

# **NOVI COMMUNITY SCHOOL DISTRICT**

**P**ROVIDE IMPACTFUL OPPORTUNITIES FOR ALL TO CULTIVATE LIFELONG LEARNING.

# Board of Education 2022 Agenda

Dr. Danielle Ruskin President

Mr. Paul Cook Vice President

Mrs. Bobbie Murphy Secretary

Mrs. Kathy Hood Treasurer

Mr. Tom Smith Trustee

Mr. Willy Mena Trustee

Mrs. Mary Ann Roney Trustee Meeting Date: November 17, 2022 Educational Services Building 25345 Taft Road Novi, MI 48374



### **NOVI BOARD OF EDUCATION**

**Regular Meeting: November 17, 2022** 

### 7:00 PM

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF THE AGENDA
- **IV. REPORTS TO THE BOARD** 
  - A. Financial Audit

### V. CELEBRATIONS

### VI. CONSENT AGENDA

- A. Approval of Minutes
- **B.** Approval of Bills
- **C.** Approval of Field Trips

### VII. COMMENTS FROM THE AUDIENCE

The board respectfully requests that any individual wishing to speak to the board provide their name, address, any organization they represent, keep their comments to the allotted time, and refrain from directing comments to individual members of the board, district employees, or members of the audience.

### VIII. DONATIONS

- A. Novi Athletic Booster Donations
- **B.** NEF Grants and Donations

### IX. ACTION ITEMS

- A. Personnel Report
- B. HS4 Door Access Management System (Maintenance, Transportation, ESB)
- C. Novi Meadows IT Infrastructure Change Order

### X. INFORMATION AND DISCUSSION

- A. Telecommunications Infrastructure: Phone System Upgrade
- B. Bid Package #12 Novi Storage Addition to Maintenance Campus
- C. Visitor Policy

### **XI.** COMMITTEE REPORTS

- A. Governance and Policy
- B. Capital Projects
- C. DEI Committee
- **D.** Finance Committee

### XII. SUPERINTENDENT'S REPORT

- XIII. ADMINISTRATIVE REPORTS
- **XIV.** BOARD COMMUNICATION
- **XV.** ADJOURNMENT

#### PROVIDE IMPACTFUL OPPORTUNITIES FOR ALL TO CULTIVATE LIFELONG LEARNING

### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN November 17, 2022

### ASSISTANT SUPERINTENDENT OF BUSINESS AND OPERATIONS

### TOPIC: 2021-2022 Financial Audit

Annually, school districts are required to have a financial audit completed for the year ended June 30, 2022.

Attached to this report are the draft documents that were reviewed with the Finance Committee:

- 1. Financial Report
- 2. Financial Report Letter
- 3. Federal Awards Single Audit Report
- 4. Presentation to the Board of Education

Tonight, Plante Moran will present the results of the audit of the 2021 - 2022 financial statements to the Board of Education.

APPROVED AND RECOMMENDED FOR A REPORT TO THE BOARD

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Ben Mainka, Superintendent



# plante moran Audit. Tax. Consulting. Wealth Management.

Audit. Tax. Consulting.



# Novi Community School District

For year ended June 30, 2022



# Novi Community School District Summary of Audit Results

# **Financial Statement Audit**

• Unmodified opinion – Highest form of assurance

# **Federal Awards Audit**

- District is in compliance with Federal guidelines
- Major programs audited Education Stabilization Fund (ESF) and the Special Education Cluster under the Individuals with Disabilities Education Act (IDEA)
- District is a Low-Risk Auditee
- No federal audit findings identified during our testing



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# Novi Community School District General Fund – Year End Summary June 30, 2022

|                        | F  | inal Budget | Actual           | 0  | ver (Under)<br>Budget | Variance |  |  |
|------------------------|----|-------------|------------------|----|-----------------------|----------|--|--|
| Revenue & Other        |    |             |                  |    |                       |          |  |  |
| Financing Sources      | \$ | 89,508,825  | \$<br>88,753,627 | \$ | (755,198)             | -0.84%   |  |  |
| Expenditures           |    | 90,764,475  | <br>88,699,940   |    | (2,064,535)           | 2.27%    |  |  |
| Change in Fund Balance | \$ | (1,255,650) | \$<br>53,687     | \$ | 1,309,337             |          |  |  |

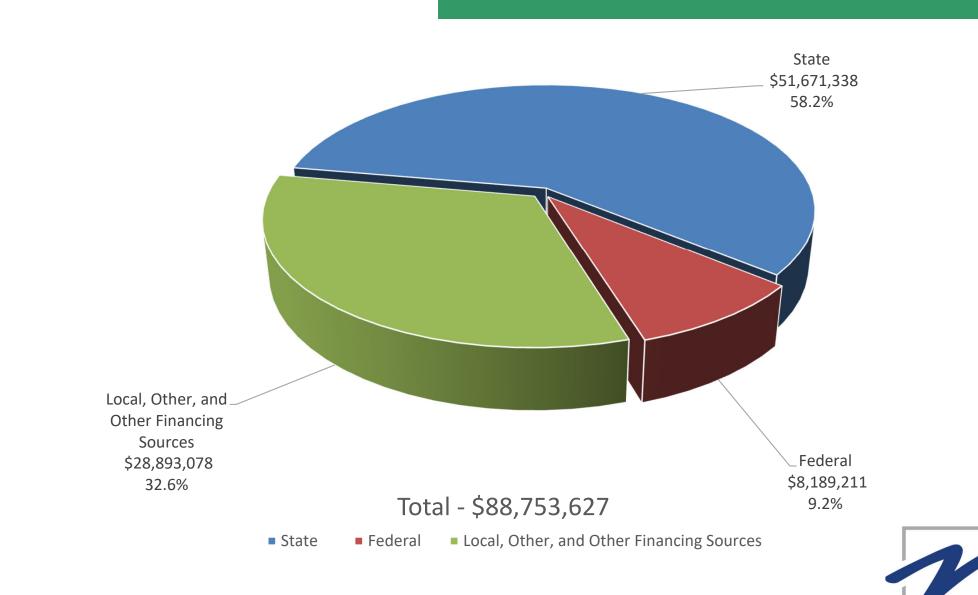


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# Novi Community School District General Fund – Revenue & Other Financing Sources Year Ended June 30, 2022

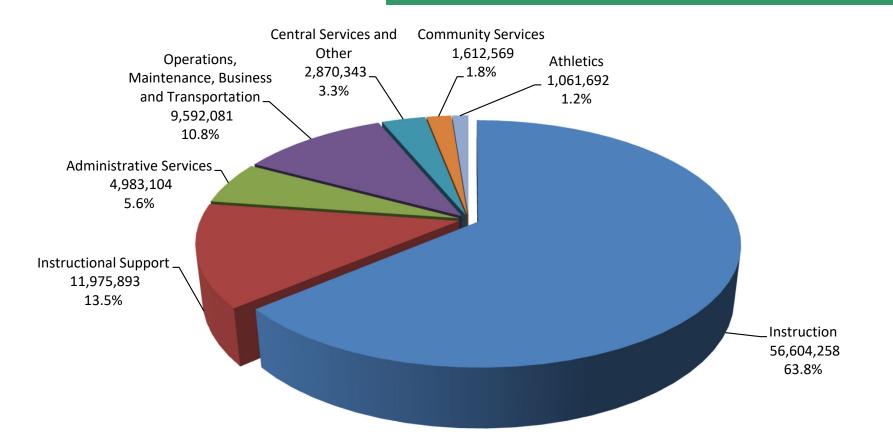
4







# Novi Community School District General Fund – Expenditures By Function Year Ended June 30, 2022



# Total - \$88,699,940

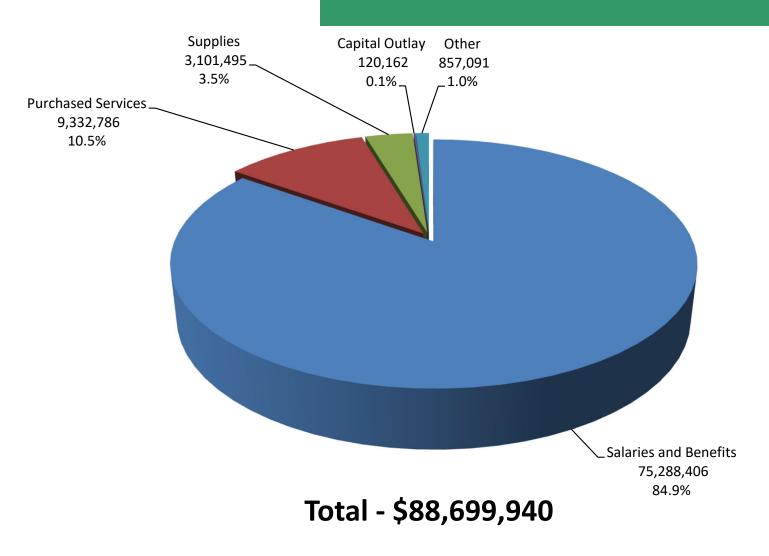
Instruction and Instructional Support represent a total of 77.3% of General Fund expenditures



5



# Novi Community School District General Fund – Expenditures By Object Year Ended June 30, 2022

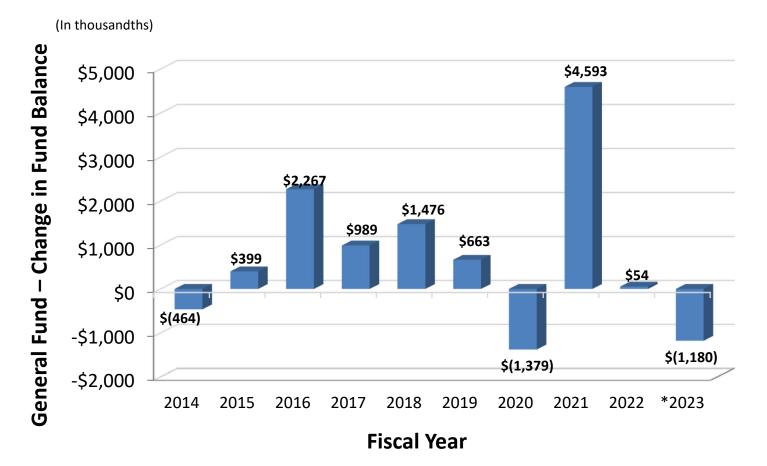




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# Novi Community School District Comparative General Fund Operating Results Years Ended June 30



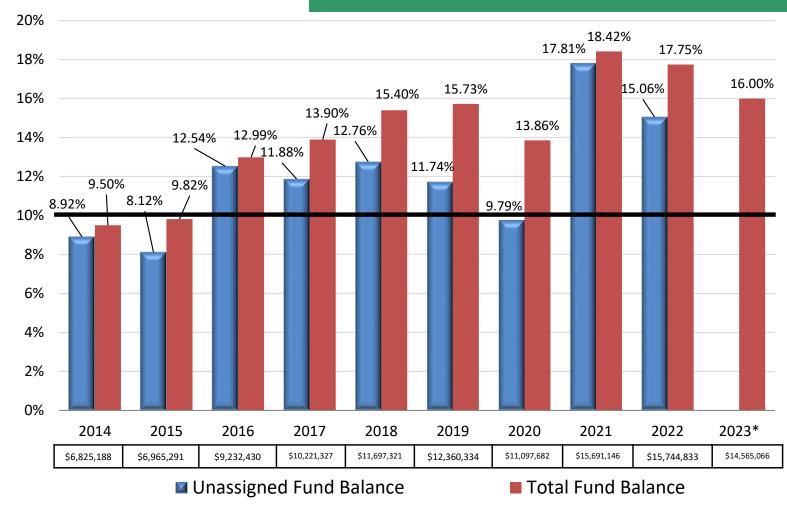
\* 2023 projected results as obtained from the original adopted budget for the General Fund



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# Novi Community School District General Fund, Fund Balance – As a Percent of Expenditures Years Ended June 30



\* Projected



8



# Novi Community School District Non-recurring COVID-19 Relief Funding – Awards and Expenditures as of June 30, 2022

Expended-to-Date Awarded \$2,432 \$2,432 **Coronavirus Relief Funds** \$119 ESSER I \$119 \$340 \$340 ESSER II Formula \$99 \$99 **ESSER II - Summer Programming** \$6 \$5 **ESSER II - Credit Recovery** \$509 \$54 ESSER III \$6,545 ESSER III Equalization (11t) \$5,197 \$-\$2,000 \$4,000 \$6,000 \$8,000 \$10,000



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# Novi Community School District Other 2022 Highlights

 During 2022 there was continued investment in buildings and facilities through community support of bond approvals and the sinking fund. Total capital outlay for 2022 was approximately \$38 million - most of which was spent from the Sinking Fund, 2017, 2020, and 2022 Capital Projects Funds for construction, technology, furniture/equipment and other capital outlay expenditures. Without these funds, the General Fund would be responsible for incurring the majority of the expenditures related to these improvements.



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# plante moran | Audit. Tax. Consulting. Wealth Management.

# Thank you.

Report to the Board of Education June 30, 2022 To the Board of Education Novi Community School District

We have recently completed our audit of the basic financial statements of Novi Community School District (the "School District") as of and for the year ended June 30, 2022. In addition to our audit report, we are providing the following results of the audit, summary of unrecorded possible adjustments, other recommendations and observations, and informational items that impact the School District:

|  | Page  |
|--|-------|
| Results of the Audit                       | 1-4   |
| Summary of Unrecorded Possible Adjustments | 5-7   |
| Other Recommendations and Observations     | 8-10  |
| Informational Items                        | 11-24 |

We are grateful for the opportunity to be of service to Novi Community School District. We would also like to extend our thanks to the entire business office for their assistance during the audit. We recognize that preparing for the audit is carried out in addition to your staff's normal daily activities. Should you have any questions regarding the comments in this report, please do not hesitate to call.

Alente + Moran, PLLC

October 27, 2022

Results of the Audit

ii.

October 27, 2022

To the Board of Education Novi Community School District

We have audited the financial statements of Novi Community School District (the "School District") as of and for the year ended June 30, 2022 and have issued our report thereon dated October 27, 2022. Professional standards require that we provide you with the following information related to our audit.

#### Our Responsibility Under U.S. Generally Accepted Auditing Standards

As stated in our engagement letter dated June 10, 2022, our responsibility, as described by professional standards, is to express an opinion about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities. Our responsibility is to plan and perform the audit to obtain reasonable, but not absolute, assurance that the financial statements are free of material misstatement.

As part of our audit, we considered the internal control of the School District. Such considerations were solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

We are responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures specifically to identify such matters.

Our audit of the School District's financial statements has also been conducted in accordance with *Government Auditing Standards*, issued by the Comptroller General of the United States. Under *Government Auditing Standards*, we are obligated to communicate certain matters that come to our attention related to our audit to those responsible for the governance of the School District, including compliance with certain provisions of laws, regulations, contracts, and grant agreements; certain instances of error or fraud; illegal acts applicable to government agencies; and significant deficiencies in internal control that we identify during our audit. Toward this end, we issued a separate letter dated October 27, 2022 regarding our consideration of the School District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements.

#### Planned Scope and Timing of the Audit

We performed the audit according to the planned scope and timing previously communicated to you in our letter about planning matters dated June 22, 2022.

#### Significant Audit Findings

#### **Qualitative Aspects of Accounting Practices**

Management is responsible for the selection and use of appropriate accounting policies. In accordance with the terms of our engagement letter, we will advise management about the appropriateness of accounting policies and their application. The significant accounting policies used by the School District are described in Note 2 to the financial statements.

No new accounting policies were adopted, and the application of existing policies was not changed during 2022.

We noted no transactions entered into by the School District during the year for which there is a lack of authoritative guidance or consensus.

We noted no significant transactions that have been recognized in the financial statements in a different period than when the transaction occurred.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected.

The most sensitive estimates affecting the financial statements were the School District's share of the MPSERS net liabilities for the pension and other postemployment benefit (OPEB) plans recorded on the government-wide statements related to GASB Statement Nos. 68 and 75, respectively. The School District's estimates as of June 30, 2022 were \$107,141,611 and \$6,861,923 for the pension and OPEB plans, respectively, based on data received from the Office of Retirement Services. We evaluated the key factors and assumptions used to develop the accounting estimates in determining that they are reasonable in relation to the financial statements taken as a whole.

The disclosures in the financial statements are neutral, consistent, and clear.

#### Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in performing and completing our audit.

#### Disagreements with Management

For the purpose of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

#### **Corrected and Uncorrected Misstatements**

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management.

None of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to the financial statements taken as a whole. The attached schedule summarizes uncorrected misstatements of the financial statements. Management has determined that their effects are immaterial, both individually and in the aggregate, to the financial statements taken as a whole. However, uncorrected misstatements or matters underlying those uncorrected misstatements could potentially cause future period financial statements to be materially misstated.

#### Significant Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, business conditions affecting the School District, and business plans and strategies that may affect the risks of material misstatement, with management each year prior to our retention as the School District's auditors. However, these discussions occurred in the normal course of our professional relationship, and our responses were not a condition of our retention.

