

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Brady Haislet

Office sought or ballot question School Board District 278

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 8-16-22 to 8-31-22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,260 TOTAL CASH-ON-HAND \$ 849.01  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1,260

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date           | Purpose                 | Amount        |
|----------------|-------------------------|---------------|
| <u>8-31-22</u> | <u>Transaction fees</u> | <u>62.99</u>  |
| <u>8-30-22</u> | <u>Design services</u>  | <u>248.00</u> |
|                |                         |               |
|                |                         |               |
|                | <b>TOTAL</b>            |               |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement.

Signature \_\_\_\_\_ Date 9-6-2022

Printed Name Brady Haislet Telephone 6125548222 Email (if available) haislet40rono@gmail.com  
 Address 3015 Becker Rd Maple Plain, MN 55359

Report

Office

Name

For Office Use Only:

## Contribution Details From 08/24/2022 to 08/31/2022

| First Name | Last Name | Email Address             | Phone          | Address 1               | Address 2 | City         | State | Zip   | Employer         | Occupation         | Contribution Amount | Fee     | Currency | Date Received   |
|------------|-----------|---------------------------|----------------|-------------------------|-----------|--------------|-------|-------|------------------|--------------------|---------------------|---------|----------|-----------------|
| Kristen    | Kallevig  | kristenkallevig@gmail.com | (612) 803-7881 | 7464 County Road 6      |           | Independence | MN    | 55359 | Self             | Homemaker          | \$10.00             | \$0.74  | USD      | 8/31/2022 12:47 |
| Anna       | Gustafson | anna@stonewood.com        | (612) 703-9073 | 153 lake street east    |           | Wayzata      | MN    | 55391 | Self             | Artist             | \$250.00            | \$12.50 | USD      | 8/30/2022 18:56 |
| Caroline   | Sailer    | carthestar@aol.com        | (612) 644-9264 | 64 Creekside Drive      |           | Long Lake    | MN    | 55356 |                  |                    | \$100.00            | \$5.15  | USD      | 8/30/2022 15:25 |
| John       | Withrow   | withrow79@yahoo.com       | (646) 831-6791 | 425 Oxford Rd.          |           | Orono        | MN    | 55356 | CarVal Investors | Finance            | \$600.00            | \$29.65 | USD      | 8/24/2022 20:30 |
| Jillian    | Moriarty  | jcmhmoriarty@gmail.com    | (612) 860-1113 | 2203 Huntington Pt Rd W |           | WAYZATA      | MN    | 55391 | Self             | Physical Therapist | \$300.00            | \$14.95 | USD      | 8/24/2022 17:28 |

| Total Contributions | Total Amount | Total Refunded Amount | Total Chargeback Amount | Transaction Fees | Settled Amount |
|---------------------|--------------|-----------------------|-------------------------|------------------|----------------|
| 5                   | \$1,260.00   | \$0.00                | \$0.00                  | \$62.99          | \$1,197.01     |

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Brady Haislet  
 Office sought or ballot question School Board District 278 - Orono  
 Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report  
 Period of time covered by report:  
 from 8-10-22 to 10-26-22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 8560.00 TOTAL CASH-ON-HAND \$ 2723.48  
 IN-KIND + \$ 454.83  
 TOTAL AMOUNT RECEIVED = \$ 9014.83

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose                    | Amount         |
|------|----------------------------|----------------|
|      | <u>See Attached Report</u> |                |
|      | <b>TOTAL</b>               | <u>5553.68</u> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  | <u>NA</u>                          |

I certify that this is a full and true statement.

Brady Haislet  
signature

10/27/2022  
Date

Printed Name Brady Haislet Telephone 602 554 8222 Email (if available) haislet4orono@gmail.com  
 Address 3015 Becker Rd Maple Plain MN 55359

Report

Office

Name

For Office Use Only:

