle                         | esentations: An opportunity to honor students, employees and irs for outstanding achievement: y Elementary School Presentation ementary School Presentation  |         |
| 10. |                                     | ng items th                                  | scussion Items: An opportunity to present information or reports nat maybe considered by Trustees at a future meeting. None.  trative & Business Services:  Receive Report on Governor Brown's 2016-17 Budget Proposal   | 6-7     |
|     | 10.2                                | Education 10.2.1 10.2.2                      | Receive Report on TUSD Partnership with Pivot Learning Partners Receive Report from Sow A Seed Community Foundation to Support National Mentoring Month, January 2016  | 8       |
| 11. | not to ex<br>future ag<br>requested | be heard acceed five (enda and ad, the reque | tions: Anyone wishing to address the Governing Board on a non-agenda at this time. Presentations shall be held to a reasonable length, normally 5) minutes. If formal action is required, the item may be placed on a action will be taken at a future date. If information or a report is est for it must also be submitted in writing to the superintendent. yellow speaker's card). |         |
| 12. | PUBLIC<br>12.1                      | HEARIN<br>Adminis                            | NG:<br>trative & Business Services: None.  |         |
|     | 12.2                                | Education 12.2.1                             | Conduct a Public Hearing Regarding the Charter Renewal Petition for the Tracy Learning Center's Discovery Charter School (Grades 5-8) (Separate Cover Item)  | 10      |
| 13. | the distri                          | ct and are                                   | ctions proposed for consent are consistent with the approved practices of deemed routine in nature. Trustees receive board agenda background ance of scheduled meetings and are prepared to vote with knowledge on   |         |
|     | Action: 13.1                        | Motion                                       | ; Second Vote: Yes; No; Absent; Abstain  strative & Business Services:  Accept the Generous Donations From the Various Individuals,  Businesses, and School Site Parent Teacher Associations Listed Herein  With Thanks and Appreciation From the Staff and Students of the  Tracy Unified School District   | 11-12   |

|     |          | 13.1.2           | Approve Accounts Payable Warrants (December, 2015)<br>(Separate Cover Item)   | Pg. No.<br>13  |
|-----|----------|------------------|---|----------------|
|     |          | 13.1.3<br>13.1.4 | Approve Payroll Reports (December, 2015) Approve Revolving Cash Fund Reports (December, 2015)   | 14-18<br>19-20 |
|     | 13.2     | Education 13.2.1 | Onal Services:  Ratify Overnight Travel for the Tracy High School Mock Trial Team and Advisors to Attend the Carmel Mock Trial Invitational in Carmel,  | 21             |
|     |          | 13.2.2           | CA on January 15-17, 2016 Approve Overnight Travel for Tracy High School Cheer Team to Participate in the JAMZ Nationals - All Star Cheer National  | 22             |
|     |          | 13.2.3           | Championship in Las Vegas, Nevada on February 27-March 1, 2016<br>Approve Revised Contract for Funding of the WestEd K-8 Next<br>Generation Science Standards Early Implementation Grant for the<br>2015-2016 School Year | 23-27          |
|     |          | 13.2.4           | Receive Update on Quarterly Williams Uniform Complaint Report for the Quarter Ending January 15, 2016   | 28-29          |
|     | 13.3     | Human 1          | Resources:  |                |
|     |          | 13.3.1           | Accept Resignations/Retirements/Leave of Absence for Classified,<br>Certificated, and/or Management Employment  | 30-31          |
|     |          | 13.3.2<br>13.3.3 | Approve Classified, Certificated, and/or Management Employment<br>Approve Agreement for Special Contract Services with John Ford and<br>Associates Conflict Management, Training, Mediation                               | 32-34<br>35-37 |
| 14. | backgrou | nd inform        | ion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action            |                |
|     | 14.1     | Adminis          | trative & Business Services:  |                |
|     |          | 14.1.1           | Consider Claim No. 03-1516 TUSD   | 38             |
|     |          | Action: 14.1.2   | Motion; Second Vote: Yes; No; Absent; Abstain<br>Adopt Resolution 15-12 Censuring Board Member Jill Costa for<br>Conduct  | 39-42          |
|     |          | Action:          | Motion; Second Vote: Yes; No; Absent; Abstain   |                |
|     | 14.2     | Education 14.2.1 | nal Services: Consider Approval of the Charter Renewal Petition for Tracy Learning Center's Discovery Charter School (Grades 5-8) (Separate Cover Item)   | 43             |
|     |          | Action: 14.2.2   | Motion; Second Vote: Yes; No; Absent; Abstain<br>Approve Resolution #15-11 Adopting January as Observance of  | 44-46          |
|     |          | Action:          | National Mentoring Month  Motion; Second Vote: Yes; No; Absent; Abstain   |                |
|     |          |                  |   |                |

**15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.

16. Superintendent's Report: An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

## 17. Board Meeting Calendar:

- 17.1 February 9, 2016
- 17.2 February 23, 2016
- 17.3 March 8, 2016
- 17.4 March 22, 2016
- 17.5 April 26, 2016

### 18. Upcoming Events:

18.1 January 29, 2016
18.2 February 8, 2016
18.3 February 15, 2016
18.4 March 25 – April 1, 2016
No School, Spring Break
No School, Spring Break

\* \* \* Communication Result Report (Jan. 8. 2016 2:56PM) \* \* \*

ate/Time: Jan. 8. 2016 2:39PM

| File<br>No. Mode | Destination   | Pg (s) | Result                               | Page<br>Not Sent |
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| 3721 Memory TX   | Tracy Press<br>Tracy Library<br>Herald<br>Larch Clover<br>ASSAD | P. 5   | OK<br>OK<br>E-3) 3)<br>E-3) 3)<br>OK | P. 1-5<br>P. 1-5 |

Reason for error
E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-mall size

E. 2) Busy
E. 4) No facsimile connection

NOTICE
REGULAR MEETING OF THE GOVERNING BOARD
TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, JANUARY 12, 2016

PLACE: DISTRICT EDUCATION CENTER . . . . BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session 7:00 PM Open Session

#### AGENDA

- 1. Call to Order
- Roll Call Establish Quorum Board: J. Cosin, J. Dement, W. Gorveia, T. Guzrann, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  3.1 Administrative & Business Services:
  - 3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
  - Educational Services: 3.2.1 Findings of Fact #15-16/#26, 29, 32 3.2

  - Human Resources;
    3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee 3.3 #UCL-244, Pursuant to Article XXIII

    Action: Motion : Second ... Vote: Yes ... ; No ... ; Abstain ... Abstain ... 3.3.2

    #UCL-244, Pursuant to Article XXIII

#UCL-244, Parsuart to Article XXIII

Action: Motion\_; Second\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_

3.3.3 Consider Public Employeer Employment/Discipline/Distribusel/Release

Action: Motion\_; Second\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

3.3.4 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen
Associate Superintendent of Human Resources Employee Organization: CSBA, TEA

4. Adjourn to Open Session

DATE: TUESDAY, JANUARY 12, 2016

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

- 1. Call to Order
- 2. Roll Call Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- **3.** Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services:
    - 3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
  - 3.2 Educational Services:
    - **3.2.1** Findings of Fact #15-16/#26, 29, 32
  - 3.3 Human Resources:
    - 3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-243, Pursuant to Article XXIII

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

3.3.2 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-244, Pursuant to Article XXIII

Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_

- 3.3.3 Consider Public Employee/Employment/Discipline/Dismissal/Release
  Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain
- **3.3.4** Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

4. Adjourn to Open Session

| 5.  | Call to O                            | Order and Pledge of Allegiance  |      |
|-----|--------------------------------------|---|------|
| 6.  | 6a<br>Action:<br>6b                  | Action Taken on Findings of Fact #15-16/#26, 29, 32  Motion; Second Vote: Yes; No; Absent; Abstain  Report Out of Action Taken on Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-243, Pursuant to Article XXIII  Vote: Yes; No; Absent; Abstain  Report Out of Action Taken on Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-244, Pursuant to Article XXIII  Vote: Yes; No; Absent; Abstain  |      |
| 7.  | Approve                              | Regular Minutes of December 8, 2015.  Motion; Second Vote: Yes; No; Absent; Abstain   | 1-6  |
| 8.  | Student                              | Representative Reports: None.   |      |
| 9.  | _                                    | tion & Presentations: An opportunity to honor students, employees and ity members for outstanding achievement:  Stein High School Presentation  Recognize Gloria Wells (Management) as Outstanding Classified Confidential Management Employee for the Fall Term of the 2015-2016 school year.  | 7    |
| 0.  |                                      | tion & Discussion Items: An opportunity to present information or reports ng items that maybe considered by Trustees at a future meeting. None.  Administrative & Business Services: None.  |      |
|     | 10.2                                 | Educational Services: 10.2.1 Receive Report on State and Federal Accountability   | 8    |
| 11. | not to exe<br>future ag<br>requested | of Delegations: Anyone wishing to address the Governing Board on a non-agendar be heard at this time. Presentations shall be held to a reasonable length, normally ceed five (5) minutes. If formal action is required, the item will be placed on a enda and action will be taken at a future date. If information or a report is 1, the request for it must also be submitted in writing to the superintendent. omplete a yellow speaker's card).   |      |
| 12. | PUBLIC<br>12.1                       | C HEARING: Administrative & Business Services: None.  |      |
| 13. | the distriction the conse            | Items: Actions proposed for consent are consistent with the approved practices of ct and are deemed routine in nature. Trustees receive board agenda background ion in advance of scheduled meetings and are prepared to vote with knowledge on ent items.  Motion; Second Vote: Yes; No; Absent; Abstain  Administrative & Business Services:  13.1.1 Accept the Generous Donations From the Various Individuals,  Businesses, and School Site Parent Teacher Associations Listed Herein  With Thanks and Appreciation From the Staff and Students of the  Tracy Unified School District | 9-11 |

|      | 13.1.2    | Approve Accounts Payable Warrants (November, 2015)   | Pg. No.<br>12 |
|------|-----------|--|---------------|
|      |           | (Separate Cover Item)  |               |
|      | 13.1.3    | Approve Payroll Reports (November, 2015)   | 13-17         |
|      | 13.1.4    | Approve Revolving Cash Fund Reports (November, 2015)   | 18-19         |
|      | 13.1.5    | Ratify Routine Agreements, Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda  | 20-23         |
|      | 13.1.6    | Ratify Measure S Related Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda  | 24-25         |
|      | 13.1.7    | Ratify Measure B and Measure S Related Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda  | 26-27         |
| 13.2 | Education | onal Services:   |               |
|      | 13.2.1    | Approve Agreement for Special Contract Services with the Boys & Girls Clubs of Tracy to Provide Services to Central Elementary School for the 2015-16 School Year  | 28-31         |
|      | 13.2.2    | Approve Overnight Travel for Kimball High Activities Director and Administrator to Attend the California Association of Directors of Activities (CADA) Conference in Reno, NV on March 2-5, 2016   | 32            |
|      | 13.2.3    | Approve Overnight Travel for West High Activities Director and Administrators to attend the California Association of Directors of Activities (CADA) Conference in Reno, Nevada on March 2-5, 2016   | 33            |
|      | 13.2.4    | Ratify Memorandum of Understanding (MOU) between San Joaquin County Office of Education (Math Department) and Villalovoz Elementary School to Provide Professional Development in California's Common Core Standards (CCSS) for Mathematics for the 2015-2016 School Year  | 34-37         |
|      | 13.2.5    | Approve Memorandum of Understanding (MOU) with California State University, Stanislaus's Great Valley Writing Project to Provide Professional Development to 6-12 ELA Teachers on Instructional Strategies for Teaching Non-Fiction and Fiction for the January 29 and April 29, 2016 Staff Development Buy- Back Days | 38-41         |
|      | 13.2.6    | Approve Overnight Travel for Jennifer Grover, Tracy High School<br>Choir Teacher, Tracy High students, Hannah Lampkin and Sierra<br>McElley and Kimball High student, Stephanie Richards to Attend<br>the CAL ACDA All-State Honor Choir in San Jose, CA on February<br>11 - 13, 2016                                  | 42            |
|      | 13.2.7    | Approve Agreement for Special Contract Services with Sow A Secd Foundation to Provide Intervention Services to Students at Monte Vista Middle School for the 2015-2016 School Year   | 43-47         |
|      | 13.2.8    | Ratify Agreement for Special Contract Services with Teaching<br>Learning Solutions For Professional Development for Administrators<br>and Teachers From January 2016 Through May 2016  | 48-54         |
| 13.3 | Human     | Resources:   |               |
|      | 13.3.1    | Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment  | 55            |
|      | 13.3.2    | Approve Classified, Certificated, and/or Management Employment   | 56-58         |

