



**BULLETIN #6.17**  
 January 2, 2023  
[www.nsd.org/northcreek](http://www.nsd.org/northcreek)

(Note - this is the best info we have at the time of publication, but dates do change on occasion)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jan 1	2 *Winter Break Ends	3 *Periods 0-7	4 *Blocks (2,4,6, Advisory) *Jag Time: School Business	5 *Blocks (1,3,5,7, Advisory) *Jag Time: Clubs & Activities	6 *Periods 0-7	7
8	9 *Periods 0-7	10 *Periods 0-7	11 *Blocks (2,4,6, Advisory) *Jag Time: Link Crew Check-in	12 *Blocks (1,3,5,7, Advisory) *Jag Time: Tutorial	13 *Periods 0-7 <b>*MLK, Jr. Assembly</b>	14
15	16 *MLK Jr. National Holiday	17 *Periods 0-7	18 *Blocks (2,4,6, Advisory) *Jag Time: Clubs & Activities	19 *Blocks (1,3,5,7, Advisory) *Jag Time: Tutorial	20 *Periods 0-7 <b>*Wizard of Oz (7 PM)</b>	21 <b>*Wizard of Oz (7 PM)</b>
22	23 *Periods 0-7	24 *Periods 0-7	25 *Blocks (2,4,6, Advisory) *Jag Time: Senate and Study Hall	26 *Blocks (1,3,5,7, Advisory) *Jag Time: Senate Report then Tutorial	27 *Periods 0-7 <b>*END OF 1st SEMESTER</b> <b>*Wizard of Oz (7 PM)</b>	28 <b>*Wizard of Oz (2 PM)</b> <b>*Wizard of Oz (7 PM)</b>

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## NEWS and INFORMATION

### 1. We have amazing kids at North Creek!

#### Choir

Please help congratulate our students who made it into the all-state and all NW choirs this year. Students went through a rigorous audition process, and we are proud to announce the following received invitations to this year's honor choirs:

- ★ ALL-STATE Symphonic Choir:
  - **Bea Alejandro**
  - **Abigail Spiker**
- ★ ALL NW Treble Choir:
  - **Karis Fowler**

### 2. Wizard of Oz!

For info, please visit: <https://www.nchstheatreco.com/home/wizard-of-oz>

THE NORTH CREEK THEATRE COMPANY  
PRESENTS  
**THE WIZARD of OZ**

By **L. Frank Baum**  
With Music and Lyrics by **Harold Arlen and E. Y. Harburg**  
Background Music by **Herbert Stothart**  
Dance and Vocal Arrangements by **Peter Howard**  
Orchestration by **Larry Wilcox**

Based upon the Classic Motion Picture owned by **Turner Entertainment Co.** and distributed in all media by **Warner Bros.**  
Adapted by **John Kane** for the **Royal Shakespeare Company**

Directed by **Tim Hagerman and Karen Mitchell**  
Musical Director **Vanessa Littrell**  
Choreographed by **Diana Schnell**

Jan. 20, 21, 26, 27, 28 at 7pm  
Additional Matinee Jan. 28 at 2pm  
Tickets \$15 General Admission  
\$12 Student w/ ASB and Youth

SCAN CODE TO GET TICKETS OR VISIT [GOFAN.CO](https://www.gofan.co)

Presented by arrangement with Tams-Witmark, A Concord Theatricals Company [[www.tamswitmark.com](http://www.tamswitmark.com)]

### 3. **Yearbooks on Sale Again!**

Yearbooks go on sale again Monday, January 2nd through Saturday, January 21st. The cost is \$50. Yearbooks can be purchased online at <https://wa-northshore.intouchrecepting.com> or at the cashier window. If you need your login information or want to find out if you have already purchased a yearbook, please contact the bookkeeper, Kristy Waligorski - kwaligorski@nsd.org.

### 4. **Sports conditioning**

Any student interested in lacrosse and/or spring soccer, we are using the Main turf for open conditioning as follows:

- **Lacrosse:** Mondays and Wednesdays beginning Jan 9 from 4:00 to 6:00 pm
- **Spring soccer:** Wednesdays beginning Jan 4 from 1:45 to 3:30 pm

There will be adult supervision of these open field events. Everyone is invited and we hope to see you there!

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## RECURRING ITEMS

### 1. **COVID Update**

The Department of Health (DOH) requires schools to inform families and students of COVID-19 cases and potential outbreaks. Last week, there were a total of **2** confirmed cases in students who attend North Creek. The accuracy of our data depends on self-reporting. Thank you for continuing to let the school know if your child tests positive for COVID-19. To view additional information, including school and district trends visit the [District's COVID-19 data dashboard](#). The dashboard is updated weekly on Monday evenings.

If your child is exhibiting [symptoms of COVID-19](#) please keep them home and test for COVID-19. Families can order [free COVID-19 tests from the state](#). Together, we can keep our schools healthy and safe.

### 2. **Sports Schedules**

To access all the sports schedules so that we can go out and support all our Jaguar student-athletes, click [HERE](#) and bookmark the site!

Winter program QR Code:



### 3. **January Student-created Crossword**

<https://crosswordlabs.com/view/nchs-january-crossword-2023-by-tarun-krishnamurthy>

