# A.W. Beattie Career Center Joint Operating Committee

## **Combined Board Meeting November 18, 2021**

5:45 p.m. – Dinner 6:00 p.m. – Committee Meetings 6:30 p.m. – Joint Operating Committee Meeting

### ARLENE J. BENDER STUDENT CONFERENCE CENTER

**ZOOM (video & audio conference):** Using a PC, tablet or smart phone, click on this link **or** cut & paste into your browser

## https://us04web.zoom.us/j/76530239838?pwd=STJEUWY4MWYza0tYVVRvMmhZNUFkQT09

For security purposes, when you click on the above link, you will enter a ZOOM "waiting room". You may experience a slight delay before you are admitted to the JOC Meeting. The waiting room will be accessible for the General Public at 6:15 PM ET for the start of the JOC Meeting. The JOC meeting will not start until 6:30 PM ET.

## **AGENDA**

| I.    | Call to Order  |
|-------|--|
| II.   | Pledge of Allegiance   |
| III.  | Roll Call  |
| IV.   | Invitation for the public to address the Joint Operating Committee |
| v.    | Approval of Minutes of September 23, 2021                          |
| VI.   | President's Report   |
| VII.  | Superintendent of Record's Report                                  |
| VIII. | Solicitor's Report   |

IX.

**Executive Director's Report** 

## X. Committee Report

## Organization & Curriculum (James Tunstall – Chairperson)

#### **Action Items:**

1. To approve the 2022 Joint Operating Committee meeting dates.

Attachment #1

- To approve Mr. Parks and two Automotive Technology students participating in the PAA Auto Service contest in Hershey, PA on February 16<sup>th</sup> – 18<sup>th</sup>, 2022 at an estimated cost of \$2,110.00, Operating Budget.
- 3. To ratify the SkillsUSA registration, hotel, and travel of John Brown, in the amount of \$616.28, for the Fall SkillsUSA Student Leadership Conference on October 27 29, 2021 at Seven Springs Resort, Operating Budget.
- 4. To approve Kim Zylinski, School Counselor, presenting at the PSCA Conference in Hershey, PA on December 8 10, 2021 at an estimated cost of \$538.02, Operating Budget.
- 5. To approve revising the 2021 2022 school calendar to include June 1<sup>st</sup> with June 2<sup>nd</sup> as a rain date for Senior Recognition to be held at North Hills.

June 1<sup>st</sup> – Martorelli Stadium

June 2<sup>nd</sup> – Martorelli Stadium or Middle School Auditorium

The Organization & Curriculum Committee recommends items 1 thru 5 be approved.

## XI. Committee Report

## Personnel Committee (Greg Stein – Chairperson)

#### **Action Items:**

- 1. To approve the change in status for Hilary Falo from three (3) days per week to five (5) days per week, no healthcare benefits, effective November 15, 2021.
- 2. To approve the employment of Matthew Deavers, Instructional Assistant, in Sports Medicine effective November 15, 2021 at the hourly rate of \$18.50, no healthcare benefits.

The Personnel Committee recommends that items 1 thru 2 be approved.

## XII. Committee Report

## Finance Committee (Jim Fisher – Chairperson)

#### **Action Items:**

| 1. | ACCOUNTS PAYABLE | AWBCC Operating Fund            | 9/30/2021  | \$<br>985,205.10   |
|----|------------------|---------------------------------|------------|--------------------|
|    |                  |                                 | 10/31/2021 | \$<br>281,657.58   |
|    |                  | Alfred W. Beattie Memorial Fund | 9/30/2021  | \$                 |
|    |                  |                                 | 10/31/2021 | \$                 |
| 2. | BUDGET REPORT    | AWBCC Operating Budget          | 9/30/2021  | \$                 |
|    |                  |                                 | 10/31/2021 | \$                 |
| 3. | CASH REPORTS     | AWBCC Operating Fund            | 9/30/2021  | \$<br>1,931,278.78 |
|    |                  |                                 | 10/31/2021 | \$<br>1,111,726.49 |

| PLGIT & PSDLAF                  | 9/30/2021  | \$<br>639,991.03   |
|---------------------------------|------------|--------------------|
|                                 | 10/31/2021 | \$<br>741,832.36   |
| AWBCC Money Market Fund         | 9/30/2021  | \$<br>3,004,204.57 |
|                                 | 10/31/2021 | \$<br>3,004,514.87 |
| AWBCC Capital Reserve Fund      | 9/30/2021  | \$<br>257,619.38   |
|                                 | 10/31/2021 | \$<br>193,343.93   |
| Alfred W. Beattie Memorial Fund | 9/30/2021  | \$<br>213,136.55   |
|                                 | 10/31/2021 | \$<br>213,144.10   |
| AWBCC Student Activity Accounts | 9/30/2021  | \$<br>85,579.14    |
|                                 | 10/31/2021 | \$<br>83,013.12    |

