

**GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD MEETING**

**New Durham School School**

**Monday, December 5, 2022**

**6:00PM**

**NON-PUBLIC SESSION (RSA 91-A: 3,II)**

- A. Legal
  - B. Personnel
  - C. Student
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**AGENDA**

**7:00PM**

**REGULAR MEETING**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. AGENDA REVIEW**
- IV. ACCEPTANCE OF MINUTES** (Discussion/Action)
  - A. [November 7, 2022 – School Board Meeting](#)
  - B. [November 16, 2022 – Academic Affairs Committee Meeting](#)
  - C. [November 15, 2022 – Finance Committee Meeting](#)
  - D. [November 16, 2022 – Finance Committee Meeting](#)
  - E. [November 17, 2022 – Finance Committee Meeting](#)
  - F. Manifest Approval - **WF, SK, JP**
- V. PUBLIC INPUT** - 15 minutes (5 minutes for individuals) unless extended by vote of Board
- VI. SUPERINTENDENT'S REPORT**
  - A. Welcome by Principal Colby-Seavey (Information)
  - B. System of Care Grant Presentation (Information)
  - C. [American Education Week Appreciation](#) (Information)
  - D. [NDS Grade 6 FT to Ecology School](#) (Information)
  - E. [School Calendar 2023-2024](#) (Information/Discussion/Action)
  - F. Superintendent Goals (Information/Discussion/Action)
  - G. Preliminary Budget Presentation 23-24 FY (Information/Discussion)
- VII. CHAIRMAN'S REPORT**
  - A. Correspondence (Information)
- VIII. COMMITTEE REPORTS** (Information/Discussion/Action)
  - A. Academic Affairs – Charlene Seibel
    - a) [Academic Affairs Procedures & Meeting Schedule](#) (review)
    - b) Recommended for Adoption (1<sup>st</sup> Read)
      - 1. [BBBF: Student Board Members](#)
      - 2. [EBCD: Emergency School & District Closings](#)
      - 3. [IHBAB: Special Education Evaluations](#)
      - 4. [IMBA: Distance Education](#)
      - 5. [JH: Student Attendance, Absences, and Truancy](#)
    - c) Recommended for Revision/Reaffirmation (1<sup>st</sup> Read)
      - 1. [AD: Philosophy of the Governor Wentworth Regional School District](#)
      - 2. [BBB: School Board Elections](#)
      - 3. [EBBD: Indoor Air Quality](#)
      - 4. [GBGA: Staff Health](#)

*"Helping Each Child Create the Future"*

d) Recommended for Withdrawal (1<sup>st</sup> Read)

1. [EBCE: Delayed Openings/Emergency Closings](#)
2. [IHBA-R: Home Education Instruction](#)
3. [IHBG-R: Participation in Public School Activities by Home Educated and Nonpublic School Pupils](#)
4. [JHB: Student Absences and Truancy](#)
5. [JHB-R: Student Absences and Truancy](#)

B. Buildings & Maintenance – Jim Pittman

C. Finance – John Widmer

D. Human Resources – John Widmer

**IX. CLOSING ACTIVITIES**

A. Advanced Planning

B. Public Input - 15 minutes (5 minutes for individuals) unless extended by vote of Board

C. Closing Comments by Board Members

**X. ADJOURNMENT**

**FUTURE MEETING DATES AND EVENTS**

12/7 ..... 6:30PM. .... KRMS Music Concert @ KAC  
12/8 ..... 6:30PM. .... Crescent Lake School Music Concert  
12/12 ..... 6:00PM. .... New Durham School Music Concert  
12/14 ..... 6:00PM. .... Tuftonboro Central School Music Concert  
12/14 ..... 6:00PM. .... Effingham Elementary School Band/Chorus Concert  
12/15 ..... 6:30PM. .... Carpenter School Concert @ KAC  
12/15 ..... 6:00pm. .... Ossipee Central School Band/Chorus Concert  
12/26-30 ..... Christmas Recess  
1/9 ..... 7:00pm. .... School Board Meeting