

# Coventry Public Schools

Department of Food Services  
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## Wellness Committee

Capt. Nathan Hale School Conference Room  
November 20, 2019  
6:00 PM

## Agenda

1. Welcome and Introductions
2. Review Alliance for a Healthier Generation progress and assign sections as necessary.
3. Assign Newsletter Articles to be submitted by December 2, Newsletter to be circulated before the winter break.
4. Review new social media account.
5. Meeting Schedule