- 4. To ratify the sale of the used Coates Tire Machine in the amount of \$1,500.00 to Marfisi Automotive of Shaler and authorize the deposit of the funds into the 2017 Capital Reserve Account.
- 5. To accept up to \$68,367.00 based on expenditures through the American Rescue Plan Act (ARPA) Child Care Stabilization Grant for the Kiddie Tech Day Care Center.

## The Finance Committee recommends items 1 thru 5 be approved.

### **Information Items:**

- 1. Kiddie Tech Childcare and Learning Center:
  - KT Director Report on September and October 2021 Enrollment, Revenue, and Expenditures
  - KT Director Report on 2021 2022 Enrollment, Revenue and Expenditures to date
- 2. Preliminary 2022 2023 A.W. Beattie Career Center Operating Budget Draft. (Budget draft on the meeting table).
- 3. 2022 2023 Budget Schedule

| November, 2021 | Review of Preliminary Budget with the Joint Operating Committee                  |
|----------------|--|
| November, 2021 | Review of Preliminary Budget with Superintendents                                |
| January, 2022  | Review of the 2021 - 2022 Budget Draft.  |
| April, 2022    | Joint Operating Committee Members recommendation to present budget to the        |
|                | Full Board (81 members) for approval.  |
| May, 2022      | Full Board Approval, as per the Articles of Agreement: "The budget shall be      |
|                | adopted, by joint meeting or mail ballot, by two-thirds of the Member School     |
|                | Districts and by affirmative vote of the majority of all the members of the Full |
|                | Board during the month of May. Said budget shall be subject to final approval    |
|                | by the Pennsylvania Department of Education."                                    |

4. The Career Center received the following donations to support the activities of SkillsUSA:

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|---|-------|----------------------------|-------|--|
| LaMay Property Development              | \$100 | The Franklin Inn           | \$100 |  |
| Hope Grows                              | \$100 | Emsworth VFD               | \$100 |  |
| Pittsburgh Technical College            | \$100 | Gigi's Cupcakes McCandless | \$100 |  |
| Kennihan Plumbing & HVAC                | \$100 | Forms + Surfaces           | \$100 |  |
| K & K Mechanical                        | \$500 | Toiled Clover              | \$100 |  |
| Triangle Tech                           | \$100 | Jewart's Gymnastics        | \$100 |  |
|   |       |                            |       |  |

### XIII. Committee Report

## Building and Grounds Committee (Dee Spade – Chairperson)

### **Action Items:**

- 1. To ratify the Electronic Entrance Sign Zoning Variance application fee of \$750.00 submitted to the Town of McCandless through the 2017 Capital Reserve Account.
- 2. To ratify the Culvert Pipe Replacement change order in the amount of \$4,708.34 for the completion of the following:
  - Installation of the drainage and site work for the CBC construction pad.
  - To correct the sinkhole below the main water service line, due to an abandoned storm water pipe from the 1970s expansion project.
  - To address additional water runoff from the hillside onto the property.
  - Replacement of a parking lot collapsed storm water inlet discovered below the surface during pipe replacement.

## **Information Items:**

1. We received the Town of McCandless – Fire Marshall report acknowledging the follow-up of the suggested improvements during our 2021 annual inspections.

The Building and Grounds Committee recommends item 1 band 2 be approved.

## XIV. Committee Report

Policy Report (Christine Misback - Chairperson)

### **Action Item:**

- 1. To approve the following new policy:
  - 830 Breach of Computerized Personal Information

Attachment #2

The Policy Committee recommends item 1 be approved.

## XV. Committee Report

Legislative Report (Libby Blackburn - Chairperson)

**No Action Items** 

### XVI. Committee Report

Public Relations Report (Dr. Eric Bieniek - Chairperson)

**No Action Items** 

#### XVII. Old Business

#### XVIII. New Business

- 2022 2023 Election of JOC Officers December Reorganization Meeting
  - President
  - Vice President

## XIX. Next Meeting

December 16, 2021 – A.W. Beattie Career Center

5:00 p.m. Plated Hors d'oevres – Dining Room

5:30 p.m. Dinner

6:45 p.m. Reorganization Meeting

7:00 p.m. Regular Scheduled Joint Operating Committee Meeting