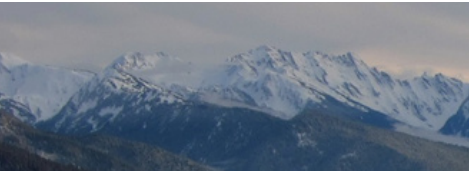


# PORT ANGELES SCHOOL DISTRICT NEWS AND NOTES

Parent Newsletter

Martin Brewer, Superintendent

MAY 2022



## STRONG SCHOOLS. STRONG COMMUNITY.

Our Mission: PASD creates learning communities that prepare each student to live, work and learn successfully in a changing world.

Port Angeles School District

## STRATEGIC PLANNING FOCUS GROUPS



Help the Port Angeles School District design its strategic plan for the 2022-2025 school years!

Click the link to learn more about dates, times and locations of Focus Groups. We look forward to hearing from you!



You have an opportunity to help shape the future of students in Port Angeles!

[Click here to learn about upcoming dates.](#)

The groups are facilitated by [Ann Renker](#), PhD. and will last 1 hour. Thank you for investing your time in our district!



**The PAHS International Food and Culture Club invites the community to attend a fundraiser for those in Ukraine who need help. Join in support on Friday, May 20th at the PAHS Library. Please share!**

## UKRAINIAN FUNDRAISER

*Port Angeles High School Library  
May 20 (Friday), 6:30 pm  
reception & music*

- Ukrainian Movie Showing at 7:15
- Buy T-shirts, Painted Rocks, Pins Pysanky (painted eggs) and Art

*For sale, products made by the PAHS International Food and Culture Club, PASD students and staff*

*All proceeds will go to Ukrainian people in need through International Relief Teams*



## PORT ANGELES SCHOOL DISTRICT'S MUSIC EDUCATION PROGRAM RECEIVES NATIONAL RECOGNITION!



PASD has been honored with the Best Communities for Music Education designation from The National Association of Music Merchants (NAMM) Foundation for its outstanding commitment to music education

In its 23rd year, the Best Communities for Music Education designation is awarded to districts that demonstrate outstanding achievement in efforts to provide music access and education to all students. [Click here to read the full article!](#)



### Life Cycle of Salmon Project



Hamilton Elementary students participated in a 'Life Cycle of Salmon' project that culminated with the release of over 150 Coho salmon fry! Students watched the salmon in a tank housed in the library, and the entire school was able to follow the experiment to make scientific observations. The salmon eggs came from the Hurd Creek hatchery on the Dungeness River. Their permit required them to plant the salmon in Valley Creek in Port Angeles. Fifth-grade students had a series of lessons provided by the North Olympic Salmon Coalition that taught students all about the life cycle of the salmon and the importance of this species. Very cool!



Three Hamilton students cleaning out the tank and preparing the salmon to travel. (Kylie, Travis, and Seth Baros)



A Hamilton student and an SMS student releasing salmon into Valley Creek. (Kylie and Olivia Baros)



Seth bringing salmon to the creek.



# Check out these community-sponsored events for students and families!



## CIVIC MINDS + CREATIVE HEARTS

MAY 25TH  
2:30PM-5PM

### *Kids Workshop*

\$25 for Members | \$30 for General Tickets

As part of the Civic Minds + Creative Hearts event, the PAFAC and The Feiro Marine Life Center are excited to offer an after school workshop inspired by our current exhibit "Science Stories". Participants will learn about water systems through the creation of a watershed art project.

GET YOUR TICKETS AT:  
PAFAC.ORG



## BLOOMING ARTISTS

JUNE 9-19, 2022

ON EXHIBIT DURING OPEN HOURS

Thurs. - Sun. 11am-5pm

Learn more about the wonderful world of insects, pollination, habitat, plants, and soil regeneration through the eyes and art of our youngest learners.

JUNE 7TH  
3PM-6PM

### JOIN US FOR THE OPENING RECEPTION!

All are invited to see the exhibit and celebrate the completion of all the work the students have done over the school year at the FREE opening reception at the Port Angeles Fine Arts Center.