Contribution Details

| First Name | Last Name  | Address 1               | City        | State | Zip   | Employer         | Occupation         | Contribution Amount | Date Received   |
|------------|------------|-------------------------|-------------|-------|-------|------------------|--------------------|---------------------|-----------------|
| Michelle   | Langevin   | 319 park st e           | Wayzata     | MN    | 55391 |                  | Self-Employed      | \$100.00            | 10/1/2022 13:13 |
| Tricia     | Keating    | 2320 Oliver Hill        | Orono       | MN    | 55356 | retired          | retired            | \$250.00            | 9/28/2022 11:28 |
| Wendy      | Dankey     | 2599 Casco Point Road   | Wayzata     | MN    | 55391 | Self             | Business           | \$250.00            | 9/27/2022 15:41 |
| rachel     | bollis     | 210 Kintyre Lane        | Orono       | MN    | 55356 |                  | Self-Employed      | \$100.00            | 9/21/2022 14:04 |
| Kendra     | Olsen      | 2065 Grand Avenue       | Long Lake   | MN    | 55356 |                  | Self-Employed      | \$100.00            | 9/20/2022 13:29 |
| Rusty      | Binford    | 9036 Falling Leaf Drive | Bonita      | FL    | 34135 |                  | Self-Employed      | \$50.00             | 9/20/2022 13:28 |
| Deirdre    | Kvale      | 58 Creekside Drive      | Long Lake   | MN    | 55356 |                  | Self-Employed      | \$50.00             | 9/16/2022 11:48 |
| Gianna     | Colombo    | 1483 Edgecliff Lane     | Santa       | CA    | 93108 |                  | Self-Employed      | \$50.00             | 9/15/2022 11:58 |
| Kathleen   | Soshnik    | 7321 County Road 15     | Minnetrusta | MN    | 55364 |                  | Self-Employed      | \$50.00             | 9/9/2022 9:14   |
| Fred       | Evans      | 4949 Triple T rd.       | Stanley     | ND    | 58784 | Self             | Rancher            | \$600.00            | 9/7/2022 11:07  |
| Joyce      | Evans      | 4949 Triple T Rd        | Stanley     | ND    | 58784 | Self             | Rancher            | \$600.00            | 9/7/2022 9:27   |
| Gordon     | Bye        | 5125 84th Ave NW        | Stanley     | ND    | 58784 | retired          | retired            | \$600.00            | 9/6/2022 20:45  |
| Danita     | Bye        | PO Box 1059             | Stanley     | ND    | 58784 | retired          | retired            | \$600.00            | 9/6/2022 20:13  |
| Kristen    | Kallevig   | 7464 County Road 6      | Independenc | MN    | 55359 | Self             | Homemaker          | \$10.00             | 8/31/2022 12:47 |
| Anna       | Gustafson  | 153 lake street east    | Wayzata     | MN    | 55391 | Self             | Artist             | \$250.00            | 8/30/2022 18:56 |
| Caroline   | Sailer     | 64 Creekside Drive      | Long Lake   | MN    | 55356 |                  | Self-Employed      | \$100.00            | 8/30/2022 15:25 |
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| Jillian    | Moriarty   | 2203 Huntington Pt Rd W | WAYZATA     | MN    | 55391 | Self             | Physical Therapist | \$300.00            | 8/24/2022 17:28 |
| Richie     | Anderson   | 3205 Crystal Bay Rd     | Wayzata     | MN    | 55391 |                  | Marina Owner       | \$425.00            | 10/7/2022       |
| Leesa      | Anderson   | 3205 Crystal Bay Rd     | Wayzata     | MN    | 55391 |                  | Retired            | \$425.00            | 10/7/2022       |
| Richie     | Anderson   | 3205 Crystal Bay Rd     | Wayzata     | MN    | 55391 |                  | Marina Owner       | \$175.00            | 10/25/2022      |
| Leesa      | Anderson   | 3205 Crystal Bay Rd     | Wayzata     | MN    | 55391 |                  | Retired            | \$175.00            | 10/25/2022      |
| Denise     | Steinhafel | 2265 North Shore Drive  | Orono       | MN    | 55391 |                  | Retired            | \$600.00            | 10/16/2022      |
| Gregg      | Steinhafel | 2265 North Shore Drive  | Orono       | MN    | 55391 |                  | Retired            | \$600.00            | 10/16/2022      |
| Bob        | Erickson   | 372 W Lake Street       | Orono       | MN    | 55356 |                  | Retired            | \$600.00            | 9/6/2022        |
| Lisa       | Erickson   | 372 W Lake Street       | Orono       | MN    | 55356 |                  | Retired            | \$600.00            | 9/6/2022        |
| John       | James      | 1225 Maplewood Dr       | Long Lake   | MN    | 55356 |                  | CPA                | \$200.00            | 9/6/2022        |
| Cash       | Deposit    | N/A                     | N/A         | N/A   | N/A   |                  | N/A                | \$60.00             | 9/16/2022       |
| Cash       | Deposit    | N/A                     | N/A         | N/A   | N/A   |                  | N/A                | \$40.00             | 10/7/2022       |

|        | Total Contributions | Total Amount      | Total Refunded Amount | Total  | Transaction Fees | Settled Amount |
|--------|---------------------|-------------------|-----------------------|--------|------------------|----------------|
| Online | 18                  | \$4,660.00        | \$0.00                | \$0.00 | \$232.84         | \$4,427.16     |
| All    | 29                  | <b>\$8,560.00</b> | \$0.00                | \$0.00 | \$232.84         | \$8,327.16     |