To the Board of Education Novi Community School District

#### Management Representations

We have requested certain representations from management that are included in the management representation letter dated October 27, 2022.

### Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a second opinion on certain situations. If a consultation involves application of an accounting principle to the School District's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

This information is intended solely for the use of the Board of Education and the administration of the School District and is not intended to be and should not be used by anyone other than these specified parties.

Very truly yours,

Plante & Moran, PLLC

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Jeffrey C. Higgins, CPA Partner

Christephen Stech

Chris Geck, CPA Principal Summary of Unrecorded Possible Adjustments

# Summary of Unrecorded Possible Adjustments

**Client: Novi Community School District Opinion Unit: Governmental Activities** Y/E: 6/30/2022 SUMMARY OF UNRECORDED POSSIBLE ADJUSTMENTS The pretax effect of misstatements and classification errors identified would be to increase (decrease) the reported amounts in the financial statement categories identified below: Current Long-term Net Change in Net Ref.# Descrip of Misstate Assets Long-term Assets Current Liabilities Liabilities Position Revenue Expenses Position Impacl FACTUAL MISSTATEMENTS: Accounts payable overstatement at \$ A1 \$ (1,140,528) \$ (1,700,128) \$ <</p>
\$ <> \$ <- \$ (559,600) \$ 559,600</p> 6/30/22 JUDGMENTAL ADJUSTMENTS: **B**1 None PROJECTED ADJUSTMENTS: C1 None PASSED DISCLOSURES AND FINANCIAL STATEMENT PRESENTATION ISSUES: DI None Client: Novi Community School District Opinion Unit: General Fund Y/E: 6/30/2022 SUMMARY OF UNRECORDED POSSIBLE ADJUSTMENTS The prelax effect of misstatements and classification errors identified would be to increase (decrease) the reported amounts in the financial statement categories identified below. Current Long-term Fund Change in Fund Ref. # Descr Assets **Current Liabilities** Liabilities Balance of Misstatemen Revenue Expenses Balance Impact Accounts payable overstatement at A1 \$ 1.0 \$ (319,131) \$ \$ . \$-\$ (319,131) \$ 319,131 6/30/22 JUDGMENTAL ADJUSTMENTS: В1 None PROJECTED ADJUSTMENTS: C1 None PASSED DISCLOSURES AND FINANCIAL STATEMENT PRESENTATION ISSUES: D1 None

# Summary of Unrecorded Possible Adjustments (Continued)

| Opinion Unit   | :: Novi Community School District<br>:: 2020 Capital Projects Fund<br>:: 6/30/2022  |  |                   | SU    | MMARYOF            | JNRE                                  | COF                  |        | DSS              | BLE  | AD   | JUSTMENTS    | 5                                |                                 |
|--|---|--|-------------------|-------|--------------------|---------------------------------------|----------------------|--------|------------------|------|------|--------------|----------------------------------|---------------------------------|
|  |   | -<br>The pretax effect of misstatements and classification errors identified would be to increase (decrease) the reported amounts<br>in the financial statement categories identified below. |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| Ref. #   | Description of Misstatement   | Curren   |                   |       |                    | Long-term Fund<br>Liabilities Balance |                      |        | Revenue Expenses |      |      | Expenses     | Change in Fund<br>Balance Impact |                                 |
| A1   | SSTATEMENTS:<br>Accounts payable overstatement at<br>6/30/22                        | \$   | 2                 | \$    | (1,140,528)        | \$                                    | e                    | \$ =   | \$               | ÷    | \$   | (1,140,528)  | \$                               | 1,140,528                       |
|  | L ADJUSTMENTS:  | Ē  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| B1   | None  | ŧ  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| PROJECTED  | ADJUSTMENTS:  | 1  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| C1   | None  |  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| PASSED DISC  | CLOSURES AND FINANCIAL STATEMEN   | T PF   | RESENT            | ATION | ISSUES:            |                                       |                      |        |                  |      |      |              |                                  |                                 |
| D1   | None  |  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| Opinion Uni  | t: Novi Community School Distric<br>it: Nonmajor Governmental Funds<br>E: 6/30/2022 |  |                   | SU    | MMARY OF           | UNRI                                  | ECO                  | RDED P | 05               | SIBL | EA   | DJUSTMEN     | TS                               |                                 |
|  |   | The pretax effect of misstatements and classification errors identified would be to increase (decrease) the reported<br>amounts in the financial statement calegories identified below.      |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| Ref. #   | Description of Misstatement<br>ISSTATEMENTS:  |  | Current<br>Assets | C     | urrent Liabilities |                                       | ng-terr<br>abilitie: |        |                  | _Rev | enue | Expenses     |                                  | hange in Fund<br>Ialance Impact |
| A1   | Accounts payable overstatement at 6/30/22   | \$   | 18.<br>1          | \$    | (240,46            | i9) \$                                | a.                   | \$ -   |                  | \$   | -    | \$ (240,469) |                                  | \$ 240,469                      |
| JUDGMENTA<br>B1  | AL ADJUSTMENTS:<br>None   |  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| PROJECTED  | ADJUSTMENTS:  | 1  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| C1   | None  |  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |
| the state of the s | CLOSURES AND FINANCIAL STATEME  | NT   | PRESEN            | TATIO | N ISSUES:          |                                       |                      |        |                  |      |      |              |                                  |                                 |
| D1   | None  |  |                   |       |                    |                                       |                      |        |                  |      |      |              |                                  |                                 |

Other Recommendations and Observations

# Other Recommendations and Observations

**Comment - Construction Transactions** - As previously discussed with the finance committee, the School District engaged another CPA firm to review the transactions associated with the Sinking Fund and the 2017, 2020, and 2022 Capital Projects funds for the year ended June 30, 2022. As of October 27, 2022, the compliance testing under Section 1351(a) and Section 1212 of the Revised School Code and the Revised Bulletin for School District Audits of Bonded and Sinking Construction Funds in Michigan has not yet been completed for expenditures incurred during the year ended June 30, 2022.

The School District should continue to monitor the progress of the construction activity. Once the projects are considered substantially complete, there are specific reporting requirements with which the School District must comply, and many of these reports are time sensitive in relation to when they are due and when construction was considered to be completed.

**Comment - GASB Implementation Guide Update 2021-1** - The GASB recently issued an implementation guide that clarifies certain points in the accounting standards. The guide includes an update to existing guidance from a past implementation guide related to accounting for fixed assets. It clarifies that items purchased in a group that are individually below a school district's capitalization threshold but exceed the capitalization threshold in the aggregate should be reported in the school district's fixed asset records. The clarified guidance goes into effect in the year ending June 30, 2024. The School District should review its current practices and written policies to ensure that they align with this clarified guidance.

**Recommendation - Segregation of Duties** - We offer the following recommendation to the School District as it relates to areas in which segregation of duties could be strengthened but will need to be balanced with the School District's resources and capacity:

- Certain key school district employees are superusers for the finance system. They have access to nearly all levels of the financial system, which allows them to initiate transactions, add vendors, perform certain payroll tasks, process transactions, and execute payments in the form of checks. The School District has certain detective controls in place to mitigate the lack of segregation of duties caused by having this access. Additionally, we recommend the following:
  - That at least annually the levels of system access for all personnel be reviewed for (1) continued need and (2) changing responsibilities
  - System-generated vendor change edit reports should be reviewed by at least two individuals, and documentation of the review should be maintained. Additionally, the School District should investigate whether the software will allow for a report that will also highlight newly created vendors in the accounting system. When reviewed, these reports should be downloaded directly by the reviewer from BusinessPlus rather than obtaining them from other users.
  - While we did not identify any accounts that were not reconciled, we recommend that the School District maintain documentation to verify who reviewed the reconciliations and when (date/time stamp).

#### Food Service Fund - Fund Balance

We noted that the fund balance of the Food Service Fund exceeds the U.S. Department of Agriculture's maximum allowance of three months' worth of operating expenditures. If not yet completed, the School District will be required to develop a spenddown plan for reducing the balance to an acceptable level. This plan will be required to be submitted to the Michigan Department of Education.

### Other Recommendations and Observations (Continued)

#### <u>Leases</u>

GASB 87, *Leases*, was applicable to the School District for the first time during 2022. This new standard requires school districts to record a lease receivable and offsetting deferred inflow of resources for the sum of the discounted future lease payments to be received (when the district is a lessor) in both the fund and full accrual level financial statements. When a school district is a lessee, the standard requires a school district to record a lease liability and right of use asset for the sum of the discounted future payments, over the lease term. The School District has several lease agreements in which it is considered a lessor.

While the School District does have lease agreements that are applicable under GASB 87, the School District did not report any of the agreements under the provisions of GASB 87, as it was determined that the amounts were not material to the financial statements. During our review of this assessment, we provide the following observations and recommendations to the School District:

- Lease agreements The School District did not readily have an executed agreement on file for all leases. We recommend that the School District develop a process to ensure that an executed copy of all contracts, and their related amendments, is kept on file.
- Continual assessment As the School District enters into new agreements or amendments to existing arrangements, it will need to ensure that it is continuing to complete an analysis on an annual basis to determine if the impact of recording the arrangements under GASB 87 would be material. This assessment also includes making a determination as to the term of the lease. For many of the lease agreements in place, there are options for the parties leasing the space from the School District to exercise renewal options. The School District must make a determination as to the likelihood of the other party exercising the renewal, when performing their calculations, as this has a significant impact on the assessment under GASB 87.

#### GASB 96

GASB 96, Subscription-Based Information Technology Arrangements, is a new standard applicable to the School District for 2023 as it relates to contracts in which the School District utilizes cloud-based software arrangements. The accounting impacts are similar to GASB 87 and will require the School District to review all of the applicable contracts in place in order to make a determination as to whether or not any change in accounting will be required under GASB 96.

# Informational Items

#### School Funding - From Projected Hardships to the Largest Level of Funding Since the Start of Proposal A

When we entered the pandemic in 2020, the initial predictions were for budget cuts, prorations, and financial hardships. While operational hardships were substantial and challenges continue, the financial hardships did not materialize. In fact, with a substantial amount of federal assistance, along with a quick economic recovery following the short-lived recession during the early period of the pandemic, funds available for education from the state and federal government have increased. These events have provided significant new resources for education. While some are nonrecurring funds with a specified end date, others are designed to provide continuing investment in education. Key highlights of school funding include the following:

- In 2021-2022, the funding levels between the base foundation and the target foundation were eliminated, ending the equity gap and putting most districts at the same per pupil funding level for the first time.
- In 2022-2023, schools are seeing the largest increase in per pupil funding since the start of Proposal A (1994-1995).
- Increased state contributions, above the constitutionally required minimums, toward covering the cost of special education
- Increased contributions to reduce the long-term cost of the retirement system
- State and federal resources to fund additional learning support services
- Primarily federal investments to help address learning loss resulting from the pandemic
- Federal contributions to assist in paying for additional staffing costs resulting from the pandemic
- Resources to make one-time investments in education resources and technology

Most of these investments were initiated in the 2021-2022 school year, and many carry forward or are expanded into the 2022-2023 fiscal year. While state revenue estimates suggest that resources will continue to be available into 2024, the recent economic changes could potentially restrain some of those projected outcomes. Careful monitoring of legislative decisions and economic trends will continue to be important as the School District plans for its financial future.

#### Managing the Significant Influx of Financial Resources

Since 2020, the School District has faced a continuously changing environment during the pandemic. Since last year, school districts have seen an influx of new federal grants and targeted state funding. These financial resources have had more specific compliance requirements and targeted usage requirements. In addition, as operations continue to normalize, school districts have been able to think more creatively about how to leverage the resources provided. While the infusion of resources provides great educational opportunity, the combination of events continues to strain school district resources to plan, implement, and manage these educational investments. In addition to the operational challenges, these resources have placed new accounting, compliance, and record-keeping requirements on the School District. Planning will continue to be critical to put the School District in the best position to take advantage of these nonrecurring resources.

# Informational Items (Continued)

We understand the unique challenges school districts have faced during the pandemic and have worked closely with state and federal decision-makers throughout the pandemic. As a strategic partner to school districts, our goal continues to be advocacy for public education by meeting with these decision-makers before actions are finalized so that these groups can be well-informed of the implications their actions will have on the students, your business office, and your financial statements. We continue to work with federal and state agencies as new or revised accounting and compliance guidance is developed so we can help school districts be better equipped to manage the new rules and requirements. To that end, as guidance is updated and opportunities are identified, we will continue to provide updates to aid the School District in managing changes and navigating complexities. We appreciate the extra efforts by the Board of Education, administration, teachers, and support staff to bring the School District through one of the most extraordinary times in education. We thank you for the opportunity to work side by side with your team during these unprecedented times.

#### State Aid Funding

Since the start of the pandemic, state funding levels were difficult to predict. Beginning in the 2021-2022 budget year, the State's Consensus Revenue Estimating Conference was finally able to conclude that the State's ability to generate revenue was sustainable and that funding growth was reasonably predictable. As a result, beginning in 2021-2022, it was concluded that there were funds available to spend. The 2021-2022 amendments to the State Aid Act provided funding increases, made investments in some key educational priorities, and focused more specifically on leveraging the allocation of federal funds provided by the American Rescue Plan.

- 2021-2022 State Funding: Stability within the School Aid Fund improved, and the fund had a surplus for the fiscal year ended 2021. The Consensus Revenue Estimating Conference predicted there would be sustainable revenue for the next few years. This view also continued with the estimates developed in 2022. All schools were moved to the target foundation allowance of \$8,700 per pupil, which means the equity gap between the base foundation and the target foundation has finally been eliminated. In addition, all schools, including hold harmless districts, received an increase of at least a \$171 per pupil. As an added benefit, funding progress was made related to recommendations resulting from the School Finance Research Collaborative, which includes increased funding levels for special education; At-Risk; wraparound services, such as nurses and counselors; and Great Start Readiness Program (GSRP).
- **2022-2023 State Funding:** While 2021-2022 showed progress in financial stability, 2022-2023 showed an ability to make significant new investments in education. Key highlights include the following:
  - Increasing the target foundation allowance by \$450 per pupil to \$9,150, a 5.2 percent increase.
     Hold harmless school districts also receive the \$450 per pupil increase.
  - Continuing the traditional blended pupil count methodology, with 90 percent weighting for the October 2022 count and 10 percent weighting for the February 2022 count
  - Continuing to increase the level of special education cost reimbursement. While individual school district allocations to support special education are substantial, 2022 and 2023 mark the first time since the start of Proposal A that special education allocations have exceeded the state constitutional minimum levels.
  - Increasing funding for the GSRP, creating 1,300 new openings for students
  - Section 31a/At-Risk programs becoming fully funded. Previously, a proration was applied to school district payments since the appropriation did not fully fund the program.
  - o Increasing funding for career and technical education programs (vocational ed.)
  - o Increasing funding for student mental health services

# Informational Items (Continued)

- Increasing teacher recruitment resources, including \$10,000 in tuition support for future teachers, \$9,600 stipends per semester for student teachers, and creation of "Grow Your Own" programs to help support staff pursue career advancement toward becoming a teacher
- Funding for expansion of before- and after-school programs with a focus on at-risk and economically disadvantaged students
- Dedicating school safety funding for hiring of school resource officers, creating intervention systems, and establishing a school safety commission
- o Increasing allocation for contributions to the retirement system to reduce its long-term cost
- Allocating \$475 million of state aid funds for a school consolidation and infrastructure fund. This is significant, as it is the first time the State has made such an allocation. This type of infrastructure investment is common in many other states.
- Intermediate school district (ISD) operations allocation increasing to 5.2 percent to mirror the increase in the foundation allowance
- Federal Resources: Since March 2020, the federal government has been providing financial assistance that directly benefited school districts. The funding is being provided in several waves, which began in 2020, with most funding ending in 2024. While the COVID-19 relief funds did provide more flexibility in spending than traditional federal grants, funding under the most recent programs (ARP ESSER III and Section 11t) has included more restrictions. As a result, use of those funds through 2024 will require more careful planning and execution by the School District. Some of the funding may have been used by the School District to fund recurring cost of operations; therefore, it will be important for the School District to consider the budget impact this will have once these resources are no longer available.
- Looking Forward: The most recent Consensus Revenue Estimating Conference estimates that the School Aid Fund will remain healthy when projecting out the financial picture over the next few years. These predictions were finalized in May 2022. As we look forward, more economic uncertainty has begun to take shape. In addition, this fall brings an important election cycle. If the economic or political landscape were to change significantly, so could the nature, type, and level of resources available to public education. Careful monitoring of these factors will be necessary in order to make reasonable budget assumptions moving into 2023 and beyond.

