We welcome you to today’s meeting of the Fremont Union High School District Bond and Parcel Tax Citizens’ Oversight Committee. The public may ask questions relevant to agenda items at the time those items are under consideration. We would appreciate it if you would identify yourself with your name and address when addressing the Board. Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made to the District Superintendent’s Office at least 48 hours before the meeting: (408) 522-2202, Monday - Friday, 8:00 AM to 4:30 PM.

1. Tour of the Homestead A Building 5:00 PM

2. Call to Order – Flag Salute and Roll Call Convene no earlier than 5:15 PM

3. Introduction of Guests

4. Adoption of Agenda*

5. Approval of Minutes
   5.1 Approval of the Minutes of the September 12, 2022 Meeting of the COC*

6. Official Business
   6.1 Presentation and Discussion of the 2021-2022 Auditor's Report for Measure K and Measure CC*
   6.2 Discussion of the Committee's Role, Plans, Requirements and Operation*
   6.3 Discussion of any other topics related to the Bond Program and COC Activities
   6.4 Discussion of Committee’s next report to the Public*

7. Bond Program Reports
   7.1 Update and Discussion of Bond Program Progress, Status, Plans and Expenses*
      i. Measure K and Measure CC Update
   7.2 Green Bond Update and Annual Report on Spending of Proceeds through June 30, 2022*

8. Parcel Tax Report
   8.1 Update and Discussion of Parcel Tax
      i. Annual 2021-2022 Report on Parcel Tax Revenue and Expenditures*

9. Communications
   9.1 A maximum of 15 minutes is allotted for the public to address the Committee regarding non-agenda items. Each speaker is limited to three (3) minutes. Speakers will be called on in order of request. Two or more speakers who wish to address the Committee on the same subject may request the consolidation of their times into a single block for a single spokesperson.

10. Future Agenda Items
    10.1 Discussion and setting of future meeting dates and agenda items

11. Adjournment
* Exhibits