In-Kind Contributions

| First Name | Last Name  | Address 1          | City        | State | Zip   | Employer | Occupation    | Contribution Amount | Date Received |
|------------|------------|--------------------|-------------|-------|-------|----------|---------------|---------------------|---------------|
| Lisa       | James      | 1225 Maplewood Dr  | Long Lake   | MN    | 55356 |          | Self-Employed | \$34.66             | 8/24/2022     |
| Kristine   | Rudd       | 601 Park Lane      | Orono       | MN    | 55356 |          | Self-Employed | \$235.95            | 9/24/2022     |
| Carline    | Brost      | 64 Creekside Drive | Long Lake   | MN    | 55356 |          | Chiropractor  | \$86.02             | 9/30/2022     |
| Zach       | Boettchers | 6140 Woodhill Lane | Maple Plain | MN    | 55359 |          | Student       | \$66.66             | 9/24/2022     |
| Lisa       | James      | 1225 Maplewood Dr  | Long Lake   | MN    | 55356 |          | Self-Employed | \$31.54             | 10/6/2022     |
| Total      |            |                    |             |       |       |          |               | <b>\$454.83</b>     |               |

| <b>Expense List</b>      | <b>Description</b>      | <b>Amount</b>      | <b>Date</b> |
|--------------------------|-------------------------|--------------------|-------------|
| Abeler Design            | Design Work             | \$ 240.00          | 8/30/2022   |
| Abeler Design            | Design Work             | \$ 108.00          | 9/2/2022    |
| Contemporary Imaging     | Printing                | \$ 65.00           | 9/7/2022    |
| Maple Plain Rainbow Park | Reservation             | \$ 150.00          | 9/12/2022   |
| Gopher Ace Hardware      | Supplies                | \$ 3.00            | 9/12/2022   |
| Menards                  | Rebar for sign posts    | \$ 226.07          | 9/12/2022   |
| Big Frog Custom          | T-Shirts                | \$ 31.99           | 9/16/2022   |
| Abeler Design            | Design Work             | \$ 345.00          | 9/20/2022   |
| Big Frog Custom          | T-Shirts Family         | \$ 118.95          | 9/21/2022   |
| Cece's Custom Signs      | 4x8 Signs               | \$ 850.00          | 9/26/2022   |
| North Light Color        | Signs                   | \$ 596.76          | 9/30/2022   |
| Abeler Design            | Design Work             | \$ 240.00          | 10/7/2022   |
| Abeler Design            | Design Work             | \$ 349.50          | 10/18/2022  |
| Postmaster               | Mailer Postage          | \$ 865.51          | 10/18/2022  |
| Wallace Carlson Printing | Mailer Printing and Pos | \$ 833.52          | 10/21/2022  |
| ECM Publishers Inc       | Laker Pioneer           | \$ 530.38          | 10/25/2022  |
| Abeler Design            | Design Work             | \$ 50.00           | 10/26/2022  |
|                          | <b>Total Expenses</b>   | <b>\$ 5,553.68</b> |             |

## INSTRUCTIONS

(Reference: Minnesota Statutes, Chapters 211A and 211B)

This CAMPAIGN FINANCIAL REPORT is for use by candidates and committees for county, municipal, school district and special district office who receive contributions or make disbursements of more than \$750 in a calendar year; committees or corporations spending more than \$750 for or against a ballot question in a calendar year; and corporations spending more than \$200 on activities to encourage participation in precinct caucuses, voter registration or voting.

### Where to file this report:

|                                     |   |
|-------------------------------------|---|
| Hospital Districts                  | The municipal (city or town) clerk – same place where filed affidavit of candidacy    |
| Park Districts                      | The county auditor or municipal clerk – same place where filed affidavit of candidacy |
| School Districts                    | School district clerk   |
| Townships                           | Town clerk  |
| Cities                              | City clerk  |
| Soil & Water Conservation Districts | County auditor  |
| Counties                            | County auditor  |

**Candidate or committee report:** The initial report must be filed within 14 days after the candidate or committee receives contributions or makes disbursements of more than \$750 in a calendar year. Subsequent reports must be filed.

