

Hunters Glen PTO

# December Meeting 12/13

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12/13/2022 / 5:00 PM / HGE Library

## AGENDA

### 1. Call to Order and Introductions

- a. Jeanna-president w/3rd grader, Aimee-treasurer W/ 4th grader, Jo- kinder and 2nd grader, Liz brown school social worker, Bruno SLS teacher, Chris-building principal, Melissa -kinder and 2nd, Liz-1st grader–takes notes/tech

### 2. Principal Report

- a. UIP (unified improvement planning) \*district plan we submit to the state to continue/improve scores
  - i. Adult collaboration \*continuing to meet as a staff regarding the new reading program
  - ii. SEL \*piloting a new program
  - iii. ??
- b. Shout out to staff: new reading curriculum-HGE is doing great with implementation!

### 3. President Report (Jeanna Wagner)

- a. Book Vending Machine Update
  - i. Sent to the district and it is stuck in the district purchasing process... getting close and really want to order before the end of the year
- b. [Bylaws Review](#) - Anyone interested?
  - i. Would like to review, can do it digitally

### 4. Treasurer Report (Aimee Milligan)

- a. Budget Update
  - i. Waiting on account info to update the budget
  - ii. Chris will double check with Krissy for updates :)

### 5. Fundraising Committee (Meghan Ball)

- a. 1/18 - Wing Stop (up to 20% back, need 51 orders)
  - i. By Lowes! 136th
- b. Parry's Pizza gift cards

- i. If you do a program selling gift cards, 20% back of what is sold. Since it was a popular night, do we want to try this?!

## 6. Community Building (Events) Committee

- a. Holiday Shop Recap
  - i. Super Star Volunteers, Nikki, Jennifer McNeal, Marti,
  - ii. Thoughts for next year: 1 PTO member here all day to help manage/consistency of information
  - iii. Remind to NOT pay in pennies... \*due to the coin shortage sign maybe
- b. 2/10 - Winter Sock Hop (FKA Glow Dance)
  - i. DJ Jason is a go!
  - ii. Is there a 50's party favor
  - iii. Popcorn and lemonade
- c. 5/11 - Spring Carnival @ HGE
  - i. Food Trucks, Kona Ice have been arranged
  - ii. Maybe need to order more tables for eating seats (outside weather permitting)
  - iii. Volunteers needed (century 8th grade volunteers needed) regulating their breaks and who mans what... (NJHS with a SPONSOR to help regulate)
- d. Spring Student Event (assembly, activity?)
  - i. Stunt Masters BMX Assembly ([www.bmxassembly.com](http://www.bmxassembly.com)) - 45 minute show focuses on character building, anti-bullying, health, safety and success. Inspire students with action sports! (\$1275 plus travel when necessary)
    - 1. Feedback/other ideas?
      - a. Sounds cool... will continue researching!
      - b. 1 school/1 book (A boy called bat) author visit,-full day virtual visit- 3 sessions a day 2100 \*could maybe partner with other schools too to bring down cost\*

## 7. Teacher Support Committee (Katie Blake)

- a. 12 Days before Winter Break
- b. Amazon Wish list
- c. Holiday Giving questionnaire
  - i. Tabled for now/maybe next year we can share out "all about me" \*\*possibly add to the grade level page\*\*
- d. January Ideas
  - i. Next year
- e. Acupuncturist offer
  - i. 2nd grade parent who is an acupuncturist, she wants to give back to the teachers,
  - ii. Could we couple with massages still?

## 8. Technology Committee (Stela and Liz)

- a. Parent/Student Directory Update
  - i. Last update: Could we do this based on teacher (google form, or paper) and can send out a PDF digitally, keep it simple maybe? Could we do it by grade level?
  - ii. Fizzled out?
  - iii. Soft start: could we start with a “by teacher” that they can attach to newsletters or such, can sign up—could we add a filter \*share with grade level okay  
\*\*possible google form\*\*  
QR code at spring conferences to grade level forms
- b. Website Content Update
  - i. Emailed with School today, updating is on the way!
  - ii. Anything else you think we should include?

## NEXT MONTH’S AGENDA

Meeting Date: January 17, 2023