- 13.3.3 Approve Out of State Travel for the Human Resources Staff to Attend a Teacher Recruitment Fair at the University of Nevada, Reno on April 22, 2016
- **14. Action Items:** Action items are considered and voted on individually. Trustees receive background information and staff recommendations for each item recommended for action in advance of scheduled meetings and are prepared to vote with knowledge on the action items.
  - 14.1 Administrative & Business Services:

|         | THE THE PERSON NEW YORK AND ADDRESS OF THE PERSON N |         |  |  |
|---------|--|---------|--|--|
| 14.1.1  | Accept the Fiscal Year 2014-15 Annual Financial Audit  |         |  |  |
|         | (Separate Cover Item)  |         |  |  |
| Action: | Motion; Second Vote: Yes; No; Absent: Abstain  |         |  |  |
| 14.1.2  | Adopt Revised Board Policy and Acknowledge Administrative  | 61-95   |  |  |
|         | Regulation 1330.1 Facility Use (Second Reading, Intent to Approve)   |         |  |  |
| Action: | Motion; Second . Vote: Yes ; No ; Absent ; Abstain   |         |  |  |
| 14.1.3  | Adopt Board Policy 7214 General Obligation Bonds (Second Reading,  | 96-104  |  |  |
|         | Intent to Adopt)   |         |  |  |
| Action: | Motion; Second Vote: Yes; No; Absent; Abstain  |         |  |  |
| 14.1.4  | Acknowledge Administrative Regulation 7214 General Obligation  | 105-109 |  |  |
|         |  |         |  |  |

Bonds (Second Reading, Intent to Adopt)

Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain\_\_\_

14.1.5 Annual Meeting of Tracy School Facilities Financing AuthorityAdjourn TUSD Board Meeting.

CALL TO ORDER

2. ROLL CALL/CONFIRMATION OF OFFICERS - Establish Ouorum

| Name           | TSFFA Board Position     |  |
|----------------|--------------------------|--|
| Kelly Lewis    | Chair                    |  |
| Walter Gouveia | Vice-Chair               |  |
| Jill Costa     | Secretary                |  |
| James Vaughn   | Member                   |  |
| Greg Silva     | Member                   |  |
| Juana Dement   | Member                   |  |
| Ted Guzman     | Member                   |  |
| Name           | TSFFA Staff Position     |  |
| Brian Stephens | Executive Director       |  |
| Casey Goodall  | Treasurer and Controller |  |

3. Comments From the Public on Items Not on the Agenda (5-Minute Time Limit Per Individual)

Persons wishing to speak to items not on the agenda are asked to complete a "Request to Speak" card and present it to the Chair prior to the meeting. Subjects not on the agenda may be introduced at this time, but no action may be taken on them at this meeting. When you address the Board, please stand at the podium and state your name for the record.

Comments From the Floor on Items On the Agenda (5-Minute Time Limit Per Individual)

Persons wishing to speak to items on the agenda are asked to complete a "Request to Speak" card and present it to the Chair prior to the meeting. You will be given an opportunity to speak on the subject at the time the item is discussed by the Board. When you address the Board, please stand at the podium and state your name for the record.

#### 4. DISCUSSION/ACTION -

- **4.1** Approve Meeting Minutes of January 27, 2015 **Action:** Motion\_\_; Second\_\_. Vote Yes\_\_; No\_\_; Absent; Abstain\_\_.
- **4.2** Accept the 2014-2015 Independent Annual Financial Report for the Tracy School Facilities Financing Authority (Separate Cover Item) **Action:** Motion\_\_; Second\_\_. Vote Yes\_\_; No\_\_; Absent; Abstain\_\_.

#### ADJOURNMENT

Reconvene the TUSD Board Meeting

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- 16. Superintendent's Report: An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 17. Board Meeting Calendar:
  - 17.1 January 26, 2016
  - 17.2 February 9, 2016
  - 17.3 February 23, 2016
  - 17.4 March 8, 2016
  - 17.5 March 22, 2016
  - 17.6 April 26, 2016
- 18. Upcoming Events:

| 18.1 | January 18, 2016 | No School, MLK Day               |
|------|------------------|----------------------------------|
| 18.2 | January 29, 2016 | No School, Staff Development Day |
| 18.3 | February 8, 2016 | No School, Lincoln's Birthday    |
| 40.4 | TI 1 4 # 0047    | N. C.I. I.D. II. d. D.           |

18.4 February 15, 2016 No School, President's Day

18.5 March 25 – April 1, 2016 No School, Spring Break

ate/Time: Dec. 4. 2015 9:47AM

| File<br>No. Mode | Destination   | Pg (s) | Result                                | Page<br>Not Sent |
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Reason for error
E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-mail size E. 2) Busy E. 4) No facsimple connection

THE COMPLETE AGENDA CAN BE FOUND AT https://www.trage.i.i.z.cz.us/Board/Scord/Scimesting%20Asendos/forms/Ailicens.acm

<u>NOTICE</u>

REGULAR MEETING OF THE GOVERNING BOARD
TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, DECEMBER 8, 2015

DISTRICT EDUCATION CENTER BOARD ROOM

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Clased Session

7:00 PM Open Session

#### AGENDA

- 1. Call to Order
- Roll Call Establish Quorum Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverny

- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - Administrative & Business Services: None. 3.I
  - 3.2 Educational Services:

3.2.1 Findings of Fact #15-16/#17, 18, 23, 24, 25, 27
3.2.2 Early Graduation – KHS #10325334

Action: Motion\_; Second\_, Vote: Yes\_; No\_; Absent\_; Abstain\_

Human Resources:

Consider Non-Paul Leave of Absence Request for Classified Employee 3.3.1

5.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-240, Pursuant to Article XXIII Motion\_; Second\_ Vote: Yes \_; No \_; Alsent\_ ; Abstain 3.3.2 Tenninate Employment of Classified Employee #UCL-241 Pursuant to Board Policy and Administrative Regulation 4218
Action: Motion\_; Second\_ Vote: Yes \_; No \_; Absent\_ ; Abstain \_ 3.3.3 Release Probationary Classified Management Employee #UCL-242 Action: Motion\_; Second\_ Vote: Yes \_; No \_; Absent\_ ; Abstain \_ 3.3.4 Consider Public Employee/Employment/Discipline/Dismissal/Release Action: Motion\_; Second\_ Vote: Yes \_; No \_; Absent\_ ; Abstain \_ 3.3.5 Conference with Labor Negotiator \_ Agency Regotiator: Tammy Chuisfensen \_ Associate Superintendant of Hurnam Resources

Associate Superintendent of Human Resources Employee Organization: CSEA, TEA

DATE: TUESDAY, DECEMBER 8, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

| 1. | Call | to | Ord | er |
|----|------|----|-----|----|
|    |      |    |     |    |

2. Roll Call - Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.
  - 3.2 Educational Services:
    - **3.2.1** Findings of Fact #15-16/#17, 18, 23, 24, 25, 27
    - **3.2.2** Early Graduation KHS #10325334
    - Action: Motion; Second . Vote: Yes; No; Absent; Abstain
  - 3.3 Human Resources:
    - 3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-240, Pursuant to Article XXIII
    - Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
    - 3.3.2 Terminate Employment of Classified Employee #UCL-241 Pursuant to Board Policy and Administrative Regulation 4218
    - Action: Motion; Second . Vote: Yes; No; Absent; Abstain
    - 3.3.3 Release Probationary Classified Management Employee #UCL-242
    - Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain\_\_\_\_
      3.3.4 Consider Public Employee/Employment/Discipline/Dismissal/Release
    - Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain \_\_
    - 3.3.5 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen

Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

| 4.  | Adjourn  | to Open S   | Session   | Pg. No. |  |
|-----|--|---|---|---------|--|
| 5.  | Call to C  | Order and   | Pledge of Allegiance  |         |  |
| 6.  | 6. Closed Session Issues: 6a   |   |   |         |  |
| 7.  | Approve  | e Regular I   | Minutes of November 10, 2015. ; Second Vote: Yes; No; Absent; Abstain   | 1-5     |  |
| 8.  | 8.1 Elec<br>Action:<br>8.2 App<br>Bud<br>Faci<br>TAP<br>Parl<br>Action:<br>8.3 App | Motion; oint Repres get; CALSS lity Use Po PFFA; Trac ks Motion; rove Board | President, Vice President, Clerk Second Vote: Yes; No; Absent; Abstain sentatives to the following committees: SD; City Schools Liaison; District Attendance Area; Facilities Advisory; blicy Review; Family Life, Legislative Action, SJCSBA; Special Ed; y Learning Center/Ad Hoc Board Member; Charter Schools; Tracy  Second Vote: Yes; No; Absent; Abstain  Meeting Calendar Second Vote: Yes; No; Absent; Abstain | 6-8     |  |
| 9.  |  |   | tative Reports: Kimball High: Michael Sigua; Tracy High: Carly h: Adrian Magana; West High: Julia Flohr.  |         |  |
| 10. |  | ity member  | esentations: An opportunity to honor students, employees and rs for outstanding achievement: the the Outstanding Employees of the Fall Term for the 2015-2016 School  | 9       |  |
| 11. |  | ng items th   | scussion Items: An opportunity to present information or reports at maybe considered by Trustees at a future meeting. None.  trative & Business Services: None.   |         |  |
|     | 11.2   | Education 11.2.1  | Petition for Discovery Charter School   | 10      |  |

| 2.  | Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item will be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card). |  |  |  |  |
|-----|--|--|--|--|--|
| 13. |  |  | Resources: Receive Public Comments Regarding Negotiations with Tracy Educators Association (TEA) and the Tracy Unified School District (TUSD) Regarding Article XII, Section C, Pursuant to Education code 42238.02 (d)(3)(B)  | 11   |  |
| 14. | the district a information the consent in <b>Action:</b> Mor   | and are of in advaitems.                           | tions proposed for consent are consistent with the approved practices of deemed routine in nature. Trustees receive board agenda background nce of scheduled meetings and are prepared to vote with knowledge on ; Second Vote: Yes; No; Absent; Abstain   |  |  |
|     |  | dminist  | Approve Accounts Payable Warrants (October, 2015) (Separate Cover Item)  | 12   |  |
|     | 14<br>14<br>14   | 4.1.2<br>4.1.3<br>4.1.4<br>4.1.5<br>4.1.6<br>4.1.7 | Approve Payroll Reports (October, 2015) Approve Revolving Cash Fund Reports (October, 2015) Accept the Generous Donations From the Various Individuals, Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District. Ratify Measure S Related Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda Ratify Routine Agreements, Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda Ratify Measure B and Measure S Related Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda | 13-16<br>17-18<br>19-20<br>21-22<br>23-25<br>26-27 |  |
|     |  | ducatio  | Approve Agreement for Special Contract Services with the Boys and Girls Club of Tracy to Provide Lunchtime Services at Jacobson Elementary for the 2015-16 School Year   | 28-31  |  |
|     | 14   | 4.2.2  | Ratify Agreement for Special Contract Services with Point Break to Provide Services at Tracy High School for the 2015-2016 School Year   | 32-35  |  |
|     | 14   | 4.2.3  | Approve Agreement for Special Contract Services with Valley<br>Community Counseling Services to Provide Counseling Services to<br>Jacobson Elementary School for the 2015-2016 School Year   | 36-39  |  |

|    |                            |                            |   | Pg. No |
|----|----------------------------|----------------------------|---|--------|
|    |                            | 14.2.4                     | Approve Out of State Travel for the Staff Development Department to Attend the New Teacher Center Symposium on Teacher Induction  | 40     |
|    |                            | 14.2.5                     | in Bellevue, Washington on February 20-23, 2016 Approve Agreement for Special Contract Services with Capital World  | 41-43  |
|    |                            | 14.2.5                     | Language Project for the January 29, 2016 Staff Development Buy<br>Back Day   | 41-43  |
|    |                            | 14.2.6                     | Approve Agreement for Special Contract Services with Sow A Seed Community Foundation to Provide Intervention Specialists at South/West Park School for the 2015-2016 School Year                                | 44-47  |
|    |                            | 14.2.7                     | Approve Agreement for Special Contract Services with Valley Community Counseling Services, Inc. to Provide Services to Williams Middle School for the 2015-2016 School Year                                     | 48-51  |
|    |                            | 14.2.8                     | Ratify Master Contract and Individual Services Agreement with Point Quest Education, NPS, for 2015-2016 School Year (Separate Cover Item)   | 52     |
|    | 14.3                       | Human                      | Resources:  |        |
|    | 1110                       | 14.3.1                     | Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment   | 53     |
|    |                            | 14.3.2                     | Approve Classified, Certificated, and/or Management Employment  | 54-56  |
|    |                            | 14.3.3                     | Approve Declaration for Three Provisional Intern Permits  | 57-58  |
| 5. | background in advantitems. | und inform<br>ice of sched | tion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action |        |
|    | 15.1                       | 15.1.1                     | trative & Business Services: Certify 2015-2016 Fiscal Year First Interim Report   | 59-60  |
|    |                            | 13.1.1                     | (Separate Cover Item)   | 37-00  |
|    |                            | Action:                    | Motion; Second. Vote: Yes; No; Absent; Abstain  |        |
|    |                            | 15.1.2                     | Accept the Annual Report on the Collection and Expenditure of Development Fees for Fiscal Year 2014/2015  | 61-68  |
|    |                            | Action:                    | Motion; Second Vote: Yes; No; Absent; Abstain   |        |
|    |                            | 15.1.3                     | Adopt Resolution No. 15-09 Finding that the Tracy Unified School District Is Willing to Seek Funding to Implement Viable Energy Savings Measure(s)  | 69-72  |
|    |                            | Action:                    | Motion; Second . Vote: Yes; No; Absent; Abstain   |        |
|    |                            | 15.1.4                     | Adopt Resolution No. 15-10 Finding that the Tracy Unified School District Supports the Kindergarten through Community College Public Education Facilities Bond Act of 2016                                      | 73-75  |
|    |                            | Action:                    | Motion; Second Vote: Yes; No; Absent; Abstain   |        |
|    |                            | 15.1.5                     | Adopt Board Policy 7214 General Obligation Bonds (First Reading)  | 76-84  |
|    |                            | Action:                    | Motion; Second Vote: Yes; No; Absent; Abstain   |        |
|    |                            | 15.1.6                     | Acknowledge Administrative Regulation 7214 General Obligation Bonds (First Reading)   | 85-89  |
|    |                            | Action:                    | Motion; Second Vote: Yes; No; Absent; Abstain   |        |