The NORTH OLYMPIC DISCOVERY MARATHON & OLYMPIC MEDICAL CENTER PROUDLY PRESENT

**NORTH OLYMPIC DISCOVERY MARATHON KIDS**

June 4<sup>th</sup> 2022  
3:00 PM

PORT ANGELES  
CITY PIER

**2022 KIDS MARATHON**

NORTH OLYMPIC DISCOVERY TRAIL

Register Online at [www.nodm.com](http://www.nodm.com)

OLYMPIC MEDICAL CENTER  
LARRY & MICHELLE LITTLE  
Dr. Gene and Norma Turner

First Fed

PORT ANGELES MARATHON ASSOCIATION

RUDD  
YOUTH & GOVERNMENT  
ANGEL'S ELECTRIC  
GREEN CROW

# Click on the banners to learn more!





Courtesy of Peninsula College, the 2022 Writer-in-Residence author, David Guterson, spoke with student writers at the Port Angeles High School Library on Wednesday, 5/11, with teacher Mark Valentine facilitating. Guterson has written 11 books, most notably *Snow Falling on Cedars* and his latest work, *The Final Case*. Students had a chance to ask questions and learn about Guterson's creative writing process.

## PAHS MUSIC DEPARTMENT UPCOMING EVENTS

- 5/16 – Spring Choral Concert, PAHS Auditorium at 7:15pm
- 5/17 – Spring Band Concert, PAHS Auditorium at 7:15pm
- 5/18 – Orchestra Centennial Concert Concert, PAHS Auditorium at 7:15pm - Celebrating 100 years of the orchestra in our schools.
  - Alumni are welcome to participate and can register to play at: <https://forms.gle/GsC6f9PJbix4qowR9>
  - Sheet music: [https://drive.google.com/drive/folders/1YEXXrplB\\_1DJHk9rPNSwuFINlh3f1VOY?usp=sharing](https://drive.google.com/drive/folders/1YEXXrplB_1DJHk9rPNSwuFINlh3f1VOY?usp=sharing)
- 5/19 – All-City Choral Review, PAHS Gymnasium at 7:15pm
- 5/21 - Music Boosters Present: Port Angeles Dinner Show, PA Naval Elks Lodge at 6:00pm
  - This Booster Sponsored Fundraiser includes dinner, silent auction, and entertainment.
  - Tickets can be purchased at: <https://pahsmusic.ludus.com>
- 6/2 - All-City Strings! his district event takes place at the high school and features the performance of every strings student in the Port Angeles School District. We are happy this performance returns after a two-year hiatus. Please join us on Thursday, June 2nd at 7:30pm in the PAHS Gym!

Stevens Middle School will begin state testing on May 16th. Students will receive a break each test day, to go outside and have a snack. We are asking the community to donate healthy snacks for these breaks. Healthy snacks might include single-serving, individually pre-packaged granola bars, cheese crackers, fruit snacks, graham crackers, etc. Since we are going to need enough snacks for several hundred students on eight different testing days, community help on this will be very much appreciated!





**"To Plant a Garden is to Believe in Tomorrow"**  
- Audrey Hepburn

The Port Angeles High School Community Garden Collective will host its first Annual Plant Sale in the garden on Friday, May 20, 2022, beginning at 3pm, lasting until 7pm.

Perennials, annuals, mixed planters, and tomatoes will be available at reasonable prices. Plants always make great gifts!

Please contact our garden volunteer coordinator Shawne Johnson at [sjohnson@portangelesschools.org](mailto:sjohnson@portangelesschools.org) for more information.



The Port Angeles High School East Park Avenue Players will present the play *A Wrinkle in Time*, adapted for the stage by Morgan Gould from the book written by Madeleine L'Engle. This adaptation is based on an award-winning and beloved children's book written in 1962.

*A Wrinkle in Time* will show at the Port Angeles High School Performing Arts Center on May 27th and 28th at 7:00 p.m., and on May 29th at 2:00 p.m. Ticket prices are \$10.00 for general admission, \$5 for Senior Citizens age 60+, and children under 10 years of age get in free. Tickets may be purchased at the door.



# **\$30 AFFORDABLE CONNECTIVITY PROGRAM PLANS FOR FAMILIES**

Great news for families in our district! The Affordable Connectivity Program (ACP) is offering eligible households high-speed internet (100Mbps download) for \$30 a month with no additional out-of-pocket costs.