# Informational Items (Continued)

#### 2022 Funding Implications for the School District

The School Aid Fund will complete the State's 2022 fiscal year with a significant fund balance and is expected to continue to generate funding growth from nonfederal sources for the next few years. As a result, amendments to the State Aid Act for the 2022 fiscal year included several additions to the school funding picture. These included the following:

- 2021-2022 Foundation Allowance: All districts received at least a minimum level of funding, which
  was established as the target foundation allowance. Any school district that was not at the target level
  in 2021 was increased to the new target foundation of \$8,700 per pupil. Districts already at the target
  received a \$171 per pupil increase from the former target level of \$8,529. The few school districts in
  the state above the target (hold harmless) also received the \$171 per pupil increase, but it was broken
  down into separate funding mechanisms. Based on these changes, the School District's foundation
  allowance per pupil was \$8,948.
- Elementary and Secondary School Emergency Relief (ESSER) Programs: Over the course of the pandemic, school districts have received ESSER payments under ESSER I, II, and III. ESSER III was made available during the 2021-2022 fiscal year and is made up of two components, ESSER III formula and ESSER III equalization (also known as 11t, as authorized by Section 11t of PA 48 of 2021). It is federally funded under the American Rescue Plan and, in general, includes more restrictions than ESSER I and II. As a result, use of ESSER III funds requires additional planning and community input by the School District. The ESSER III funding period is scheduled to end during 2024. This is the last iteration of pandemic funding expected to be received by the School District.
- Pupil Membership Blend for 2021-2022: In 2021-2022, the "super blend" formula from 2020-2021
  was not used, and pupil count determinations used the historic blend of 90 percent of the fall and 10
  percent of the spring counts. The blended pupil count will be used to determine the total foundation
  allowance paid to the School District.
- Summer School and Learning Assistance: As part of the process to return to in-person learning in the fall 2021, significant emphasis was placed on summer school. As a result, significant resources were made available to school districts for summer 2021 to assist in this effort. Resources included federal funding for summer programming, credit recovery, and before- and after-school programming as part of the ESSER II Fund. In addition, state aid funding was appropriated for innovative summer programming or credit recovery programs. School districts were required to establish a plan to use these funds for supplemental programming. Because of the timing of these programs, some costs and revenue were recognized in the 2021 fiscal year and some were recognized in the 2022 fiscal year.
- Michigan Public School Employees' Retirement System (MPSERS) Cost for 2021-2022: The basic structure, including MPSERS cost support provided by the School Aid Fund, will continue. For 2022, the overall contribution rate is increased to 43 percent from 42 percent, with the net cost to the School District approximating 28 percent. While the net cost to the School District changes marginally, the overall contribution rate continues to increase. The School Aid Fund implication is that more resources are redirected from the funding of operations to the support of the retirement system funding requirement. With improved health of the School Aid Fund, the governor and Legislature continue to provide additional resources to reduce the net cost of school district contributions to the retirement system. The State's funding support is provided in three separate sections of the State Aid Act: Sections 147a, 147c, and 147e. The School District received a total of \$515,166 in 147a1, \$951,394 in 147a2, \$6,752,512 in 147c1, and \$196,423 of 147e funding.

# Informational Items (Continued)

#### New Federal Funding Considerations - 2022

As a result of the pandemic, school districts began to experience a significant influx of new federal grant funding, essentially coming in three waves. The initial wave occurred shortly after the start of the pandemic in 2020, with resources becoming available in late spring 2020. The second wave began in late 2020 and into 2021. The third wave began in August 2021 when the grant application window opened for the most recent round of grant funding. As is the case with most federal funding, these federal grants have compliance strings attached and require additional time and attention by school districts to evaluate and ensure proper use. In addition, for many school districts, the amount of funding available is substantial, creating a unique challenge regarding how best to deploy the funds in accordance with the rules. The key awards impacting education over the next several years are as follows:

Elementary and Secondary School Emergency Relief Fund: ESSER has four release periods. ESSER I was made available in spring 2020. However, guidance was limited, and few school districts elected to spend ESSER I funding until the start of the 2020-2021 school year. Due to political issues within the state government, ESSER II was released in two phases. The first phase was made available to districts in summer 2021, and the second phase followed in fiscal year 2022. ESSER III, which is about four times the size of the total ESSER II funding, was made available beginning in August 2021. ESSER III 11t (ESSER III Stabilization) applications were due by June 15, 2022. Several compliance requirements are applicable for all the ESSER awards, and ESSER III and ESSER III 11t are more narrowly targeted at addressing learning loss in students. Determining how best to use each set of the funds awarded requires strategic analysis of the organization and careful planning in the budget process for each school district.

In addition to ESSER funding, the School District may have also received or may be eligible to apply for the following grants designed to assist with responding to impacts of the pandemic:

- Child Care and Development Block Grant CARES Act Supplemental Payments
- Head Start CARES Act Supplemental Payments
- Federal Emergency Management Agency (FEMA) Grants
- Coronavirus Food Assistance Program (CFAP) Commodities
- Personal Protective Equipment (PPE) funded with federal grants received from outside organizations
- · Federal assistance from the intermediate school district, a municipality or county, or other organizations
- Emergency Connectivity Fund (ECF)

In order to optimize available funding, address learning and operational needs, plan for the future, and ensure compliance with federal rules and regulations, the School District should consider the following:

- Obtain a clear understanding of program requirements, including allowable uses and the time period in which eligible expenses must be incurred, some of which are modified once the American Rescue Plan funding (generally ESSER III) becomes available.
- Update and maintain procedures and internal controls to adhere to Uniform Guidance rules related to procurement, cash management, allowable costs, subrecipient monitoring, and reporting, as applicable.
- Incorporate MDE guidance regarding accounting for state and federal pandemic-related funding activity.
- Document all decisions made to determine allowability of pandemic-related costs.
- Refer regularly to accounting guidance, which is updated frequently and issued by the Michigan Department of Education, to ensure that federal grant revenue is recorded correctly and expenditures are tracked using the proper grant codes.

# Informational Items (Continued)

#### 2023 Funding Implications for the School District

With improved financial health and more predictable revenue streams, the governor and Legislature were able to come to an agreement on the school aid package, the largest ever, before the beginning of the School District's 2022-2023 fiscal year. This means that going into the fiscal year, the School District is able to estimate the financial inflows more accurately for 2022-2023 before the school year starts. However, since the state budget was passed after the period when school districts needed to have their original budget in place for 2022-2023, it is likely that the School District will need to consider a budget amendment. This is especially true given the number of new initiatives included in the 2022-2023 amendments to the State Aid Act, which may provide access to additional resources that the School District may not have anticipated. As is always the case, careful planning is critical to ensure any new funding is carefully utilized. A few key elements include the following:

- 2022-2023 Foundation Allowance: All school districts are at the target foundation allowance of \$9,150, except for the few hold harmless districts.
- Pupil Membership Blend for 2022-2023: Pupil count determinations use the 90 percent of the fall 2022 count and 10 percent of the spring 2022 count. The computed pupil count will be used to determine the total foundation allowance paid to the School District.
- MPSERS Cost for 2022-2023: The basic structure, including cost support provided by the School Aid Fund, will continue. For 2023, the overall contribution rate is increased to 45 percent from 43 percent, with the net cost to the School District continuing at up to approximately 28 percent. While the net cost to the School District is essentially the same as in 2022, the overall contribution rate continues to increase. By way of comparison, when Proposal A was adopted, the total contribution rate was 11 percent. The implication is that more resources are redirected from the funding of operations to the support of the retirement system funding requirement. With the 2022-2023 amendments to the State Aid Act, the State has further increased its investment in the retirement system with the goal of reducing the overall cost of the program over time.
- Special Education Services: Beginning in the 2021-2022 fiscal year, the State increased the funding of its share of special education costs by 3 percent of those costs. In 2022-2023, that support continues, plus it reduces the amount of foundation allowance that is credited as payment against the State's required support. These changes in the funding formula will have the effect of providing more state support to cover the cost of special education operations. The implication to the School District will be that more funds will be freed up to support other general education activities. The actual amount of the shift will vary by district and require some analysis. Once determined, school districts will be better able to budget and plan for use of those funds.
- New Initiatives: As outlined in the key highlights above, there are several new initiatives included in the 2022-2023 amendments to the State Aid Act. Through the budget development process, there were priorities from the governor and Legislature. Normally when this occurs, there is significant negotiation, and there are "winners" and "losers." However, since the revenue projections were well above expectations, there was room for funding most of the priorities from both branches of government. Many of the initiatives result from common themes, including the pandemic, mental health concerns of students and staff, addressing the teacher shortage, school security, continuing investment in preschool, vocational/career training, and beginning to focus on educational infrastructure investment. How these initiatives impact individual school districts will take some assessment and planning. With new resources comes new responsibility to determine the most effective way to leverage these funds for the benefit of the students, staff, and the School District.

# Informational Items (Continued)

• **Pupil Count Trends:** During the pandemic, in general, public schools across Michigan experienced a decline in enrollment. Statewide enrollment has historically been slightly under 1.5 million students. Prior to the pandemic, annual enrollment figures were declining annually at about 10,000 per year. However, during the pandemic statewide enrollment decreased in excess of 50,000. As part of the Consensus Revenue Estimating Conference process, total enrollment is tracked and estimated. A key consideration in the projections continues to be to what extent the 50,000 student reduction will recover. Currently, it is estimated that some portion will return, but enrollment will not recover to pre-pandemic levels. While this data is important statewide, it is very important at the local district level. Since the foundation allowance is computed on a per pupil basis, a stable and predictable enrollment will have a substantial impact on the financial picture. As a practical example, on average, it takes about 10 students to fully fund a teacher position. As districts continue the return to in-person instruction and offer new learning options, focusing on recruiting students and families will be essential to improving student enrollment.

#### Looking Forward to 2024 and Beyond

The May 2022 Consensus Revenue Estimating Conference provided a look into 2023, 2024, and 2025. There is a surplus in 2022 to carry over to 2023, and surpluses are expected for 2024 and 2025. With the significant unexpected revenue influx in 2022 and projected revenue levels for 2023, these surpluses provide an unusual opportunity for school funding in Michigan. In addition to the budgets passed for 2023, the governor and Legislature have left room in the short term for supplemental funding measures or some form of tax cut. As we head into a fall election, it is likely there will be some movement in one or both of these areas before the election. While optimism is high for the state budget, there are two key matters that could negatively impact the financial picture. They are inflation and the potential for recession. Clearly, the 5.2 percent increase in the foundation is a rate higher than ever seen under Proposal A. However, if inflation remains at these historically high levels for a sustained period, much of that increase may be consumed by the higher cost of operations. Similarly, if a recession does occur, it will likely negatively impact future revenue projections limiting the potential to fund future school district operations. Balancing such factors when planning future budgets will be essential for sound financial management.

The strong funding position of the School Aid Fund comes as the infusion of new federal pandemic funding is winding down. While there is still substantial funding that has been allocated but not yet spent, the window for use of the majority of those funds will close by September 30, 2024. These funding factors place a high degree of need for school districts to carefully plan budgets and spending priorities. Choosing how best to manage needs and priorities will be a continuing challenge over the next two years. Factors to monitor as we look into the future include the following:

- The extent of a continuing economic "bounce back" currently experienced by the State
- The impact as federal stimulus will wane during the next two years and to what extent state funding will assist in replacing those federal resources
- The success of returning to in-class instruction and attracting students to the School District
- Pupil count trends as schools continue to monitor the extent to which students who left public schools during the pandemic will return
- Continuing commitment to address learning loss resulting from the pandemic
- Short-term and longer-term student enrollment changes resulting from the pandemic
- Personnel shortages and the impact on providing services
- Potential staffing cost increases
- Operating cost increases resulting from unexpected inflation

# Informational Items (Continued)

- Supply and materials shortages
- Technology cost increases and access to technology learning tools
- Costs for school security and mental health services
- Cost trends for the retirement system and the extent to which state support is used from the School Aid Fund

The next Consensus Revenue Estimating Conference will occur in January 2023. As districts move into the 2022-2023 school year, they will need to carefully plan for how best to use the significant resources that have been provided during this unusual time in our school funding history.

#### Grants Management

Grants have always been a substantive area in school operations. Typical federal programs seen in most districts include Title I, Special Education, and Child Nutrition. These and other programs continue to be important and require significant skill, attention, and time to account for and adequately deploy those resources. With the advent of the pandemic, programs such as ESSER, GEER, and CRF have infused significant new federal resources into the School District. In addition, primarily through supplemental appropriations, the State has provided additional funding focused on pandemic relief. These events have significantly increased the workload, burden, and grants management risk across the School District. Some examples include the following:

- Superintendents and leadership team Understanding what resources are available, what is required, how it will be measured, and how it will be staffed or equipped
- Board members Setting policy in response to the pandemic and approving educational initiatives to respond to learning and operational needs
- Business office Identifying, tracking, communicating, recording, and reporting on grant-related activities, when, in many cases, the rules and processes are unclear at the onset of the programmatic activity
- Staff Delivering services in a pandemic-related environment
- Procurement Identifying, initiating, acquiring, and delivering needed materials and equipment
- Information technology Establishing and maintaining a safe, secure, and functional system so learning is delivered and operations are maintained
- Support services Transitioning from in-person connection to remote to identify and provide needed support services to students and staff
- Facilities Installing upgrades, managing building access, cleaning, and PPE

Each of these areas has been significantly impacted by the new grants and the expanded grants management process. Clearly, the reach and implications of pandemic-related funding are extensive. With that reach comes a significant challenge for the School District to ensure that resources, processes, and controls are in place. As the School District moves into the 2023 fiscal year, we suggest performing a risk assessment of its key processes and controls. This assessment and related action items can help ensure the School District has the pieces in place for an effective and efficient response to the grants management challenges.

# Informational Items (Continued)

#### Budgeting Considerations

The pandemic will have a substantive impact on district budgeting considerations for years to come. This includes both state and federal funding sources. As the additional federal funding is expected to decrease in the coming years, it is imperative that the School District ensure it has sufficient operation funds to move forward.

As we have seen, funding from the School Aid Fund has varied widely over the last two years. Fortunately, School Aid Fund projections suggest funding stability through 2024. However, that stability presumes a continually improving financial picture for the State of Michigan. If assumptions do not hold, there is a risk for continued variability in school funding. Any variability would have a direct impact on funds made available for school operations.

#### Michigan Public School Employees' Retirement System - Update on the Plans' Net Pension/OPEB Liabilities

Similar to the State of Michigan, the MPSERS plan has a September 30 year end. With the adoption of GASB Statement Nos. 68 and 75 several years ago, school districts have been reporting their share of the MPSERS plan funded status in the government-wide financial statements of the School District.

At September 30, 2021, the pension portion of the MPSERS plan had a net pension liability of approximately \$24.2 billion. This is a decrease of approximately 30 percent from the reported amount of \$35 billion on September 30, 2020. One of the primary reasons for the decrease in the net liability was net investment gains. However, keep in mind that these gains are in relation to the year ended September 30, 2021, and markets have significantly declined since that valuation date. As a result, it is expected that the net liability will significantly increase next year. The pension plan's annual investment rate of return was 27.2 percent for the year ended September 30, 2021 compared to only 5.0 percent for the year ended September 30, 2020.

At September 30, 2021, the retiree health care portion (OPEB) of the MPSERS plan had a net OPEB liability of approximately \$1.5 billion. This is a decrease from the reported amount of \$5.4 billion at September 30, 2020, a decrease of approximately 72 percent. The primary reason for the decrease was a 27.2 percent annual investment return for the plan year ended September 30, 2021 as compared to an annual return of only 4.9 percent for the year ended September 30, 2020. As a result, it is expected that the net liability will significantly increase next year.

#### Fund Balance

The first year of the pandemic, more than ever, highlighted the importance of having adequate fund balance due to the uncertainty of the state budget and the impact on the foundation allowance with prorations that went into effect. Having sufficient fund balance will help to ensure the School District can continue to provide an adequate level of programming during periods of economic uncertainty.

The 2022-2023 school year will face many challenges that will have a direct effect on the School District's fund balance. The Consumer Price Index (CPI) continues to grow, which will put inflationary pressures on nearly all school districts. Couple that with the budgeting pressures faced with how to spend the COVID-19 relief funds, and business offices will have a lot to consider and plan for when projecting out fund balance for the upcoming school year.

During the 2021-2022 school year, the School District's General Fund revenue exceeded expenditures by approximately \$64,000. This resulted in increasing the General Fund fund balance to approximately \$15,750,000 at June 30, 2022. Fund balance goals are often stated in terms of a percentage of total expenditures. As a point of reference, the statewide average for school districts at June 30, 2021 was approximately 19.30 percent of expenditures and outgoing transfers. The School District's fund balance percentage is 17.8 percent.

### Informational Items (Continued)

#### Significant Changes in the Future to the GASB Financial Reporting Model

Under the current Governmental Accounting Standards Board (GASB) standards, school districts have been reporting using the current framework for approximately two decades. While the current financial statement presentation has worked, the GASB is looking to improve its effectiveness for all governments.

This project kicked off in August 2013. An exposure draft was issued in June 2020 titled "Financial Reporting Model Improvements." The exposure draft comment period ended during February 2021, and, as a firm, Plante & Moran, PLLC provided comments to the GASB on our thoughts of the proposed standards. The GASB's goal is to have final standards issued by December 2023.