**During an Election Year** - An "election year" is any year in which the candidate's name or a question appears on the ballot.

In such a year (if an initial report has been filed) reports are required to be filed:

- 10 days before the primary or special primary
- 30 days after a general election or special election
- 10 days before the general election or special election
- By January 31 of each year following the year when the initial report was filed.

**During a non-election year** - By January 31 of each year following the year when the initial report was filed.

**Once a final report\* is filed, no further subsequent reports are required to be filed.**

**CONTRIBUTIONS:** Means anything of monetary value that is given or loaned to a candidate or committee for a political purpose. "Contribution" does not include a service provided without compensation by an individual. **Each candidate or committee must list the total amount of cash-on-hand designated to be used for political purposes as of the close of the reporting period.**

**CONTRIBUTION LIMITS:** Candidates or candidate's committees for county, municipal, school district offices may not accept aggregate contributions in excess of \$600 in an election year or in excess of \$250 in a non-election year made or delivered by an individual or committee. However, candidates seeking election from districts with a population in excess of 100,000 may not accept aggregate contributions in excess of \$1,000 in an election year and \$250 in a non-election year.

**BALLOT QUESTIONS:** Any political committee, association or corporation that makes a contribution or expenditure to promote or defeat a ballot question as defined in Minnesota Statutes, section 211A.01 shall file reports with the filing officer responsible for placing the question on the ballot. Reports must be filed within 14 days of receiving contributions or making disbursements of more than \$750 in one calendar year, using the same schedule as above.

**CONGRESSIONAL CANDIDATES:** Candidates for election to the United States House of Representatives and Senate and any committee raising funds exclusively on behalf of any one of those candidates may file copies of the reports required by federal law in lieu of those required by Minnesota Statutes Chapter 211A.

**CORPORATE ACTIVITIES TO ENCOURAGE PARTICIPATION:** Corporations may contribute to or conduct public media projects to encourage individuals to attend precinct caucuses, register or vote if the projects are not controlled by or operated for the advantage of a candidate, political party or committee. The total amount of expenditures or contributions for any one project greater than \$200, together with the date, purpose and the names and addresses of the persons receiving the contribution or expenditures must be reported. Reports must be filed with the Secretary of State, 180 State Office Building, St. Paul, MN 55155-1299, using the same schedule as above.

**\*FINAL REPORT:** A final report may be filed any time after the candidate, committee or corporation has settled all debts and disposed of all assets in excess of \$100 in the aggregate. Check final report under "type of report".

**PROHIBITED TRANSFERS:** Candidates for county, municipal, school district or special district offices may not accept contributions from the principal campaign committees of any candidate for legislative, judicial or state constitutional office. In addition, a candidate may not make contributions to the principal campaign committee of any candidate for legislative, judicial or state constitutional office unless the contributions are made from the candidate's personal funds.

**STATE CANDIDATES:** Candidates and committees for state constitutional offices, the state legislature, supreme court, court of appeals, district court and committees for state constitutional amendments are governed by Minnesota Statutes Chapter 10A. Contact the State Campaign Finance and Public Disclosure Board for further information at (651) 539-1180.

**Note:** The filing officer must restrict public access to the address of any individual who has made a contribution that exceeds \$100 and who has filed with the filing officer a written statement signed by the individual that withholding the individual's address from the financial report is required for the safety of the individual or the individual's family.

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Brady Haislet

Office sought or ballot question School Board District 278

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 8-16-22 to 11-8-22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

|                       |    |                   |                    |    |                |
|-----------------------|----|-------------------|--------------------|----|----------------|
| CASH                  | \$ | <u>8610.00</u>    | TOTAL CASH-ON-HAND | \$ | <u>2825.01</u> |
| IN-KIND               | +  | \$ <u>454.83</u>  |                    |    |                |
| TOTAL AMOUNT RECEIVED | =  | \$ <u>9064.83</u> |                    |    |                |

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose             | Amount |
|------|---------------------|--------|
|      | <u>See Attached</u> |        |
|      |                     |        |
|      |                     |        |
|      | <b>TOTAL</b>        |        |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement.  11-14-2022  
Signature Date

Printed Name Brady Haislet Telephone 612-554-8222 Email (if available) \_\_\_\_\_  
 Address 3015 Becker Rd. Maple Plain MN 55359

