



# Scranton School District

425 N. Washington Avenue  
Scranton, PA 18503

## Workplace Safety Committee Meeting Minutes 1/28/2020

A regular meeting of the Scranton School District Workplace Safety Committee was held on January 28, 2020 at the Administration Building in the 2<sup>nd</sup> floor training room.

Chairperson: Bert Gentilezza called to order 3:30 pm  
Acting Secretary: Paula Giordano  
Attendance/Sign In

Present: Bert Gentilezza, Paula Giordano, Tricia Natale, Sharon Volpe, Sarah Williams, Heather Moran, Christine Horne, Brandon Budd, Joseph Hanni, Paul Doherty, *Molly Abdalla (certificate of completion needed)*, *Maggie Cosgrove (certificate of completion needed)*

### Welcome

- December 18, 2019 minutes approved – John Sinclair; Brandon Budd
- Molly discussed current federal grants that they are working on for the schools
- We will be going for a K through 12 Threat Assessment Tactical Systems & Training. Potentially we will ask to get an app for teachers, administrators, police...we be notified immediately with something is happening. I will work with Eschool. Mr. Hanni tried it out last year; very good but very pricey.

Capital Improvements were updated and copy given to everyone.

### Building Concerns

- **Whittier** – 1 way alley a concern during drop off and pick up of students; would like the District go to City Council
- **Electric City** – does not have the Raptor System
- **Robert Morris** – Corroded heat pipe coming into the building leaving 5 rooms left with no heat; also concerns with Glen Summit water delivery. Lois will handle this situation. Also, request that a wall that was removed under a sink, because of a leak, be put back in.
- **Northeast** – 4-5 cameras not working and request Triguard
- **WSHS** – Request a new PA System, only ½ works. Would like another officer since SHS has 2. They need more cameras and the tennis court fence needs to be fixed.

The March meeting will also be our annual webinar, mandatory attendance. You may, however, do this at your own computer. Please make arrangements with Lois Hubshman. This will take place March 26, 2020 at 1:30 and will also count as our March meeting.

### Next Meetings:

February 25, 2020  
March 24, 2020  
April 29, 2020  
May 26, 2020

### Adjournment:

There being no further business, motion to adjourn @ 4:30 Brandon Budd/John Sinclair