

**EATON BOARD OF EDUCATION REGULAR MEETING**  
**Hollingsworth East Elementary School Cafeteria**  
**December 5, 2022**  
**6:00 p.m.**

**I. Opening of the Meeting**

**A. Call to order** – President

**B. Roll Call**

E. Beeghly \_\_\_\_\_ B. Deacon \_\_\_\_\_ B. Myers \_\_\_\_\_ L. Noble \_\_\_\_\_ T. Parks \_\_\_\_\_

**C. Pledge of Allegiance**

**D. Recognition of Students**

1. The Eaton Board of Education and Administration wishes to congratulate all students who participated in academic contests and commend them on their outstanding performances and representation of Eaton Community Schools.

Whereas the Board and Administration wishes to recognize the following Eaton High School FFA Chapter individuals and teams for their State and National accomplishments;

**State Urban Soil Judging – 13<sup>th</sup> Place**

Mac Dare  
Delaney Deaton  
Julianne Deaton  
Lydia Eilerman

**National Marketing Plan Team – Silver Rating**

Mac Dare  
Morgan Dare  
Lydia Eilerman

**National Agriscience Fair – Bronze Rating**

Mac Dare  
Lydia Eilerman

2. The Eaton Board of Education and Administration wishes to recognize all Fall athletic teams and individuals for an outstanding season and commend them on their outstanding sportsmanship and representation of Eaton Community Schools;

Whereas the Board and Administration wishes to congratulate Macy Hitchcock as the Girls Tennis SWBL First Team-First Singles Champion, First Team All Area Player of the Year, SW Sectional Champion – Division 2 Doubles, SW District Champion, Division 2 Doubles, OHSAA State Champion, Division 2 Doubles, OHSAA All Ohio First Team;

Whereas the Board and Administration wishes to congratulate Mallory Hitchcock as the Girls Tennis SWBL First Team, Second Singles Champion, First Team All Area, SW Sectional Champion – Division 2 Doubles, SW District Champion, Division 2 - Doubles, OHSAA State Champion - Division 2 - Doubles, OHSAA All Ohio First Team.

Coach: John Hitchcock

Whereas the Board and Administration wishes to congratulate the High School Volleyball Team as SWBL West Division Team Champions:

Anna Barney	Bailey Jerdon
Olivia Baumann	Paige Pitsinger
Katie Bryant	Lily Shepherd
Cate Clabaugh	Daisy Suggs
Lyli Collier	Ellie Wilson
Julianne Deaton	Kenzie Wilson
Elise Hewitt	Samantha Witte

Whereas the Board and Administration wishes to congratulate **Olivia Baumann**, SWBL West Volleyball Player of the Year, Southwest District Player of the Year, and Second Team All Ohio

Varsity Coach: Parker Fields – SW District Coach of the Year

Whereas the Board and Administration wishes to congratulate the Women's Cross Country Team as SWBL West Division Team Champions, Southwest District Runner Up, Regional Qualifiers – 5<sup>th</sup> Place:

Josie Eilerman	Rylie Haynes
Kiera Elliott	Kaili Hewitt
Stephanie Gibson	Cami McCloud
Kyeleigh Gifford	Ally Schmidt
Addi Guiley	Elise Simmons
Lauren Guiley	

Whereas the Board and Administration wishes to congratulate the Men's Cross Country Team as SWBL West Division Team Champions, Southwest District Runner Up, Regional Qualifiers – 5<sup>th</sup> Place:

Carson Alexander	Wes Kitchin
James Baker	Charles Kochensparger
Connor Cook	Nick Laycox
Tanner Davis	Jack Richardson
Aidan Foster	Jaxon Roth
Bradley Gifford	Dylan Staley
Kolby Hamilton	Elijah Thacker
Jacob Kelley	

Whereas the Board and Administration wishes to congratulate Kolby Hamilton, Cross Country State Qualifier;

Whereas the Board and Administration wishes to congratulate Tanner Davis – Cross Country State Qualifier,

Head Varsity Coach: Randy McKinney

Assistant Coaches: Nathan Clark, Taylor Fletcher, Nick Flynn, Glen Mabry, Mark Silvers, Nan

Silvers

Whereas the Board and Administration wishes to congratulate the Men's Soccer Team as the SWBL West Division Team Champions:

Aiden Beachler	Elijah Heggs
Ben Brooks	Jon Hewitt
Ryan Burns	Carson Janney
Ty Crammer	Nick Kaufmann
Jordan Downs	Adam Kopf
Tanner Dungan	Eli Rich
Conner Fitch	Teruki Sato
Ty Fugate	Carson Shepherd
William Guzman	

Whereas the Board and Administration wishes to congratulate Conner Fitch – SWBL West Boys Soccer Co-Player of the Year.

Head Coach: Matt Money – SWBL West Division Coach of the Year

Assistant Coaches: Andrew Bergeron and Christian Fugate

Whereas the Board and Administration wishes to congratulate **Gabe McCarty** – SWBL West Division Golf Player of the Year,

Coach: Derek Lucas

**E. Public Hearing Regarding the use of ARP IDEA Part B Federal Funds**

Pursuant to Code of Federal Regulations 300.165 the local education agency (LEA) shall hold a public hearing on the use of federal funds ARP IDEA Part B, addressing topics that include, but are not limited to, the current expenditures, programs of student support, professional development and the personnel provided.

