

**Notice of Governing Board Meeting
Pine Strawberry Elementary School District #12**

Monday, August 8, 2022

5:30PM

AGENDA

Pursuant to A.R.S. §38-431.01, notice is hereby given to members of the Pine Strawberry Elementary School District #12 Governing Board and to the general public that the Pine Strawberry Elementary School District #12 Governing Board will hold a Board Meeting, open to the public, on Monday, Aug 8, 2022 at 5:30 PM in the Pine Strawberry School Governing Board Room, 3868 N. Pine Creek Dr., Pine, AZ. Members of the Governing Board will attend the meeting either in person or by telephone conference call.

The Governing Board reserves the right to move into executive session pursuant to A.R.S. §38-431.03 to review and discuss matters marked by an asterisk (*). Additionally, the Governing Board reserves the right to move into executive session for discussion or advice from legal counsel for any item listed on the agenda, in person or by telephone, pursuant to A.R.S. §15-843 and §38-31.03(A)(3). Executive session discussions are not open to the public. All Governing Board decisions will be made as part of the open public meeting.

Information regarding agenda items may be reviewed in the District Office during regular business hours.

Persons with a disability may request reasonable accommodation by contacting Megan Ward at (928) 476-3283 at least 24 hours in advance of the meeting.

Members of the public wishing to address the Governing Board are required to sign the attendance sign-in sheet and complete the Public Comment card.

**BOARD OF EDUCATION
PINE STRAWBERRY ELEMENTARY SCHOOL DISTRICT #12**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADOPTION OF AGENDA**
- V. INFORMATION ITEMS**

- A. Superintendent’s Report –Mrs. Katie Ast
- B. Transportation/Maintenance Report – Mr. Keith Howell
- C. Special Services Report- Mrs. Kirsten Ratliff
- D. Fiscal Services Report – Mrs. Aimee Manjarres
- E. Student Activities Report- Mrs. Megan Ward

VI. CALL TO THE PUBLIC

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01, action taken as a result of public comment will be limited to directing staff to study the matter. The Board expects that citizens who addressed the board will present concerns regarding the activities in question, rather than make personal attacks on board members, school staff or personnel, or other persons in attendance or absent.

VII. ACTION ITEMS

A. Consent Agenda

- i. Approval of Minutes
June 6, 2022 & July 29, 2022

B. New Business

- i. Discussion/Consideration/Approval of Payroll Vouchers

#25	\$ 48,088.76
#26	\$ 60,206.86
#1	\$ 31,582.88
#1.1	\$ 1,353.73
#2	\$ 36,547.40
#3	\$ 97,633.87

- ii. Discussion/Consideration/Approval of Expense Vouchers

# 2008	\$ 21,909.42
#2009	\$ 46,720.43
#2010	\$ 19,442.34
#2201	\$ 171,519.74

- iii. Discussion/Consideration/Approval of District Signers for SY 2022-2023
- iv. Discussion/Consideration/Approval of Sole Source Providers for SY 2022-2023

- v. Discussion/Consideration/Approval of Student Activities Treasurer and Assistant Student Activities Treasurer for SY 2022-2023
- vi. Discussion/Consideration/Approval of Budget for SY 2022-2023
- vii. Discussion/Consideration/Approval of Propane Contract
- viii. Discussion/Consideration/Approval of 6th/7th/8th grade Science Curriculum
- ix . Discussion/Consideration/Approval of Intergovernmental Agreement
- x . Discussion/Consideration/Approval of Certified Substitute Pay Increase
- xi. Discussion/Consideration/Approval of Cross Country
- xii. Discussion/Consideration/Approval of Travel Request

Student Travel

- a. Request for 6th grade to travel to Camp Colton

Staff Travel

- a. Request for K. Ast to travel to ASBA Law Conference
- b. Request for D. Hoehn to travel to ELL Meeting

- xiv. Discussion/Consideration/Approval of 1st Reading for Policies Advisory No. 716

C. Personnel Actions*

- i. Discussion/Consideration/Approval of Certified Substitute
- ii. Discussion/Consideration/ Approval of Certified Substitutes for SY 2022-2023
- iii. Discussion/Consideration/ Approval of Classified Substitutes for SY 2022-2023
- iv. Discussion/Consideration/ Approval of Cross Country Coaches

D. Upcoming Conferences/Activities

- Aug. 9, 2022- Picture Day
- Aug. 15-18, 2022- 6th Grade Camp Colton
- Aug. 31, 2022- Family Enrichment Night

E. Governing Board Member Updates

F. Future Meeting Dates/Items for Future Agendas - Sept. 12, 2022

G. Correspondence

H. ADJOURNMENT

Dated August 5, 2022

Megan Ward, Executive Secretary

