

**2022-2023 TOTAL DISTRICT ENROLLMENT  
ACTUAL HEAD COUNT METHOD  
AS OF 8/31/2022**

| SCHOOL        | PK         | KG         | 1st        | 2nd        | 3rd        | 4th        | 5th        | 6th        | 7th        | 8th        | 9th        | 10th       | 11th       | 12th       | Total Head Count |
|---------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------|
| ELP           | 145        |            |            |            |            |            |            |            |            |            |            |            |            |            | 145              |
| CHAPMAN       | 47         | 66         | 52         | 74         | 56         | 72         | 52         |            |            |            |            |            |            |            | 419              |
| KINSNER       |            | 105        | 104        | 96         | 131        | 110        | 100        |            |            |            |            |            |            |            | 646              |
| MURASKI       |            | 57         | 85         | 85         | 98         | 94         | 90         |            |            |            |            |            |            |            | 509              |
| SURRARRER     |            | 48         | 62         | 73         | 70         | 58         | 70         |            |            |            |            |            |            |            | 381              |
| WHITNEY       |            | 59         | 74         | 69         | 85         | 81         | 79         |            |            |            |            |            |            |            | 447              |
| MIDDLE SCHOOL |            |            |            |            |            |            |            | 430        | 424        | 415        |            |            |            |            | 1269             |
| HIGH SCHOOL   |            |            |            |            |            |            |            |            |            |            | 491        | 447        | 455        | 432        | 1825             |
| SOLO          |            |            |            |            |            |            |            | 2          | 2          | 2          | 3          | 6          | 8          | 11         | 34               |
| <b>TOTALS</b> | <b>192</b> | <b>335</b> | <b>377</b> | <b>397</b> | <b>440</b> | <b>415</b> | <b>391</b> | <b>432</b> | <b>426</b> | <b>417</b> | <b>494</b> | <b>453</b> | <b>463</b> | <b>443</b> | <b>5675</b>      |