

JACKSON-MILTON LOCAL SCHOOLS  
REGULAR MEETING OF THE BOARD OF EDUCATION

MINUTES

November 17, 2022 – Middle School/High School Building – Board Meeting 6:30 p.m.

- A. Pledge of Allegiance - Mr. Vernon  
B. Moment of Silence - Mrs. Pittman

C. Attendance

Roll Call

Mrs. Pittman	<u>Present</u>
Mrs. Bacorn	<u>Present</u>
Mr. Campbell	<u>Present</u>
Mr. Huff	<u>Present</u>
Mr. Vernon	<u>Present</u>

D. Minutes

Review and approval of the October 21, 2022 Regular Meeting Minutes of the Board of Education.

Motion by Mrs. Pittman  
Seconded by Mrs. Bacorn

Pittman, yes Bacorn, yes Campbell, yes Huff, yes Vernon, yes

Approved  X  Not Approved \_\_\_\_\_



E. Executive Session

Recommend that the Board move to Executive Session to discuss:

1. Employment of Personnel pursuant to ORC 121.22(G)(1)
2. Security Arrangements ORC 121.22(G)(6)
- 3.
- 4.

Motion by Mr. Huff  
Seconded by Mrs. Bacorn

Pittma, yes Bacorn, yes Campbell, yes Huff, yes Vernon, yes

Approved X Not Approved \_\_\_\_\_

Adjourned to Executive Session – 6:32 p.m.

F. Return to Public Session – 7:16 p.m.

G. Roll Call

Mr. Vernon	<u>Present</u>
Mrs. Pittman	<u>Present</u>
Mrs. Bacorn	<u>Present</u>
Mr. Campbell	<u>Present</u>
Mr. Huff	<u>Present</u>

H. Presentation/Recognition

- a. Officer Bill Sosnosky – Student Resource Officer
- b. Abbey Fishtorn – Athletic Director
- c. Football Honors
  - Alex Schiavi – 1<sup>st</sup> Team Mahoning Valley Athletic Conference
  - Owen McDevitt – 1<sup>st</sup> Team Mahoning Valley Athletic Conference
  - Aiden Stanke – 1<sup>st</sup> Team Mahoning Valley Athletic Conference
  - Tanner Butler – 2<sup>nd</sup> Team Mahoning Valley Athletic Conference
  - Cayden Mitchell – 2<sup>nd</sup> Team Mahoning Valley Athletic Conference

Keegan White – 2<sup>nd</sup> Team Mahoning Valley Athletic Conference  
Brody Pugh – Honorable Mention Mahoning Valley Athletic Conference  
Ezekiel Brock – Honorable Mention Mahoning Valley Athletic Conference

d. Volleyball Honors

Mia Greco – 1<sup>st</sup> Team Mahoning Valley Athletic Conference and 1<sup>st</sup> Team NEO

District 1

Paige Grope – 2<sup>nd</sup> Team Mahoning Valley Athletic Conference and 2<sup>nd</sup> Team NEO

District 1

Grace Johns – Honorable Mention Mahoning Valley Athletic Conference and  
Honorable Mention District I

e. Soccer Honors

Brock Piatt – District 2<sup>nd</sup> Team

Keagan Beck – District Honorable Mention Team

Kylee Fetkovich – All County League Honors

Zach Koontz – All County League Honors

Ben Moore – 1<sup>st</sup> Team Mahoning Valley Athletic Conference

Alex Rotuna – 2<sup>nd</sup> Team Mahoning Valley Athletic Conference

Nathan Corll – Honorable Mention Mahoning Valley Athletic Conference

f. Golf Honors

Ryen Romigh – 2<sup>nd</sup> Team Mahoning Valley Athletic Conference

Hunter Schertzer – 2<sup>nd</sup> Team Mahoning Valley Athletic Conference

Aaren Romigh – Honorable Mention Mahoning Valley Conference

g. Cross County Honors

Regional Qualifiers

Lucas Sokol – 7<sup>th</sup> place Districts – 6<sup>th</sup> Place League Meet

Faith Sullivan – 8<sup>th</sup> place Districts – 4<sup>th</sup> place League Meet