## **There are 3 ways families can qualify:**

- Income of 200% or less than the Federal poverty guidelines
- Program participation (such as Free Reduced Lunch Program eligible, or SNAP, etc.), or
- Meets the eligibility criteria for a participating broadband provider's existing low-income internet program

## **For those that meet the eligibility requirements:**

- \$30 guaranteed plan download speed of 100 Mbps
- 20 providers to choose from
- New or existing internet plans
- 3 ways to qualify

## **Links with more information:**

[Get Internet | The White House](#) for further details, and let's spread the word to our families to sign up!

[FACT SHEET: President Biden and Vice President Harris Reduce High-Speed Internet Costs for Millions of Americans | The White House](#)



Community  
Connection  
Baby Shower



May 21, 2022 ♥ 10 a.m. – 2 p.m.

Vern Burton Center, 308 E. 4th St., Port Angeles

You're invited to a FREE event celebrating expecting and new families.

The Community Connection Baby Shower is a resource fair to celebrate expecting and new families. Come and meet local providers, learn skills to strengthen your emotional well-being, develop social connections and tap into educational experiences that will help you along your journey into parenthood. Door prizes, free diapers and wipes, gifts for new families, free snacks, and more! [Click here to learn more!](#)







**the YMCA**

**FIND YOUR FUN.  
FIND YOUR  
SUMMER CAMP.**

At Summer Camp, your kids will make new friends and have fun as they explore new adventures each day!

**REGISTER ONLINE TODAY!**

YMCA OF PORT ANGELES  
302 S. FRANCIS ST.,  
PORT ANGELES WA,  
360-452-9244

We're offering 8 weeks of summer day camp this year!

Each week of camp features a special theme and each day will be packed with fun activities for kids! Camp offers children a variety of arts & crafts, physical activities, and engaging topics to explore.

AGES: 5-12  
CAMP DATES: JUNE 27-AUGUST 26  
(Excludes weekends. No camp the week of July 25)  
COST: \$200/WEEK (or \$50 each for morning care and/or evening care)  
REGISTRATION: REGISTER ONLINE AT [OLYMPICPENINSULAYMCA.ORG/PASUMMERDAY CAMPS](https://olympicpeninsula.yymca.org/pasummerdaycamps) OR CALL 360-452-9244

This is NOT a school-sponsored activity. The Port Angeles School District neither endorses nor approves the sponsoring organization or its program, personnel, and activities announced in this flyer. The sponsoring organization and participants agree to protect, indemnify and hold harmless the District, its board, its employees, and its volunteers from all claims, demands, damages, expenses, or losses of action, directly or indirectly, attributed to the organization, or its program, personnel, or activities. Participants to this program will be required to sign a waiver of liability and release of the district. The district is not responsible for any injuries or damages sustained by participants.

To reserve a spot for your child at YMCA camp this year, click on the link below for the week you'd like to sign up for.

You'll need to complete a camp registration packet and return it to the YMCA front desk to complete registration for camp.

The Y is offering 7 weeks of camp starting June 27-August 19.

You can see each weekly camp theme below.

[Click here to learn more!](#)



## Youth Leadership in Community Resilience Summer 2022 Internship



- 2 months: July 5<sup>th</sup> – Sept 8<sup>th</sup>
- Available for 14 – 24 years old
- 33 hours (average 3 hours a week)
- Virtual
- Stipend of \$495 at completion
- PC credit, if desired
- Apply with resume and cover letter by May 15<sup>th</sup>
- Questions? Reach out to Minnie at [resilienceproject@unitedwayclallam.org](mailto:resilienceproject@unitedwayclallam.org)





## CITY OF PA HIRING SEASONAL WORKERS

Do you know a graduating senior looking for summer work? If so, The City of Port Angeles is looking to hire Parks Maintenance Seasonal positions for the Parks & Recreation Department. Positions pay \$15.715 per hour, 40 hours per week. [Click here](#) to learn more!

~ Fundraiser for 2022 PAHS Senior Class Graduation Party ~

### HUGE Rummage Sale

Port Angeles High School Auxiliary Gym, 304 E. Park Ave.  
(Eastside gym at the Maple St. Parking lot.)

