

Agenda
Board of Education
Manchester Local Schools
December 20, 2022
5:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the November 22, 2022 regular meeting, the financial statements, bank reconciliation and the bills paid the month of November 2022, including vouchers 109741 through 109871.
- IV. Hearing of Committees and Delegations
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Finance
 - E. Construction/Buildings
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve the following items:
 - 1. Suzie George taking a Family Medical Leave of Absence with a return to work date of 1/6/2023 with no restrictions.
 - 2. The Nutrition Standard Compliance for the Manchester Local School District. (Special Report #1)
- VIII. Report of the Superintendent
 - A. The Superintendent recommends the Board approve the Service Agreement by and between Manchester Local Schools and PSI Affiliates, Inc./PSI Associates, Inc. for Special Needs Licensed Practical Nurse Services. (Special Report #2)
 - B. The Superintendent recommends the Board approve the Memorandum of Understanding between Ashland University and Eagle Community Partner (Manchester Local School District). (Special Report #3)
 - C. The Superintendent recommends the Board approve the following personnel items:
 - 1. Classified – Appointment
 - a. Dutch, Cedrick - Substitute Bus Driver (effective 12-6-22)

- 2. Supplemental – Appointment
 - a. Cintron, Josh - Varsity Wrestling Assistant Coach (effective 11-1-22)
- 3. Certified – Retirement
 - a. Keeslar, Karice - High School Intervention Specialist (effective 5-31-23)

D. The Superintendent recommends the Board approve the following personnel item:

- 1. Kotsalieff, Evan - Building and Grounds Supervisor (Special Report #4)

E. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Deborah & John Broadwater	MHS Class of 89 Scholar.	\$ 250.00
Dave & Jeanne Kindry	MHS Class of 89 Scholar.	\$ 25.00
Dianne Johnson	MHS Class of 89 Scholar.	\$ 25.00
Flowers by Dick & Son	MHS Drama Club	\$ 100.00

F. The Superintendent recommends the Board approve the following:

- Second Reading – Policy #5335 – Care of Students with Chronic Health Conditions
- Second Reading – Policy #8330 – Student Records
- Second Reading – Policy #8600 – Transportation

IX. Reports

Principals’ Report – Mr. Scott Ross, Manchester High School

X. Other

XI. Adjourn

Respectfully submitted,

Mr. Shaun Morgan, Superintendent