

**SCHOOL YEAR 2022-2023**  
**CONFERENCE ATTENDANCE PROCEDURES**

**All absences due to a professional meeting or conference require preapproval using a Scranton School District Permission to Attend Professional Development form at least 4 weeks prior to attending**



**Please be reminded of these additional points:**

1. All conferences need pre-approval.
2. Applicant is required to register
3. Expenses must be within the limits described on the application.
4. Mileage is calculated from your school or work location to the conference, not from your home.
5. Coding should be completed by Federal Programs or a building /department administrator. A code or codes must be listed on each application prior to submission to the Director of Leadership & Accountability. Conferences charged to multiple codes must list each code and the amount charged to it.
6. A separate application must be submitted for each person attending.
7. All conference forms must be signed by the employee, their Supervisor, then emailed to the Office of Federal Programs.
8. Upon final approval, it is prepared for board approval at the next board meeting. If approved, an approval letter is sent from the Office of the Superintendent.
9. In order to be reimbursed for conference expenses, submit the following to the Accounts Payable Office:
  - Voucher and All Itemized Receipts
  - Mileage calculation using Google Maps ([www.maps.google.com](http://www.maps.google.com)) and a copy of such must be attached to the Application.
  - Report of Conference Attendance
  - Notification of School Board Approval (this comes as a letter from the Superintendent's Office)

☐ General Budget   ☐ Grant (Identify) \_\_\_\_\_   ☐ Outside Organization \_\_\_\_\_   ☐ No cost (no substitute is required)

Sponsoring Entity:

How does this conference specifically relate to the School wide Plan/A-TSI Plan/District Level Goals?

Will any SSD students be in your charge? \_\_\_\_\_ Will you personally receive an honorarium payment? Amount: \$ \_\_\_\_\_

**TOTAL COST:        \$**

| FEDERAL CODES (Federal Programs) | Amount |
|----------------------------------|--------|
| Sub: 10-_____329-_____           | _____  |
| Reg: 10-_____360-_____           | _____  |
| Trav: 10-_____580-_____          | _____  |

SUPERINTENDENT: \_\_\_\_\_ DATE: \_\_\_\_\_