| 15.2 | Education | onal Services:  | Pg. No. |  |
|------|-----------|---|---------|--|
|      | 15.2.1    | Approve LEA Plan Addendum for the 2015/2016 School Year           | 90-102  |  |
|      | Action:   | Motion; Second Vote: Yes; No; Absent; Abstain                     |         |  |
| 15.3 | Human     | Resources:  |         |  |
|      | 15.3.1    | Adopt the District's Initial Bargaining Proposal for the Tracy    | 103-104 |  |
|      |           | Educators Association (TEA) for the 2016-2017 School Year and     |         |  |
|      |           | Submit it for Negotiations  |         |  |
|      | Action:   | Motion; Second. Vote: Yes: ; No: ; Absent: ; Abstain:             |         |  |
|      | 15.3.2    | Approve Tentative Agreements with the California School Employees | 105-155 |  |
|      |           | Association   |         |  |
|      | Action:   | Motion; Second. Vote: Yes; No; Absent; Abstain                    |         |  |

- **16. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- 17. Superintendent's Report: An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 18. Board Meeting Calendar:
  - 18.1 January 12, 2016
  - 18.2 January 26, 2016
  - 18.3 February 9, 2016
  - 18.4 February 23, 2016
- 19. Upcoming Events:

| 19.1 | December 21- January 1, 2016 | No School, Winter Break          |
|------|------------------------------|----------------------------------|
| 19.2 | January 18, 2016             | No School, MLK Day               |
| 19.3 | January 29, 2016             | No School, Staff Development Day |

ate/Time: Nov. 6. 2015 8:51AM

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Pg. No.

# NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, NOVEMBER 10, 2015

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

5:30 PM · Closed Session 7:00 PM · Open Session TIME:

#### AGENDA

1. Call to Order

Rall Call - Establish Quorum Board: I. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lowis, G. Silva, J. Vaughn Staff: B. Stephans, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

Closed Session: Opportunity to Address the Board Regarding Closed Session Itums which follow. Closed session is limited to consideration of items specifically authorized under the

tollow. Closed session is timited to consideration or terms spectrically authorized under in Government Code and/or the Education Codes.

3.1 Administrative & Business Services:

3.1.1 \*\*CONFERENCE WITH LEGAL COUNSEL - Auticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9; 1 case

Educational Services:

3.2.1 Findings of Pect #15-16#7, 13, 16, 19, 21
3.2.2 PE Exemption KHS #10337250
Action: Motion\_; Second\_\_Vote: Yes\_; No\_\_; Absent\_\_; Abstain\_\_\_

| Resources: Consider Public Employee/Employment/Discipline/Dismissal/Release
| Motion\_\_; Secund\_\_. Vote: Yea\_\_\_; No\_\_\_; Abstain\_\_\_
| Conference with Labor Negotiator 3.3.1

Agency Negotiator: Tammy Christensen
Associate Superintendent of Human Resources Employee Organization: CSEA, TEA

4. Adjourn to Open Session

5. Call to Order and Pledge of Allegiance

DATE: TUESDAY, NOVEMBER 10, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

1. Call to Order Pg. No.

2. Roll Call - Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services:
    - 3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
  - 3.2 Educational Services:

**3.2.1** Findings of Fact #15-16/#7, 13, 16, 19, 21

**3.2.2** PE Exemption KHS #10337250

Action: Motion; Second . Vote: Yes; No; Absent; Abstain

3.3 Human Resources:

**3.3.1** Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion; Second . Vote: Yes; No; Absent; Abstain

3.3.2 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance

| 6.  | Closed Session Issues:  6a  | Pg. No.                 |
|-----|---|-------------------------|
| 7.  | Approve Regular Minutes of October 27, 2015.  Action: Motion ; Second Vote: Yes; No; Absent; Abstain  Approve Special Minutes of October 28, 2015.  Action: Motion ; Second Vote: Yes; No; Absent; Abstain  | 1-7<br>8-9              |
| 8.  | Student Representative Reports: None.   |                         |
| 9.  | Recognition & Presentations: An opportunity to honor students, employees and community members for outstanding achievement:  9.1 Poet Christian School Presentation  9.2 Southwest Park School Presentation   |                         |
| 10. | <ul> <li>Information &amp; Discussion Items: An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None.</li> <li>10.1 Administrative &amp; Business Services: None.</li> </ul>  |                         |
|     | 10.2 Educational Services: 10.2.1 Receive Report on the Next Generation Science Standards   | 10                      |
| 1.  | <b>Hearing of Delegations:</b> Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item will be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card). |                         |
| 12. | PUBLIC HEARING: 12.1 Administrative & Business Services: None.  |                         |
| 13. | Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items.  Action: Motion; Second Vote: Yes; No; Absent; Abstain   |                         |
|     | <ul> <li>13.1 Administrative &amp; Business Services:</li> <li>13.1.1 Accept the Generous Donations From the Various Individuals.         Businesses, and School Site Parent Teacher Associations Listed Herein         With Thanks and Appreciation From the Staff and Students of the         Tracy Unified School District     </li> </ul>   | 11-12                   |
|     | Approve Accounts Payable Warrants (July-September, 2015) (Separate Cover Item)  | 13                      |
|     | <ul> <li>13.1.3 Approve Payroll Reports (July-September, 2015)</li> <li>13.1.4 Approve Revolving Cash Fund Reports (July-September, 2015)</li> <li>13.1.5 Ratify Routine Agreements, Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda</li> </ul>  | 14-20<br>21-25<br>26-27 |

|     |                    |                |   | Pg. No. |
|-----|--------------------|----------------|---|---------|
|     | 13.2               |                | onal Services:  |         |
|     |                    | 13.2.1         | Approve Overnight Travel for Kimball High School Health<br>Occupations Students of America (HOSA) to Participate in the<br>California HOSA State Officer Training on November 13-15, 2015   | 28      |
|     |                    | 13.2.2         | Approve Overnight Travel for Tracy High School Varsity Girls' Basketball Team to Participate in the Wine Valley Tournament in Napa, CA on December 17 -19, 2015   | 29      |
|     |                    | 13.2.3         | Approve Overnight Travel for the Tracy High School Mock Trial Team and Advisors to Attend the Bronco Invitational on November 14-15, 2015 in Fresno CA  | 30      |
|     |                    | 13.2.4         | Approve Overnight Travel for Kimball High School Leadership Class<br>Members to Participate in the Disney Youth Education Series in<br>Anaheim, CA on January 28-31, 2016   | 31      |
|     |                    | 13.2.5         | Approve Agreement for Special Contract Services with Kevin Bracy to<br>Provide Three Student Assemblies, One Staff Assembly and One<br>Parent Assembly at South/West Park School on November 16, 2015   | 32-34   |
|     | 13.3               | Human 1        | Resources:  |         |
|     |                    | 13.3.1         | Accept Resignations/Retirements/Leave of Absence for Classified,  | 35      |
|     |                    | 13.3.2         | Certificated, and/or Management Employment Approve Classified, Certificated, and/or Management Employment   | 36-37   |
|     |                    | 13.3.3         | Receive the District's Initial Bargaining Proposal for the Tracy  | 38-39   |
|     |                    |                | Educators Association (TEA) for the 2016-2017 School Year and   |         |
|     |                    |                | Submit it for Negotiations, Pending Public Input  |         |
| 14. | Action It          | tems: Act      | ion items are considered and voted on individually. Trustees receive  |         |
|     | in advanc          |                | ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action   |         |
|     | items. <b>14.1</b> | A desirate     | trative & Business Services:  |         |
|     | 14.1               | 14.1.1         | Consider Claim No. 02-1516 TUSD   | 40      |
|     |                    |                | Motion; Second . Vote: Yes; No; Absent; Abstain   | 40      |
|     |                    | 14.1.2         | Adopt Revised Board Policy and Administrative Regulation 1330.1 Facility Use  | 41-75   |
|     |                    | Action: 14.1.3 | Motion; Second Vote: Yes; No; Absent; Abstain Approve a Site Schematic Plan for Tracy Learning Center/Clover Site   | 76      |
|     |                    | Action:        | and Approve Moving Forward with Design Development Motion; Second Vote: Yes; No; Absent; Abstain  |         |
|     | 14.2               | Education      | onal Services:  |         |
|     |                    | 14.2.1         | Adopt Resolution No. 15-08 Approving the Application Authorizing the District to Enter into a Yearly Contract with the State for a Child Development Program for the 2015-2016 School Year and to Authorize Designated Personnel to Sign Contract Documents | 77-89   |
|     |                    | Action: 14.2.2 | Motion; Second Vote: Yes; No; Absent; Abstain Approve School Site Single Plans for Student Achievement and Site Budgets for the 2015/2016 School Year (Separate Cover Item)   | 90      |
|     |                    | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |         |

| 14.3 | Human   | an Resources:   |         |  |  |  |
|------|---------|---|---------|--|--|--|
|      | 14.3.1  | Approve Revised Job Descriptions for the Administrative Secretary to  | 91-110  |  |  |  |
|      |         | the Assistant Superintendent for Human Resources. Personnel           |         |  |  |  |
|      |         | Technician for Workers' Compensation & Safety, Personnel              |         |  |  |  |
|      |         | Technician for Classified Employees, Personnel Technician for         |         |  |  |  |
|      |         | Certificated Employees, Personnel Analyst for Certificated Employees, |         |  |  |  |
|      |         | Personnel Technician-LiveScan Operator, Personnel Technician for      |         |  |  |  |
|      |         | Substitute Employees, and Human Resources Clerk                       |         |  |  |  |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain                         |         |  |  |  |
|      | 14.3.2  | Approve Student Teaching Agreement With Simpson University            | 111-113 |  |  |  |
|      | Action: | Motion ; Second . Vote: Yes : No : Absent : Abstain                   |         |  |  |  |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 17. Board Meeting Calendar:
  - 17.1 December 8, 2015
  - 17.2 January 12, 2016
  - 17.3 January 26, 2016
- 18. Upcoming Events:

| 18.1 | November 11, 2015            | No School, Veterans' Day         |
|------|------------------------------|----------------------------------|
| 18.2 | November 23-27, 2015         | No School, Thanksgiving Break    |
| 18.3 | December 21- January 1, 2016 | No School, Winter Break          |
| 18.4 | January 18, 2016             | No School, MLK Day               |
| 18.5 | January 29, 2016             | No School, Staff Development Day |

\* \* \* Communication Result Report (Oct. 23. 2015 9:09AM) \* \* \*

ate/Time: Oct. 23. 2015 8:56AM

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E. 2) Busy
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NOTICE SPECIAL JOINT MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT TRACY LEARNING CENTER

DATE: WEDNESDAY, OCTOBER 28, 2015

TRACY UNIFIED DISTRICT EDUCATION CENTER

BOARD ROOM

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 7:00 PM Open Session

#### AGENDA

Pg. No. 1. Call to Order

Roll Call - Establish Querum
 TUSD Beard: J. Costa, J. Deznent, W. Gouveia, T. Chuzman, K. Lewia, G. Silva, J. Vaughn
 Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

TLC Beard: P. Warwick, L. Wilcox, M. Souza, K. Kerr, C. Riddle, T. Williams, M. Churchill, T. Morray, K. Johnson Staff: V. Stewart, M. Oomar

- 3. Call to Order and Pledge of Allegiance
- Information & Discussion Remar. An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None.

  4.1. Administrative & Business Services:

  4.1.1 Receive Update on the Tracy Learning Center Charter Schools/Clover Site Demonstries Design.

Site Renovation Project

Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item will be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).

If requested, the agends shall be made available in appropriate alternative formats to persons with a disability. To make this request, please telephone the Superintendent's Office at 209.830.3201. If any person with a disability needs a disability-related modification or accommodation, including susfilary aids or services, he'she should also contact the Superintendent's Office at least 24 hours prior to the meeting.

