

**AGENDA  
REGULAR MEETING  
EXECUTIVE SESSION  
OF THE BOARD  
EASTERN GREENE SCHOOLS**

**November 14, 2022  
7:30 pm**

Vol. 2022-23 No. 329

The regular meeting of the Board will begin at 7:30 p.m. An Executive Session will follow the regular meeting if necessary. The board meeting will be held in the Eastern Greene Schools' Multi-purpose Room.

Pursuant to Indiana Code 5-14-1.5-6.1 the Board of School Trustees will meet in Executive Session on the topics below as permitted by Indiana Code 5-14-1.5-6.1(b)...

We hereby certify that no subject matter was discussed in Executive Session other than those specified above.

Sharon Abts \_\_\_\_\_

Mike Adams \_\_\_\_\_

Scott Carmichael \_\_\_\_\_

Ron Childress \_\_\_\_\_

Natalie Crowe \_\_\_\_\_

Heather Hudson \_\_\_\_\_

Martha S. Marmouze \_\_\_\_\_

Regular Meeting of the Board of Trustees  
In Eastern Greene Schools' Multi-purpose Room



**PLEDGE OF ALLEGIANCE**

**OPENING PRAYER**

CALL TO ORDER: The meeting is called to order at \_\_\_\_\_ p.m. by Board  
President, Ron Childress.

ROLL CALL:	Mr. Ron Childress, President	_____
	Mr. Scott Carmichael, Vice President	_____
	Mr. Mike Adams, Secretary	_____
	Ms. Sharon Abts, Board Member	_____
	Ms. Natalie Crowe, Board Member	_____
	Ms. Heather Hudson, Board Member	_____
	Ms. Martha S. Marmouze, Board Member	_____

OFFICIAL GUESTS	Lewis Kappes, Attorney	_____
	Mrs. Marilyn Burch, Treasurer	_____
	Mrs. Moriah Crane, Deputy Treasurer	_____
	Mr. Eric Kirkendall, HS Principal	_____
	Mr. Michael Conley, HS Asst. Principal	_____
	Mr. Patrick Ault, MS Principal	_____
	Mrs. Sandi Yoho, MS Dean of Students	_____
	Mr. Dustin George, Elementary Principal	_____
	Mr. Trent Provo, Superintendent	_____

NEWS MEDIA: NEWSPAPER  
Daily World, \_\_\_\_\_

**RECOGNITION OF STUDENT OF THE MONTH**

Elementary School – Caleb Crites and Maci Hawkins

Middle School –

High School – Lance Perry and Callie (Hazel) Thomas

11-14-4564 **PARTICIPATION AT SCHOOL BOARD MEETINGS**

The Board recognizes the value of public comment on educational issues and the importance of allowing members of the public to express concerns regarding agenda items.

To permit fair and orderly public expression, the Board will provide a period for public comments at regular public meetings of the Board on meeting agenda items only.

The presiding officer of each Board meeting at which public participation is permitted shall administer the procedures of the Board for its conduct.

Comments will be limited to Board meeting agenda items with a time limit of 3-5 minutes.

The presiding officer shall be guided by the following rules:

- A. Public participation shall only be allowed during the time of public comments on the agenda.
- B. Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, group affiliation and which agenda item they wish to address.
- C. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- D. The presiding officer shall:
  - a. Interrupt, warn or terminate a person's statement when the statement is a complaint against any employee, or is too lengthy, personally directed, abusive, obscene, or irrelevant.
  - b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that persons conduct interferes with the orderly progress of the meeting;
  - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;  
Waive these rules with the approval of the Board when necessary for the protection of privacy, rights of any Board member or employee, or the administration of the Board's business.
- E. A Board meeting is a meeting in public, not a public meeting.