At this time the Board will entertain any comments from the public.

**F. Recognition of Visitors**

Technology update will be given.

1. Jeff Lefkovitz (DataServ)
2. Marc Hopkins (SWOCA)
3. Stephen Woods (Eaton/SWOCA)

**G. Executive Session (If necessary)**

To consider the employment of a public official or employee.

The following individuals are invited to attend: \_\_\_\_\_

Motion by \_\_\_\_\_, second by \_\_\_\_\_ to convene executive session.

Beeghly \_\_\_\_\_ Deacon \_\_\_\_\_ Myers \_\_\_\_\_ Noble \_\_\_\_\_ Parks \_\_\_\_\_

President declares motion \_\_\_\_\_.

President convenes executive session at \_\_\_\_\_ p.m.

President resumes open session at \_\_\_\_\_ p.m.

## II. Treasurer's Business – Rachel Tait

### ***ADOPTION OF CONSENT AGENDA ITEM – FINANCIAL***

Action by the Board of Education in "Adoption of Consent Agenda Item" at this point of the agenda means that item A is adopted by one single motion unless a member of the Board, the Superintendent, or the Treasurer requests that any such item be removed from the "Consent Agenda Items" and voted on separately.

#### **A. The Treasurer recommends approval of the following:**

1. Approve minutes of the November 17, 2022 Regular Board Meeting.
2. Approve minutes of the November 29, 2022 Special Board Meeting.
3. Submission of Warrants.
4. Submission of Financial Report.
5. Submission of Investment Report.

Motion by \_\_\_\_\_, second by \_\_\_\_\_

Discussion

Beeghly \_\_\_\_\_ Deacon \_\_\_\_\_ Myers \_\_\_\_\_ Noble \_\_\_\_\_ Parks \_\_\_\_\_

President declares motion \_\_\_\_\_.

## III. Reports

**A. Miami Valley Career Technology Center Report** – Terry Parks

**B. Parks and Recreation Board Report** – Ben Myers

**C. Superintendent Report** – Jeff Parker

**D. Other Reports**

## IV. Old Business

## V. New Business

## ***ADOPTION OF CONSENT AGENDA ITEMS - PERSONNEL***

Action by the Board of Education in “Adoption of Consent Agenda Items” at this point of the agenda means that items A through G are adopted by one single motion unless a member of the Board, the Superintendent, or the Treasurer requests that any such item be removed from the “Consent Agenda Items” and voted on separately.

### **A. Resignations and Retirement**

The Administration recommends approval of the following resignations.

1. Christopher Rieff, Teacher resignation effective May 31, 2023.
2. Tiana White, Teacher, resignation for the purpose of retirement, effective May 31, 2023.

### **B. Employment – Event Supervisor**

The Administration recommends employment of the following individual as Event Supervisor to assist as needed, as determined by the Superintendent, with the supervision of after school events occurring in the Eaton Performing Arts Center at the rate of \$25.00 per hour.

1. Darlene Stuart

### **C. Employment of Non-Certificated Substitutes**

The Administration recommends the employment of the following personnel for the 2022-2023 school year, effective the day after board approval unless otherwise noted. Employment contingent upon certification (where applicable), criminal background check, and all other state and local requirements. Salary and duties per Board Policy, Negotiated Agreement and Administrative Rules and Regulations with no fringe benefits.

1. Montana Hunsucker, substitute Custodian
2. Montana Hunsucker, substitute Educational Aide
3. Chasity Tinstman, substitute Secretary, retroactive to 11/21/22.

### **D. Employment – Certificated Staff – Substitute Teachers/Tutors as Certified by the Preble County Educational Service Center**

The Administration recommends approval of the following substitute teachers/home instruction tutors for the 2022-2023 school year, as certified by the Preble County Educational Service Center.

1. Alexander Fletcher, retroactive to November 18, 2022
2. Michael Stewart, retroactive to November 29, 2022

### **E. Employment – Substitute Teachers/Tutors as Certified by the Preble County Educational Service Center**

The Administration recommends approval of the following substitute teachers/home instruction tutors for the 2022-2023 school year, as certified by the Preble County Educational Service Center with a provisional substitute license.

1. Hannah Lee, retroactive to November 28, 2022
2. Elexia Vonderhaar, retroactive to November 18, 2022

**F. Indoor Track and Field Coaches**

The Administration recommends approval of the Indoor Track and Field season beginning December 6, 2022 and concluding March 5, 2023 and approve the following employees and volunteers as Indoor Track and Field Coaches per OAT & CCC Indoor Championship requirements.