6. Adjourn

### **NOTICE**

# SPECIAL JOINT MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT TRACY LEARNING CENTER

DATE: WEDNESDAY, OCTOBER 28, 2015

PLACE: TRACY UNIFIED DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 7:00 PM Open Session

### AGENDA

1. Call to Order Pg. No.

2. Roll Call - Establish Quorum

TUSD Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

**TLC Board:** P. Warwick, L. Wilcox, M. Souza, K. Kerr, C. Riddle, T. Williams, M. Churchill, T. Murray, K. Johnson **Staff:** V. Stewart, M. Gomar

- 3. Call to Order and Pledge of Allegiance
- 4. Information & Discussion Items: An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None.
  - 4.1 Administrative & Business Services:
    - 4.1.1 Receive Update on the Tracy Learning Center Charter Schools/Clover Site Renovation Project

1

5. Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item will be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability. To make this request, please telephone the Superintendent's Office at 209.830.3201. If any person with a disability needs a disability-related modification or accommodation, including auxiliary aids or services, he/she should also contact the Superintendent's Office at least 24 hours prior to the meeting.

6. Adjourn

\* \* \* Communication Result Report (Oct. 23. 2015 8:56AM) \* \* \*

te/Time: Oct. 23. 2015 8:40AM

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## NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, OCTOBER 27, 2015

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session 7:00 PM Open Session

#### AGENDA

1. Call to Order

3.3

- Roll Call Establish Quorum Boerd: J. Costa, J. Dement, W. Gouveis, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodell, S. Harrison, T. Christensen, B. Etcheveny
- Closed Sessian: Opportunity to Address the Board Regarding Closed Session Items which
  follow, Closed session is limited to consideration of items specifically authorized under the
  Government Code and/or the Education Codes.
  - Administrative & Business Services
    3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956,9: 1 case
  - Educational Services: 3.2 3.2.1 Findings of Fact #15-16/#4, 8, 9, 10, 14, 15
    - Human Resources:

      3.3.1 Release Probationary Classified Employees #UCL-239
      Action: Motion\_; Second\_ Vote: Yes\_; No\_; Absent\_; Abstain\_
      3.3.2 Consider Public Employeer/Employeer/Discipline/Dismissal/Release
      Action: Motion\_; Second\_ Vote: Yes\_; No\_; Absent\_; Abstain\_
      3.3.3 Conference with Labor Negonator Agency Negotiator: Tammy Christansen
      Associate Superintendent of Human Resources
      Employee Organization: CSEA, TEA
- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance

DATE: TUESDAY, OCTOBER 27, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

- 1. Call to Order
- 2. Roll Call Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- 3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services
    - 3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
  - 3.2 Educational Services:
    - **3.2.1** Findings of Fact #15-16/#4, 8, 9, 10, 14, 15
  - 3.3 Human Resources:
    - **3.3.1** Release Probationary Classified Employees #UCL-239

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain \_

3.3.2 Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion; Second . Vote: Yes ; No ; Absent ; Abstain \_\_\_\_

3.3.3 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen

Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

- . Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance

| 6.  | Closed S       | ession Is  | sues:   | Pg. No |
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|     | 6a             | Action 7   | Γaken on Findings of Fact #15-16/#4, 8, 9, 10, 14, 15                                     |        |
|     | <b>Action:</b> | Motion_    | _; Second Vote: Yes; No; Absent; Abstain  |        |
|     | 6b             |            | Out of Action Taken on Release Probationary Classified Employees                          |        |
|     |                | #UCL-2     |   |        |
|     | Action:        | Motion_    | _; Second Vote: Yes; No; Absent; Abstain  |        |
| 7.  | Approve        | Regular    | Minutes of September 22, 2015.  | 1-6    |
|     | Action:        | Motion     | ; Second Vote: Yes; No; Absent; Abstain   |        |
| 8.  | Student        | Represer   | ntative Reports: Kimball High: Michael Sigua; Tracy High: Carly                           |        |
|     |                | -          | gh: Adrian Magana; West High: Julia Flohr.  |        |
|     |                |            | edro Casillas, Bryanna Vasquez, Lily Ramirez, Eduardo (Eddie) Ureño;                      |        |
|     | Kelly Sc       | hool: The  | ouraia Maamo, Joey Page.  |        |
| 9.  | Recogni        | tion & Pr  | resentations: An opportunity to honor students, employees and                             |        |
|     |                |            | ers for outstanding achievement:  |        |
|     | 9.1            |            | School Presentation   |        |
| 10. | Informa        | tion & D   | iscussion Items: An opportunity to present information or reports                         |        |
| 10. |                |            | that maybe considered by Trustees at a future meeting.                                    |        |
|     | 10.1           |            | strative & Business Services: None.   |        |
|     |                |            |   |        |
|     | 10.2           |            | ional Services:   | 7      |
|     |                | 10.2.1     | Receive Report on John C. Kimball High School's Academic Program                          | 7      |
| 11. | Hearing        | of Deleg   | ations: Anyone wishing to address the Governing Board on a non-agenda                     |        |
|     | _              | 447        | at this time. Presentations shall be held to a reasonable length, normally                |        |
|     |                |            | (5) minutes. If formal action is required, the item will be placed on a                   |        |
|     | _              |            | action will be taken at a future date. If information or a report is requested,           |        |
|     |                |            | nust also be submitted in writing to the superintendent.                                  |        |
|     | (Please c      | omplete a  | a yellow speaker's card).   |        |
| 12. | PUBLIC         | HEARI      | NG:   |        |
|     | 12.1           | Admini     | strative & Business Services: None.   |        |
| 13. | Consent        | Items: A   | actions proposed for consent are consistent with the approved practices of                |        |
|     |                |            | deemed routine in nature. Trustees receive board agenda background                        |        |
|     | informati      | ion in adv | vance of scheduled meetings and are prepared to vote with knowledge on                    |        |
|     | the conse      | ent items. |   |        |
|     |                |            | _; Second Vote: Yes; No; Absent; Abstain  |        |
|     | 13.1           |            | strative & Business Services:   |        |
|     |                | 13.1.1     | Accept the Generous Donations From the Various Individuals,                               | 8      |
|     |                |            | Businesses, and School Site Parent Teacher Associations Listed Herein                     |        |
|     |                |            | With Thanks and Appreciation From the Staff and Students of the Tracy                     |        |
|     |                | 13.1.2     | Unified School District Ratify Routine Agreements, Expenditures and Notice of Completions | 9-11   |
|     |                | 13.1.2     | Which Meet the Criteria for Placement on the Consent Agenda                               | 7-11   |
|     |                | 13.1.3     | Approve Assembly, Service, Business and Food Vendors                                      | 12-22  |
|     |                | 13.1.4     | Ratify Measure S Related Expenditures and Notice of Completinos                           | 23-24  |
|     |                |            | Which Meet the Criteria for placement on the Consent Agenda                               | _ ,    |

|     |          |            |  | Pg. No. |
|-----|----------|------------|--|---------|
|     | 13.2     |            | onal Services:   |         |
|     |          | 13.2.1     | Ratify Agreement for Special Contract Services with the Boys & Girls Clubs of Tracy to Provide Services at South/West Park School for the 2015-2016 School Year  | 25-27   |
|     |          | 13.2.2     | Ratify Agreement for Special Contract Services with the Boys & Girls Clubs of Tracy to Provide Services at Villalovoz Elementary School for the 2015-2016 School Year  | 28-30   |
|     |          | 13.2.3     | Ratify Agreement for Special Contract Services with Foundations Therapy Service for Occupational Therapy Services for the 2015-2016 School Year  | 31-33   |
|     |          | 13.2.4     | Approve Memorandum of Understanding with Give Every Child A Chance to Provide After School Tutoring Services at North School for the 2015-2016 School Year   | 34-35   |
|     |          | 13.2.5     | Approve Overnight Travel for Tracy High and West High Schools Choir Students to Attend the American CAL ACDA Regional Honor. Choir in Clovis, CA on November 19-21, 2015   | 36      |
|     |          | 13.2.6     | Receive Update on Quarterly Williams/Valenzuela Uniform<br>Complaint Reports for the Quarter Ending October 15, 2015   | 37-38   |
|     |          | 13.2.7     | Approve Memorandum of Understanding with Give Every Child A<br>Chance to Provide After School Tutoring Services at Poet-Christian<br>School for the 2015-2016 School Year  | 39-40   |
|     |          | 13.2.8     | Ratify Overnight Travel for the Kimball High School Cross Country<br>Team to Attend the Mount San Antonio Community College (Mt. SAC)<br>Invitational in Walnut, CA on October 22-24, 2015                             | 41      |
|     |          | 13.2.9     | Approve Agreement for Special Contract Services with Restoration<br>Center to Provide an After School Study Hall and Tutorial at Kimball<br>High School for the 2015-2016 School Year                                  | 42-44   |
|     | 13.3     | Human      | Resources:   |         |
|     | 15.5     | 13.3.1     | Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment  | 45-46   |
|     |          | 13.3.2     | Approve Classified, Certificated, and/or Management Employment   | 47-49   |
| 14. | backgrou | and inform | tion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action in ed meetings and are prepared to vote with knowledge on the action items. |         |
|     | 14.1     |            | trative & Business Services:   |         |
|     |          | 14.1.1     | Approve Memorandum of Understanding Between the School District,<br>Millennium Charter School and the State Allocation Board and the<br>California School Finance Authority  | 50-69   |
|     |          | Action:    | Motion; Second Vote: Yes; No; Absent; Abstain  |         |
|     |          | 14.1.2     | Receive Update on Central Elementary School Planning and Approve the Placement and Configuration of the New Building (Presentation)  | 70      |
|     |          | Action:    | Motion; Second Vote: Yes; No; Absent; Abstain  |         |
|     | 14.2     |            | Educational Services:  | =4 =0   |
|     |          | 14.2.1     | Acknowledge Changes to Administrative Regulation 6020, Parent Involvement (Second Reading)   | 71-79   |
|     |          | Action:    | Motion_; Second Vote: Yes; No; Absent; Abstain   |         |
|     |          |            |  |         |

| 14.3 |        | Human Resources:   | Pg. No. |
|------|--------|--|---------|
|      | 14.3.1 | Acknowledge Receipt of Tracy Educators Association's (TEA) | 80-81   |
|      |        | Sunshine Proposal for the 2016-2017 School Year            |         |

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain

- 15. Board Reports: An opportunity for board members to discuss items of particular importance or interest in the district.
- 16. Superintendent's Report: An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.
- 17. Board Meeting Calendar:
  - 17.1 October 27, 2015
  - 17.2 November 10, 2015
  - 17.3 December 8, 2015
  - 17.4 January 12, 2016
  - 17.4 January 26, 2016
- 18. Upcoming Events:

| 18.1 | November 11, 2015 | No School, Veterans' Day |
|------|-------------------|--------------------------|

18.2 November 23-27, 2015 No School, Thanksgiving Break

18.3 December 21-January 1, 2016 No School, Winter Break 18.4 January 18, 2016 No School, MLK Day

ate/Time: Oct. 9. 2015 9:21AM

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Reason for error
E. 1) Hang up or line fail
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E. 5) Exceeded max. E-mail size

E. 2) Busy
E. 4) No facsimile connection

#### NOTICE REGULAR MIRETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, OCTOBER 13, 2015

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

5:30 PM Clased Session 7:00 PM Open Session TIME:

#### AGENDA

1. Call to Order Pg. No.

Roll Call – Establish Quorum Bosrd: J. Costa; J. Dement, W. Gouvela, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christenson, B. Etcheverry

Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

3.1 Administrative & Business Services: Nonc.

Educational Services: 3.2

Action: Motion | Second Vote: Yes No Absent Abstrin 3.3 Human Resources: 3.3.1 Consider Non-Paid Leave of Absence Request for Certificated Employee #UC-931
Motion ; Second Vote: Yes ; No ; Absent ; Abstain Consider Non-Paid Leave of Absence Request for Classified Employee 3.3.2

Consider Non-ring Leave of Abstanto Sequesa in Consider Displayed WICL-235 Molton ; Second , Vote: Yes ; No ; Abstant ; Abstant Board Action Taken and Potential Unpaid Suspension Fending Further Resolution Including Potential Discharge – Action: 3.3.3

Resolution Including Potential Discharge —
Classified Employee #UCL - 236
Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
Release Probationary Classified Employees #UCL-237
Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
Consider Approval of the General Release and Retirement Agreement
for Classified Employee #UCL-238
Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_ 3.3.4 Action: 3.3.5

Action:

**TUESDAY, OCTOBER 13, 2015** 

Pg. No.

DATE:

1.

2.

3.