**Donations gratefully accepted!**

**Drop-off:** Friday, May 20, 4-8 p.m. or Saturday, May 21, 8-10 a.m.

**Sale Days:** Saturday, May 21, 8 a.m.- 5 p.m. &  
Sunday, May 22, 8 a.m. to noon. (Everything FREE after 10 a.m.)

**Rummage sold by donation.**  
Proceeds will provide the 2022 Senior Class with an incredible graduation party & valuable prizes!  
Come hungry and purchase a HOT DOG MEAL DEAL with cookie and drink for just \$3!!

Questions? Email [ksanders@portangelesschools.org](mailto:ksanders@portangelesschools.org)

**Support the Class of 2022 graduation party!** The community is invited to a rummage sale on May 21 and 22 in the PAHS gym. Donations can be dropped off on Friday, May 20 from 4-8pm.

(Bonus: Those who donate items get a sneak peek at the good stuff and can also shop the PLANT SALE at the PAHS garden on May 20.)

### A note from the Senior Parent Group for the Class of 2022:

We are looking for volunteers for the after-graduation party. Junior class parents can contact us. We will need help as the kids come into the party and clean up.

Senior parents can volunteer for the party still as a few fundraisers (firewood and Duck Derby) are going on. We are having weekly meetings Wed at 630 in the PAHS Student Center. Come out and help!

Questions? Contact Kristi Robinson  
<[kris.harrelson@gmail.com](mailto:kris.harrelson@gmail.com)>

### Olympic Peninsula Newspapers Graduation Section:

The PDN's Students of Distinction special section set for publication on July 2 has space available for families and friends of graduates to share a color photo and their own message for the momentous occasion. This would appear in addition to the regular roster of graduates from each school, graduation photos, scholarships, etc.

[Click here for more details.](#)

The deadline for participation is Friday, June 3. Questions? Contact Drew Herman Special Sections Editor at 360-452-2345.





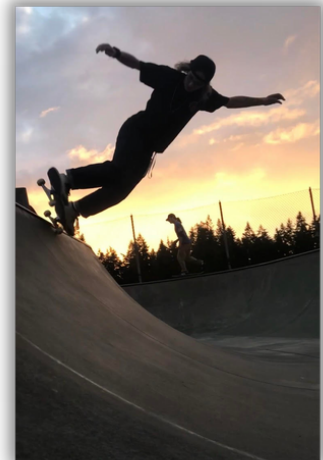
***Stevens Middle School 8th Grade CTE Students – Becca Manson and Lizzy Shaw discussed Stevens' Career and Technical Education program with KONP's Todd Ortloff Show! These two young ladies shared about their road to state and national competitions last year. This year, they came in first at state and are heading to nationals once again! [Click here to listen to the show!](#)***

**College in the High School courses gives Port Angeles School District students a jumpstart on college. [Click here](#) to read the recent article in the PDN.**



## CONGRATS, GRAD!

**Please join us in congratulating Seaview's latest graduate! Connor Logue is an avid skateboarder and plans to start his own skateboarding business. During the second semester at Seaview Academy, he took several business classes and shared his inspiration with teacher Janice Rhyne. Mrs. Rhyne shared, "He is an outgoing, friendly and responsible young man. It was a pleasure working with him!" Congrats, Connor! We look forward to seeing your business succeed!**



**News and Notes, our PASD Parent Newsletter, is emailed out each month during the school year to all staff and is archived on the District's website under Departments, then Communications. For further assistance, contact Carmen Geyer, Communications & Community Relations Coordinator, at [cgeyer@portangelesschools.org](mailto:cgeyer@portangelesschools.org).**

Port Angeles School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination: Title IX Coordinators, Civil Rights Compliance Coordinators: Scott Harker, 905 W 9th St. Port Angeles, WA 98363, (360) 457-8575, [sharker@portangelesschools.org](mailto:sharker@portangelesschools.org), and for Section 504/ADA Coordinator, Pam Sanford, 905 W 9th St. Port Angeles, WA 98363, (360) 457-8575, [psanford@portangelesschools.org](mailto:psanford@portangelesschools.org).