Once adopted by the GASB, these new standards will have a significant impact on the accounting and financial reporting for school districts. Currently, school districts account for activity in the funds using the modified accrual basis of accounting. The exposure drafts argue that, under the current model, there is no sufficient framework that ensures that governmental entities are consistently reporting similar types of transactions in their financial statements. They also argue that the time period looked at for certain transactions in fund accounting is too short and that the current method has too many piecemeal guidance points rather than a conceptual framework against which transactions can be applied in order to determine the correct accounting. Some of the proposed changes in the exposure drafts (which are significantly different compared to the current model) include the following:

- Requiring additional information in the management's discussion and analysis (MD&A)
- In the budget-to-actual statements, requiring a column that would show the variances between the original and amended budget
- In the fund-based statements:
  - Significant terminology changes "Revenue" would be referred to as "inflows of resources" and "expenditures" as "outflows of resources." In addition, many of the statements will be renamed, and some of the fund-type definitions will be changed.
  - "Modified accrual" accounting would change to "short-term financial resources measurement focus." Generally, transactions would be accounted for in the governmental funds if they are expected to be converted to cash or paid in cash within 12 months of the school district's year end. A typical example would be revenue recognition. Under today's rules, if a receivable is not collected within 60 days of the school district's year end, then the related revenue, generally, must be deferred until the following year. Under the proposed changes, the revenue can be recognized in the current period as long as it will be collected within one year of the current period end. In this example, revenue in the funds may be recognized sooner in the proposed new model as compared to the current model. This change will impact the timing of when revenue and expenditures are recorded in the governmental funds; in addition, the actual financial statements themselves will look quite different from a presentation perspective. This is a significant change.

### Informational Items (Continued)

The exposure draft allows for a phased adoption. Districts with total annual revenue (across all funds) over \$75 million would adopt in the year ending June 30, 2025. Those under \$75 million would adopt in the year ending June 30, 2026. We will continue to monitor progression very closely. When the new standards are ultimately issued, we will work with your business office to ensure smooth and efficient adoption.

A separate but somewhat related project is also ongoing. In June 2020, the GASB released its preliminary views titled "Revenue and Expense Recognition." The objective of this project is to develop a comprehensive, principles-based model that would establish categorization, recognition, and measurement guidance applicable to a wide range of revenue and expense transactions. When the new standard is issued and adopted, it could result in revenue and expense transactions being reported either earlier or later than they currently are in school district financial statements. The GASB's current work plan anticipates that this new standard could be issued during 2027.

#### GASB Statement No. 96 - Subscription-based Information Technology (IT) Arrangements

This statement is effective for the School District's June 30, 2023 financial statements, and the requirements are very similar to GASB 87, *Leases*, which was adopted by the School District during 2022. While GASB 87 impacted the accounting for tangible property that was included in a leasing arrangement, GASB 96 accounting requirements will mirror the requirements of GASB 87, the difference being that GASB 96 applies only to subscription-based IT arrangements (i.e., software subscription agreements). Under current accounting rules, the monthly payments due under these arrangements are generally recognized as expenditures as they are incurred, and there are no full accrual-level reporting differences. GASB 96 requires recognition of a right-to-use subscription asset and a subscription liability (in the full accrual set of financial statements) for subscription-based IT arrangements that generally exceed one year in length. These amounts will be calculated based on the net present value of the extended payment terms of each contract. There will also be a change in the fund-level accounting, as the expenditures reported monthly will be classified as debt service payments rather than being included in the functional categories as they are today. The new standard also requires additional disclosure in the notes to the financial statements. The statement was issued to improve accounting and financial reporting for subscription-based IT arrangements by governments.

To adopt the standard, the School District will have to identify and analyze all significant subscription-based IT contracts in place to determine the right-to-use subscription asset and subscription liability that will be required to be recognized upon implementation of the standard. Other departments outside of the business office may need to be involved in order to properly identify and locate all agreements subject to the new standard. It is important to begin the process of inventorying agreements early on to then determine the financial impact upon adoption. It is suspected that, in general, GASB 96 will have a more significant impact on school districts as compared to GASB 87, *Leases*, as it is expected that school districts have significantly more subscription-based IT arrangements as compared to leases for other tangible property.

#### GASB Statement No. 101 - Compensated Absences

School districts have historically been required to account for certain types of accumulated employee leave time in their financial statements; however, the existing standards were written many years ago, and significant changes have occurred since then related to the various types of compensated absences that exist today. The GASB recently adopted a new pronouncement that addresses the accounting for compensated absences, which include vacation, sick, and other paid leave time. Under GASB 101, the School District will record a compensated absence liability in the full accrual financial statements for leave time that (1) is attributable to services already rendered, (2) accumulates, and (3) is more likely than not to be used for time off or otherwise paid in cash or settled through noncash means. The liability is to be recorded each reporting period, in the full accrual statements only, using each employee's pay rate as of the date of the financial statements. The new standard also removes the historic requirement related to disclosing the gross additions and reductions to the compensated absence liability in the financial statements, and, instead, a school district can disclose just the net change during the year. The new standard also removes the previous requirement to disclose which funds are responsible for liquidating compensated absence liabilities as they are paid.

This statement is effective for the School District's year ending June 30, 2025. The School District should begin to review the requirements of this new pronouncement, as it may have an impact on how the School District accounts for its compensated absence liability.

#### Understanding and Managing Potential Threats to Your Data

Education continues to be one of the top targets for ransomware attacks. Legislation called the "K-12 Cybersecurity Act of 2021" was signed into law in October 2021 in recognition of the significant risk to school districts.

Working remotely during the pandemic has led to a global rise in cyberattacks. School districts quickly shifted to remote learning; in so doing, security controls may have been relaxed. In today's age of continual reports of cyberattacks, school districts need to be aware of where potential risks lie and how they are addressed and communicated to employees and the public.

When it comes to cybersecurity, the human element is still the weakest link and most targeted, as passwords like "August 2022" can be easily guessed, and emails continue to trick people into clicking links and opening attachments. Information security is a district-wide issue, not just an IT department responsibility, requiring a combination of people, processes, and technology to effectively secure student, employee, and financial data. Now is the time to take a step back and assess exactly where your data is and the controls surrounding it. Key questions to ask include the following:

- Are our teachers and staff appropriately aware of phishing and other cyberattacks?
- Do you know where all of the various data resides in the school district? Are employees storing district data with personally identifiable information (PII) or data that is subject to FERPA on file-sharing sites or flash drives? Is the data being emailed to personal accounts?
- How secure is your data with at least a portion of your students and teachers working remotely?

Having an external party do an assessment on vulnerabilities may provide additional support to the IT team for initiatives it is implementing, providing peace of mind for the board that vulnerabilities have been assessed and addressed and allowing for confident communication to the public that its student and employee data is secure. If you are interested in discussing this further, we would be happy to continue the conversation.

#### IT Assessment and Planning

Much of teaching and learning today is predicated on reliable, robust, and secure technology, as well as an effective IT support function. The pandemic was very disruptive, including from a technology perspective. In the span of just a few months, the use of technology in teaching and learning shifted dramatically, with greater mobility, learning on demand, and an increase in 1-to-1 initiatives. Cybersecurity threats increased at the same time support requirements expanded. Even though the majority of students have returned to face-to-face learning, the School District's IT support requirements have changed.

This may be a good time to consider an IT assessment that reviews information technology from people, process, and technical perspectives. Areas of focus include governance, IT staff and organization, use of external service providers, service delivery, network and device management and monitoring, cybersecurity policies and procedures, and the technology itself. An IT assessment provides an objective evaluation of current operations with an actionable plan for improvements and enhancements. Many districts use the results of an IT assessment as their action plan for the next two to three years. We would be happy to discuss how we can help.

### Informational Items (Continued)

#### Taking Advantage of Data Analytics within K-12 School Districts

The School District collects more data than ever before, but has it helped you take meaningful action? The complexity of drawing actionable insight from larger disparate data sources often stands in the way of making better data-driven decisions. The landscape of opportunity within advanced analytics can create order from the chaos and transform your data into actions that make a difference. Understanding the right approach is based on an assessment of the goals of the School District. Based on our experience, we suggest school districts begin considering a few initial questions:

1. How can we better understand the needs of our student population?

It has become increasingly important to develop a deeper understanding of individual student, school, and district-wide performance. Actionable insight into your student population to create data-driven strategies is achievable through advanced analytics.

2. Where might we be overspending?

When faced with tighter budgets in an evolving and fiercely competitive funding environment, schools are relying more heavily on their data than their instinct to detect leakages and eliminate inefficiencies in their operations. Leveraging advanced analytics can optimize your in-district delivery model and identify opportunities to reduce operational costs.

3. How can we develop a data-driven strategy?

A staggering volume of education data is underutilized by school districts. Asking meaningful questions about the alignment of your data vision, people, processes, technology, and data governance is the first step toward preparing a data-driven strategy.

Federal Awards Supplemental Information June 30, 2022

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#### Report on Schedule of Expenditures of Federal Awards Required by the Uniform Guidance

#### Independent Auditor's Report

To the Board of Education Novi Community School District

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Novi Community School District (the "School District") as of and for the year ended June 30, 2022 and the related notes to the financial statements, which collectively comprise the School District's basic financial statements. We issued our report thereon dated October 27, 2022, which contained an unmodified opinion on those financial statements. Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the basic financial statements. We have not performed any procedures with respect to the audited financial statements subsequent to October 27, 2022.

The accompanying schedule of expenditures of federal awards and the reconciliation of basic financial statements federal revenue with schedule of expenditures of federal awards are presented for the purpose of additional analysis, as required by the Uniform Guidance, and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements themselves, and other records used to prepare the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards are fairly stated in all material respects in relation to the financial statements as a whole.

Alante 1 Moran, PLLC

October 27, 2022

Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* 

#### Independent Auditor's Report

To Management and the Board of Education Novi Community School District

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the basic financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Novi Community School District (the "School District") as of and for the year ended June 30, 2022 and the related notes to the basic financial statements, which collectively comprise the School District's basic financial statements, and have issued our report thereon dated October 27, 2022.

#### Report on Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the School District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the School District's internal control. Accordingly, we do not express an opinion on the effectiveness of the School District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the School District's financial statements will not be prevented, or detected and corrected, on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies, and, therefore, material weaknesses or significant deficiencies may exist that were not identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. We identified a certain deficiency in internal control, described in the accompanying schedule of findings and questioned costs as Finding 2022-001, that we consider to be a significant deficiency.

#### Report on Compliance and Other Matters

As part of obtaining reasonable assurance about whether the School District's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### The School District's Response to the Finding

Government Auditing Standards require the auditor to perform limited procedures on the School District's response to the finding identified in our audit and described in the accompanying schedule of findings and questioned costs. The School District's response was not subjected to the other auditing procedures applied in the audit of the financial statements, and, accordingly, we express no opinion on it.

To Management and the Board of Education Novi Community School District

#### **Purpose of This Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the School District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the School District's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Alente 1 Moran, PLLC

October 27, 2022

Report on Compliance for Each Major Federal Program and Report on Internal Control Over Compliance Required by the Uniform Guidance

#### Independent Auditor's Report

To the Board of Education Novi Community School District

#### Report on Compliance for Each Major Federal Program

#### **Opinion on Each Major Federal Program**

We have audited Novi Community School District's (the "School District") compliance with the types of compliance requirements identified as subject to audit in the Office of Management and Budget (OMB) Compliance Supplement that could have a direct and material effect on each of the School District's major federal programs for the year ended June 30, 2022. The School District's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, the School District complied, in all material respects, with the compliance requirements referred to above that could have a direct and material effect on each of the major federal programs for the year ended June 30, 2022.

#### Basis for Opinion on Each Major Federal Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America (GAAS); the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (the "Uniform Guidance"). Our responsibilities under those standards and the Uniform Guidance are further described in the *Auditor's Responsibilities for the Audit of Compliance* section of our report.

We are required to be independent of the School District and to meet our other ethical responsibilities in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination of the School District's compliance with the compliance requirements referred to above.

#### Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules, and provisions of contracts or grant agreements applicable to the School District's federal programs.

To the Board of Education Novi Community School District

#### Auditor's Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on the School District's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and, therefore, is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the School District's compliance with the requirements of each major federal program as a whole.

In performing an audit in accordance with GAAS, Government Auditing Standards, and the Uniform Guidance, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the School District's compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- Obtain an understanding of the School District's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of the School District's internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

#### **Report on Internal Control Over Compliance**

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance that we consider to over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

To the Board of Education Novi Community School District

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Alante Moran, PLLC

October 27, 2022

#### Schedule of Expenditures of Federal Awards Year Ended June 30, 2022

|  |                            |                              |                               |   |                                       |                                 |   | Tear E                  | nded Jun                               | 30, 2022  |
|--|----------------------------|------------------------------|-------------------------------|---|---------------------------------------|---------------------------------|---|-------------------------|--|---|
| Program Title/Project Number/Subrecipient Name   | Grant/Project Number       | Assistance<br>Listing Number | Award<br>Amount               | (Memo Only)<br>Prior Year<br>Expenditures | Accrued<br>Revenue at<br>July 1, 2021 | Adjustments<br>and<br>Transfers | Federal Funds/<br>Payments<br>In-kind<br>Received | Federal<br>Expenditures | Accrued<br>Revenue at<br>June 30, 2022 | Current Year<br>Cash<br>Transferred to<br>Subrecipients |
| Clusters:  |                            |                              |                               |   |                                       |                                 |   |                         |  |   |
| Child Nutrition Cluster - U.S. Department of Agnculture -<br>Passed through the Michigan Department of Education (MDE):<br>Noncash Assistance - National School Lunch Program -<br>National Lunch Program Entitlement Commodites 2021-22 | N/A                        | 10 555                       | \$ 164,533                    | 5   | 5                                     | \$                              | \$ 164,533  | \$ 164.533              | s e                                    | s -   |
| Cash Assistance:   |                            |                              | •,                            |   | (T)                                   |                                 |   |                         |  |   |
| Seamless Summer Option (SSO) Lunch 21-22<br>Supply Chain Assistance  | 211961/221961<br>220910    | 10 555<br>10 555             | 2,507,201<br>120,219          | 353                                       | 2                                     | (#C                             | 2,391,204   | 2,507,201<br>120,219    | 115,997                                |   |
| National School Lunch program (incl. commodities)  |                            |                              | 2,791,953                     | 280                                       |                                       | ۰                               | 2,675,956   | 2,791,953               | 115,997                                |   |
| Seamless Summer Option (SSO) Breakfast 21-22   | 211971, 221971             | 10 553                       | 318,145                       | 1.0                                       | 22                                    |                                 | 300,181   | 318,145                 | 17,964                                 | 24  |
| Summer Food Service Program for Children (SFSPC) -<br>2020-21 Operating and 2021-22 Extended   | 210904                     | 10 559                       | 2,010,333                     | 1,876,743                                 | 288,977                               |                                 | 422,567   | 133,590                 |  |   |
| Total Child Nutrition Cluster  |                            |                              | 5,120,431                     | 1,876,743                                 | 288,977                               |                                 | 3,398,704   | 3,243,688               | 133,961                                | 292   |
| Special Education Cluster - U.S. Department of Education -<br>Passed through the Oakland County ISD:<br>IDEA Flowthrough:<br>IDEA Flowthrough 20-21<br>IDEA Flowthrough 21-22<br>COVID-19 - ARP IDEA Flowthrough 21-22                   | 210450<br>220450<br>221280 | 84 027<br>84 027<br>84 027X  | 852,302<br>839,944<br>193,319 | 140                                       | 399,309<br>-                          | - 800k                          | 399,309<br>641,732                                |                         | 158,807<br>186,671                     | •   |
|  |                            | 0102111                      | 1,885,565                     |   | 399,309                               |                                 | 1,041,041   | 987,210                 | 345,478                                | 122   |
| Total IDEA Flowthrough   |                            |                              | 1,663,363                     | 040,341                                   | 333,303                               | - 2                             | 1,041,041   | 507,210                 | 040,470                                |   |
| IDEA Preschool Incentive:<br>IDEA Preschool 20-21<br>IDEA Preschool 21-22<br>COVID-19 - ARP IDEA Preschool 21-22   | 210460<br>220460<br>221285 | 84 173<br>84 173<br>84 173X  | 42,912<br>33,231<br>19,596    |   | 25,290                                |                                 | 25,290<br>29,138<br>-                             |                         | 4,093<br>19,596                        |   |
| Total Preschool Incentive  |                            |                              | 95,739                        | 42,912                                    | 25,290                                |                                 | 54,428  | 52,827                  | 23,689                                 |   |
| Total Special Education Cluster  |                            |                              | 1,981,304                     |   |                                       | _                               | 1,095,469   | 1,040,037               | 369,167                                |   |
| U S Department of Health and Human Services -<br>Passed through the Oakland County ISD - MDCH Medicaid Administrative -  |                            |                              |                               |   |                                       |                                 |   |                         |  |   |
| Outreach Cluster - 2021-2022 Medicaid  | N/A                        | 93 778                       | 25,101                        | · · ·                                     | ·                                     |                                 | 25,101  | 25,101                  |  | <u> </u>  |
| Total Clusters   |                            |                              | 7,126,836                     | 2,767,996                                 | 713,576                               |                                 | 4,519,274   | 4,308,826               | 503,128                                | 73  |

See notes to schedule of expenditures of federal awards.

