

### MS4 Annual Report Cover Page

MCC form for period ending March 9, 

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**This cover page must be completed by the report preparer.  
Joint reports require only one cover page.**

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**Choose one:**

**This report is being submitted on behalf of an individual MS4.**

Fill in SPDES ID in upper right hand corner.

Name of MS4

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**OR**

**This report is being submitted on behalf of a Single Entity**

(Per Part II.E of GP-0-10-002)

Name of Single Entity

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**OR**

**This is a joint report being submitted on behalf of a coalition.**

Provide SPDES ID of each permitted MS4 included in this report. Use page 2 if needed.

Name of Coalition


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**MS4 Annual Report Cover Page**

**MCC form for period ending March 9,**

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Provide SPDES ID of each permitted MS4 included in this report.

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**MS4 Municipal Compliance Certification(MCC) Form**

MCC form for period ending March 9, 2018

Name of MS4

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**Section 2 - Contact Information**

Important Instructions - Please Read

Contact information must be provided for each of the following positions as indicated below:

- 1. Principal Executive Officer, Chief Elected Official or other qualified individual (per GP-0-08-002 Part VI.J).
- 2. Duly Authorized Representative (Information for this contact must only be submitted if a Duly Authorized Representative is signing this form)
- 3. The Local Stormwater Public Contact (required per GP-0-08-002 Part VII.A.2.c & Part VIII.A.2.c).
- 4. The Stormwater Management Program (SWMP) Coordinator (Individual responsible for coordination/implementation of SWMP).
- 5. Report Preparer (Consultants may provide company name in the space provided).

A separate sheet must be submitted for each position listed above unless more than one position is filled by the same individual. If one individual fills multiple roles, provide the contact information once and check all positions that apply to that individual.

If a new Duly Authorized Representative is signing this report, their contact information must be provided and a signature authorization form, signed by the Principal Executive Officer or Chief Elected Official must be attached.

For each contact, select all that apply:

- Principal Executive Officer/Chief Elected Official
- Duly Authorized Representative
- Local Stormwater Public Contact
- Stormwater Management Program (SWMP) Coordinator
- Report Preparer

First Name  MI  Last Name

Title

Address

City  State  Zip

eMail

Phone  County

**MS4 Municipal Compliance Certification(MCC) Form**

MCC form for period ending March 9, 

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Name of MS4 

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- Report Preparer

First Name 

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**MS4 Municipal Compliance Certification(MCC) Form**

MCC form for period ending March 9, 

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Name of MS4 

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First Name 

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 MI 

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**MS4 Municipal Compliance Certification (MCC) Form**

MCC form for period ending March 9,  2  0  1  8

Name of MS4

WHITE PLAINS CITY SCHOOL DISTRICT

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**Section 3 - Partner Information**

Did your MS4 work with partners/coalition to complete some or all permit requirements during this reporting period?  Yes  No

If Yes, complete information below.

Submit a separate sheet for each partner. Information provided in other formats will not be accepted. If your MS4 cooperated with a coalition, submit one sheet with the name of the coalition. It is not necessary to include a separate sheet for each MS4 in the coalition.

If No, proceed to Section 4 - Certification Statement.

Partner/Coalition Name

Partner/Coalition Name (con't.)

SPDES Partner ID - If applicable

Address

City

State

Zip

-

eMail

Phone

(   )  -

Legally Binding Agreement in accordance with GP-0-08-002 Part IV.G.?  Yes  No

What tasks/responsibilities are shared with this partner (e.g. MM1 School Programs or Multiple Tasks)?

- MM1
- MM2
- MM3
- MM4
- MM5
- MM6

Additional tasks/responsibilities

- Watershed Improvement Strategy Best Management Practices* required for MS4s in impaired watersheds included in GP-0-08-002 Part IX.