Report

Office

Name

For Office Use Only:

| <b>Expense List</b>      | <b>Description</b>      | <b>Amount</b>      | <b>Date</b> |
|--------------------------|-------------------------|--------------------|-------------|
| Abeler Design            | Design Work             | \$ 240.00          | 8/30/2022   |
| Abeler Design            | Design Work             | \$ 108.00          | 9/2/2022    |
| Contemporary Imaging     | Printing                | \$ 65.00           | 9/7/2022    |
| Maple Plain Rainbow Park | Reservation             | \$ 150.00          | 9/12/2022   |
| Gopher Ace Hardware      | Supplies                | \$ 3.00            | 9/12/2022   |
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| ECM Publishers Inc       | Laker Pioneer           | \$ 530.38          | 10/25/2022  |
| Abeler Design            | Design Work             | \$ 50.00           | 10/26/2022  |
| Statement Service Fee    | Bank Fee                | \$ 2.00            | 11/10/2022  |
| Tele App Service Fee     | Apple Card              | \$ 1.06            | 11/3/2022   |
|                          | <b>Total Expenses</b>   | <b>\$ 5,606.74</b> |             |



| Contribution Details |            |                         |             |       |       |                  |                    |                     |                 |
|----------------------|------------|-------------------------|-------------|-------|-------|------------------|--------------------|---------------------|-----------------|
| First Name           | Last Name  | Address 1               | City        | State | Zip   | Employer         | Occupation         | Contribution Amount | Date Received   |
| Janet                | Labatt     | 3202 North Shore Dr     | Wayzata     | MN    | 55391 | None             | N/A                | \$50.00             | 11/6/2022 3:26  |
| Michelle             | Langevin   | 319 park st e           | Wayzata     | MN    | 55391 |                  | Self-Employed      | \$100.00            | 10/1/2022 13:13 |
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| Leesa                | Anderson   | 3205 Crystal Bay Rd     | Wayzata     | MN    | 55391 |                  | Retired            | \$425.00            | 10/7/2022       |
| Richie               | Anderson   | 3205 Crystal Bay Rd     | Wayzata     | MN    | 55391 |                  | Marina Owner       | \$175.00            | 10/25/2022      |
| Leesa                | Anderson   | 3205 Crystal Bay Rd     | Wayzata     | MN    | 55391 |                  | Retired            | \$175.00            | 10/25/2022      |
| Denise               | Steinhafel | 2265 North Shore Drive  | Orono       | MN    | 55391 |                  | Retired            | \$600.00            | 10/16/2022      |
| Gregg                | Steinhafel | 2265 North Shore Drive  | Orono       | MN    | 55391 |                  | Retired            | \$600.00            | 10/16/2022      |
| Bob                  | Erickson   | 372 W Lake Street       | Orono       | MN    | 55356 |                  | Retired            | \$600.00            | 9/6/2022        |
| Lisa                 | Erickson   | 372 W Lake Street       | Orono       | MN    | 55356 |                  | Retired            | \$600.00            | 9/6/2022        |
| John                 | James      | 1225 Maplewood Dr       | Long Lake   | MN    | 55356 |                  | CPA                | \$200.00            | 9/6/2022        |
| Cash                 | Deposit    | N/A                     | N/A         |       | N/A   | N/A              | N/A                | \$60.00             | 9/16/2022       |
| Cash                 | Deposit    | N/A                     | N/A         |       | N/A   | N/A              | N/A                | \$40.00             | 10/7/2022       |

|        | Total Contributions | Total Amount      | Total Refunded Amount | Total  | Transaction Fees | Settled Amount |
|--------|---------------------|-------------------|-----------------------|--------|------------------|----------------|
| Online | 18                  | \$4,710.00        | \$0.00                | \$0.00 | \$235.54         | \$4,474.46     |
| All    | 29                  | <b>\$8,610.00</b> | \$0.00                | \$0.00 | \$235.54         | \$8,374.46     |