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|  |                      |                              | Sche    | dule of                                   | Expen                                 | ditures                         | of Feder  | al Awar                     | ds (Con                                | tinued   |
|--|----------------------|------------------------------|---------|---|---------------------------------------|---------------------------------|---|-----------------------------|--|--|
|  |                      |                              |         |   |                                       |                                 |   | Year E                      | nded June                              | e 30, 202  |
| Program Title/Project Number/Subrecipient Name                               | Grant/Project Number | Assistance<br>Listing Number | Award   | (Memo Only)<br>Prior Year<br>Expenditures | Accrued<br>Revenue at<br>July 1, 2021 | Adjustments<br>and<br>Transfers | Federal Funds/<br>Payments<br>In-kind<br>Received | Federal<br>Expenditures     | Accrued<br>Revenue at<br>June 30, 2022 | Current Year<br>Cash<br>Transferred to<br>Subreopients |
| her federal awards:  |                      |                              |         |   |                                       |                                 |   | Printing and an appropriate |  |  |
| U S Department of Agriculture  |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Passed through the Michigan Department of Education:                         |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| COVID-19 Pandemic EBT Local Level Costs                                      | 210980               | 10 649                       | \$ 614  | <b>s</b> -                                | S +                                   | S +                             | \$ 614  | \$ 614                      | S 1                                    | \$ .   |
| Care Food Program:   |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Child and Adult Care Food Program 2020-21                                    | 211920, 211925       | 10 558                       | 292     |   |                                       |                                 | 292   | 292                         |  |  |
| Child and Adult Care Food Program 2021-22                                    | 221920               | 10 558                       | 918     | _   |                                       | -                               | 858   | 292                         | - 60                                   |  |
| Total Care Food Program  |                      |                              | 1,210   |   |                                       |                                 | 1,150   | 1,210                       | 60                                     |  |
| Total U.S. Dept of Agriculture, passed through                               |                      |                              |         |   |                                       |                                 | · · · · · ·                                       |                             |  | -  |
| the MDE, noncluster programs   |                      |                              | 1,824   |   |                                       | •                               | 1,764   | 1,824                       | 60                                     |  |
| U.S. Department of Education -   |                      |                              |         |   |                                       |                                 |   | •                           |  |  |
| Passed through the Michigan Department of Education -                        |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Federal Adult Education ABE Instruction                                      |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Adult Education ABE Instruction 2021<br>Adult Education ABE Instruction 2022 | 211130               | B4 002                       | 117,600 | 117,600                                   | 53,608                                | -                               | 53,608  |                             |  |  |
| Notif Education ABE Instruction 2022   | 221130               | 84 002                       | 119,417 |   |                                       |                                 | - 97,735  | 119,417                     | 21,682                                 |  |
| Total Federal ABE  |                      |                              | 237,017 | 117,600                                   | 53,608                                | 22                              | 151,343   | 119,417                     | 21,682                                 |  |
| Title I Part A   |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Title I Part A 20-21   | 211530               | 84.010                       | 108,145 | 108,145                                   | 57,866                                |                                 | 57,866  | 12                          |  |  |
| Title I Part A 21-22   | 221530               | 84 010                       | 105,314 |   |                                       |                                 | 70,346  | 105,314                     | 34,968                                 | -  |
| Total Title I Part A   |                      |                              | 213,459 | 108,145                                   | 57,866                                | 25                              | 128,212   | 105,314                     | 34,968                                 | 2  |
| Title II Part A:   |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Title II Part A 20-21  | 210520               | 84,367                       | 107,243 | 98,662                                    | 94,080                                | 43                              | 94,770  | 690                         | 18                                     |  |
| Title II Part A 21-22  | 220520               | 84 367                       | 01,134  |   |                                       |                                 | 2,089   | 7,629                       | 5,540                                  | -  |
| Totel Title II Part A  |                      |                              | 186,377 | 98,662                                    | 94,080                                | ¥2                              | 96,859  | 8,319                       | 5,540                                  | 3  |
| Title III LEP - English Proficiency  |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Title III LEP 2021   | 210580               | 84 365                       | 262,230 | 177,185                                   | 99,304                                |                                 | 99,304  |                             |  |  |
| Tide III LEP 2022  | 220580               | 84 365                       | 219,152 |   |                                       |                                 | 43,475  | 72,979                      | 29,504                                 |  |
| Total Title III LEP  |                      |                              | 481,382 | 177,185                                   | 99,304                                |                                 | 142,779   | 72,979                      | 29,504                                 |  |
| Title III Part A - Instruction for Immigrant Students:                       |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Title III Part A 20-21   | 210570               | 64 365                       | 67,244  | 36,704                                    | 36,704                                |                                 | 36,704  | 74                          | 242                                    | 12   |
| Title III Part A 21-22   | 220570               | 84 365                       | 115,422 | -   |                                       | _                               | 42,233  | 72,229                      | 29,996                                 |  |
| Total Title III Part A   |                      |                              | 182,666 | 36,704                                    | 36,704                                | 2                               | 78,937  | 72,229                      | 29,996                                 | 2  |
| Title IV Part A - SSAE   |                      |                              |         |   |                                       |                                 |   |                             |  |  |
| Title IV LEP 2021  | 210750               | 84.424A                      | 11,334  | 0 833                                     | 0.000                                 |                                 |   |                             |  |  |
| Title IV LEP 2022  | 220750               | 84 424A                      | 11,334  | 9,822                                     | 9,822                                 |                                 | 9,822   | 1,086                       | 1,086                                  |  |
| Total Title IV LEP   |                      |                              |         |   |                                       |                                 |   |                             |  |  |

See notes to schedule of expenditures of federal awards.

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#### Schedule of Expenditures of Federal Awards (Continued) Year Ended June 30, 2022

|   |                      |                              |    |                 |           |                                      |            |                                 |          |                       |           |  | rour L                  |           | cu sunt                             |                            |  |
|---|----------------------|------------------------------|----|-----------------|-----------|--------------------------------------|------------|---------------------------------|----------|-----------------------|-----------|--|-------------------------|-----------|-------------------------------------|----------------------------|--|
| Program Title/Project Number/Subrecipient Name  | Grant/Project Number | Assistance<br>Listing Number | 1  | Award<br>Amount | P         | iemo Only)<br>mor Year<br>penditures | Rev        | ccrued<br>venue at<br>v 1, 2021 | a        | tments<br>nd<br>sfers | F         | deral Funds/<br>ayments<br>In-kind<br>Received | Federal<br>Expenditures | R         | Accrued<br>evenue at<br>ne 30, 2022 | Ca<br>Tran <del>sf</del> e | ent Year<br>ash<br>ferred to<br>cipients |
| Other federal awards (continued):   |                      |                              |    |                 |           |                                      |            |                                 |          |                       |           |  |                         |           |                                     |                            |  |
| Education Stabilization Fund (ESF)  |                      |                              |    |                 |           |                                      |            |                                 |          |                       |           |  |                         |           |                                     |                            |  |
| COVID-19 ESSER Formula Fund I   | 203710               | 84 425D                      | \$ | 103,290         | \$        | 103,290                              | \$         | 6,411                           | 5        | -                     | \$        | 6,411  | s -                     | s         | •                                   | 5                          | -  |
| COVID-19 ESSER Equity Fund 1  | 203720               | 84,425D                      |    | 15,439          |           | 15,439                               |            | 15,439                          |          | -                     |           | 15,439   | -                       |           | -                                   |                            | -  |
| COVID-19 ESSER Formula Fund II  | 213712               | 84 425D                      |    | 339,754         |           | -                                    |            | -                               |          | -                     |           | 339,754  | 339,754                 |           | -                                   |                            | -  |
| COVID-19 ESSER II - Summer Programming  | 213722               | 84 425D                      |    | 99,373          |           | -                                    |            | -                               |          | -                     |           | -  | 99,372                  |           | 99,372                              |                            | -  |
| COVID-19 ESSER II - Credit Recovery   | 213742               | 84.425D                      |    | 5,500           |           | -                                    |            | -                               |          | -                     |           | -  | 5,100                   |           | 5,100                               |                            | -  |
| COVID-19 ESSER III ARP Formula  | 213713               | 84 425U                      |    | 508,692         |           | -                                    |            | -                               |          | -                     |           | 38,629   | 54,102                  |           | 15,473                              |                            | -  |
| COVID-19 ESSER III Formula 11t  | 213723               | 84 425U                      | _  | 6,545,146       | _         | -                                    |            | -                               |          |                       |           | -  | 5,196,846               | _         | 5,196,846                           |                            | <u>·</u>                                 |
| Total Education Stabilization Fund Program  |                      |                              | _  | 7,617,194       |           | 118,729                              |            | 21,850                          |          |                       | _         | 400,233  | 5,695,174               |           | 5,316,791                           |                            | <u> </u>                                 |
| Total U.S. Department of Education, passed<br>through the MDE, noncluster programs    |                      |                              |    | 8,942,941       |           | 666,847                              |            | 373,234                         |          | ¥                     |           | 1,008,185                                      | 6,074,518               |           | 5,439,567                           |                            | 30                                       |
| Federal Communications Commision - COVID-19 Emergency<br>Connectivity Funds - 2021-22 | N/A                  | 32 009                       | _  | 73,000          | _         |                                      |            | <u>.</u>                        |          |                       | _         | 73,000   | 73,000                  | _         | <u> </u>                            |                            |  |
| Total federal awards  |                      |                              | 5  | 16,144,601      | <u>\$</u> | 3,434,843                            | <u>s 1</u> | 1,086,810                       | <u>s</u> | · ·                   | <u>\$</u> | 5,602,223                                      | \$ 10,458,168           | <u>\$</u> | 5,942,755                           | <u>s</u>                   | -  |

See notes to schedule of expenditures of federal awards.

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# Reconciliation of Basic Financial Statements Federal Revenue with Schedule of Expenditures of Federal Awards

| Year Ende   | d Ju | ine 30, 2022 |
|---|------|--------------|
| Revenue from federal sources - As reported on financial statements (includes all funds)         | \$   | 11,434,723   |
| Federal revenue for which the School District is considered a vendor rather than a subrecipient |      | (976,555)    |
| Federal expenditures per the schedule of expenditures of federal awards                         | \$   | 10,458,168   |

# Notes to Schedule of Expenditures of Federal Awards

#### Year Ended June 30, 2022

#### Note 1 - Basis of Presentation

The accompanying schedule of expenditures of federal awards (the "Schedule") includes the federal grant activity of Novi Community School District (the "School District") under programs of the federal government for the year ended June 30, 2022. The information in the Schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (the "Uniform Guidance"). Because the Schedule presents only a selected portion of the operations of the School District, it is not intended to and does not present the financial position, changes in net position, or cash flows of the School District.

#### Note 2 - Summary of Significant Accounting Policies

Expenditures reported in the Schedule are reported on the same basis of accounting as the basic financial statements. Such expenditures are recognized following the cost principles contained in Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts shown on the Schedule represent adjustments or credits made in the normal course of business to amounts reported as expenditures in prior years. The pass-through entity identifying numbers are presented where available.

The School District has elected not to use the 10 percent *de minimis* indirect cost rate to recover indirect costs, as allowed under the Uniform Guidance.

#### Note 3 - Grant Auditor Report

Management has utilized the Michigan Department of Education NexSys Grant Auditor Report (GAR) in preparing the schedule of expenditures of federal awards. Differences, if any, between the GAR and the schedule of expenditures of federal awards relate to the timing of payments and the fiscal year to which the payments relate.

#### Note 4 - Noncash Assistance

The value of the noncash assistance received was determined in accordance with the provisions of the Uniform Guidance and is reported on the Schedule.

# Schedule of Findings and Questioned Costs

# Schedule of Findings and Questioned Costs

Year Ended June 30, 2022

| Section I - Summary of Auditor's Results  |                            |
|---|----------------------------|
| Financial Statements  |                            |
| Type of auditor's report issued:  | Unmodified                 |
| Internal control over financial reporting:  |                            |
| Material weakness(es) identified?   | Yes <u>X</u> No            |
| <ul> <li>Significant deficiency(ies) identified that are<br/>not considered to be material weaknesses?</li> </ul> | X Yes None reported        |
| Noncompliance material to financial<br>statements noted?  | Yes <u>X</u> None reported |
| Federal Awards  |                            |
| Internal control over major programs:   |                            |
| <ul> <li>Material weakness(es) identified?</li> </ul>   | Yes <u>X</u> No            |
| <ul> <li>Significant deficiency(ies) identified that are<br/>not considered to be material weaknesses?</li> </ul> | Yes <u>X</u> None reported |
| Any audit findings disclosed that are required to be reported in accordance with Section 2 CFR 200.516(a)?        | Yes <u>X</u> No            |
| Identification of major programs:   |                            |
| Assistance<br>Listing Number Name of Federal Progra   | m or Cluster Opinion       |
| 84.425U<br>84.425D Education Stabilization Fund   | Unmodified                 |
| 84.027<br>84.027X<br>84.173<br>84.173X Special Education Cluster  | Unmodified                 |
| Dollar threshold used to distinguish between<br>type A and type B programs:                                       | \$750,000                  |
| Auditee qualified as low-risk auditee?  | X YesNo                    |

# Schedule of Findings and Questioned Costs (Continued)

Year Ended June 30, 2022

Costs

# Section II - Financial Statement Audit Findings

| Reference<br>Number | Finding  |   |
|---------------------|--|---|
| 2022-001            | Finding Type - Significant deficiency  |   |
|                     | Criteria - The School District's internal control structure should ensure that<br>properly calculated and reported in accordance with generally accepted acco  | accounting data is<br>unting principles.                    |
|                     | <b>Condition</b> - The accounts payable balance at June 30, 2022 is overstated wide statements and for several governmental funds.   | in the government-  |
|                     | <b>Context</b> - Accounts payable at June 30, 2022 include balances remaining f that were subsequently paid and no longer represent obligations of the So June 30, 2022.   | rom June 30, 2021<br>chool District as of                   |
|                     | <b>Cause</b> - The review of the accounts payable detail did not detect that inappropriately included balances from the prior year that should no long payable at June 30, 2022.   | accounts payable<br>jer be in accounts                      |
|                     | Effect - In the General Fund, accounts payable and expenditures are overs<br>In the 2020 Capital Projects Fund, accounts payable and expenditures<br>\$1,140,528. In the nonmajor governmental funds, accounts payable and<br>overstated by \$240,469. For the governmental activities, accounts payabl<br>\$1,700,128, capital assets are overstated by \$1,140,528, and expenses<br>\$559,600. | are overstated by<br>expenditures are<br>e is overstated by |
|                     | <b>Recommendation</b> - A more thorough review of the accounts payable performed at year end in order to ensure that there are no balances that recorded in accounts payable or that require further investigation as to their treatment.  | are inappropriately   |
|                     | Views of Responsible Officials and Planned Corrective Actions - T<br>agrees with the finding and will ensure that on a go forward basis<br>reconciliations have a more thorough review performed after they are initially  | all balance sheet   |
| Section III -       | Federal Program Audit Findings   |   |
| Reference           |  | Questioned  |

Current Year None

Number

Finding

Financial Report with Supplemental Information June 30, 2022

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#### Independent Auditor's Report

To the Board of Education Novi Community School District

#### Report on the Audit of the Financial Statements

#### Opinions

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Novi Community School District (the "School District") as of and for the year ended June 30, 2022 and the related notes to the financial statements, which collectively comprise the School District's basic financial statements, as listed in the table of contents.

In our opinion, the accompanying financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the School District as of June 30, 2022 and the respective changes in its financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the *Auditor's Responsibilities for the Audit of the Financial Statements* section of our report. We are required to be independent of the School District and to meet our other ethical responsibilities in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Responsibilities of Management for the Financial Statements**

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the School District's ability to continue as a going concern for 12 months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and, therefore, is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

To the Board of Education Novi Community School District

In performing an audit in accordance with GAAS and Government Auditing Standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are
  appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the
  School District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the School District's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### **Required Supplemental Information**

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, and other required supplemental information, as identified in the table of contents, be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, which considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplemental information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Supplemental Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the School District's basic financial statements. The other supplemental information, as identified in the table of contents, is presented for the purpose of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the other supplemental information is fairly stated in all material respects in relation to the basic financial statements as a whole. To the Board of Education Novi Community School District

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated October 27, 2022 on our consideration of the School District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the School District's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the School District's internal control over financial reporting and compliance.

Plante + Moran, PLLC

October 27, 2022

### Management's Discussion and Analysis

This section of Novi Community School District's (the "School District") annual financial report presents our discussion and analysis of the School District's financial performance during the year ended June 30, 2022. Please read it in conjunction with the School District's financial statements, which immediately follow this section.

