

**Coventry Board of Education**  
Coventry, Connecticut

**Board of Education Regular Meeting – Agenda**

Thursday, June 9, 2022 at 7:00 p.m.  
Administration Building Conference Room

- I.** Call to Order
- II.** Salute to the Flag
- III.** Audience of Citizens
- IV.** Report of the Superintendent
  - A. Student Recognition: Institute of Living Brain Dance Award Recipients - CHS Seniors Kaitlyn LaRose and Nicholas Wesoloskie with Meredith Kirkpatrick, CHS Teacher
  - B. Staff Recognition: Rookie of the Year - Outstanding First Year Teachers - Courtney Barker, Coventry Academy; Emily Grout, CNH Teacher; Gia Karahalios, CGS Special Education Teacher; and Sarah Leduc, CGS Special Education Teacher
  - C. Information and Recognition: Board of Education Student Representative Report - Last Meeting - Celia Delvecchio
  - D. Information: Administrator Goal Achievement Reports 2021-22
    - 1. Capt. Nathan Hale School - Ms. DeJulius
    - 2. Coventry High School - Mr. Blake
- V.** Consent Agenda
  - A. Approve CNH May/June 2023 Field Experience to Washington, DC
  - B. Approve CHS May 2023 Field Experience to Washington, DC
- VI.** Report of the Chairman
- VII.** Communications
- VIII.** VOTE: Approval of Minutes
  - A. Approve the Minutes of the May 26, 2022 Special Meeting
  - B. Approve the Minutes of the May 26, 2022 Regular Meeting
- IX.** Old Business

- A. Information and Possible VOTE: Approve the Roof Replacement Plans and Specifications for the G. H. Robertson School and Coventry High School
- B. Information and Possible VOTE: FY23 Budget
- C. Review and VOTE: Policies for Deletion and Revision
  - 1. Delete: 5113B Attendance (CHS Credits)
  - 2. Delete: 8110 Role of Board and Members (Duplicate of 9270)
  - 3. Delete: 8342 Construction and Posting of Agenda (Duplicate of 9360)
  - 4. Revision: 1251 Prohibition Against Smoking
  - 5. Revision: 3300-3323 Purchasing
  - 6. Revision: 4216.2 Alcohol, Tobacco and Drug-free Workplace

**X. Report of Board Members**

- A. Information: School Building and Energy Efficiency Committee Report, Meeting of June 2, 2022 - M. Kortmann
- B. Information: Student Board of Education Representative Interviews Report, Meeting of June 8, 2022
- C. Information: Fiscal Committee Report, Meeting of June 9, 2022 - M. Kortmann and Mr. Carroll
  - 1. VOTE: Budget Transfer

**XI. Adjournment**