Action:

DISTRICT EDUCATION CENTER PLACE: **BOARD ROOM** 1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA TIME: 5:30 PM **Closed Session** 7:00 PM **Open Session** AGENDA Call to Order Roll Call - Establish Quorum Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes. Administrative & Business Services: None. 3.1 3.2 **Educational Services:** Findings of Fact #15-16/#5, 6, 11, 12 3.2.1 3.2.2 Application for Reinstatement AR#15-16/#13 Motion; Second . Vote: Yes ; No ; Absent ; Abstain \_\_\_\_ Action: 3.2.3 PE Exemption THS #10335333 Motion; Second. Vote: Yes; No; Absent; Abstain Action: 3.3 **Human Resources:** 3.3.1 Consider Non-Paid Leave of Absence Request for Certificated Employee #UC-931 Motion; Second . Vote: Yes; No; Absent; Abstain Action: Consider Non-Paid Leave of Absence Request for Classified Employee 3.3.2 Motion ; Second .. Vote: Yes \_\_; No \_\_; Absent \_\_; Abstain Action: Board Action Taken and Potential Unpaid Suspension Pending Further 3.3.3 Resolution Including Potential Discharge – Classified Employee #UCL - 236 Motion; Second . Vote: Yes; No; Absent; Abstain\_\_\_ Action: Release Probationary Classified Employees #UCL-237 3.3.4 Motion; Second . Vote: Yes ; No ; Absent ; Abstain Action: Consider Approval of the General Release and Retirement Agreement 3.3.5 for Classified Employee #UCL-238

Motion; Second . Vote: Yes ; No ; Absent ; Abstain \_\_\_\_

|            | 3.3.6<br>Action:<br>3.3.7   | Consider Public Employee/Employment/Discipline/Dismissal/Release Motion; Second Vote: Yes; No; Absent; Abstain Conference with Labor Negotiator Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources Employee Organization: CSEA, TEA  | Pg. No.  |
|------------|---|--|--|
| Adjourn    | to Open S   | Session  |  |
| Call to C  | Order and   | Pledge of Allegiance   |  |
|            |   |  |  |
|            |   |  |  |
|            |   |  |  |
|            | _   |  |  |
|            |   |  |  |
|            | _   |  |  |
| 6d         | Report O  | out of Action Taken on Consider Non-Paid Leave of Absence Request for  |  |
| Action:    | Vote: Ye  | es; No; Absent; Abstain  |  |
| 6e         | Classifie   | d Employee #UCL-235  |  |
| Action:    |   |  |  |
| 6f         | Suspensi  | on Pending Further Resolution Including Potential Discharge -  |  |
| Action:    | Vote: Ye  | es; No; Absent; Abstain  |  |
| 6 <b>g</b> | Report O<br>#UCL-23   | out of Action Taken on Release Probationary Classified Employees   |  |
| Action:    |   |  |  |
| 6h         |   |  |  |
|            |   |  |  |
| Action:    | Vote: Ye  | es; No; Absent; Abstain  |  |
|            |   |  | 1-5  |
| Student    | Represent   | tative Reports: None.  |  |
| _          |   |  |  |
|            |   |  |  |
| 9.2        |   |  |  |
|            |   |  |  |
| 10.1       |   |  |  |
| 10.2       |   |  | 6  |
|            | Call to C Closed S 6a Action: 6b Action: 6c Action: 6d Action: 6f  Action: 6g Action: 6h Action: Student Recognic commun 9.1 9.2 Informa concernic 10.1 | Action: 3.3.7  Adjourn to Open and Closed Session Iss 6a Action Iss 6a Action Taction: Motion 6b Report Oaction: Vote: Year 6c Report Oaction: Vote: Year 6d Recognition & Procommunity member 9.1 Williams 9.2 Central Science Information & Disconcerning items the 10.1 Administration in the 10.1 Admini | Action: Motion_; Second Vote: Yes; No; Absent; Abstain 3.3.7 |

11. Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item will be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card).

#### 12. PUBLIC HEARING:

- 12.1 Administrative & Business Services: None.
- 13. Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items.

the consent items. Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain ... Administrative & Business Services: Accept the Generous Donations From the Various Individuals, 7-8 13.1.1 Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District Ratify Routine Agreements, Expenditures and Notice of Completions 9-11 13.1.2 Which Meet the Criteria for Placement on the Consent Agenda Ratify Measure S Related Expenditures and Notice of Completions 12-13 13.1.3 Which Meet the Criteria for Placement on the Consent Agenda Approve Assembly, Service, Business and Food Vendors 14-24 13.1.4 Accept the Parent Organization/Booster Club Applications Submitted 25 13.1.5 for the 2015/2016 School Year **Educational Services:** 13.2 Approve Agreement for Special Contract Services with Nancy Fetzer's 26-28 13.2.1 Literacy Connections to Provide Services to South/West Park Elementary School for the 2015-2016 School Year 29 13.2.2 Approve Out of State Travel for District Psychologist, Marsha McCormick to Attend the National Association of School Psychologist Conference in New Orleans, Louisiana on February 9-13, 2016 Approve Overnight Travel for Forty-Nine Tracy High School AVID 30 13.2.3 Students and Five Advisors to Visit Colleges in Los Angeles, CA on April 15-17, 2016 31-33 13.2.4 Ratify Agreement for Special Contract Services with Therapeutic Pathways, Inc. for Consultation Services for the 2015-2016 School Approve School Participation Agreement with the San Joaquin County 34-35 13.2.5 Office of Education (SJCOE), Teaching Opportunities for Partners in Science (TOPS) Program to Provide Science Enrichment for 5th Grade Students at South/West Park School for the 2015-2016 School Year Approve Scope of Work Contract with the New Teacher Center for 36-48 13.2.6 Instructional Coaching for the 2015-2016 School Year

|     | 13.3                                       | Human F<br>13.3.1                                  | Resources:  Accept Resignations/Retirements/Leave of Absence for Classified,   | Pg. No. 49-50 |
|-----|--|--|--|---------------|
|     |  | 13.3.2   | Certificated, and/or Management Employment Approve Classified, Certificated, and/or Management Employment  | 51-53         |
| 14. | backgro                                    | und inform   | tion items are considered and voted on individually. Trustees receive action and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action   |               |
|     | 14.1                                       | Administ<br>14.1.1<br>Action:                      | Adopt Resolution No. 15-07 to Excuse Meeting Absence of Board Member  Motion; Second Vote: Yes; No; Absent; Abstain  | 54-55         |
|     | 14.2                                       | 14.2.1   | nal Services: Acknowledge Changes to Administrative Regulation 6020, Parent Involvement (First Reading)  | 56-64         |
|     |  | Action: 14.2.2                                     | Motion; Second Vote: Yes; No; Absent; Abstain<br>Approve Agreement to Become a Member of the Delta Sierra Regional<br>Alliance (DSRA) Consortium by; 1) Approve Appointment of Official<br>Tracy Unified School District Representative to DSRA; 2) Approve<br>Agreement to Report on Fund Use and Outcomes; and 3) Approve<br>Agreement to Rules and Procedures for implementing AB104 so as to | 65-69         |
|     |  | Action:  | Participate in the Adult Education Block Grant Funding.  Motion; Second Vote: Yes; No; Absent; Abstain   |               |
|     | 14.3                                       | Human F<br>14.3.1<br>Action:                       | Resources:  Approve New Job Description for Parent Liaison  Motion; Second Vote: Yes; No; Absent; Abstain  | 70-72         |
| 15. |  | _  | n opportunity for board members to discuss items of particular est in the district.  |               |
| 16. | special i                                  | nterest or i                                       | Report: An opportunity for the superintendent to share matters of mportance which are not on the board agenda and/or special strict programs or activities.  |               |
| 17. | 17.1 (17.2 I                               | Meeting Ca<br>October 27<br>November<br>December 8 | 7, 2015<br>10, 2015  |               |
| 18. | 18.1 (18.2 If 18.3 If reque persons Office | ested, the a<br>with a dis<br>at 209.830           | No School, Parent/Teacher Conferences  |               |

modification or accommodation, including auxiliary aids or services, he/she should also

contact the Superintendent's Office at least 24 hours prior to the meeting.

ate/Time: Sep. 18. 2015 10:10AM

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E. 2) Busy E. 4) No facsim le connection

NOTICE
REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, SEPTEMBER 22, 2015

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

5:30 PM Closed Session 7:00 PM Open Session TIME:

#### AGENDA

- 1. Call to Order
- Rall Call Establish Quormus Board: J. Costa, J. Demont, W. Gouveie, T. Guzman, K. Lowis, G. Silva, J. Vangim Staff: B. Stephens, C. Goodell, S. Harrison, T. Christensen, B. Etcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - Administrative & Business Services:

    3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated bitigation.
    Significant exposure to litigation pursuant to subdivision (d) of
    Government Code Section 54956.9: 1 case
- Educational Services:
  3.2.1 Findings of Fact #15-16#1, 3
  3.2.2 PE Exemption KHS #10313336, WHS #10328247
  Action: Mution\_; Second\_. Vote: Yes\_; No\_; Absent\_; Abstain\_\_\_
- Human Resources:
  3.3.1 Consider Public Employee/Employment/Discipline/Dismissal/Release
  Action: Motion\_; Second\_\_Vote: Yes\_\_; No\_; Absent\_\_; Abstein\_\_
  3.3.2 Conference with Labor Negotiator
  Agency Negotiator: Tannay Christensen
  Associate Superintendent of Human Resources
  Employees Department CSPA\_TEA
  - Employee Organization: CSEA, TEA
- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance

DATE: TUESDAY, SEPTEMBER 22, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

- 1. Call to Order
- 2. Roll Call Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- 3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services:
    - 3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
  - 3.2 Educational Services:
    - **3.2.1** Findings of Fact #15-16/#1, 3
    - **3.2.2** PE Exemption KHS #10313336, WHS #10328247

Action: Motion; Second . Vote: Yes; No; Absent; Abstain

- 3.3 Human Resources:
  - 3.3.1 Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion; Second . Vote: Yes; No; Absent; Abstain

3.3.2 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

- Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance

| 6.  |                                      | ession Issues:  | Pg. No. |
|-----|--------------------------------------|---|---------|
|     | 6b                                   | Action Taken on Findings of Fact #15-16/#1, 3  Motion; Second Vote: Yes; No; Absent; Abstain  Report Out of Action Taken on PE Exemption KHS #10313336, WHS #10328247  Vote: Yes; No; Absent; Abstain   |         |
| 7.  |                                      | Regular Minutes of September 8, 2015.  Motion; Second Vote: Yes; No; Absent; Abstain  | 1-5     |
| 8.  |                                      | Representative Reports: Kimball High: Michael Sigua; Tracy High: Carly Stein High: Adrian Magana; West High: Julia Flohr.   |         |
| 9.  |                                      | tion & Presentations: An opportunity to honor students, employees and ity members for outstanding achievement:  Poet Christian School Presentation  |         |
| 10. |                                      | tion & Discussion Items: An opportunity to present information or reports ng items that maybe considered by Trustees at a future meeting.  Administrative & Business Services: None.  |         |
|     | 10.2                                 | Educational Services:  10.2.1 Receive Report on California Assessment of Student Performance and Progress (CAASPP)  | 6       |
| .1. | not to exe<br>future ag<br>the reque | of Delegations: Anyone wishing to address the Governing Board on a non-agendar be heard at this time. Presentations shall be held to a reasonable length, normally ceed five (5) minutes. If formal action is required, the item will be placed on a enda and action will be taken at a future date. If information or a report is requested, est for it must also be submitted in writing to the superintendent. omplete a yellow speaker's card). |         |
| 12. | PUBLIC<br>12.1                       | HEARING: Administrative & Business Services:  12.1.1 Open Public Hearing and Receive Comments on Anticipated Energy Costs Savings and Energy Services Contracts Pursuant to Government Code Section 4217.12   | 7       |
|     | 12.2                                 | Educational Services:  12.2.1 Conduct a Public Hearing to Determine Sufficiency of Textbooks and Instructional Materials for the Students of Tracy Unified School District  | 8       |
| 13  | Consent                              | Items: Actions proposed for consent are consistent with the approved practices of   |         |

the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on

Action: Motion\_\_\_; Second\_\_\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_.

the consent items.