#### Using This Annual Report

This annual report consists of a series of financial statements and notes to those financial statements. These statements are organized so the reader can understand Novi Community School District financially as a whole. The government-wide financial statements provide information about the activities of the whole School District, presenting both an aggregate view of the School District's finances and a longer-term view of those finances. The fund financial statements provide the next level of detail. For governmental activities, these statements tell how services were financed in the short term and what remains for future spending. The fund financial statements look at the School District's operations in more detail than the government-wide financial statements by providing information about the School District's most significant funds: the General Fund, the Debt Service Fund, the 2020 Capital Projects Fund, and the 2022 Capital Projects Fund. All other funds are presented in one column as nonmajor funds. This report is composed of the following elements:

#### Management's Discussion and Analysis (MD&A) (Required Supplemental Information)

#### **Basic Financial Statements**

**Government-wide Financial Statements** 

**Fund Financial Statements** 

Notes to Financial Statements

#### **Required Supplemental Information**

Budgetary Information for Major Fund

#### Schedule of Proportionate Share of the Net Pension Liability

Schedule of Pension Contributions

#### Schedule of Proportionate Share of the Net OPEB Liability

Schedule of OPEB Contributions

#### Other Supplemental Information

#### Reporting the School District as a Whole - Government-wide Financial Statements

One of the most important questions asked about the School District is, "As a whole, what is the School District's financial condition as a result of the year's activities?" The statement of net position and the statement of activities, which appear first in the School District's financial statements, report information on the School District as a whole and its activities in a way that helps you answer this question. We prepare these statements to include all assets, deferred outflows of resources, liabilities, and deferred inflows of resources, using the accrual basis of accounting, which is similar to the accounting used by most private sector companies. All of the current year's revenue and expenses are taken into account, regardless of when cash is received or paid.

### Management's Discussion and Analysis (Continued)

These two statements report the School District's net position - the difference between assets plus deferred outflows of resources and liabilities plus deferred inflows of resources, as reported in the statement of net position - as one way to measure the School District's financial health or financial position. Over time, increases or decreases in the School District's net position, as reported in the statement of activities, are indicators of whether its financial health is improving or deteriorating. The relationship between revenue and expenses is the School District's operating results. However, the School District's goal is to provide services to our students, not to generate profits as commercial entities do. One must consider many other nonfinancial factors, such as the quality of the education provided and the safety of the schools, to assess the overall health of the School District. The statement of net position and the statement of activities report the governmental activities for the School District, which encompass all of the School District's services. Property taxes, unrestricted state aid (foundation allowance revenue), and state and federal grants finance most of these activities.

#### Reporting the School District's Fund Financial Statements

The School District's fund financial statements provide detailed information about the most significant funds, not the School District as a whole. Some funds are required to be established by state law and by bond covenants. However, the School District establishes many other funds to help it control and manage money for particular purposes (the Food Service Fund is an example) or to show that it is meeting legal responsibilities for using certain taxes, grants, and other money (such as bond-funded construction funds used for voter-approved capital projects).

#### Governmental Funds

Governmental fund reporting focuses on showing how money flows into and out of funds and the balances left at year end that are available for spending. They are reported using an accounting method called modified accrual accounting, which measures cash and all other financial assets that can readily be converted to cash. The governmental fund statements provide a detailed short-term view of the operations of the School District and the services it provides. Governmental fund information helps determine whether there are more or fewer financial resources that can be spent in the near future to finance the School District's programs. We describe the relationship (or differences) between governmental activities (reported in the statement of net position and the statement of activities) and governmental funds in a reconciliation.

### Management's Discussion and Analysis (Continued)

#### The School District as a Whole

Recall that the statement of net position provides the perspective of the School District as a whole. The following table provides a summary of the School District's net position as of June 30, 2022 and 2021:

|                                  | Governmental Activities |                            |  |  |
|----------------------------------|-------------------------|----------------------------|--|--|
|                                  | 2022                    | 2021                       |  |  |
|                                  | (in r                   | nillions)                  |  |  |
| Assets                           |                         |                            |  |  |
| Current and other assets         | \$ 124.2                | 2 \$ 103.3                 |  |  |
| Capital assets                   | 198.8                   | 3 169.8                    |  |  |
| Total assets                     | 323.0                   | 273.1                      |  |  |
| Deferred Outflows of Resources   | 30.6                    | 6 44.2                     |  |  |
| Liabilities                      |                         |                            |  |  |
| Current liabilities              | 19.0                    |                            |  |  |
| Noncurrent liabilities           | 190.8                   |                            |  |  |
| Net pension liability            | 107.                    |                            |  |  |
| Net OPEB liability               | 6.9                     | 24.7                       |  |  |
| Total liabilities                | 323.0                   | 3 352.7                    |  |  |
| Deferred Inflows of Resources    | 74.2                    | 2 25.8                     |  |  |
| Net Position (Deficit)           |                         |                            |  |  |
| Net investment in capital assets | 85.0                    | ) 80.3                     |  |  |
| Restricted                       | 4.8                     | 3 5.6                      |  |  |
| Unrestricted                     | (134.2                  | 2) (147.1)                 |  |  |
| Total net position (deficit)     | <u>\$(44.</u>           | <u>4)</u> <u>\$ (61.2)</u> |  |  |

The above analysis focuses on net position. The change in net position of the School District's governmental activities is discussed below. The School District's net position was \$(44.4) million at June 30, 2022. Net investment in capital assets totaling \$85.0 million compares the original cost, less depreciation of the School District's capital assets, to long-term debt used to finance the acquisition of those assets. Most of the debt will be repaid from voter-approved property taxes collected as the debt service comes due. Restricted net position is reported separately to show legal constraints from debt covenants and enabling legislation that limit the School District's ability to use that net position for day-to-day operations. The remaining amount of net position (\$(134.2) million) was unrestricted.

The \$(134.2) million in unrestricted net position of governmental activities represents the accumulated results of all past years' operations. The operating results of the General Fund will have a significant impact on the change in unrestricted net position from year to year. The net deficit position is largely due to the requirement to record the pension and OPEB liabilities on the government-wide set of financial statements.

### Management's Discussion and Analysis (Continued)

The results of this year's operations for the School District as a whole are reported in the condensed statement of activities below, which shows the changes in net position for the years ended June 30, 2022 and 2021:

|   | Gover         | Governmental Activities |  |  |  |  |
|---|---------------|-------------------------|--|--|--|--|
|   | 2022          | 2021                    |  |  |  |  |
|   |               | (in millions)           |  |  |  |  |
| Revenue                                       |               |                         |  |  |  |  |
| Program revenue:                              |               |                         |  |  |  |  |
| Charges for services                          | \$            | 4.2 \$ 2.1              |  |  |  |  |
| Operating grants                              |               | 26.8 24.6               |  |  |  |  |
| General revenue:                              |               | 10.0                    |  |  |  |  |
| Taxes   |               | 40.8 42.6               |  |  |  |  |
| State aid not restricted to specific purposes |               | 39.5 37.9               |  |  |  |  |
| Other   |               | 3.1 2.0                 |  |  |  |  |
| Total revenue                                 |               | 114.4 109.2             |  |  |  |  |
| Expenses                                      |               |                         |  |  |  |  |
| Instruction                                   |               | 48.4 57.5               |  |  |  |  |
| Support services                              |               | 32.2 34.1               |  |  |  |  |
| Athletics                                     |               | 1.0 0.7                 |  |  |  |  |
| Food services                                 |               | 2.7 2.2                 |  |  |  |  |
| Community services                            |               | 1.9 1.9                 |  |  |  |  |
| Debt service                                  |               | 5.4 5.4                 |  |  |  |  |
| Depreciation expense (unallocated)            |               | 6.0 5.6                 |  |  |  |  |
| Total expenses                                | 3 <del></del> | 97.6 107.4              |  |  |  |  |
| Change in Net Position                        |               | 16.8 1.8                |  |  |  |  |
| Net Position (Deficit) - Beginning of year    |               | (61.2) (63.0)           |  |  |  |  |
| Net Position (Deficit) - End of year          | \$            | (44.4) \$ (61.2)        |  |  |  |  |

As reported in the statement of activities, the cost of all of our governmental activities this year was \$97.6 million. Certain activities were partially funded from those who benefited from the programs (\$4.2 million) or by other governments and organizations that subsidized certain programs with grants and contributions (\$26.8 million). We paid for the remaining public benefit portion of our governmental activities with \$40.8 million in taxes, \$39.5 million in state foundation allowance, and other revenue (i.e., interest and general entitlements).

The School District experienced an increase in net position of \$16.8 million largely as a result of the significant decrease in the pension and OPEB liabilities during 2022.

As discussed above, the net cost shows the financial burden that was placed on the State and the School District's taxpayers by each of these functions. Since property taxes for operations and unrestricted state aid constitute the vast majority of district operating revenue sources, the Board of Education and administration must annually evaluate the needs of the School District and balance those needs with state-prescribed available unrestricted resources.

#### The School District's Funds

As we noted earlier, the School District uses funds to help it control and manage money for particular purposes. Looking at funds helps the reader consider whether the School District is being accountable for the resources taxpayers and others provide to it and may provide more insight into the School District's overall financial health.

### Management's Discussion and Analysis (Continued)

As the School District completed this year, the governmental funds reported a combined fund balance of \$106.7 million, which is an increase of \$18.8 million from last year. The primary reasons for the net increase are as follows:

In the General Fund, our principal operating fund, the fund balance increased by \$54,000 to \$15.8 million. The General Fund fund balance is available to fund costs related to allowable school operating purposes.

In the 2022 Capital Projects Fund, the fund balance increased by \$54.9 million, as the School District received the proceeds from the voter-approved bonds in the current year.

In the 2020 Capital Projects Fund, the fund balance decreased by \$37.3 million, as the School District continued to spend the proceeds from the voter-approved bonds.

In the 2017 Capital Projects Fund, the fund balance decreased by \$816,000, as the School District continued to spend the proceeds from the voter-approved bonds.

Our special revenue funds increased from the prior year, showing an increase of approximately \$2 million. The Food Service Fund had an increase in fund balance of approximately \$1.2 million, the Student Activities Fund had an increase in fund balance of approximate \$95,000, and the Recreation Fund had an increase in fund balance of approximate \$755,000.

The Debt Service Fund showed a fund balance decrease of approximately \$436,000. Millage rates are determined annually to ensure that the School District accumulates sufficient resources to pay annual bond issue-related debt service. The Debt Service Fund fund balance is restricted since it can be used only to pay debt service obligations.

The Sinking Fund fund balance increased by approximately \$402,000. The School District collected \$1.3 million in voter-approved sinking fund millage. This millage is available to fund specific capital projects and repairs allowed by state law and approved by the voters.

#### General Fund Budgetary Highlights

Over the course of the year, the School District revises its budget as it attempts to deal with unexpected changes in revenue and expenditures. State law requires that the budget be amended to ensure that expenditures do not exceed appropriations. A schedule showing the School District's original and final budget amounts compared with amounts actually paid and received is provided in the required supplemental information of these financial statements.

Total operating revenue received decreased by \$755,198 when compared to the final budget, including decreases to state and local revenue of \$220,296 and \$602,514, respectively. However, federal revenue increased compared to the final budget by \$252,470.

Overall expenses decreased from the final budget by \$2,064,535 mainly due to basic programs coming in significantly under budget.

#### Capital Assets and Debt Administration

#### Capital Assets

As of June 30, 2022, the School District had \$198.8 million invested in a broad range of capital assets, including land, buildings, vehicles, furniture, and equipment. This amount represents a net increase (including additions, disposals, and depreciation) of approximately \$29 million from last year.

|  | 2022  | 2021   |
|--|---|--|
| Land<br>Construction in progress<br>Buildings and improvements<br>Furniture and equipment<br>Buses and other vehicles<br>Site improvements | \$ 9,607,341<br>26,997,217<br>226,852,913<br>8,471,302<br>4,076,729<br>23,361,242 | 7,717,399<br>213,788,054<br>7,800,164<br>3,651,713 |
| Total capital assets   | 299,366,744   | 264,351,827  |
| Less accumulated depreciation  | 100,583,499   | 94,583,096   |
| Total capital assets - Net of accumulated depreciation   | \$ 198,783,245  | \$ 169,768,731                                     |

### Management's Discussion and Analysis (Continued)

This year's additions of \$35.0 million included equipment, technology, building renovations, site improvements, and building additions. The majority of the additions were funded by the voter-approved bond issues.

#### <u>Debt</u>

At the end of this year, the School District had \$165.9 million in bonds outstanding versus \$124.4 million in the previous year, an increase of 33.0 percent.

The School District's general obligation bond rating is Aa2 (Moody's) and AA- (Standard & Poor's). The School District's rating did not fall. The State limits the amount of general obligation debt that schools can issue to 15 percent of the assessed value of all taxable property within the School District's boundaries. If the School District issues qualified debt (i.e., debt backed by the State of Michigan), such obligations are not subject to this debt limit. The School District's outstanding unqualified general obligation debt of \$156.4 million is significantly below this \$503.0 million statutorily imposed limit. Other obligations include accrued compensated absences. We present more detailed information about our long-term liabilities in the notes to the financial statements.

#### Economic Factors and Next Year's Budgets and Rates

Our elected officials and administration consider many factors when setting the School District's 2022-2023 fiscal year budget.

The State of Michigan did not have a budget in place for fiscal year 2022-2023 at the time that the School District had to adopt its original budget for fiscal year 2022-2023, which was in June 2022. Subsequently, the State adopted a budget that increased the foundation allowance to \$450. Additionally, for 2021-2022 and subsequent years, the State has returned to the pupil count formula to be based on 10 percent of the February count date and 90 percent of the October count date.

In 2022-2023, the business office will continue to manage any existing or new COVID-19 funds and develop a spenddown plan to reflect responsible spending to avoid a funding cliff.

#### **Contacting the School District's Management**

This financial report is intended to provide our taxpayers, parents, and investors with a general overview of the School District's finances and to show the School District's accountability for the money it receives. If you have any questions about this report or need additional information, we welcome you to contact the business office.

### Statement of Net Position

|   | June 30, 2022              |
|---|----------------------------|
|   | Governmental<br>Activities |
| Assets  |                            |
| Cash and investments (Note 4)   | \$ 11,953,514              |
| Receivables:<br>Other receivables   | 440.669                    |
| Due from other governments  | 412,668<br>15,223,673      |
| Inventory   | 53,251                     |
| Prepaid expenses and other assets   | 1,379,541                  |
| Restricted assets   | 95,097,170                 |
| Capital assets - Net (Note 7)   | 198,783,245                |
| Total assets  | 322,903,062                |
| Deferred Outflows of Resources  |                            |
| Deferred pension costs (Note 11)  | 22,026,928                 |
| Deferred OPEB costs (Note 11)   | 8,603,766                  |
| Total deferred outflows of resources  | 30,630,694                 |
| Liabilities   |                            |
| Accounts payable  | 6,824,522                  |
| Due to other governmental units<br>Accrued liabilities:                               | 1,228,739                  |
| Accrued habilities.<br>Accrued salaries and wages                                     | 7 240 065                  |
| Payroll taxes and withholdings  | 7,340,965<br>64,121        |
| Accrued interest payable  | 1,417,637                  |
| Unearned revenue (Note 6)   | 2,018,817                  |
| Noncurrent liabilities:   |                            |
| Due within one year (Note 9)  | 13,602,493                 |
| Due in more than one year (Note 9)  | 177,234,245                |
| Net pension liability (Note 11)   | 107,141,611                |
| Net OPEB liability (Note 11)  | 6,861,923                  |
| Total liabilities   | 323,735,073                |
| Deferred Inflows of Resources   |                            |
| Deferred benefit on bond refunding (Note 9)   | 2,800,561                  |
| Revenue in support of pension contributions made subsequent to the measurement        | 0 750 540                  |
| date (Note 11)  | 6,752,512                  |
| Deferred pension cost reductions (Note 11)<br>Deferred OPEB cost reductions (Note 11) | 38,048,249                 |
| , ,   | 26,637,195                 |
| Total deferred inflows of resources   | 74,238,517                 |
| Net Position (Deficit)  |                            |
| Net investment in capital assets  | 84,970,672                 |
| Restricted:   | 4 004 000                  |
| Capital projects<br>Debt service  | 4,381,336                  |
| Unrestricted  | 431,072<br>(134,222,914)   |
|   |                            |
| Total net position (deficit)  | <u>\$ (44,439,834)</u>     |

