

Tell City-Troy Township School Corporation

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"Home of the Marksmen"

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ESSER3 APPLICATION NARRATIVE

As of June 22, 2021

USES & PLAN FOR THE 20% LEARNING LOSS SET-ASIDE

\$300,000: For the purchase of technology to support remediation and accelerated learning. Specifically promethean boards would be procured and installed in every classroom, with teacher training/professional development included in this amount. Ideally, the approved funding would provide one promethean board for every teacher.

\$101,132.97: To pay for teachers to provide intensive remedial instruction and tutoring throughout the school year for an additional 2-3 hours per week to small groups of students (not more than 5) focusing on the areas of English/Language Arts and Math. These would be students identified as high risk or high need to really target deficiencies. Teacher stipend amounts will depend somewhat on the number of qualified teachers applying.

OTHER USES OF THE ESSER3 GRANT

\$1,500,000: Reroofing project at William Tell Elementary, based on the facility study completed January 2021. This will include the \$40,000 in architectural fees including oversight of all procurement guidelines, RFP, and supervision of the project. This project will improve air quality for the entire building, as well as provide additional rooms for social distancing purposes.

We have had multiple companies attempt to fix our issues, but none can even really tell us where the leaks began or where the root of the problems are. We have lost 2 classrooms due to water infiltration, and a third is a real possibility as the water travels.

Proper procurement guidelines as stated above will be followed if this grant expense is approved. At this time, based on estimates provided in the facility study, we are estimating \$750,000 for architecture services, project oversight, and labor and installation and another \$750,000 for materials and supplies.

RE-ENTRY PLAN POSTING

Per the requirements of the grant, the re-entry plan has been posted to the school's website: [https://www.tellcity.k12.in.us/userfiles/355/my%20files/06.24.21%20opening%20plan%20\(1\).pdf?id=27965](https://www.tellcity.k12.in.us/userfiles/355/my%20files/06.24.21%20opening%20plan%20(1).pdf?id=27965)