**MS4 Municipal Compliance Certification(MCC) Form**

MCC form for period ending March 9, 2 0 1 8

Name of MS4 WHITE PLAINS CITY SCHOOL DISTRICT

SPDES ID

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**Section 4 - Certification Statement**

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

This form must be signed by either a principal executive officer or ranking elected official, or duly authorized representative of that person as described in GP-0-08-002 Part VI.J.

First Name

J O S E P H

MI

Last Name

R I C C A

Title (Clearly print title of individual signing report)

S U P E R I N T E N D E N T O F S C H O O L S

Signature

Date

0 5 / / 2 0 1 8

Send completed form and any attachments to the DEC Central Office at:

MS4 Permit Coordinator  
 Division of Water  
 4th Floor  
 625 Broadway  
 Albany, New York 12233-3505



MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2 0 1 8

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition WHITE PLAINS CITY SCHOOL DISTRICT SPDES ID N Y R 2 0 A 5 0 5

Minimum Control Measure 1. Public Education and Outreach

The information in this section is being reported (check one):

- On behalf of an individual MS4
On behalf of a coalition

How many MS4s contributed to this report? 0 0 1

1. Targeted Public Education and Outreach Best Management Practices

Check all topics that were included in Education and Outreach during this reporting period:

- Construction Sites, General Stormwater Management Information, Household Hazardous Waste Disposal, Illicit Discharge Detection and Elimination, Infrastructure Maintenance, Smart Growth, Storm Drain Marking, Green Infrastructure/Better Site Design/Low Impact Development, Other:
Pesticide and Fertilizer Application, Pet Waste Management, Recycling, Riparian Corridor Protection/Restoration, Trash Management, Vehicle Washing, Water Conservation, Wetland Protection, None

Grid for other topics

Other

2. Specific audiences targeted during this reporting period:

- Public Employees, Residential, Businesses, Restaurants, Other:
Contractors, Developers, General Public, Industries, Agricultural

Grid for other audiences

Other





**MS4 Annual Report Form**

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Name of MS4/Coalition 

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

A dedicated Stormwater page will be established on the website. A stormwater article will appear in the Community Link newsletter

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

The goal was not met. The We Future Cycle Recycling Program was expanded to the High School, was well publicized and resulted in significant reduction in waste.

**C. How many times was this observation measured or evaluated in this reporting period?**

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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**

Yes  No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes  No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

A dedicated Stormwater page will be established on the website. A stormwater article will appear in the online Orange newsletter. The High School Recycling program will be promoted with signage, new recycling containers and articles.

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E	P	L	A	I	N	S	C	I	T	Y	S	C	H	O	O	L	D	I	S	T	R	I	C	T
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Minimum Control Measure 2. Public Involvement/Participation

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

0	0	1
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**1. What opportunities were provided for public participation in implementation, development, evaluation and improvement of the Stormwater Management Program (SWMP) Plan during this reporting period? Check all that apply:**

- Cleanup Events # Events 

--	--	--	--	--
  
- Comments on SWMP Received # Comments 

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- Community Hotlines Phone # 

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- Phone # 

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- Community Meetings # Attendees 

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- Plantings Sq. Ft. 

2	1	0	0
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- Storm Drain Markings # Drains 

				3
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- Stakeholder Meetings # Attendees 

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- Volunteer Monitoring # Events 

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- Other: 

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**2. Was public notice of availability of this annual report and Stormwater Management Program (SWMP) Plan provided?**

Yes  No

- List-Serve # In List 

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- Newspaper Advertising # Days Run 

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- TV/Radio Notices # Days Run 

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- Other: 

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Web Page URL: Enter URL(s) on the following two pages.

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	I		D	I	S	T	R	I	C	T
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#### 2. URL(s) con't.:

Please provide specific address(es) where notice(s) can be accessed - not home page.