|     | 13.1     | Adminis    | trative & Business Services:   | Pg. No. |
|-----|----------|------------|--|---------|
|     |          | 13.1.1     | Accept the Generous Donations From the Various Individuals,<br>Businesses, and School Site Parent Teacher Associations Listed Herein<br>With Thanks and Appreciation From the Staff and Students of the Tracy<br>Unified School District   | 9-10    |
|     |          | 13.1.2     | Accept the Parent Organization/Booster Club Applications Submitted for the 2015/2016 School Year   | 11      |
|     |          | 13.1.3     | Ratify Routine Agreements, Expenditures and Notice of Completions<br>Which Meet the Criteria for Placement on the Consent Agenda   | 12-14   |
|     |          | 13.1.4     | Approve Assembly, Service, Business and Food Vendors   | 15-23   |
|     | 13.2     | Educatio   | onal Services:   |         |
|     |          | 13.2.1     | Approve Agreement for Special Contract Services for the Boys and Girls Club of Tracy to Provide Services to Monte Vista Middle School for the 2015-2016 School Year  | 24-26   |
|     |          | 13.2.2     | Approve Out of State Travel for Director of Instructional Media<br>Services and Curriculum to Attend the Young Adult Library Services<br>Association Annual Symposium in Portland, OR, on November 6-8,<br>2015  | 27      |
|     |          | 13.2.3     | Ratify 2015-2016 Preliminary School Plans and Site Unrestricted and Categorical Budgets for North Elementary School, Duncan Russell and Willow Continuation Schools for the 2015-2016 School Year (Separate Cover Item)  | 28      |
|     |          | 13.2.4     | Ratify Contract with SUMA Kids, Inc., for Occupational Therapy Services for the 2015-2016 School Year  | 29-31   |
|     |          | 13.2.5     | Approve Memorandum of Understanding with San Joaquin County Office of Education (SJCOE), Teaching Opportunities for Partners in Science (TOPS) and Great Explorations in Math and Science (GEMS) to Provide Science Enrichment for McKinley Elementary School 4th and 5th Grade Students for the 2015-2016 School Year | 32-34   |
|     |          | 13.2.6     | Approve School Participation Agreement with San Joaquin County Office of Education (SJCOE), Teaching Opportunities for Partners in Science (TOPS) Program to Provide Science Enrichment for North School 4th and 5th Grade Students for the 2015-2016 School Year  | 35-36   |
|     |          | 13.2.7     | Approve Out of State Travel for Tracy High School Teacher, Delgel Pabalan, to Attend the Science and Literacy: Creating Connections Conference in Reno, NV on October 23 and 24, 2015  | 37      |
|     | 13.3     |            | Resources:   |         |
|     |          | 13.3.1     | Accept Resignations/Retirements/Leave of Absence for Classified,<br>Certificated, and/or Management Employment   | 38-39   |
|     |          | 13.3.2     | Approve Classified, Certificated, and/or Management Employment   | 40-41   |
| 14. | backgrou | und inform | cion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action in ed meetings and are prepared to vote with knowledge on the action items.   |         |
|     | 14.1     |            | et meetings and are prepared to vote with knowledge on the action items.   |         |
|     | 2 114    | 14.1.1     | Adopt Resolution No. 15-06 Making Findings on Energy Savings and Determining Other Matters in Connection with Energy Service Agreements (Separate Cover Item)  | 42-45   |
|     |          | Action:    | Motion; Second Vote: Yes; No; Absent; Abstain  |         |

| 14.2 | 14.2.1         | Educational Services: Adopt Resolution #15-05: A Declaration that there are Sufficient Textbooks and Instructional Materials for the Students of Tracy Unified School District | 46-52 |
|------|----------------|--|-------|
| 14.3 | 14.3<br>14.3.1 | Human Resources: Approve New Job Description for Program Administrator for Staff Development   | 53-56 |

- 15. Board Reports: An opportunity for board members to discuss items of particular importance or interest in the district.
- 16. Superintendent's Report: An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

### 17. Board Meeting Calendar:

- 17.1 October 13, 2015
- 17.2 October 27, 2015
- 17.3 November 10, 2015
- 17.4 December 8, 2015

### 18. Upcoming Events:

| 18.1 | October 25, 2015            | No School, Parent/Teacher Conferences |
|------|-----------------------------|---------------------------------------|
| 18.2 | November 11, 2015           | No School, Veterans' Day              |
| 18.3 | November 23-27, 2015        | No School, Thanksgiving Break         |
| 18.4 | December 21-January 1, 2016 | No School, Winter Break               |

\* \* \* Communication Result Report (Sep. 4. 2015 9:45AM) \* \* \*

ate/Time: Sep. 4. 2015 9:28AM

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E. 5) Exceeded max. E-mail size

E. 2) Busy
E. 4) No facsimile connection

REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, SEPTEBMER 8, 2015

. PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session 7:00 PM Open Session

AGENDA

1. Call to Order

Pg. No.

- Roll Call -- Establish Quovium Board: J. Costa, J. Dernent, W. Gouveis, T. Guzman, K. Lewis, G. Silva, J. Vaugim Staff: B. Stepheas, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session litems which
  follow. Closed session is limited to consideration of items specifically authorized under the
  Government Code and/or the Education Codes.
  - Administrativo & Business Services: Nonc.

3.2

Educational Services:

3.2.1 Application for Reinstatement AR#15-16##11
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

3.2.2 PE Bromption KHS #10207991

Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

3.2.3 Walver of Expulsion - WE#15-16##1
Action: Motion\_\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

Human Resources: 3.3.1 Consider 3.3

Human Resources:
3.3.1 Consider Public Employee/Employment/Discipline/Dismissal/Release
Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.2 Conference with Labor Negotiator
Agency Negotiator: Tammy Christensen
Associate Superintendent of Human Resources
Employee Organization: CSEA, TEA

4. Adjourn to Open Session.

DATE: TUESDAY, SEPTEBMER 8, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### **AGENDA**

1. Call to Order Pg. No.

2. Roll Call – Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- 3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services: None.
  - 3.2 Educational Services:

**3.2.1** Application for Reinstatement AR#15-16/#11

Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain

**3.2.2** PE Exemption KHS #10207991

Action: Motion ; Second \_. Vote: Yes \_\_; No \_\_; Absent \_\_; Abstain \_\_\_

**3.2.3** Waiver of Expulsion – WE#15-16/#1

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain \_\_\_

3.3 Human Resources:

3.3.1 Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion\_\_; Second\_\_. Vote: Yes\_\_\_; No\_\_\_; Absent\_\_\_; Abstain \_\_\_

**3.3.2** Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

4. Adjourn to Open Session

| 5.  | Call to Order and Pledge of Allegiance   | Pg. No.        |
|-----|--|----------------|
| j.  | Closed Session Issues:  6a Report Out of Action Taken on Application for Reinstatement AR#15-16/#11  Action: Vote: Yes; No; Absent; Abstain  6b Report Out of Action Taken on PE Exemption KHS #10207991  Action: Vote: Yes; No; Absent; Abstain  6c Report Out of Action Taken on Waiver of Expulsion - WE#15-16/#1  Action: Vote: Yes; No; Absent; Abstain   |                |
| 7.  | Approve Regular Minutes of August 25, 2015.  Action: Motion; Second Vote: Yes; No; Absent; Abstain   | 1-5            |
| 8.  | Student Representative Reports: None.  |                |
| 9.  | Recognition & Presentations: An opportunity to honor students, employees and community members for outstanding achievement:  9.1 Freiler School Presentation   |                |
| 10. | <b>Information &amp; Discussion Items:</b> An opportunity to present information or reports concerning items that maybe considered by Trustees at a future meeting. None.  |                |
| 11. | Hearing of Delegations: Anyone wishing to address the Governing Board on a non-agenda item may be heard at this time. Presentations shall be held to a reasonable length, normally not to exceed five (5) minutes. If formal action is required, the item will be placed on a future agenda and action will be taken at a future date. If information or a report is requested, the request for it must also be submitted in writing to the superintendent. (Please complete a yellow speaker's card). |                |
| 12. | PUBLIC HEARING:  12.1 Administrative & Business Services:  12.1.1 Open Public Hearing and Receive Comments on the School Facilities  Needs Analysis and Adoption of Alternative Developer Fees Pursuant to Government Code Section 65995.6 (d)   | 6              |
| 13. | Consent Items: Actions proposed for consent are consistent with the approved practices of the district and are deemed routine in nature. Trustees receive board agenda background information in advance of scheduled meetings and are prepared to vote with knowledge on the consent items.  Action: Motion; Second Vote: Yes; No; Absent; Abstain  13.1 Administrative & Business Services:  |                |
|     |  | 7-8            |
|     | ·  | 9-10           |
|     |  | 11-19<br>20-21 |

|      | 13.1.5                | Authorize the Director of Food Services to Solicit Bids for Angelo Po   | Pg. No. 22 |  |  |  |  |  |
|------|-----------------------|---|------------|--|--|--|--|--|
|      |                       | Combi Ovens (Separate Cover Item)   |            |  |  |  |  |  |
| 13.2 | Educational Services: |   |            |  |  |  |  |  |
|      | 13.2.1                | Ratify Agreement for Special Contract Services with the Boys & Girls Clubs of Tracy to Provide Services at North School for the 2015-16 School Year   | 23-25      |  |  |  |  |  |
|      | 13.2.2                | Approve Agreement for Special Contract Services with Nancy Fetzer from Literacy Connections to Provide Balanced Literary and Writing Coaching to Jacobson, McKinley and Villalovoz Elementary School Teachers during the 2015-2016 School Year                            | 26-28      |  |  |  |  |  |
|      | 13.2.3                | Ratify Agreement for Special Contract Services with Valley<br>Community Counseling for Licensed Marriage, Family Therapist for<br>the 2015-2016 School Year   | 29-31      |  |  |  |  |  |
|      | 13.2.4                | Approve Agreement for Special Contract Services with Valley<br>Community Counseling to Provide Counseling Services to Students at<br>McKinley Elementary School for the 2015-2016 School Year   | 32-34      |  |  |  |  |  |
|      | 13.2.5                | Approve Overnight Travel for West High School Agriculture<br>Department to Attend the National FFA Convention and Expo<br>on October 27-31, 2015 in Louisville, Kentucky  | 35         |  |  |  |  |  |
|      | 13.2.6                | Approve Agreement for Special Contract Services with the Boys and Girls Clubs of Tracy to Provide Services at Central School for the 2015- 2016 School Year   | 36-38      |  |  |  |  |  |
|      | 13.2.7                | Approve Memorandum of Understanding with Give Every Child A<br>Chance to Provide Afterschool Tutoring at Jacobson Elementary<br>School for the 2015-2016 School Year  | 39-40      |  |  |  |  |  |
|      | 13.2.8                | Approve Agreement for Special Contract Services with Valley<br>Community Counseling Services (VCCS) to Provide Counseling<br>Services at West High for the 2015-2016 School Year  | 41-43      |  |  |  |  |  |
|      | 13.2.9                | Approve Agreement for Special Contract Services with Stanley L. Pesick, Ph.D. to Provide Middle and High School Teachers Social Studies Training on Reading, Writing and Thinking Historically: Implementing the Common Core's Goal of Academic and Disciplinary Literacy | 44-46      |  |  |  |  |  |
| 13.3 | Human ]               | Resources:  |            |  |  |  |  |  |
|      | 13.3.1                | Accept Resignations/Retirements/Leave of Absence for Classified,<br>Certificated, and/or Management Employment  | 47         |  |  |  |  |  |
|      | 13.3.2                | Approve Classified, Certificated, and/or Management Employment  | 48-50      |  |  |  |  |  |
|      | 13.3.3                | Approve Expenditure of General Fund Money in the Amount of \$3,000 to Cover the Cost of Awards for Employee Accomplishments and/or Contributions  | 51         |  |  |  |  |  |
|      | 13.3.4                | Approve the Hire of AVID College Tutors for the 2015-2016 School Year   | 52-66      |  |  |  |  |  |
|      | 13.3.5                | Approve School Psychologist and School Counselor Fieldwork Agreement with the University of the Pacific   | 67-73      |  |  |  |  |  |

| 14. | <b>Action Items:</b> Action items are considered and voted on individually. Trustees receive background information and staff recommendations for each item recommended for action in advance of scheduled meetings and are prepared to vote with knowledge on the action items. |                |   |         |  |
|-----|--|----------------|---|---------|--|
|     | 14.1   | Administ       | rative & Business Services:   |         |  |
|     | 14.1   | 14.1.1         | Adopt Resolution No. 15-01 Approving a School Facilities Needs<br>Analysis, Adopting Alternative School Facility Fees in Compliance<br>with Government Code Sections 65995.5, 65995.6 and 65995.7 and<br>Making Related Findings and Determinations | 74-83   |  |
|     |  | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |         |  |
|     |  | 14.1.2         | Adopt Resolution #15-04, Recertifying the Appropriation "Gann" Limits for the 2014/2015 School Year for Tracy Joint Unified School District   | 84-88   |  |
|     |  | Action:        | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain   |         |  |
|     |  | 14.1.3         | Approve the Unaudited Statement of Receipts and Expenditures for the 2014-2015 Fiscal Year (Separate Cover Item)  | 89      |  |
|     |  | <b>Action:</b> | Motion; Second Vote: Yes; No; Absent; Abstain   |         |  |
|     |  | 14.1.4         | Approve the Re-Adoption of the Local Control Accountability Plan (LCAP) for the 2015-2016 School Year for Technical Corrections (Separate Cover Item)   | 90-91   |  |
|     |  | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |         |  |
|     |  | 14.1.5         | Consider Claim No. 02-1415 TUSD   | 91a     |  |
|     |  | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |         |  |
| _   | 14.2   | Educatio       | nal Services:   |         |  |
|     |  | 14.2.1         | Adopt Revised Board Policy 1312.3 Uniform Complaint Procedures (Second Reading)   | 92-95   |  |
|     |  | Action: 14.2.2 | Motion_; Second Vote: Yes; No; Absent; Abstain<br>Acknowledge Revised Administrative Regulation 1312.3 Uniform<br>Complaint Procedures (Second Reading)   | 96-103  |  |
|     |  | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |         |  |
|     |  | 14.2.3         | Acknowledge Revised Administrative Regulation 4115.5 Complaints Concerning District Employees (Second Reading)  | 104-109 |  |
|     | 14.3   | Human F        | Resources:  |         |  |
|     |  | 14.3.1         | Approve Resolution No. 15-03 Authorizing Teachers to Teach Outside Their Credential Authorization   | 110-112 |  |
|     |  | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |         |  |
|     |  | 14.3.2         | Request a one year Extension for a District Intern Credential   | 113-114 |  |
|     |  | Action:        | Motion_; Second Vote: Yes; No; Absent; Abstain  | 448 448 |  |
|     |  | 14.3.3         | Approve Reclassification to Increase Human Resources Clerk from Range 5 to Range 7  | 115-117 |  |
|     |  | Action:        | Motion_; Second Vote: Yes; No; Absent; Abstain  | 110 124 |  |
|     |  | 14.3.4         | Approve Tentative Agreements with CSEA for Reclassification/Reallocationsnfor Various Classified Positions  Metion - Second - Vete Vete - No Absent - Abstain   | 118-134 |  |
|     |  | Action:        | Motion_; Second Vote: Yes; No; Absent; Abstain  | 125 127 |  |
|     |  | 14.3.5         | Approve Internship Agreement with the University of the Pacific for Jennifer Botelho  | 135-137 |  |
|     |  | Action:        | Motion; Second Vote: Yes; No; Absent; Abstain   |         |  |

