



NOVEMBER 2, 2022

VOLUME #10 NUMBER #4



**November Dates to Remember:**

*Nov. 1 - Board Meeting, 6:30pm*

*Nov. 2 - Fall Picture Make-up Day (K-8)*

*Nov. 3 - Fall Production, 7:00pm, HS Gym*

*Nov. 10 - Wellness Day - No School for Students and Staff*

*Nov. 11 - Holiday—Veteran's Day*

*Nov. 12 - 80's Theme Dance, 7:00pm, HS Gym*

*Nov. 14 - PTA Board Meeting, 6:00pm*

*Nov. 14 - PTA General Meeting, 7:00pm*

*Nov. 14 - Senior Portrait Make-Up Day*

*Nov. 15 - Booster Club Meeting, 6:00pm, HS Lobby*

*Nov. 15 - Board Meeting (if called), 6:30pm*

*Nov. 15 - 1st & 2nd Grade Music Concert, 6:30pm*

*Nov. 17 - FLARTS Meeting, 6:00pm*

*Nov. 19 - Vendor Fair, MS Gym*

*Nov. 22 - PAC Meeting, 6:00pm*

*Nov. 23-25 - Holiday - Thanksgiving*

*Nov. 30 - HS Winter Art Expo, 5:00pm*

## Message from Mrs. Keith

Dear Families,

Service to others is an important part of being a Firebird Family at Falls Lake Academy. We value the relationships built between families and FLA staff as well as the relationships between our students and the community in which we live.

We believe parents enhance the learning experiences for students. The more you know about what takes place with your child's education, the more you can continue and expand upon the learning at home. Your involvement helps us maintain a safe, secure and nurturing learning environment for all our students and staff.

Each FLA family is required to serve 10 involvement hours for FLA. Ideas to complete those hours include the following:

- \*Work the concession stand at home games
- \*Assist PTA with upcoming fundraising opportunities
- \*Participate in Band or Athletic Booster meetings
- \*Participate in PTA meetings
- \*Volunteer during lunch
- \*Volunteer to assist with grounds keeping
- \*Chaperone a field trip
- \*Help in the classroom as requested by the teacher

Log family involvement hours on Get Connected site. Links can be found on our school website under parent involvement hours.

Each student is also required to complete service hours. Student hours should be spent serving our community. Ideas for community service hours are below:

- \*ACIM Food Pantry - <http://www.acimgranville.org/volunteer>
- \*Granville County Animal Shelter - <https://www.granvillecounty.org/residents/granville-county-animal-management/volunteer/>
- \*Granville Health Systems - High School Students - <https://www.ghshospital.org/patients-visitors/volunteering>

If you have ideas that you would like for us to share with the rest of the student body, please send those to [lilyseccia@fallslakeacademy.com](mailto:lilyseccia@fallslakeacademy.com).

Thank you,  
Mrs. Keith



Thursday, November 10th - Wellness Day

Friday, November 11th - Veteran's Day

Wednesday-Friday, November 23rd-25th - Thanksgiving Break



Grades K-11  
Wednesday, November 2nd

Senior Portraits  
Monday, November 14th



Tuesday, November 1st @ 6:30pm

Tuesday, November 15th (if called) @ 6:30pm

Link to Live Stream:

<https://live.myvrspot.com/player?udi=ZmFsbHNsYWtIYWNhZGVteQ%3D%3D&c=ZmxhMQ%3D%3D>

## PBL

Projects have been in full swing in the Middle and High Schools. We have had students sharing what they have learned about their carbon footprints, the musical instruments they have made, their plans for growing healthy food at school and home, and their own personal narrative stories of a time in their life when they learned from an experience they had. We have also been able to learn about physics through creating crash test egg dummy cars in the High School and our eighth grades have created resources for our directors and counselors to use when welcoming new students into our school. We are excited about all of the upcoming presentations that are scheduled. Please ask your student about the projects they are working on!



# Special Events

80's Dance for High School is Nov 12th

Parent's Night out is Dec 3rd from 5-10

A form will be sent via Jupiter to all elementary and middle school parents for those interested.

## FALLS LAKE ACADEMY ELEMENTARY 2022-2023 YEARBOOK COVER DESIGN CONTEST

**DEADLINE TO SUBMIT YOUR ARTWORK IS  
FRIDAY, NOVEMBER 18, 2022**

**WHO?**  
K - 5TH GRADE FLA STUDENTS

**WHAT?**  
DRAW A PICTURE THAT REFLECTS  
FLA SCHOOL PRIDE.

**DRAWING MUST BE:**  
-ON A PLAIN, WHITE SHEET OF PAPER  
-8.5" X 11" IN SIZE  
-PORTRAIT/VERTICAL IN ORIENTATION

**MUST INCLUDE:**  
**(ON THE BACK ONLY)**  
ARTIST'S NAME AND GRADE  
(WRITTEN LIGHTLY IN PENCIL)

**THE SCHOOL NAME AND YEAR WILL BE  
ADDED TO YOUR ARTWORK DIGITALLY.**

**ALL ARTWORK NEEDS TO  
BE ORIGINAL!!**

- NO PARENT/ADULT DRAWINGS!
- NO TACING!

**TIPS FOR A GOOD ENTRY:**

- NOT a lot of white space - instead, have a lot of color (INCLUDING BACKGROUND).
- Use up the **WHOLE PAPER** - the **BRIGHTER** the **BETTER!**
- Highly recommend using **COLORLED PENCILS** and a very **thin black marker** to outline.
- **DO NOT** use markers to color **LARGE** spaces.