URL

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### MS4 Annual Report Form

**This report is being submitted for the reporting period ending March 9,**

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition <table border="1" style="display: inline-table;"><tr><td style="padding: 2px;">WHITE PLAINS CITY SCHOOL DISTRICT</td></tr></table>	WHITE PLAINS CITY SCHOOL DISTRICT	SPDES ID <table border="1" style="display: inline-table;"><tr><td style="padding: 2px;">N</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">R</td><td style="padding: 2px;">2</td><td style="padding: 2px;">0</td><td style="padding: 2px;">A</td><td style="padding: 2px;">5</td><td style="padding: 2px;">0</td><td style="padding: 2px;">5</td></tr></table>	N	Y	R	2	0	A	5	0	5
WHITE PLAINS CITY SCHOOL DISTRICT											
N	Y	R	2	0	A	5	0	5			

**3. Where can the public access copies of this annual report, Stormwater Management Program SWMP) Plan and submit comments on those documents?**

Enter address/contact info and select radio button to indicate which document is available and whether comments may be submitted at that location. Submit additional pages as needed.

- MS4/Coalition Office
  Annual Report
 SWMP Plan
 Comments

Department

F	A	C	I	L	I	T	I	E	S		A	N	D		O	P	E	R	A	T	I	O	N	S		D	E	P	T	.
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- Library
  Annual Report
 SWMP Plan
 Comments

Address



City

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- Other
  Annual Report
 SWMP Plan
 Comments

Address



City

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Zip

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- Web Page URL:
  Annual Report
 SWMP Plan
 Comments











Please provide specific address of page where report can be accessed - not home page.

- eMail
  Comments

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	Y		S	C	H	O	O	L		D	I	S	T	R	I	C	T
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 SPDES ID 

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**4.a. If this report was made available on the internet, what date was it posted?**

Leave blank if this report was not posted on the internet.

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**4.b. For how many days was/will this report be posted?**

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If submitting a report for single MS4, answer 5.a.. If submitting a joint report, answer 5.b..

**5.a. Was an Annual Report public meeting held in this reporting period?**

Yes  No

If Yes, what was the date of the meeting?

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 / 

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If No, is one planned?

Yes  No

**5.b. Was an Annual Report public meeting held for all MS4s contributing to this report during this reporting period?**

Yes  No

If No, is one planned for each?

Yes  No

**6. Were comments received during this reporting period?**

Yes  No

If Yes, attach comments, responses and changes made to SWMP in response to comments to this report.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	Y		S	C	H	O	O	L		D	I	S	T	R	I	C	T
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SPDES ID  

N	Y	R	2	0	A	5	0	5
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**7. Evaluating Progress Toward Measurable Goals MCM 2**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

Student and staff participation in cleanup events will continue to be encouraged. The MS4 Annual Report will be presented to the Board of Education for discussion and public comment.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Missing medallions were installed on 3 storm drains. The District provided supplies and transportation to support 25 students in a clean up event.

**C. How many times was this observation measured or evaluated in this reporting period?**

			0
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes  No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes  No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Student and staff participation in cleanup events will continue to be encouraged. The MS4 Annual Report will be presented to the Board of Education for discussion and public comment.



**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 2018

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition WHITE PLAINS CITY SCHOOL DISTRICT

SPDES ID  
N Y R 2 0 A 5 0 5

**3.b. What types of illicit discharges have been found during this reporting period?**

- Broken Lines From Sanitary Sewer
- Industrial Connections
- Cross Connections
- Inflow/Infiltration
- Failing Septic Systems
- Pump Station Failure
- Floor Drains Connected To Storm Sewers
- Sanitary Sewer Overflows
- Illegal Dumping
- Straight Pipe Sewer Discharges
- Other:  None

Empty grid for other discharge types

**4. How many illicit discharges/potential illegal connections have been detected during this reporting period?**

0

**5. How many illicit discharges have been confirmed during this reporting period?**

0

**6. How many illicit discharges/illegal connections have been eliminated during this reporting period?**

0

**7. Has the storm sewershed mapping been completed in this reporting period?**  Yes  No  
If No, approximately what percent was completed in this reporting period?

0%

**8. Is the above information available in GIS?**  Yes  No  
**Is this information available on the web?**  Yes  No

If Yes, provide URL(s):

Please provide specific address of page where map(s) can be accessed - not home page.

