

November Enrollment Summary 11/30/22

| Bennett | | | | | | Phoenicia | | | | Woodstock | | | | | MS | HS | Current | |
|-------------------------------------|----|----|----|----|-----|---------------------------------|----|--|-----|---------------------------------|----|--|--|-----|--------|---------|-------------|-----|
| Reg Ed | | | | | TOT | Reg Ed | | | TOT | Reg Ed | | | | TOT | Reg Ed | Reg Ed | | |
| K | | | | | | 16 | 16 | | 32 | 17 | 18 | | | | 36 | | | 68 |
| 1 | | | | | | 14 | 13 | | 27 | 19 | 19 | | | | 38 | | | 63 |
| 2 | | | | | | 16 | 14 | | 30 | 17 | 19 | | | | 36 | | | 66 |
| 3 | | | | | | 14 | 13 | | 27 | 14 | 18 | | | | 32 | | | 59 |
| 4 | 21 | 21 | 19 | 21 | | 82 | | | | | | | | | | | | 82 |
| 5 | 20 | 19 | 18 | 19 | | 76 | | | | | | | | | | | | 76 |
| 6 | 20 | 20 | 19 | | | 60 | | | | | | | | | | | | 60 |
| TOTAL Special Ed Self-Contained | | | | | 22 | TOTAL Special Ed Self-Contained | | | 11 | TOTAL Special Ed Self-Contained | | | | 9 | | | 42 | |
| BENNETT TOTAL | | | | | | | | | | | | | | | | | 240 | |
| PHOENICIA TOTALS | | | | | | | | | | | | | | | | | 127 | |
| WOODSTOCK TOTALS | | | | | | | | | | | | | | | | | 150 | |
| ELEMENTARY TOTALS | | | | | | | | | | | | | | | | | 517 | |
| 7 | | | | | | | | | | | | | | | | 81 (19) | 81 | |
| 8 | | | | | | | | | | | | | | | | 90 (16) | 90 | |
| MIDDLE SCHOOL TOTAL | | | | | | | | | | | | | | | | | 171 | |
| 9 | | | | | | | | | | | | | | | | | 111 (26) | 111 |
| 10 | | | | | | | | | | | | | | | | | 115 (14) | 115 |
| 11 | | | | | | | | | | | | | | | | | 93 (13) | 93 |
| 12 | | | | | | | | | | | | | | | | | 92 (13) | 92 |
| HIGH SCHOOL TOTAL | | | | | | | | | | | | | | | | | 411 | |
| TOTAL IN DISTRICT | | | | | | | | | | | | | | | | | 1099 | |
| | | | | | | | | | | | | | | | | | | |
| Out District of Placement (SE) | | | | | | | | | | | | | | | | | 11 | |
| BOCES Special Ed | | | | | | | | | | | | | | | | | 21 | |
| BOCES P-Tech | | | | | | | | | | | | | | | | | 1 | |
| BOCES Alt-Ed | | | | | | | | | | | | | | | | | 5 | |
| GED | | | | | | | | | | | | | | | | | 2 | |
| TOTAL IN AND OUT OF DISTRICT | | | | | | | | | | | | | | | | | 1139 | |
| Private | | | | | | | | | | | | | | | | | 128 | |
| Home Schooled | | | | | | | | | | | | | | | | | 85 | |
| UPK | | | | | | | | | | | | | | | | | 35 | |