# Statement of Activities

### Year Ended June 30, 2022

|  |                                      | Program             | Governmental<br>Activities<br>Net (Expense) |                           |
|--|--------------------------------------|---------------------|---|---------------------------|
|  |                                      | Charges for         | Operating<br>Grants and                     | Revenue and<br>Changes in |
|  | Expenses                             | Services            | Contributions                               | Net Position              |
| Functions/Programs<br>Primary government - Governmental<br>activities: |                                      |                     |   |                           |
| Instruction  | \$ 48,402,381                        | \$ 286,006          | \$ 23,560,470                               | \$ (24,555,905)           |
| Support services   | 32,246,818                           | -                   | -   | (32,246,818)              |
| Athletics  | 1,014,456                            | 351,129             | -   | (663,327)                 |
| Food services  | 2,691,310                            | 436,334             | 3,271,194                                   | 1,016,218                 |
| Community services   | 1,898,599                            | 3,079,401           | -   | 1,180,802<br>(4,849,036)  |
|  | 4,849,036<br>539,483                 | 177.4               | -   | (4,849,030)               |
| Other debt costs<br>Depreciation expense (unallocated)                 | 6,000,403                            | -                   | -   | (6,000,403)               |
| Depreciation expense (unallocated)                                     | 0,000,403                            |                     |   |                           |
| Total primary government   | \$ 97,642,486                        | <u>\$ 4,152,870</u> | \$ 26,831,664                               | (66,657,952)              |
|  | General revenu<br>Taxes:<br>Property | 19,868,608          |   |                           |
|  | purpos                               | taxes levied for    | 17,261,189                                  |                           |
|  |                                      | taxes levied for    | 1,251,265                                   |                           |
|  |                                      | taxes levied for    | 2,449,557                                   |                           |
|  |                                      | t restricted to sp  | 39,531,784                                  |                           |
|  | Net Interest<br>Other:               | and investment      | (78,796)                                    |                           |
|  | Student                              | 1,839,970           |   |                           |
|  | Miscella                             | 1,284,606           |   |                           |
|  |                                      | 83,408,183          |   |                           |
|  | Change in Net                        | 16,750,231          |   |                           |
|  | Net Position (                       | (61,190,065)        |   |                           |
|  | Net Position (                       | \$ (44,439,834)     |   |                           |
|  |                                      |                     |   |                           |

## Governmental Funds Balance Sheet

### June 30, 2022

|   | General Fund         | 2022 Capital<br>Projects Fund |      | 2020 Capital<br>Projects Fund | D  | ebt Service<br>Fund |    | Nonmajor<br>Funds | G           | Total<br>overnmental<br>Funds |
|---|----------------------|-------------------------------|------|-------------------------------|----|---------------------|----|-------------------|-------------|-------------------------------|
| Assets  |                      |                               |      |                               |    |                     |    |                   |             |                               |
| Cash and investments (Note 4)<br>Receivables: | \$ 10,582,276        | \$                            | \$   | ۲                             | \$ | 2                   | \$ | 1,371,238         | \$          | 11,953,514                    |
| Other receivables                             | 278,647              |                               |      | -                             |    | -                   |    | 134,021           |             | 412,668                       |
| Due from other governments                    | 15,223,673           |                               |      |                               |    | 2                   |    | <u></u>           |             | 15,223,673                    |
| Due from other funds (Note 8)                 | 4,945                | ( <b>2</b> 1)                 |      | -                             |    | -                   |    | -                 |             | 4,945                         |
| Inventory                                     |                      | 5 <b>2</b> 0                  |      | 100                           |    | -                   |    | 53,251            |             | 53,251                        |
| Prepaid expenses and other assets             | 1,204,541            |                               |      | 1. E                          |    | -                   |    | 175,000           |             | 1,379,541                     |
| Restricted assets                             |                      | 54,891,174                    | - 20 | 30,107,435                    | _  | 1,853,654           | _  | 8,244,907         |             | 95,097,170                    |
| Total assets                                  | \$ 27,294,082        | <u>\$ 54,891,174</u>          | \$   | 30,107,435                    | \$ | 1,853,654           | \$ | 9,978,417         | <u>\$ 1</u> | 24,124,762                    |
| Liabilities                                   |                      |                               |      |                               |    |                     | -  |                   |             |                               |
| Accounts payable                              | \$ 959.793           | ¢                             | \$   | 5,454,024                     | æ  |                     | ~  | 440 705           |             | 0.004.500                     |
| Due to other governmental units               | 1,228,282            | φ                             | φ    | 5,454,024                     | Φ  | -                   | \$ | 410,705           | \$          | 6,824,522                     |
| Due to other funds (Note 8)                   | -                    |                               |      |                               |    | 4,945               |    | 457               |             | 1,228,739                     |
| Accrued liabilities                           | 7,405,086            |                               |      |                               |    | 4,940               |    |                   |             | 4,945<br>7,405,086            |
| Unearned revenue (Note 6)                     | 1,956,088            |                               |      | 12                            |    |                     |    | 62,729            |             | 2,018,817                     |
| Total liabilities                             | 11,549,249           |                               |      | 5,454,024                     |    | 4.045               | ÷  |                   | -           |                               |
|   | 11,545,245           | 17                            |      | 5,454,024                     |    | 4,945               |    | 473,891           |             | 17,482,109                    |
| Fund Balances                                 |                      |                               |      |                               |    |                     |    |                   |             |                               |
| Nonspendable:                                 |                      |                               |      |                               |    |                     |    |                   |             |                               |
| Inventory                                     | -                    | -                             |      | ÷.                            |    | -                   |    | 53,251            |             | 53,251                        |
| Prepaids                                      | 1,204,541            |                               |      | 5753                          |    | 10 <b>.</b>         |    | 175,000           |             | 1,379,541                     |
| Restricted:                                   |                      |                               |      |                               |    |                     |    |                   |             |                               |
| Debt service                                  | -                    |                               |      | 14)<br>14)                    |    | 1,848,709           |    | 5                 |             | 1,848,709                     |
| Capital projects<br>Food service              | -                    | 54,891,174                    |      | 24,653,411                    |    | 8 <b>7</b> 8        |    | 3,835,314         |             | 83,379,899                    |
| Recreation                                    | 5                    | 2                             |      | 3 <b>-</b> 0                  |    | 0.000               |    | 1,535,764         |             | 1,535,764                     |
| Committed - Student activities                | <del>,</del>         |                               |      | 1993<br>1993                  |    | -                   |    | 2,558,868         |             | 2,558,868                     |
| Assigned - Budgeted use of fund               | -                    | -                             |      |                               |    | 25                  |    | 1,346,329         |             | 1,346,329                     |
| balance in subsequent year                    | 1,179,767            |                               |      |                               |    |                     |    |                   |             | 4 4 7 0 7 0 7                 |
| Unassigned                                    | 13,360,525           |                               |      |                               |    | 10 <b>-</b> 00      |    | -                 |             | 1,179,767                     |
| Unassigned                                    | 10,000,020           |                               |      |                               |    |                     | _  |                   | -           | 13,360,525                    |
| Total fund balances                           | 15,744,833           | 54,891,174                    | • •  | 24,653,411                    |    | 1,848,709           | _  | 9,504,526         |             | 06,642,653                    |
| Total liabilities and fund<br>balances        | <u>\$ 27,294,082</u> | <u>\$ 54,891,174</u>          | \$   | 30,107,435                    | \$ | 1,853,654           | \$ | 9,978,417         | \$ 1        | 24,124,762                    |

## Governmental Funds Reconciliation of the Balance Sheet to the Statement of Net Position

|   | Ju | June 30, 2022                                       |  |  |
|---|----|---|--|--|
| Fund Balances Reported in Governmental Funds  | \$ | 106,642,653   |  |  |
| Amounts reported for governmental activities in the statement of net position are different because:  |    |   |  |  |
| Capital assets and lease assets used in governmental activities are not financial resources and are not reported in the funds:<br>Cost of capital assets<br>Accumulated depreciation  |    | 299,366,744<br>(100,583,499)                        |  |  |
| Net capital assets and lease assets used in governmental activities   |    | 198,783,245   |  |  |
| Deferred inflows and outflows related to bond refundings are not reported in the funds  |    | (2,800,561)   |  |  |
| Bonds payable, installment purchase agreements, and related premiums from issuance<br>are not due and payable in the current period and are not reported in the funds   |    | (190,010,575)                                       |  |  |
| Accrued interest is not due and payable in the current period and is not reported in the<br>funds   |    | (1,417,637)   |  |  |
| Some employee fringe benefits are payable over a long period of years and do not<br>represent a claim on current financial resources; therefore, they are not reported as<br>fund liabilities:<br>Employee compensated absences<br>Early termination incentive obligations<br>Provision for dental and vision claims<br>Net pension liability and related deferred inflows and outflows |    | (620,566)<br>(150,000)<br>(55,597)<br>(123,162,932) |  |  |
| Net OPEB liability and related deferred inflows and outflows  |    | (24,895,352)  |  |  |
| Revenue in support of pension contributions made subsequent to the measurement date<br>is reported as a deferred inflow of resources in the statement of net position and is not<br>reported in the funds   |    | (6,752,512)   |  |  |
| Net Position (Deficit) of Governmental Activities   | \$ | (44,439,834)  |  |  |

# Governmental Funds Statement of Revenue, Expenditures, and Changes in Fund Balances

### Year Ended June 30, 2022

|                                   | General Fund         | 2022 Capital<br>Projects Fund | 2020 Capital<br>Projects Fund | Debt Service<br>Fund | Nonmajor<br>Funds | Total<br>Governmental<br>Funds |
|-----------------------------------|----------------------|-------------------------------|-------------------------------|----------------------|-------------------|--------------------------------|
| Revenue                           |                      |                               |                               |                      |                   |                                |
| Local sources                     | \$ 24,824,906        | \$ 79,662                     | \$ (166,221)                  | \$ 17,265,230        | \$ 6,025,692      | \$ 48,029,269                  |
| State sources                     | 51,671,338           |                               | ÷ (,,                         | -                    | 146,794           | 51,818,132                     |
| Federal sources                   | 8,189,211            |                               |                               |                      | 3,245,512         | 11,434,723                     |
| Interdistrict sources             | 3,918,999            |                               |                               | <u>14</u>            |                   | 3,918,999                      |
| Total revenue                     | 88,604,454           | 79,662                        | (166,221)                     | 17,265,230           | 9,417,998         | 115,201,123                    |
| Expenditures                      |                      |                               |                               |                      |                   |                                |
| Current:                          |                      |                               |                               |                      |                   |                                |
| Instruction                       | 56,603,426           | 3 <b>4</b> 5                  | 1.0                           | 12                   | 20                | 56,603,426                     |
| Support services                  | 29,302,091           | -                             | 33,991                        | 3,104                | 2,973,134         | 32,312,320                     |
| Athletics                         | 1,061,692            | 3.5                           |                               |                      |                   | 1,061,692                      |
| Food services                     |                      |                               |                               | -                    | 2,691,310         | 2,691,310                      |
| Community services                | 1,612,569            | ù∎.                           |                               |                      | 548,924           | 2,161,493                      |
| Debt service:                     |                      |                               |                               |                      |                   |                                |
| Principal                         | 9 <b>2</b> 8         | ( <b>.</b> .)                 | -                             | 11,525,000           | 553,814           | 12,078,814                     |
| Interest<br>Other debt costs      | -                    | 000 404                       | -                             | 5,971,650            | 91,575            | 6,063,225                      |
|                                   | - 120.162            | 330,424                       | 07 000 000                    | 410,059              |                   | 740,483                        |
| Capital outlay                    |                      | 2,501                         | 37,080,039                    |                      | 823,528           | 38,026,230                     |
| Total expenditures                | 88,699,940           | 332,925                       | 37,114,030                    | 17,909,813           | 7,682,285         | 151,738,993                    |
| Excess of Revenue (Under) Over    |                      |                               |                               |                      |                   |                                |
| Expenditures                      | (95,486)             | (253,263)                     | (37,280,251)                  | (644,583)            | 1,735,713         | (36,537,870)                   |
| Other Financing Sources (Uses)    |                      |                               |                               |                      |                   |                                |
| Face value of debt issued         | ( <b>*</b> )         | 51,675,000                    |                               | 27,260,000           |                   | 78,935,000                     |
| Premium on debt issued            | :e)                  | 3,469,437                     | 125                           | 4                    | (a)               | 3,469,437                      |
| Transfers in (Note 8)             | 149,173              |                               | 2.5                           |                      |                   | 149,173                        |
| Payment to bond refunding escrow  |                      |                               |                               |                      |                   |                                |
| agent                             | (e))                 | 9 <b>4</b> 0                  | 2.                            | (27,050,941)         | 24 (              | (27,050,941)                   |
| Transfers out (Note 8)            | <u></u>              |                               |                               |                      | (149,173)         | (149,173)                      |
| Total other financing             |                      |                               |                               |                      |                   |                                |
| sources (uses)                    | 149,173              | 55,144,437                    |                               | 209,059              | (149,173)         | 55,353,496                     |
| Net Change in Fund Balances       | 53,687               | 54,891,174                    | (37,280,251)                  | (435,524)            | 1,586,540         | 18,815,626                     |
| Fund Balances - Beginning of year | 15,691,146           | 201                           | 61,933,662                    | 2,284,233            | 7,917,986         | 87,827,027                     |
| Fund Balances - End of year       | <u>\$ 15,744,833</u> | \$ 54,891,174                 | \$ 24,653,411                 | \$ 1,848,709         | \$ 9,504,526      | \$ 106,642,653                 |

Governmental Funds Reconciliation of the Statement of Revenue, Expenditures, and Changes in Fund Balances to the Statement of Activities

| Net Change in Fund Balances Reported in Governmental Funds       \$ 18,815,626         Amounts reported for governmental activities in the statement of activities are different because:       \$ 35,014,917         Governmental funds report capital outlays as expenditures; however, in the statement of activities, these costs are allocated over their estimated useful lives as depreciation: Capitalized capital outlay       \$ 35,014,917         Depreciation expense       \$ (808,406)         Issuing debt and refinancing bonds provides current financial resources to governmental funds but increases long-term liabilities in the statement of net position       \$ (82,404,437)         Repayment of bond and installment purchase agreement principal is an expenditure in the governmental funds but not in the statement of activities (where it reduces long-term debt); amortization of premium/discounts and inflows/outflows related to bond refundings are not expenses in the governmental funds       \$ 40,935,144         Interest expense is recognized in the governmental funds       \$ (390,200)         Some employee costs (pension, OPEB, compensated absences) do not require the use of current financial resources and, therefore, are not reported as expenditures in the governmental funds       \$ 11,587,990         Change in Net Position of Governmental Activities       \$ 16,750,231 |   |                  |
|---|---|------------------|
| because:       Governmental funds report capital outlays as expenditures; however, in the statement of activities, these costs are allocated over their estimated useful lives as depreciation:<br>Capitalized capital outlay       35,014,917         Capitalized capital outlay       35,014,917         Depreciation expense       (6,000,403)         Revenue in support of pension contributions made subsequent to the measurement date       (808,406)         Issuing debt and refinancing bonds provides current financial resources to governmental funds but increases long-term liabilities in the statement of net position       (82,404,437)         Repayment of bond and installment purchase agreement principal is an expenditure in the governmental funds but not in the statement of activities (where it reduces long-term debt); amortization of premium/discounts and inflows/outflows related to bond refundings are not expenses in the governmental funds       40,935,144         Interest expense is recognized in the government-wide statements as it accrues       (390,200)         Some employee costs (pension, OPEB, compensated absences) do not require the use of current financial resources and, therefore, are not reported as expenditures in the governmental funds       11,587,990   | Net Change in Fund Balances Reported in Governmental Funds  | \$<br>18,815,626 |
| activities, these costs are allocated over their estimated useful lives as depreciation:<br>Capitalized capital outlay<br>Depreciation expense35,014,917<br>(6,000,403)Revenue in support of pension contributions made subsequent to the measurement date<br>funds but increases long-term liabilities in the statement of net position(808,406)Repayment of bond and installment purchase agreement principal is an expenditure in<br>the governmental funds but not in the statement of activities (where it reduces long-<br>term debt); amortization of premium/discounts and inflows/outflows related to bond<br>   |   |                  |
| Issuing debt and refinancing bonds provides current financial resources to governmental funds but increases long-term liabilities in the statement of net position       (82,404,437)         Repayment of bond and installment purchase agreement principal is an expenditure in the governmental funds but not in the statement of activities (where it reduces long-term debt); amortization of premium/discounts and inflows/outflows related to bond refundings are not expenses in the governmental funds       40,935,144         Interest expense is recognized in the government-wide statements as it accrues       (390,200)         Some employee costs (pension, OPEB, compensated absences) do not require the use of current financial resources and, therefore, are not reported as expenditures in the governmental funds       11,587,990   | activities, these costs are allocated over their estimated useful lives as depreciation:<br>Capitalized capital outlay  | • •              |
| funds but increases long-term liabilities in the statement of net position(82,404,437)Repayment of bond and installment purchase agreement principal is an expenditure in<br>the governmental funds but not in the statement of activities (where it reduces long-<br>term debt); amortization of premium/discounts and inflows/outflows related to bond<br>refundings are not expenses in the governmental funds40,935,144Interest expense is recognized in the government-wide statements as it accrues<br>   | Revenue in support of pension contributions made subsequent to the measurement date   | (808,406)        |
| the governmental funds but not in the statement of activities (where it reduces long-term debt); amortization of premium/discounts and inflows/outflows related to bond refundings are not expenses in the governmental funds       40,935,144         Interest expense is recognized in the government-wide statements as it accrues       (390,200)         Some employee costs (pension, OPEB, compensated absences) do not require the use of current financial resources and, therefore, are not reported as expenditures in the governmental funds       11,587,990   |   | (82,404,437)     |
| Some employee costs (pension, OPEB, compensated absences) do not require the use of current financial resources and, therefore, are not reported as expenditures in the governmental funds  | the governmental funds but not in the statement of activities (where it reduces long-<br>term debt); amortization of premium/discounts and inflows/outflows related to bond | 40,935,144       |
| of current financial resources and, therefore, are not reported as expenditures in the governmental funds   | Interest expense is recognized in the government-wide statements as it accrues  | (390,200)        |
| Change in Net Position of Governmental Activities <u>\$16,750,231</u>   | of current financial resources and, therefore, are not reported as expenditures in the  | <br>11,587,990   |
|   | Change in Net Position of Governmental Activities   | \$<br>16,750,231 |

### Year Ended June 30, 2022

Notes to Financial Statements

June 30, 2022

### Note 1 - Nature of Business

Novi Community School District (the "School District") is a school district in the state of Michigan that provides educational services to students.