URL

Three rows of empty grid for URL

URL

Three rows of empty grid for URL

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

WHITE	PLAINS	CITY	SCHOOL	DISTRICT
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SPDES ID 

N	Y	R	2	0	A	5	0	5
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**8. URL(s) con't.:**

Please provide specific address of page where map(s) can be accessed - not home page

URL


URL


URL


URL


URL


**9. Has an IDDE law been adopted for each traditional MS4 and/or have IDDE procedures been approved for all non-traditional MS4s contributing to this report?**  Yes  No

**10. If Yes, has every traditional MS4 contributing to this report certified that this law is equivalent to the NYS Model IDDE Law?**  Yes  No  NT

**11. What percent of staff in relevant positions and departments has received IDDE training?**

			0
--	--	--	---

 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

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SPDES ID

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**12. Evaluating Progress Toward Measurable Goals MCM 3**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

The District is in discussions with the City of White Plains to collaborate in a dry weather inspections of outfalls program.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

The inspections were not conducted.

**C. How many times was this observation measured or evaluated in this reporting period?**

			0
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The District is in discussions with the City of White Plains to collaborate in a dry weather inspections of outfalls program.



**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

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SPDES ID  

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**Minimum Control Measures 4 and 5.**  
**Construction Site and Post-Construction Control**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

0	0	1
---	---	---

**1a. Has each MS4 contributing to this report adopted a law, ordinance or other regulatory mechanism that provides equivalent protection to the NYS SPDES General Permit for Stormwater Discharges from Construction Activities?**  Yes  No

**1b. Has each Town, City and/or Village contributing to this report documented that the law is equivalent to a NYSDEC Sample Local Law for Stormwater Management and Erosion and Sediment Control through either an attorney certification or using the NYSDEC Gap Analysis Workbook?**  Yes  No  NT

If Yes, Towns, Cities and Villages provide date of equivalent NYS Sample Local Law.  09/2004  03/2006  NT

**2. Does your MS4/Coalition have a SWPPP review procedure in place?**  Yes  No

**3. How many Construction Stormwater Pollution Prevention Plans (SWPPPs) have been reviewed in this reporting period?**

0	0	0
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**4. Does your MS4/Coalition have a mechanism for receipt and consideration of public comments related to construction SWPPPs?**  Yes  No  NT

If Yes, how many public comments were received during this reporting period? 

0	0	0
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**5. Does your MS4/Coalition provide education and training for contractors about the local SWPPP process?**  Yes  No

**6. Identify which of the following types of enforcement actions you used during the reporting period for construction activities, indicate the number of actions, or note those for which you do not have authority:**

<input type="radio"/> Notices of Violation	#	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>							<input checked="" type="radio"/> No Authority
<input type="radio"/> Stop Work Orders	#	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>							<input checked="" type="radio"/> No Authority
<input type="radio"/> Criminal Actions	#	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>							<input checked="" type="radio"/> No Authority
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**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	Y		S	C	H	O	O	L		D	I	S	T	R	I	C	T
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SPDES ID

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**Minimum Control Measure 4. Construction Site Stormwater Runoff Control**

The information in this section is being reported (check one):

- On behalf of an individual MS4  
 On behalf of a coalition

How many MS4s contributed to this report? 

0	0	1
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1. How many construction projects have been authorized for disturbances of one acre or more during this reporting period? 

0	0	0
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2. How many construction projects disturbing at least one acre were active in your jurisdiction during this reporting period? 

0	0	0
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3. What percent of active construction sites were inspected during this reporting period?  NT 

		0
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 %

4. What percent of active construction sites were inspected more than once?  NT 

		0
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 %

5. Do all inspectors working on behalf of the MS4s contributing to this report use the NYS Construction Stormwater Inspection Manual?  Yes  No  NT

6. Does your MS4/Coalition provide public access to Stormwater Pollution Prevention Plans (SWPPPs) of construction projects that are subject to MS4 review and approval?  Yes  No  NT

If your MS4 is Non-Traditional, are SWPPPs of construction projects made available for public review?  Yes  No

If Yes, use the following page to identify location(s) where SWPPPs can be accessed.