1. Randy McKinney
2. Glen Mabry
3. Nathan Clark
4. Dorothy Stoltz
5. Mark Silvers
6. Nick Flynn
7. Taylor Fletcher
8. Scott Burnett

**G. Employment of Non-certificated Extracurricular Position**

The following positions have been posted and neither an employee of the district holding an educator license, who meets all of the Board’s qualifications, has applied for, been offered, or accepted the position. The Administration recommends the employment of the nominees on one-year limited contract for the 2022-2023 school year, or as noted, contingent upon completion of all state and local requirements. Salary and duties per Board Policy, Negotiated Agreement, and Administrative Rules and Regulations.

1. Doug Mize, Reserve Girls Basketball Coach

Motion by \_\_\_\_\_ second by \_\_\_\_\_

Discussion

Beeghly \_\_\_\_\_ Deacon \_\_\_\_\_ Myers \_\_\_\_\_ Noble \_\_\_\_\_ Parks \_\_\_\_\_

President declares motion \_\_\_\_\_

***ADOPTION OF CONSENT AGENDA ITEMS - ADMINISTRATIVE***

Action by the Board of Education in “Adoption of Consent Agenda Items” at this point of the agenda means that items H through I are adopted by one single motion unless a member of the Board, the Superintendent, or the Treasurer requests that any such item be removed from the “Consent Agenda Items” and voted on separately.

## **H. Amend Out of State Student Travel**

The Administration recommends to approve the amended dates of travel for the Varsity Competition Cheer Team to Orlando, FL to February 9-13, 2023.

## **I. Board Policy Updates**

The Administration recommends the second reading of the following board policies (Addendum A).

1. Policy 2413 – Career Advising
2. Policy 2430 – District Sponsored Clubs and Activities
3. Policy 2431 – Interscholastic Athletics
4. Policy 3120.08 – Employment of Personnel for Co-Curricular/Extra-Curricular Activities
5. Policy 5111 – Eligibility of Resident/Nonresident Students
6. Policy 5335 – Care of Students with Chronic Health Conditions
7. Policy 5336 – Care of Students with Diabetes
8. Policy 5460.01 – Diploma Deferral
9. Policy 6700 – Fair Labor Standards Act
10. Policy 7440.03 – Small Unmanned Aircraft Systems
11. Policy 8210 – School Calendar
12. Policy 8320 – Personnel files
13. Policy 8330 – Student Records
14. Policy 8600 – Transportation

Motion by \_\_\_\_\_ seconded by \_\_\_\_\_

Discussion

Beeghly \_\_\_\_\_ Deacon \_\_\_\_\_ Myers \_\_\_\_\_ Noble \_\_\_\_\_ Parks \_\_\_\_\_

President declares motion \_\_\_\_\_.

## **J. Annual Organizational Meeting**

The annual Organizational Meeting of the Board of Education shall be held at Hollingsworth East Elementary prior to the regular business meeting on January 9, 2023 at 5:00 p.m. with the regular meeting to immediately follow.

Motion by \_\_\_\_\_ seconded by \_\_\_\_\_ to approve agenda Item VI.

Discussion

Beeghly \_\_\_\_\_ Deacon \_\_\_\_\_ Myers \_\_\_\_\_ Noble \_\_\_\_\_ Parks \_\_\_\_\_

President declares motion \_\_\_\_\_.

## **K. Appointment of President Pro Tempore**

Motion by \_\_\_\_\_ to appoint \_\_\_\_\_ as

President Pro Tempore (January 1 – January 9, 2023).

Seconded by\_\_\_\_\_.

Discussion.

Beeghly\_\_\_ Deacon \_\_\_ Myers \_\_\_ Noble \_\_\_ Parks\_\_\_

President declares motion \_\_\_\_\_.

**L. Appointment of Vice President Pro Tempore**

Motion by \_\_\_\_\_ to appoint \_\_\_\_\_ as

Vice President Pro Tempore (January 1 – January 9, 2023).

Seconded by\_\_\_\_\_.

Discussion.

Beeghly\_\_\_ Deacon \_\_\_ Myers \_\_\_ Noble \_\_\_ Parks\_\_\_

President declares motion \_\_\_\_\_.

**M. Executive Session (if necessary)**

To consider/discuss: \_\_\_\_\_

The following individuals are invited to attend: \_\_\_\_\_

Motion by \_\_\_\_\_ second by \_\_\_\_\_ to convene executive session.

Beeghly \_\_\_\_\_ Deacon \_\_\_\_\_ Myers \_\_\_\_\_ Noble \_\_\_\_\_ Parks \_\_\_\_\_

President declares motion \_\_\_\_\_

President convenes executive session at \_\_\_\_\_ p.m.

President resumes open session at \_\_\_\_\_ p.m.

**VI. Adjournment**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_



\_\_\_\_\_ to adjourn the meeting.

Discussion

Beeghly \_\_\_\_\_ Deacon \_\_\_\_\_ Myers \_\_\_\_\_ Noble \_\_\_\_\_ Parks \_\_\_\_\_

President declares motion \_\_\_\_\_.

President adjourns meeting at \_\_\_\_\_ p.m.

**Upcoming Meeting**

Meeting: Organizational & Regular Board Meeting

Date/Time: January 9, 2023 – 5:00 p.m.

Location: East Elementary School