- 15. **Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- 16. Superintendent's Report: An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

### 17. Board Meeting Calendar:

- 17.1 September 22, 2015
- 17.2 October 13, 2015
- 17.3 October 27, 2015
- 17.4 November 10, 2015
- 17.5 December 8, 2015

### 18. Upcoming Events:

| 18.1 | <b>September 14, 2015</b>   | District Welcome Back                 |
|------|-----------------------------|---------------------------------------|
| 18.2 | October 25, 2015            | No School, Parent/Teacher Conferences |
| 18.3 | November 11, 2015           | No School, Veterans' Day              |
| 18.4 | November 23-27, 2015        | No School, Thanksgiving Break         |
| 18.5 | December 21-January 1, 2016 | No School, Winter Break               |

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E. 5) Exceeded max. E-mail size

E. 2) Busy
E. 4) No facsimile connection

NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

TUESDAY, AUGUST 25, 2015

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM

1875 W. WEST LOWELL AVENUE TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session 7:00 PM Open Session

#### AGENDA

Roll Call -- Eafablish Quorum Board: J. Costa, J. Demera, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vsughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes, 3.1 Administrative & Business Services:

CONFERENCE WITH LEGAL COUNSEL - Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case 3.1.1

3.2 Educational Services:

3.2,1 Application for Reinstatement AR#15-16/#1, 2, 3, 4, 5, 6, 7, 8, 9, 10,

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_\_

Human Resources:

3.3.1 Resemid Offer of Employment for Certificated Candidate #UC-930
Action: Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.2 Consider Public Employee/Employment/Discipline/Dismissal/Release
Action: Motion\_; Second\_\_ Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_
3.3.3 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen.
Associate Superintendent of Human Resources Employee Organization: CSEA, TEA

4. Adjourn to Open Session

5. Call to Order and Pledge of Allegiance

DATE: TUESDAY, AUGUST 25, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session

7:00 PM Open Session

### AGENDA

1. Call to Order Pg. No.

### 2. Roll Call – Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- **Closed Session:** Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services:
    - 3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
  - 3.2 Educational Services:

3.2.1 Application for Reinstatement AR#15-16/#1, 2, 3, 4, 5, 6, 7, 8, 9, 10,

Action: Motion; Second . Vote: Yes; No; Absent; Abstain

3.3 Human Resources:

3.3.1 Rescind Offer of Employment for Certificated Candidate #UC-930

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain \_\_\_

3.3.2 Consider Public Employee/Employment/Discipline/Dismissal/Release Action: Motion; Second . Vote: Yes; No; Absent; Abstain

3.3.3 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance

Conduct a Public Hearing on the Tracy Learning Center's Material

Changes to the Charter for Primary Charter School

11-23

12.2

**Educational Services:** 

12.2.1

| 13. | the distric        | ct and are on in adva | tions proposed for consent are consistent with the approved practices of deemed routine in nature. Trustees receive board agenda background note of scheduled meetings and are prepared to vote with knowledge on  | Pg. No. |  |  |  |
|-----|--------------------|-----------------------|--|---------|--|--|--|
|     | the consent items. |                       |  |         |  |  |  |
|     |                    |                       | ; Second Vote: Yes; No; Absent; Abstain rative & Business Services:  |         |  |  |  |
|     |                    | 13.1.1                | Accept the Generous Donations From the Various Individuals, Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District  | 24-25   |  |  |  |
|     |                    | 13.1.2                | Ratify Routine Agreements, Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda  | 26-27   |  |  |  |
|     |                    | 13.1.3                | Ratify Measure S Related Expenditures and Notice of Completions Which Meet the Criteria for Placement on the Consent Agenda  | 28-29   |  |  |  |
|     |                    | 13.1.4                | Accept the Parent Organization/Booster Club Applications Submitted for the 2015/2016 School Year   | 30      |  |  |  |
|     | 13.2               | Education             | nal Services:  |         |  |  |  |
|     |                    | 13.2.1                | Ratify Attendance at the Dynamic American/Economy 1865-Present Conference for Corinne Berendt, Social Science Teacher at Kimball High School on July 17-26, 2015 in Washington, D.C.   | 31      |  |  |  |
|     |                    | 13.2.2                | Ratify the Advancement Via Individual Determination (AVID),<br>Implementation Agreement between TUSD and the AVID Center for<br>Kimball High School, Tracy High School, West High School, George<br>Kelly School, Monte Vista Middle School, and Williams Middle<br>School for the 2015-16 School Year   | 32-35   |  |  |  |
|     |                    | 13.2.3                | Ratify Agreement for Special Contract Services with Continuing Development, Incorporated DBA Choices for Children  | 36-38   |  |  |  |
|     |                    | 13.2.4                | Approve Agreement for Special Contract Services with Parent Institute for Quality Education (PIQE) to Provide Training for Parents at Monte Vista Middle School during the 2015 –2016 School Year  | 39-41   |  |  |  |
|     |                    | 13.2.5                | Approve Agreement for Special Contract Services with Parent Institute for Quality Education (PIQE) to Provide Training for Parents at Merrill F. West High School during the 2015–2016 School Year   | 42-44   |  |  |  |
|     |                    | 13.2.6                | Ratify Contract with ProCare Therapy, Inc., Sign Language Interpreting Services for the 2015-2016 School Year  | 45-50   |  |  |  |
|     |                    | 13.2.7                | Approve Agreement for Special Contract Services with Sow A Seed<br>Community Foundation to Provide Anger Management Counseling<br>Services for the 2015-2016 School Year   | 51-53   |  |  |  |
|     |                    | 13.2.8                | Approve Agreement between San Joaquin County Office of Education (SJCOE) and Monte Vista Middle School to Provide Professional Staff Development Services in the Areas of Common Core State Standards Integrated Lesson Design throughout the 2015-2016 School Year  | 54-56   |  |  |  |
|     |                    | 13.2.9                | Approve Out of State Travel for Associate Superintendent of Business Services, Dr. Casey Goodall and Associate Superintendent of Educational Services Dr. Sheila Harrison to Attend a National Community of Practice Meeting, Sponsored by the Government Finance Officers Association (GFOA) in Chicago, Illinois from September 28 through October 2, 2015 | 57-58   |  |  |  |

|     |         | 13.2.10           | Approve Yes! You Can Dance Program at Art Freiler School from August 18-May 27, 2016  | Pg. No.<br>59 |
|-----|---------|-------------------|---|---------------|
|     |         | 13.2.11           | Approve Overnight Travel for Kimball High School Health Occupations Students of America (HOSA) Club Members and Advisor to Participate in the Washington Leadership Academy in Washington DC on September 18-22, 2015 | 60            |
|     | 13.3    | Human R<br>13.3.1 | Resources:  Accept Resignations/Retirements/Leave of Absence for Classified,  | 61-62         |
|     |         | 13.3.2            | Certificated, and/or Management Employment Approve Classified, Certificated, and/or Management Employment   | 63-65         |
| 14. | backgro | und inform        | tion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action       |               |
|     | 14.1    | Administ 14.1.1   | Approve ACA Compliance Forms for Newly Hired Part-Time and  | 66            |
|     |         | 14.1.1            | Substitute Employees  | 00            |
|     |         | Action:           | Motion; Second Vote: Yes; No; Absent; Abstain   |               |
|     |         | 14.1.2            | Consider Claim No. 01-1516 TUSD   | 67            |
|     |         | <b>Action:</b>    | Motion_; Second Vote: Yes; No; Absent; Abstain  |               |
|     |         | 14.1.3            | Consider Claim No. 02-1415 TUSD   | 68            |
|     |         | Action:           | Motion; Second Vote: Yes; No; Absent; Abstain   | (0.70         |
|     |         | 14.1.4            | Readopt the 2015-16 Annual School District Budget (Separate Cover Item)   | 69-70         |
|     |         | Action:           | Motion; Second Vote: Yes; No; Absent; Abstain   |               |
|     | 14.2    | Educatio          | nal Services:   |               |
|     |         | 14.2.1            | Consider the Tracy Learning Center's Material Changes to the Charter for Primary Charter School (Separate Cover Item)   | 71            |
|     |         | Action:           | Motion: Second Vote: Yes; No: Absent: Abstain   |               |
|     | 14.3    | Human I           | Resources:  |               |
|     |         | 14.3.1            | Approve Recommendation for a Preliminary/Level I Credential   | 72-74         |
|     |         | Action:           | Motion_; Second Vote: Yes; No: Absent; Abstain  | 0             |
|     |         | 14.3.2            | Approve Tentative Agreement with the Tracy Educators Association (Separate Cover Item)  | 75-78         |
|     |         | Action:           | Motion_; Second Vote: Yes; No; Absent; Abstain  |               |
|     |         | 14.3.3            | Approve New TSMA Salary Agreement (Separate Cover Item)   | 79            |
|     |         | Action:           | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain   |               |
|     |         | 14.3.4            | Adopt Resolution 15-02, Authorizing the Reduction of Certain  | 80-81         |
|     |         |                   | Classified Positions Due to Lack of Work  |               |
|     |         | Action:           | Motion; Second Vote: Yes; No; Absent; Abstain   |               |
|     |         | 14.3.5            | Approve Adjustment of Placement of Director Salaries  | 82            |
|     |         | Action:           | Motion; Second Vote: Yes; No; Absent; Abstain   | 0.0           |
|     |         | 14.3.6            | Approve Amendment to Superintendent's Contract  | 83-85         |
|     |         | Action:           | Motion; Second. Vote: Yes; No; Absent; Abstain  |               |

- **15. Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- **16. Superintendent's Report:** An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

### 17. Board Meeting Calendar:

- 17.1 September 8, 2015
- 17.2 September 22, 2015
- 17.3 October 13, 2015
- 17.4 October 27, 2015
- 17.5 November 10, 2015
- 17.6 December 8, 2015

### 18. Upcoming Events:

| 18.1 | September 7, 2015           | No School, Labor Day                  |
|------|-----------------------------|---------------------------------------|
| 18.2 | September 14, 2015          | District Welcome Back                 |
| 18.3 | October 25, 2015            | No School, Parent/Teacher Conferences |
| 18.4 | November 11, 2015           | No School, Veterans' Day              |
| 18.5 | November 23-27, 2015        | No School, Thanksgiving Break         |
| 18.6 | December 21-January 1, 2016 | No School, Winter Break               |

\* \* \* Communication Result Report (Aug. 7. 2015 9:23AM) \* \* \*

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Reason for error
E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-mall size

E. 2) Busy
E. 4) No facsimile connection

NOTICE REGULAR MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: TUESDAY, AUGUST 11, 2015

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 5:30 PM Closed Session 7:00 PM Open Session

#### AGENDA

1. Call to Order

Pg. No.

- Roll Call Establish Quorum Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry
- Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.