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2018

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition WHITE PLAINS CITY SCHOOL DISTRICT

SPDES ID  
N Y R 2 0 A 5 0 5

6. con't.:

Submit additional pages as needed.

MS4/Coalition Office

Department

W H I T E P L A I N S S C H O O L F A C I L I T I E S

Address

5 H O M E S I D E L A N E

City

W H I T E P L A I N S

N Y

Zip

1 0 6 0 5 -

Phone

( 9 1 4 ) 4 2 2 - 2 0 4 9

Library

Address

City

Zip

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Phone

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Other

Address

City

Zip

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Phone

( ) -

Web Page URL(s): Please provide specific address where SWPPPs can be accessed - not home page.

URL

URL

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	Y		S	C	H	O	O	L		D	I	S	T	R	I	C	T
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SPDES ID  

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**7. Evaluating Progress Toward Measurable Goals MCM 4**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

The District will require preparation of SWPPPs for all projects that will result in land disturbance of more than one acre.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

There were no projects that resulted in the disturbance of an acre of property during the reporting period.

**C. How many times was this observation measured or evaluated in this reporting period?**

			0
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The District will require preparation of SWPPPs for all projects that will result in land disturbance of more than one acre.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E	P	L	A	I	N	S	C	I	T	I	D	I	S	T	R	I	C	T
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SPDES ID  

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**Minimum Control Measure 5. Post-Construction Stormwater Management**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

0	0	1
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**1. How many and what type of post-construction stormwater management practices has your MS4/Coalition inventoried, inspected and maintained in this reporting period?**

	# Inventoried	# Inspections	# Times Maintained									
<input type="radio"/> Alternative Practices	<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>			
<input type="radio"/> Filter Systems	<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>			
<input type="radio"/> Infiltration Basins	<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>			
<input type="radio"/> Open Channels	<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>			
<input type="radio"/> Ponds	<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>			
<input type="radio"/> Wetlands	<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>			
<input type="radio"/> Other	<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>				<table border="1" style="width: 30px; height: 20px; display: inline-table;"><tr><td></td><td></td><td></td></tr></table>			

**2. Do you use an electronic tool (e.g. GIS, database, spreadsheet) to track post-construction BMPs, inspections and maintenance?**

Yes  No

**3. What types of non-structural practices have been used to implement Low Impact Development/Better Site Design/Green Infrastructure principles?**

- Building Codes
- Municipal Comprehensive Plans
- Overlay Districts
- Open Space Preservation Program
- Zoning
- Local Law or Ordinance
- None
- Land Use Regulation/Zoning
- Watershed Plans
- Other Comprehensive Plan

Other:

R	A	I	N	G	A	R	D	E	N	I	N	S	T	A	L	L	A	T	I	O	N				
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**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9,**

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

WHITE PLAINS CITY SCHOOL DISTRICT
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SPDES ID  

N	Y	R	2	0	A	5	0	5
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**4a. Are the MS4s contributing to this report involved in a regional/watershed wide planning effort?**

Yes     No

**4b. Does the MS4 have a banking and credit system for stormwater management practices?**

Yes     No

**4c. Do the SWMP Plans for each MS4 contributing to this report include a protocol for evaluation and approval of banking and credit of alternative siting of a stormwater management practice?**

Yes     No

**4d. How many stormwater management practices have been implemented as part of this system in this reporting period?**

		0
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**5. What percent of municipal officials/MS4 staff responsible for program implementation attended training on Low Impace Development (LID), Better Site Design (BSD) and other Green Infrastructure principles in this reporting period?**

		0
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 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	Y		S	C	H	O	O	L		D	I	S	T	R	I	C	T
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SPDES ID

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**6. Evaluating Progress Toward Measurable Goals MCM 5**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

The District will consider the inclusion of Green Infrastructure principles in projects undertaken in the reporting cycle.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

The District cleaned debris from the leaching chambers below turf fields to improve leaching capacity.