**JUDGING & WINNERS:**

- A minimum of 5 Finalists will be selected from all entries.
- Each finalist entry will be featured on/in the yearbook.
- One overall contest winner will be chosen from the finalists.
- The overall contest winner will have their artwork featured on the front of this year's yearbook as the cover and will also receive a **FREE** copy of this year's yearbook.

**CONTEST RULES CHECKLIST:**

- ☐ Submission completed by a single student.
- ☐ Used **8.5" x 11"** sheet of paper.
- ☐ Paper is **white AND plain**.
- ☐ Paper is **vertical** in orientation.
- ☐ Submission is in **color**.
- ☐ Only used **colored pencils** or **markers**.
- ☐ **NO crayons** were used.
- ☐ Artist's **name** and **grade** printed legibly on the **BACK** of the artwork in **PENCIL**.

*We cannot guarantee that artwork will be returned once the contest has ended. Please make a copy or scan a copy for yourself before submitting your artwork for consideration. Thank you!*

QUESTIONS SHOULD BE DIRECTED TO  
TIFFANY HENRIKSON AT  
TIFFANYHENRIKSON@FALLSLAKEACADEMY.COM

# HURRICANE IAN DISASTER RELIEF



Bookfair Dates  
**Oct 31-Nov 9**



**The FLA Library is dedicating all of the profits from this year's fall bookfair to a Florida school affected by Hurricane Ian.**

- ✓ We will be sending our Scholastic Dollars to a charter school in Fort Myers so that they can rebuild their library and provide books for children's homes.
- ✓ All bookfair purchases will contribute to this effort, including "Round Up" to donate.
- ✓ Cash Donations welcome - Cash donations will buy books both for FLA -and- for the Florida school.

**Goal**

**\$5000  
Scholastic  
Dollars**



**To Donate Online**

<https://www.scholastic.com/bf/fallslakeacademycharter>

**More Information: Elizabeth Doerfler**  
[ellizabethdoerfler@fallslakeacademy.com](mailto:ellizabethdoerfler@fallslakeacademy.com)

**919-964-9003**



FALLS LAKE ACADEMY 2022  
2ND ANNUAL

# VENDOR FAIR & FOOD TRUCK RODEO

Scentsy

Mary Kay

Wreaths

Bleached Tees

Paparazzi

Jewelry

Homemade Crafts

Thirty-One  
Norwex

Mary & Martha

Tumblers

Color Street

And many More...

**ADMISSION -  
1 NON-PERISHABLE  
FOOD ITEM**

**NOVEMBER 19TH  
10AM TO 3PM**

**Food Trucks, Vendor Fair, Raffle  
Can Food Drive**

The City of Creedmoor is hosting a Litter Sweep event on Saturday, November 5<sup>th</sup> from 9:00am until noon. If someone is looking to volunteer we would be more than happy to have the extra help. To register they can email [hsalminen@cityofcreedmoor.org](mailto:hsalminen@cityofcreedmoor.org) the name of those that will be volun-



# Volunteers Needed LITTER SWEEP

Saturday, Nov. 5th, 2022  
9:00 a.m. – 12:00 p.m.



## We need your help:

The event will start at 9:00 A.M. and is expected to go until Noon.

After the event, volunteers can stop by Creedmoor City Hall to pick-up their complimentary to-go lunch, certificate of appreciation, and drop off supplies.

### Meeting Location:

Meet at Creedmoor City Hall (111 Masonic St., Creedmoor, NC 27522) to register and pick-up supplies. Groups will depart from City Hall in all directions. You can clean any neighborhood you'd like to.

Ages: All Ages, youth 14 & under with adult supervision.

### Additional Information:

The City has a limited supply of gloves for volunteers. We encourage those that have gloves to bring them to litter sweep. Plastic bags will be provided.

In the event of inclement weather forecast we will cancel the event 24 hours prior. Check the City of Creedmoor's website and social media for updates.

TO REGISTER: EMAIL [hsalminen@cityofcreedmoor.org](mailto:hsalminen@cityofcreedmoor.org) OR CALL: (919) 764-1058.

Please let Heidi know the number of volunteers & if a certificate of appreciation is need.

Thank You!

Litter Sweep is being hosted by the City of Creedmoor through combined efforts by the Police Department, Parks & Recreation Department, Public Works, and the Community Development Department.



# PTA ANNOUNCEMENTS

## THANK YOU!

The PTA would like to extend a THANK YOU to all who helped make this year's Fall Festival a HUGE success, including our community/business sponsors, the Granville County Sheriff's Office, FLA administration, FLA Athletic Booster Club, FLAARTS, the FLA National Honor Society, the FLA middle school STEAM classes, and all of our amazing teachers, staff, parents, and students. Whether through donations or volunteering your time, we could not do this without all of YOU!



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Holiday Fun Night for Elementary Students & Families!  
The PTA is busy planning for a night of holiday fun for our elementary students and their families! Mark your calendars for Tuesday, December 13<sup>th</sup>. More details to come soon!



## COME JOIN US!

Not yet a FLA PTA member? Visit <https://fallslakeacademy.memberhub.com/store> to join TODAY. Being a member gives you a voice in your local PTA.

*Bye for now.....until next time.....-Fred the Firebird*

