



**BOARD OF EDUCATION BUSINESS MEETING
MONDAY, OCTOBER 17, 2022 - 6:00PM**

Meeting to be conducted in-person in the
OPPORTUNITY HIGH SCHOOL LIBRARY

Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and students working together to develop life-long learners who have the knowledge, skills, abilities and habits necessary to succeed in the larger world.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. APPROVAL OF THE AGENDA

- 3. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

4. APPOINT BOARD SECRETARY

5. AUDIT PRESENTATION

6. CONSENT AGENDA - MINUTES, PERSONNEL AND OTHER

- A. [September 26, 2022 business session minutes.](#)
- B. [August 2022 disbursements in the amount of \\$6,065,085.79](#)
- C. [Laura Kipp, Walters Elementary Special Education Paraprofessional](#)
- D. [Lori Shively, Opportunity High School Special Education Teacher](#)
- E. [Ash Toler, Harrington Elementary One-on-One Paraprofessional](#)
- F. [Kaitlyn Turner, Hughes Elementary Noon Hour Supervisor](#)

G. [MASA Midwinter 2023 Conference - Superintendent Jones](#)

7. REPORT OF THE SUPERINTENDENT

- A. Special Recognition
 - New Hires

8. DISCUSSION

- A. Facility Usage
- B. Board Self Assessment
- C. [Board Committees](#)
- D. Superintendent Evaluation
- E. [NEOLA Policy Updates - Fall 2022](#)
- F. [2022 CISD Award Nominations](#)

9. ACTION ITEM - FINANCE

- A. [New Oven - Harrington Elementary](#)

10. ACTION ITEM - FINANCE

- A. [2023 SUMMER TAX RESOLUTION](#)

11. [SAFE RETURN TO IN-PERSON INSTRUCTION & CONTINUITY OF SERVICES PLAN 2022-2023](#)

- A. [Kelly Fitzpatrick, Director of Curriculum and Instruction](#)

12. [98C LEARNING LOSS GRANT PRESENTATION](#)

- A. [Kelly Fitzpatrick, Director of Curriculum and Instruction](#)

13. [CURRICULUM RESOURCE PROPOSAL: PERSONAL FINANCE](#)

- A. [Kelly Fitzpatrick, Director of Curriculum and Instruction](#)

14. EXECUTIVE CLOSED SESSION - STUDENT DISCIPLINE HEARING - 2022-23-1

- Under Section 8(b) of the Open Meetings Act in regard to disciplining a student.

15. RETURN TO OPEN SESSION

16. ACTION ITEM - STUDENT DISCIPLINE HEARING - 2022-23-1

17. EXECUTIVE CLOSED SESSION - STUDENT DISCIPLINE HEARING - 2022-23-2

- Under Section 8(b) of the Open Meetings Act in regard to disciplining a student.

18. RETURN TO OPEN SESSION

19. ACTION ITEM - STUDENT DISCIPLINE HEARING - 2022-23-2

20. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

21. BOARD MEMBER FUTURE AGENDA ITEM REQUESTS AND COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING .

22. ADJOURNMENT