**AGENDA AND MINUTES RECOMMENDATIONS**

11-14-4565 **ADOPTION OF AGENDA**

It is recommended that the agenda for the November 14, 2022 meeting be approved as presented with additions, corrections, or deletions as recommended by the Board.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_  
Passed – Failed

11-14-4566 **APPROVAL OF MINUTES**

It is recommended that the minutes from the October 17, 2022 meetings be approved as presented.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_  
Passed – Failed

11-14-4567 **APPROVAL OF CLAIMS**

It is recommended that the claims, numbers 15330 through \_\_\_\_\_ be approved as presented.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_  
Passed – Failed

**CORPORATION**

**11-14-4568 Teacher Contract Ratification**

Motion to ratify the 2022-2023 Collective Bargaining Agreement.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**TERMINATIONS**

**11-14-4569 Motion to terminate the employment of Velda Fisher as Special Ed Instructional Assistant effective 11/4/2022.**

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**EMPLOYMENT**

**11-14-4570 Elementary Assistant Principal/Instruction and Curriculum Specialist**

Motion to hire Gretchen Morgan as the Elementary Assistant Principal/Instruction and Curriculum Specialist starting Jan. 5<sup>th</sup>, 2023.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**11-14-4571 Elementary Instructional Assistant**

Motion to hire Sara McCandless as an Instructional Assistant starting November 15<sup>th</sup>.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**11-14-4571 Elementary Instructional Assistant**

Motion to hire Elizabeth Cobb as an Instructional Assistant starting November 15<sup>th</sup>.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**11-14-4572 Corporation Bus Drivers**

Recommendation to hire Phillip and Tabettha Richardson to drive Route 11 for the rest of the year. They are a married couple and will be splitting the route.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**11-14-4573 Early Learning Center Instructional Assistant**

Recommendation to hire Haylee Sullivan as an Early Learning Center Instructional Assistant starting November 15<sup>th</sup>.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**11-14-4574 High School ECA Coach**

Recommendation to approve Kurtis Moffitt as the High School Soccer Coach for the 2023-24 season.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

11-14-4575 **Middle School ECA Volunteer's**

Recommendation to approve Marissa Pfeiffer as a 5/6 Grade Volunteer Cheer Coach.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

Passed – Failed

**MIDDLE SCHOOL/HIGH SCHOOL**

11-14-4576 **ECA Club Accounts**

Recommendation to transfer \$402.10 from the inactive Middle School Bookstore accounts to the Student Activity Account. Also to transfer \$884.92 from the Middle School FFA account to the High School FFA account. The Middle School fund has been inactive since 11/06/2020.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_

**Passed** – Failed

**DONATIONS**

11-14-4577 **High School/Middle School**

Motion to approve the following donations:

- \$300.00 – Anonymous donation toward MS Athletic Recognitions
- \$500.00 – Anonymous to be used toward 2023 Washington DC Trip
- \$600.00 – Anonymous to be used toward 2023 Washington DC Trip
- \$100.00 – Anonymous to be used toward 6<sup>th</sup> Grade Girls' Basketball expenses
- \$1000.00 – Jarrod and Dominique Bahr toward 6<sup>th</sup> Grade Girls' Basketball
- \$100.00 – Southern Indiana Pediatric Dentistry to Eastern Greene Bowling Club
- \$50.00 – Jeremy & Angela Inman to Eastern Greene Bowling Club
- \$100.00 – Perry & Renee Fowler to Eastern Greene Bowling Club
- \$100.00- Kelsey Carmichael to Eastern Greene Bowling Club
- \$50.00- Inman Property Services to Eastern Greene Bowling Club
- \$100.00 – Karen Cain to HS Athletics for purchase of a speaker for home stands at the Football Field.
- \$300.00 – Cathy Howell to HS Athletics for purchase of a speaker for the home stands at the Football Field
- \$181.00 –Donations from spectators at games to be used for the purchase of a speaker for the home stands at the Football Field.
- \$600.00 – Grocery Getter Nation to be used for past due lunch accounts

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_  
Passed – Failed

11-14-4578 **LATE ITEMS**

11-14-4579 **DISCUSSION/INFORMATION ITEMS**

11-14-4580 **ADJOURNMENT**

It is recommended that the meeting be adjourned at \_\_\_\_\_ p.m.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
For \_\_\_\_\_ Against \_\_\_\_\_ Abstain \_\_\_\_\_