| In-Kind Contributions |            |                    |             |       |       |          |               |                     |               |
|-----------------------|------------|--------------------|-------------|-------|-------|----------|---------------|---------------------|---------------|
| First Name            | Last Name  | Address 1          | City        | State | Zip   | Employer | Occupation    | Contribution Amount | Date Received |
| Lisa                  | James      | 1225 Maplewood Dr  | Long Lake   | MN    | 55356 |          | Self-Employed | \$34.66             | 8/24/2022     |
| Kristine              | Rudd       | 601 Park Lane      | Orono       | MN    | 55356 |          | Self-Employed | \$235.95            | 9/24/2022     |
| Carlina               | Brost      | 64 Creekside Drive | Long Lake   | MN    | 55356 |          | Chiropractor  | \$86.02             | 9/30/2022     |
| Zach                  | Boettchers | 6140 Woodhill Lane | Maple Plain | MN    | 55359 |          | Student       | \$66.66             | 9/24/2022     |
| Lisa                  | James      | 1225 Maplewood Dr  | Long Lake   | MN    | 55356 |          | Self-Employed | \$31.54             | 10/6/2022     |

Total **\$454.83**

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

**Campaign Information**

Name of candidate or committee Brady Haislet  
Office sought by candidate (if applicable) School Board Member  
Identification of ballot question (if applicable) \_\_\_\_\_

**Certification**

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer Brady Haislet  
Date 11-15-2022

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Brady Heislert

Office sought or ballot question School Board District 278

Type of report  Candidate report Period of time covered by report:

Campaign committee report

Association or corporation report

Final report

from 8-16-22 to 12-8-2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self employed, amount and date for these contributions.

|                       |                      |                    |             |
|-----------------------|----------------------|--------------------|-------------|
| CASH                  | \$ <u>8610.00</u>    | TOTAL CASH-ON-HAND | \$ <u>0</u> |
| IN-KIND               | + \$ <u>571.50</u>   |                    |             |
| TOTAL AMOUNT RECEIVED | = \$ <u>9,181.50</u> |                    |             |

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose             | Amount |
|------|---------------------|--------|
|      | <u>See Attached</u> |        |
|      |                     |        |
|      |                     |        |
|      | <b>TOTAL</b>        |        |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement.

Brady Heislert  
Signature

12-8-2022  
Date

Printed Name Brady Heislert Telephone 612-554-8222 Email (if available) \_\_\_\_\_

Address 3015 Becker Rd, Maple Plain, MN 55359

Report

Office

Name

For Office Use Only:

| <b>Expense List</b>      | <b>Description</b>      | <b>Amount</b>      | <b>Date</b> |
|--------------------------|-------------------------|--------------------|-------------|
| Abeler Design            | Design Work             | \$ 240.00          | 8/30/2022   |
| Abeler Design            | Design Work             | \$ 108.00          | 9/2/2022    |
| Contemporary Imaging     | Printing                | \$ 65.00           | 9/7/2022    |
| Maple Plain Rainbow Park | Reservation             | \$ 150.00          | 9/12/2022   |
| Gopher Ace Hardware      | Supplies                | \$ 3.00            | 9/12/2022   |
| Menards                  | Rebar for sign posts    | \$ 226.07          | 9/12/2022   |
| Big Frog Custom          | T-Shirts                | \$ 31.99           | 9/16/2022   |
| Abeler Design            | Design Work             | \$ 345.00          | 9/20/2022   |
| Big Frog Custom          | T-Shirts Family         | \$ 118.95          | 9/21/2022   |
| Cece's Custom Signs      | 4x8 Signs               | \$ 850.00          | 9/26/2022   |
| North Light Color        | Signs                   | \$ 596.76          | 9/30/2022   |
| Abeler Design            | Design Work             | \$ 240.00          | 10/7/2022   |
| Abeler Design            | Design Work             | \$ 349.50          | 10/18/2022  |
| Postmaster               | Mailer Postage          | \$ 865.51          | 10/18/2022  |
| Wallace Carlson Printing | Mailer Printing and Pos | \$ 833.52          | 10/21/2022  |
| ECM Publishers Inc       | Laker Pioneer           | \$ 530.38          | 10/25/2022  |
| Abeler Design            | Design Work             | \$ 50.00           | 10/26/2022  |
| Statement Service Fee    | Bank Fee                | \$ 2.00            | 11/10/2022  |
| Tele App Service Fee     | Apple Card              | \$ 1.06            | 11/3/2022   |
| North Light Color        | Signs                   | \$ 775.79          | 11/28/2022  |
| Tele App Service Fee     | Apple Card              | \$ 37.21           | 11/30/2022  |
| Orono Child Nutrition    | Angel Account           | \$ 1,954.72        | 12/5/2022   |
|                          | <b>Total Expenses</b>   | <b>\$ 8,374.46</b> |             |