Serenity Perrine – 16<sup>th</sup> place Districts – 10<sup>th</sup> place League Meet

I. Administrative Report

1. Superintendent's Report

a. Permanent Improvement Levy Results

b. Waiver Day – November 4<sup>th</sup>

c. Veterans Day Ceremony – November 11<sup>th</sup> – 9:00 am

d. JM Foundation Dinner

- e. JMES PTA Mother/Son Dance – November 18<sup>th</sup>
- f. JMES PTA Father/Daughter Dance – November 19<sup>th</sup>
- g. Thanksgiving Break – November 23<sup>rd</sup> – 25<sup>th</sup>
- h. Christmas Break – December 22<sup>nd</sup> – January 2<sup>nd</sup>
- i. Board Retreat Date
- j. JMES Grade 1 Christmas Concert – December 6<sup>th</sup> – 6:00 pm
- k. JMES Grade 2 Christmas Concert – December 7<sup>th</sup> – 6:00 pm
- l. JMES Grade 3<sup>rd</sup> – 5<sup>th</sup> Christmas Concert – December 8<sup>th</sup> – 6:00 pm
- m. 80's HS Dance – December 2<sup>nd</sup> after HS Boys' Basketball Game
- n. JM Athletic Hall of Fame
- o. JMES 5<sup>th</sup> Grade Camp Fitch
- p. Academic Letter
- q. Computer Update – to date we have paid \$568 in shipping for \$77,000 in computers
- r. Facilities
- s. MS/HS 6<sup>th</sup> – 12<sup>th</sup> Christmas Concert – Wednesday, December 14<sup>th</sup> – 6:30 pm
- t. PBIS Update

2. Treasurer's Report

3. Legislative Report

J. Roundtable Discussion

K. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mr. Rob Vernon.

L. Adoption of Consent Calendar

Motion by Mr. Campbell

Seconded by Mr. Huff

Pittman, yes Bacorn, yes Campbell, yes Huff, yes Vernon, yes

Approved  X  Not Approved \_\_\_\_\_

I. Old Business

1. Superintendent's Business

II. New Business

1. Board Business

Remove (\*) 2. Treasurer's Business

\_\_\_\_\_ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of October, 2022.

\_\_\_\_\_ b. Review of bills for the month of October, 2022.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved     X     Not Approved \_\_\_\_\_

\_\_\_\_\_ c. Treasurer recommends that the Board approve the enrollment with the OSBA Legal Assistance Fund from January 1, 2023 through December 31, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved     X     Not Approved \_\_\_\_\_

\_\_\_\_\_ d. Treasurer recommends that the Board approve the payment of the filing fee for the ethics forms for 2022 for those employees of the District required to submit forms.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved     X     Not Approved \_\_\_\_\_

\_\_\_\_\_ e. Treasurer recommends that the Board approve the Treasurer to expenditure adjust the full balance from Emergency Levy Fund 016 to General Fund 001.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

\_\_\_\_\_ f. Treasurer recommends that the Board waive the adopting of the tax budget in accordance with section 5705.281 of the Ohio Revised Code.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

\_\_\_\_\_ g. Treasurer recommends that the Board approve the creation of fund 451-9023 Ohio K12 Connectivity.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

\_\_\_\_\_ h. Treasurer recommends that the Board approve the following donations:

1. \$320 from Canfield Fair to 300 954A - \$100, 300 941A - \$120 and 018 921A - \$100
2. \$100 from Timothy Page to split between both 018 Principals Accounts in Memory of Joe Yochman
3. \$\$50 from Barbara and Victor Wolfe to split between both 018 Principals Accounts in Memory of Joe Yochman
4. \$250 from JM Sports Club to 300 900A