**C. How many times was this observation measured or evaluated in this reporting period?**

			0
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The District will consider the inclusion of Green Infrastructure principles in projects undertaken in the reporting cycle.



**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9,**

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

WHITE PLAINS CITY SCHOOL DISTRICT
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SPDES ID  

N	Y	R	2	0	A	5	0	5
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**Minimum Control Measure 6. Stormwater Management for Municipal Operations**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

0	0	1
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**1. Choose/list each municipal operation/facility that contributes or may potentially contribute Pollutants of Concern to the MS4 system. For each operation/facility indicate whether the operation/facility has been addressed in the MS4's/Coalition's Stormwater Management Program(SWMP) Plan and whether a self-assessment has been performed during the reporting period. A self-assessment is performed to: 1) determine the sources of pollutants potentially generated by the permittee's operations and facilities; 2) evaluate the effectiveness of existing programs and 3) identify the municipal operations and facilities that will be addressed by the pollution prevention and good housekeeping program, if it's not done already.**

<u>Operation/Activity/Facility</u>	<u>Addressed in SWMP?</u>		<u>Self-Assessment Operation/Activity/Facility performed within the past 3 years?</u>	
	<input type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Yes	<input type="radio"/> No
Street Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Bridge Maintenance.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Winter Road Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Salt Storage.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Solid Waste Management.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Municipal Construction and Land Disturbance..	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Right of Way Maintenance.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Marine Operations.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Hydrologic Habitat Modification.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parks and Open Space.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Municipal Building.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Stormwater System Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Vehicle and Fleet Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Other.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

### MS4 Annual Report Form

**This report is being submitted for the reporting period ending March 9,**

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	Y		S	C	H	O	O	L		D	I	S	T	R	I	C	T
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SPDES ID  

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**2. Provide the following information about municipal operations good housekeeping programs:**

- Parking Lots Swept (Number of acres X Number of times swept) # Acres 

					0
--	--	--	--	--	---
- Streets Swept (Number of miles X Number of times swept) # Miles 

					0
--	--	--	--	--	---
- Catch Basins Inspected and Cleaned Where Necessary # 

					0
--	--	--	--	--	---
- Post Construction Control Stormwater Management Practices Inspected and Cleaned Where Necessary # 

					0
--	--	--	--	--	---
- Phosphorus Applied In Chemical Fertilizer # Lbs. 

					0
--	--	--	--	--	---
- Nitrogen Applied In Chemical Fertilizer # Lbs. 

					0
--	--	--	--	--	---
- Pesticide/Herbicide Applied # Acres 

				0	.	
--	--	--	--	---	---	--

  
(Number of acres to which pesticide/herbicide was applied X Number of times applied to the nearest tenth.)

**3. How many stormwater management trainings have been provided to municipal employees during this reporting period?**

					0
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**4. What was the date of the last training?**

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 / 

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**5. How many municipal employees have been trained in this reporting period?**

		0
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**6. What percent of municipal employees in relevant positions and departments receive stormwater management training?**

		0
--	--	---

 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	8
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

W	H	I	T	E		P	L	A	I	N	S		C	I	T	Y		S	C	H	O	O	L		D	I	S	T	R	I	C	T
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SPDES ID

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**7. Evaluating Progress Toward Measurable Goals MCM 6**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

The District will clean 40 catch basins in the reporting period.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

The goal was not met. 4 storm basins were replaced. All material was removed from the basins and transported to a disposal facility. The District removed unused/outdated vehicles, surplus equipment, and supplies from the facilities yard.

**C. How many times was this observation measured or evaluated in this reporting period?**

			0
--	--	--	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The District will clean 40 catch basins in the reporting period. The District will purchase composting units to reduce waste and provide soil for their facilities.