- Administrative & Business Services:
  3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
- Educational Services: None. 3.2

3.3

Human Resources:

3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee

Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-234, Pursuant to Article XXIII Motion \_; Second \_ Vote: Yes \_; No \_; Absent \_; Abstain Consider Public Employee/Employment/Discipline/Dismissal/Release Motion \_; Second \_ Vote: Yes \_; No \_; Absent \_; Abstain Conference with Labor Negotistor \_ Assent \_; Abstain \_ Assent \_; Abstain \_ Assent \_; Abstain \_ Conference with Labor Negotistor \_ Assent \_; Abstain \_ Conference \_ Assent \_ Assent \_; Abstain \_ Conference \_ Assent Action: 3.3.2 Action:

Conterence with Labor Negotistor
Agency Negotistor. Tammy Christensen
Associate Superintendent of Human Resources
Employee Organization: CSEA, TEA

- 4. Adjourn to Open Session
- Call to Order and Pledge of Allegiance
- Closed Session Issues:
  - Report Out of Action Taken on Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-234, Pursuant to Article XXIII

DATE: TUESDAY, AUGUST 11, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. WEST LOWELL AVENUE

TRACY, CALIFORNIA

TIME:

5:30 PM Close

**Closed Session** 

7:00 PM Open Session

## AGENDA

1. Call to Order Pg. No.

2. Roll Call - Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn Staff: B. Stephens, C. Goodall, S. Harrison, T. Christensen, B. Etcheverry

- 3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Administrative & Business Services:
    - 3.1.1 CONFERENCE WITH LEGAL COUNSEL Anticipated litigation Significant exposure to litigation pursuant to subdivision (d) of Government Code Section 54956.9: 1 case
  - 3.2 Educational Services: None.
  - 3.3 Human Resources:

3.3.1 Consider Non-Paid Leave of Absence Request for Classified Employee

**#UCL-234**, Pursuant to Article XXIII

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_

**3.3.2** Consider Public Employee/Employment/Discipline/Dismissal/Release

Action: Motion ; Second . Vote: Yes ; No ; Absent ; Abstain

3.3.3 Conference with Labor Negotiator

Agency Negotiator: Tammy Christensen Associate Superintendent of Human Resources

Employee Organization: CSEA, TEA

- 4. Adjourn to Open Session
- 5. Call to Order and Pledge of Allegiance
- . Closed Session Issues:
  - Report Out of Action Taken on Consider Non-Paid Leave of Absence Request for Classified Employee #UCL-234, Pursuant to Article XXIII

|     | Action:                    | Vote: Ye  | es; No; Absent; Abstain   | Pg. No. |
|-----|----------------------------|---|---|---------|
| 7.  |                            |   | Minutes of June 23, 2015. ; Second Vote: Yes; No; Absent; Abstain   | 1-5     |
| 8.  | Student                    | Represen  | tative Reports: None.   |         |
| 9.  |                            |   | esentations: An opportunity to honor students, employees and ers for outstanding achievement: None.   |         |
| 10. |                            | ing items th  | scussion Items: An opportunity to present information or reports nat maybe considered by Trustees at a future meeting.  Trative & Business Services:  Receive Informational Report on the SPURR REAP Program and SunEdison Solar Program  | 6       |
| 11. | not to exfuture agrequeste | y be heard acceed five (genda and acced, the requesting | tions: Anyone wishing to address the Governing Board on a non-agenda at this time. Presentations shall be held to a reasonable length, normally 5) minutes. If formal action is required, the item will be placed on a action will be taken at a future date. If information or a report is est for it must also be submitted in writing to the superintendent. yellow speaker's card). |         |
| 12. | PUBLIC                     | C HEARIN  | NG: None.   |         |
| 13. | the distr                  | ict and are   | ctions proposed for consent are consistent with the approved practices of deemed routine in nature. Trustees receive board agenda background ance of scheduled meetings and are prepared to vote with knowledge on  |         |
|     |                            |   | ; Second . Vote: Yes ; No ; Absent ; Abstain .  |         |
|     | 13.1                       |   | rative & Business Services:   |         |
|     |                            | 13.1.1  | Accept the Generous Donations From the Various Individuals, Businesses, and School Site Parent Teacher Associations Listed Herein With Thanks and Appreciation From the Staff and Students of the Tracy Unified School District   | 7-8     |
|     |                            | 13.1.2  | Approve Assembly, Service, Business and Food Vendors  | 9-17    |
|     |                            | 13.1.3  | Accept the Parent Organization/Booster Club Applications Submitted for the 2015/2016 School Year  | 18      |
|     |                            | 13.1.4  | Ratify Routine Agreements, Expenditures and Notice of Completions<br>Which Meet the Criteria for Placement on the Consent Agenda  | 19-24   |
|     |                            | 13.1.5  | Ratify Measure S Related Expenditures and Notice of Completions<br>Which Meet the Criteria for Placement on the Consent Agenda  | 25-26   |
|     | 13.2                       | Education   | nal Services:   |         |
|     |                            | 13.2.1  | Receive Update on Quarterly Williams/Valenzuela Uniform Complaint<br>Reports for the Quarter Ending July 15, 2015   | 27-28   |
|     |                            | 13.2.2  | Approve Agreement with One Day At A Time (ODAT) to Provide Intervention Services to Staff and Students at Merrill F. West High School for the 2015-2016 School Year   | 29-33   |

|     |         |                       |  | Pg. No. |
|-----|---------|-----------------------|--|---------|
| -   |         | 13.2.3                | Ratify Agreement for Special Contract Services with Allyson Moore,<br>Behavior Consultant for Mental Health Evaluations for the 2015-2016<br>School Year   | 34-36   |
|     |         | 13.2.4                | Ratify Master Contract and Individual Services Agreement with Children's Home of Stockton, NPS, for 2015-2016 School Year (Separate Cover Item)  | 37      |
|     |         | 13.2.5                | Approve Agreement for Special Contract Services with Document-Based Questions (DBQ) Project for Two Days of Teacher Training During the 2015-2016 School Year  | 38-40   |
|     |         | 13.2.6                | Ratify Memorandum of Understanding (MOU) with SJCOE for the 2015-2016 School Year  | 41-43   |
|     |         | 13.2.7                | Approval of Sierra Outdoor School in Sonora, CA as Science Camp<br>for 6th grade Students at Williams Middle School for the 2015-2016<br>School Year   | 44-47   |
|     |         | 13.2.8                | Approve Agreement for Special Contract Services with San Joaquin County Office of Education, Language and Literacy Department to Provide ELD Institute Training for TUSD ELD Steering Committee Members and Ongoing Support throughout the 2015-2016 School Year | 48-49   |
|     |         | 13.2.9                | Ratify Contract with the Speech Pathology Group, Inc. for the 2015-16 School Year  | 50-55   |
|     |         | 13.2.10               | Ratify Contract with the Speech Pathology Group, Inc. for Extended School Year (ESY) for the 2015-16 School Year   | 56-61   |
|     |         | 13.2.11               | Ratify Master Contract and Individual Service Agreement with Tobinworld II, NPS for the 2015-2016 School Year (Separate Cover Item)  | 62      |
|     | 13.3    | Human E               | Resources:   |         |
|     | 13.3    | 13.3.1                | Accept Resignations/Retirements/Leave of Absence for Classified, Certificated, and/or Management Employment  | 63-66   |
|     |         | 13.3.2                | Approve Classified, Certificated, and/or Management Employment   | 67-74   |
| 14. | backgro | und inform            | tion items are considered and voted on individually. Trustees receive ation and staff recommendations for each item recommended for action duled meetings and are prepared to vote with knowledge on the action  |         |
|     | 14.1    | Administ              | rative & Business Services:  |         |
|     |         | 14.1.1 <b>Action:</b> | Consider Facility Use Request of Tracy Jr. Bulldogs/Tracy Raiders Motion; Second Vote: Yes; No; Absent; Abstain  | 75      |
|     | 14.2    | Education             | nal Services:  |         |
|     | 17.2    | 14.2.1                | Adopt Revised Board Policy 1312.3 Uniform Complaint Procedures (First Reading)   | 76-80   |
|     |         | Action: 14.2.2        | Motion; Second Vote: Yes; No; Absent; Abstain<br>Acknowledge Revised Administrative Regulation 1312.3 Uniform<br>Complaint Procedures (First Reading)  | 81-90   |
| -   |         | Action: 14.2.3        | Motion; Second Vote: Yes; No; Absent; Abstain<br>Acknowledge Revised Administrative Regulation 4115.5 Complaints<br>Concerning District Employees (First Reading)  | 91-96   |
|     |         | Action:               | Motion; Second Vote: Yes; No; Absent; Abstain  |         |

|      |         |   | Pg. No. |
|------|---------|---|---------|
|      | 14.2.4  | Adopt Revised Board Policy 6145 Extracurricular and Co-Curricular Activities (Second Reading) | 97-100  |
|      | Action: | Motion_; Second Vote: Yes; No; Absent; Abstain  |         |
|      | 14.2.5  | Acknowledge Revised Administrative Regulation 6145 Extracurricular                            | 101_109 |
|      | 14.2.5  | and Co-Curricular Activities (Second Reading)   | 101-100 |
|      | Action: | Motion_; Second Vote: Yes; No; Absent; Abstain  |         |
|      | 14.2.6  | Adopt 2015-2016 High School Athletic Handbook   | 109-117 |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain   |         |
| 14.3 | Human l | Resources:  |         |
|      | 14.3.1  | Approve Student Teaching Agreement with the University of the Pacific                         | 118-122 |
|      | Action: | Motion ; Second . Vote: Yes ; No ; Absent ; Abstain   |         |
|      | 14.3.2  | Approve School Psychologist Intern Agreement with Brandman<br>University                      | 123-130 |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain   |         |
|      | 14.3.3  | Ratify Declaration for Two Provisional Intern Permits   | 131-133 |
|      | Action: | Motion; Second Vote: Yes; No; Absent; Abstain   |         |
|      |         |   |         |

- 15. **Board Reports:** An opportunity for board members to discuss items of particular importance or interest in the district.
- 16. Superintendent's Report: An opportunity for the superintendent to share matters of special interest or importance which are not on the board agenda and/or special presentations of district programs or activities.

### 17. Board Meeting Calendar:

- 17.1 August 25, 2015
- 17.2 September 8, 2015
- 17.3 September 22, 2015
- 17.4 October 13, 2015
- 17.5 October 27, 2015
- 17.6 November 10, 2015
- 17.7 December 8, 2015

#### 18. Upcoming Events:

| 18.1 | September 7, 2015           | No School, Labor Day                  |
|------|-----------------------------|---------------------------------------|
| 18.2 | September 14, 2015          | District Welcome Back                 |
| 18.3 | October 25, 2015            | No School, Parent/Teacher Conferences |
| 18.4 | November 11, 2015           | No School, Veterans' Day              |
| 18.5 | November 23-27, 2015        | No School, Thanksgiving Break         |
| 18.6 | December 21-January 1, 2016 | No School, Winter Break               |

\* \* \* Communication Result Report ( Aug. 4. 2015 11:55AM ) \* \* \*

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Date/Time: Aug. 4. 2015 11:43AM

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Reason for error
E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-mail size

E. 2) Busy E. 4) No facsimile connection

#### THE COMPLETE AGENDA CAN BE FOUND AT http://www.tracy.id.2.ca.us/boardmeeticgarendas.htm

#### NOTICE SPECIAL MEETING OF THE GOVERNING BOARD TRACY UNIFIED SCHOOL DISTRICT

DATE: THURSDAY, AUGUST 6, 2015

PLACE: DISTRICT EDUCATION CENTER

BOARD ROOM 1875 W. LOWELL AVENUE

TRACY, CALIFORNIA

TIME: 4:00 P.M. Closed Session

#### AGENDA

1. Call to Order and Pledge of Allegiance

Pg. No.

2. Rell Call - Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn

- Closed Sension: Opportunity to Address the Board Regarding Closed Session Items which
  follow Closed session is limited to consideration of items specifically authorized under the
  Government Code and/or the Education Codes.
  - Hunna Resources

    1.1.1 Classified Employee Dismissal Recommendation Appeal Hearing Conduct Closed Session Hearing at Employee's Request #UCL-230
    Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Abstain\_\_;
- Adjourn to Open Session and Report Out Closed Session Issues:
   Report out any action taken on Classified Employee Dismissal Recommendation Appeal Hearing Conduct Closed Session Hearing at Employee's Request #UCL-230
- 5. Adjourn.

DATE: THURSDAY, AUGUST 6, 2015

PLACE: DISTRICT EDUCATION CENTER

**BOARD ROOM** 

1875 W. LOWELL AVENUE TRACY, CALIFORNIA

TIME: 4:00 P.M. Closed Session

### AGENDA

1. Call to Order and Pledge of Allegiance

Pg. No.

2. Roll Call - Establish Quorum

Board: J. Costa, J. Dement, W. Gouveia, T. Guzman, K. Lewis, G. Silva, J. Vaughn

- 3. Closed Session: Opportunity to Address the Board Regarding Closed Session Items which follow. Closed session is limited to consideration of items specifically authorized under the Government Code and/or the Education Codes.
  - 3.1 Human Resources:
    - Classified Employee Dismissal Recommendation Appeal Hearing Conduct Closed Session Hearing at Employee's Request #UCL-230

Action: Motion\_; Second\_. Vote: Yes\_\_; No\_\_; Absent\_\_; Abstain\_\_\_

- 4. Adjourn to Open Session and Report Out Closed Session Issues:
  - 4a Report out any action taken on Classified Employee Dismissal Recommendation Appeal Hearing Conduct Closed Session Hearing at Employee's Request #UCL-230
- 5. Adjourn.