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

- \_\_\_\_\_ i. Treasurer recommends that the Board approve the expense of \$189.05 for coffee and donuts for the November 4, 2022 Waiver Day.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

- \_\_\_\_\_ j. Treasurer recommends that the Board approve the bidding of the new HVAC system for the Middle School/High School building using ESSER 3 funds.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

- \_\_\_\_\_ k. Treasurer recommends that the Board approve the hiring of Teply Architects for the HVAC project with cost not to exceed \$49,000.00.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_



2. Superintendent's Business

\_\_\_\_\_ a. Recommend that the Board approve the following requests for building/ground use as indicated:

1. JMES PTA Annual Mother/Son and Annual Father/Daughter Dance on Friday, November 18, Saturday, November 19, 2022 to use the JMHS gym and cafetorium from 5:00 pm – 9:00 pm. No rental fee to be charged.
2. JMHS National Honor Society to use JMHS cafeteria on March 7, 2023 for the NHS Induction Ceremony from 5:00 pm – 8:00 pm. No rental fee to be charged.
3. JMHS Junior Class to use the JHMS gym on May 6, 2023 to use JMHS cafetorium from 4:00 pm – 7:00 pm. No rental fee to be charged.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved \_\_\_\_\_ X \_\_\_\_\_ Not Approved \_\_\_\_\_

\_\_\_\_\_ b. Recommend that the Board approve employees working "Before School Daycare" will get paid \$25.00 an hour effective September 6, 2022 per amended Substitute Pay Rates/Others "As Needed Pay" as found in Attachment #1.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved \_\_\_\_\_ X \_\_\_\_\_ Not Approved \_\_\_\_\_

\_\_\_\_\_ c. Recommend that the Board approve the following personnel to an extra-curricular contracts for the 2022-2023 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI and FBI background checks:

High School

Head Girls Track Coach – Richard Stout  
Head Boys Track Coach – Abbey Fishtorn  
Head Boys Baseball Coach – Matt Ruby  
Assistant Boys Baseball Coach – William Sloan

Volunteer Boys Baseball Coach – James Harris  
Volunteer Boys Baseball Coach – Sebastian Lay  
Head Girls Softball Coach – Mariah Ciccolelli  
Assistant Softball Coach – Amelia Manenti  
Volunteer Swim Coach – Terry Patterson

Middle School

Head Track Coach – Brian Weidenthal  
Assistant Track Coach – Linda Craig  
Assistant Track Coach – Michael Homsey

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

d. Recommend that the Board approve the following as professional days as indicated:

1. Nick Penfound to attend the Ohio Music Educator Association Professional Development Conference on February 3, 2024 in Columbus, Ohio.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

e. Recommend that the Board approve the continuing contract for Stephanie Palmer effective November 17, 2022.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved   X   Not Approved \_\_\_\_\_

f. Recommend that the Board approve the continuing contract for Daniel Crish effective November 17, 2022.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_

Pittman Y/N Bacorn Y/N Campbell Y/N Huff Y/N Vernon Y/N

Approved  X  Not Approved \_\_\_\_\_

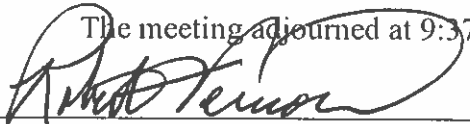
M. Motion to Adjourn

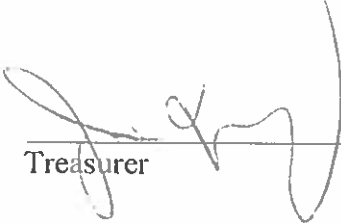
Motion by  Mr. Huff   
Seconded by  Mrs. Bacorn

Pittman, yes Bacorn, yes Campbell, yes Huff, yes Vernon, yes

Approve  X  Not Approved \_\_\_\_\_

The meeting adjourned at 9:37 p.m.

  
\_\_\_\_\_  
Board President

  
\_\_\_\_\_  
Treasurer