### Note 2 - Significant Accounting Policies

### Accounting and Reporting Principles

The School District follows accounting principles generally accepted in the United States of America (GAAP), as applicable to governmental units. Accounting and financial reporting pronouncements are promulgated by the Governmental Accounting Standards Board. The following is a summary of the significant accounting policies used by the School District:

#### Reporting Entity

The School District is governed by an elected seven-member Board of Education. In accordance with government accounting principles, there are no separate legal entities appropriate to be reported within these financial statements.

#### **Report Presentation**

Governmental accounting principles require that financial reports include two different perspectives - the government-wide perspective and the fund-based perspective. The government-wide financial statements (i.e., the statement of net position and the statement of activities) report information on all of the nonfiduciary activities of the primary government and its component units, as applicable. The government-wide financial statements are presented on the economic resources measurement focus and the full accrual basis of accounting. Property taxes are recognized as revenue in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met. The statements also present a schedule reconciling these amounts to the modified accrual-based presentation found in the fund-based statements.

The statement of activities demonstrates the degree to which the direct expenses of a given function or segment are offset by program revenue. Direct expenses are those that are clearly identifiable with a specific function or segment. Program revenue includes (1) charges to customers or applicants for goods, services, or privileges provided; (2) operating grants and contributions; and (3) capital grants and contributions, including special assessments. Taxes, unrestricted intergovernmental receipts, and other items not properly included among program revenue are reported instead as general revenue.

As a general rule, the effect of interfund activity has been removed from the government-wide financial statements.

Separate financial statements are provided for governmental funds and fiduciary funds, even though the latter are excluded from the government-wide financial statements. Major individual governmental funds are reported as separate columns in the fund financial statements.

Notes to Financial Statements

June 30, 2022

### Note 2 - Significant Accounting Policies (Continued)

### Fund Accounting

The School District accounts for its various activities in several different funds in order to demonstrate accountability for how it spends certain resources; separate funds allow the School District to show the particular expenditures for which specific revenue is used. The various funds are aggregated into the following broad fund type:

### Governmental Funds

Governmental funds include all activities that provide general governmental services that are not business-type activities. Governmental funds can include the General Fund, special revenue funds, debt service funds, capital projects funds, and permanent funds. The School District reports the following funds as major governmental funds:

- **General Fund** The General Fund is the primary operating fund because it accounts for all financial resources used to provide government services other than those specifically assigned to another fund.
- 2022 Capital Projects Fund and 2020 Capital Projects Fund These funds are used to record bond
  proceeds or other revenue and the disbursement of invoices specifically designated for school building
  and site purposes. The funds operate until the purpose for which they were created is accomplished.
- Debt Service Fund This fund is used to record tax, interest, and other revenue for payment of interest, principal, and other expenditures on long-term debt.

Additionally, the School District reports the following nonmajor governmental fund types:

- Special Revenue Funds Special revenue funds are used to account for the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes. The Food Service Fund, Recreation Fund, and Student Activities Fund are the School District's nonmajor special revenue funds. Revenue sources for the Food Service Fund include sales to customers and dedicated grants from state and federal sources. The Recreation Fund is used by the School District to account for the proceeds of the restricted voter-approved millage that is to be spent on voter-approved recreation-type activities. Revenue sources for the Student Activities Fund include fundraising revenue and donations earned and received by student groups. Any operating deficit generated by these activities is the responsibility of the General Fund.
- Capital Projects Funds Capital projects funds are used to record bond proceeds, Sinking Fund millages, or other revenue and the disbursement of invoices specifically designated for acquiring new school sites, buildings, and equipment; technology upgrades; and remodeling and repairs. The funds operate until the purpose for which they were created is accomplished.

### Interfund Activity

During the course of operations, the School District has activity between funds for various purposes. Any residual balances outstanding at year end are reported as due from/to other funds and advances to/from other funds. While these balances are reported in fund financial statements, certain eliminations are made in the preparation of the government-wide financial statements. Balances between the funds included in governmental activities (i.e., the governmental and internal service funds) are eliminated so that only the net amount is included as internal balances in the governmental activities column.

Furthermore, certain activity occurs during the year involving transfers of resources between funds. In fund financial statements, these amounts are reported at gross amounts as transfers in/out. While reported in fund financial statements, certain eliminations are made in the preparation of the government-wide financial statements. Transfers between the funds included in governmental activities are eliminated so that only the net amount is included as transfers in the governmental activities column.

Notes to Financial Statements

June 30, 2022

### Note 2 - Significant Accounting Policies (Continued)

### Basis of Accounting

The governmental funds use the current financial resources measurement focus and the modified accrual basis of accounting. This basis of accounting is intended to better demonstrate accountability for how the School District has spent its resources.

Expenditures are reported when the goods are received or the services are rendered. Capital outlays are reported as expenditures (rather than as capital assets) because they reduce the ability to spend resources in the future; conversely, employee benefit costs that will be funded in the future (such as pension and retiree health care-related costs or sick and vacation pay) are not counted until they come due for payment. In addition, debt service expenditures, claims, and judgments are recorded only when payment is due.

Revenue is not recognized until it is collected or collected soon enough after the end of the year that it is available to pay for obligations outstanding at the end of the year. For this purpose, the School District considers amounts collected within 60 days of year end to be available for recognition. Revenue not meeting this definition is classified as a deferred inflow of resources.

Fiduciary funds use the economic resources measurement focus and the full accrual basis of accounting. Revenue is recorded when earned, and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. The School District does not have any fiduciary-type funds.

#### Specific Balances and Transactions

### Cash and Investments

Cash and cash equivalents include cash on hand, demand deposits, and short-term investments with a maturity of three months or less when acquired. Investments are stated at fair value except for certain investments in external investment pools, which are valued at amortized cost.

### Inventories and Prepaid Items

Inventories are valued at cost on a first-in, first-out basis. Inventories accounted for using the purchase method are recorded as expenditures when purchased and include all inventories of governmental funds other than commodities within the Food Service Fund. Inventories accounted for using the consumption method are recorded as expenditures when consumed rather than when purchased and include commodities within the Food Service Fund. Certain payments to vendors reflect costs applicable to future fiscal years and are recorded as prepaid items in both government-wide and fund financial statements, when applicable.

### Restricted Assets

The unspent bond proceeds and related interest of the capital projects funds require amounts to be set aside for construction. These amounts have been classified as restricted assets. The cash held in the Debt Service Fund is recorded as restricted, as the amounts are required to be used to make the applicable bond principal and interest payments as they are due. The cash held in the Food Service Fund and the Recreation Fund is recorded as restricted, as the amounts are required to be used to operate the School District's food service program and to operate a system of public recreation and playgrounds, respectively. The cash held in the Sinking Fund is recorded as restricted, as the amounts are required to be used for expenditures related to acquiring new school sites and the construction or repair of school buildings.

### Notes to Financial Statements

### June 30, 2022

### Note 2 - Significant Accounting Policies (Continued)

### Capital Assets

Capital assets, which include land, buildings, equipment, and vehicles, are reported in the applicable governmental activities column in the government-wide financial statements. Capital assets are defined by the School District as assets with an initial individual cost of more than \$5,000 and an estimated useful life in excess of one year. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated acquisition value at the date of donation. Costs of normal repair and maintenance that do not add to the value or materially extend asset life are not capitalized. The School District does not have infrastructure-type assets.

Capital assets are depreciated using the straight-line method over the following useful lives:

|                            | Depreciable Life -<br>Years |
|----------------------------|-----------------------------|
| Buildings and improvements | 20 to 50                    |
| Furniture and equipment    | 5 to 10                     |
| Buses and other vehicles   | 5 to 10                     |
| Site improvements          | 15 to 30                    |

### Long-term Obligations

In the government-wide financial statements, long-term debt and other long-term obligations are reported as liabilities in the statement of net position. Bond premiums and discounts are deferred and amortized over the life of the bond using the effective interest method. Bonds payable are reported net of the applicable bond premium or discount. Bond issuance costs are expensed at the time they are incurred. In the fund financial statements, governmental fund types recognize bond issuances and premiums as other financing sources and bond discounts as other financing uses. The General Fund and Debt Service Fund are generally used to liquidate governmental long-term debt.

#### Deferred Outflows/Inflows of Resources

In addition to assets, the statement of net position and/or balance sheet will sometimes report a separate section for deferred outflows of resources. This separate financial statement element represents a consumption of net position that applies to future periods and will not be recognized as an outflow of resources (expense/expenditure) until then.

The School District reports deferred outflows related to the deferred charges on pension and OPEB plan costs and deferred charges on bond refundings.

In addition to liabilities, the statement of net position and/or balance sheet will sometimes report a separate section for deferred inflows of resources. This separate financial statement element represents an acquisition of net position that applies to future periods and will not be recognized as an inflow of resources (revenue) until that time.

The School District reports deferred inflows related to revenue in support of pension contributions made subsequent to the measurement date, deferred pension and OPEB plan cost reductions, and deferred benefits on bond refundings.

### Net Position

Net position of the School District is classified in three components. Net investment in capital assets consists of capital assets net of accumulated depreciation and is reduced by the current balances of any outstanding borrowings used to finance the purchase or construction of those assets. The restricted component of net position consists of restricted assets reduced by liabilities and deferred inflows of resources related to those assets. Unrestricted net position is the remaining net position that does not meet the definition of invested in capital or restricted.

June 30, 2022

### Note 2 - Significant Accounting Policies (Continued)

### Net Position Flow Assumption

The School District will sometimes fund outlays for a particular purpose from both restricted and unrestricted resources. In order to calculate the amounts to report as restricted net position and unrestricted net position in the government-wide financial statements, a flow assumption must be made about the order in which the resources are considered to be applied. It is the School District's policy to consider restricted net position to have been depleted before unrestricted net position is applied.

#### Fund Balance Flow Assumptions

The School District will sometimes fund outlays for a particular purpose from both restricted and unrestricted resources (the total of committed, assigned, and unassigned fund balance). In order to calculate the amounts to report as restricted, committed, assigned, and unassigned fund balance). In order to governmental fund financial statements, a flow assumption must be made about the order in which the resources are considered to be applied. It is the School District's policy to consider restricted fund balance to have been depleted before using any of the components of unrestricted fund balance. Furthermore, when the components of unrestricted fund balance can be used for the same purpose, committed fund balance is depleted first, followed by assigned fund balance. Unassigned fund balance is applied last.

#### Fund Balance Policies

Fund balance of governmental funds is reported in various categories based on the nature of any limitations requiring the use of resources for specific purposes. The nonspendable fund balance component represents amounts that are not in spendable form or are legally or contractually required to be maintained intact. Restricted fund balance represents amounts that are legally restricted by outside parties, constitutional provisions, or enabling legislation for use for a specific purpose. The School District itself can establish limitations on the use of resources through either a commitment (committed fund balance) or an assignment (assigned fund balance).

The committed fund balance classification includes amounts that can be used only for the specific purposes determined by a formal action of the School District's highest level of decision-making authority. The Board of Education is the highest level of decision-making authority for the School District that can, by passing a resolution prior to the end of the fiscal year, commit fund balance. Once passed, the limitation imposed by the resolution remains in place until a similar action is taken (the passing of another resolution) to remove or revise the limitation.

Amounts in the assigned fund balance classification are intended to be used by the government for specific purposes but do not meet the criteria to be classified as committed. The School District has, by resolution, authorized the assistant superintendent of business and operations to assign fund balance. The Board of Education may also assign fund balance as it does when appropriating fund balance to cover a gap between estimated revenue and appropriations in the subsequent year's appropriated budget. Unlike commitments, assignments generally exist only temporarily. In other words, an additional action does not normally have to be taken for the removal of an assignment. Conversely, as discussed above, an additional action is essential to either remove or revise a commitment.

Amounts that do not fall into any other category above are unassigned. This is the residual classification for amounts in the General Fund and represents fund balance that has not been assigned to other funds and has not been restricted, committed, or assigned to specific purposes in the General Fund. In other governmental funds, only negative unassigned amounts are reported, if any, and represent expenditures incurred for specific purposes exceeding the amounts previously restricted, committed, or assigned to those purposes.

Notes to Financial Statements

June 30, 2022

### Note 2 - Significant Accounting Policies (Continued)

#### Property Tax Revenue

Properties are assessed as of December 31, and the related property taxes become a lien on December 1 of the following year. These taxes are billed on July 1 for approximately 50 percent of the taxes and on December 1 for the remainder of the property taxes. Taxes are considered delinquent on March 1 of the following year. At this time, penalties and interest are assessed, and the total obligation is added to the county tax rolls.

#### Grants and Contributions

The School District receives federal, state, and local grants, as well as contributions from individuals and private organizations. Revenue from grants and contributions is recognized when all eligibility requirements, including time requirements, are met. Grants and contributions may be restricted for either specific operating purposes or for capital purposes. Amounts that are unrestricted or that are restricted to a specific operating purpose are reported as nonoperating revenue. Amounts restricted to capital acquisitions are reported after nonoperating revenue and expenses.

#### Pension and Other Postemployment Benefit (OPEB) Plans

For the purpose of measuring the net pension and net OPEB liabilities, deferred outflows of resources and deferred inflows of resources related to each plan, and pension and OPEB expense, information about the fiduciary net position of the Michigan Public School Employees' Retirement System (MPSERS) and additions to/deductions from MPSERS fiduciary net position have been determined on the same basis as they are reported by MPSERS. MPSERS uses the economic resources measurement focus and the full accrual basis of accounting. Contribution revenue is recorded as contributions are due, pursuant to legal requirements. Benefit payments (including refunds of employee contributions) are recognized as expenses when due and payable in accordance with the plan benefit terms. Related plan investments are reported at fair value.

### Compensated Absences (Sick Leave)

The liability for compensated absences reported in the government-wide financial statements consists of earned but unused sick leave benefits and termination payments. The liability has been calculated using the vesting method, in which leave amounts for both employees who are currently eligible to receive termination payments at normal retirement age and other employees who are expected to become eligible in the future to receive such payments upon normal retirement are included. A liability for these amounts is reported in governmental funds only for employee terminations as of year end. Generally, the funds that report each employee's compensation are used to liquidate the obligations.

Early termination benefits consist of early retirement incentive cash payments provided to certain employees over a three-year period.

#### Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the period. Actual results could differ from those estimates.

#### **Comparative Data**

Comparative data is not included in the School District's financial statements.

June 30, 2022

### Note 2 - Significant Accounting Policies (Continued)

#### **Upcoming Accounting Pronouncements**

In May 2020, the Governmental Accounting Standards Board issued Statement No. 96, *Subscription-Based Information Technology Arrangements (SBITAs)*, which defines SBITAs and provides accounting and financial reporting for SBITAs by governments. This statement requires a government to recognize a subscription liability and an intangible right-to-use subscription asset for SBITAs. The School District is currently evaluating the impact this standard will have on the financial statements when adopted. The provisions of this statement are effective for the School District's financial statements for the year ending June 30, 2023.

In June 2022, the Governmental Accounting Standards Board issued Statement No. 101, *Compensated Absences*, which updates the recognition and measurement guidance for compensated absences under a unified model. This statement requires that liabilities for compensated absences be recognized for leave that has not been used and leave that has been used but not yet paid in cash or settled through noncash means and establishes guidance for measuring a liability for leave that has not been used. It also updates disclosure requirements for compensated absences. The provisions of this statement are effective for the School District's financial statements for the year ending June 30, 2025.

### Note 3 - Stewardship, Compliance, and Accountability

#### **Budgetary Information**

Annual budgets are adopted on a basis consistent with generally accepted accounting principles and state law for the General Fund and all special revenue funds except that operating transfers have been included in the revenue and expenditures categories, rather than as other financing sources (uses), and capital outlay is budgeted in other expenditure categories. All annual appropriations lapse at fiscal year end. The budget document presents information by fund and function. The legal level of budgetary control adopted by the governing body (i.e., the level at which expenditures may not legally exceed appropriations) is the function level. State law requires the School District to have its budget in place by July 1. Expenditures in excess of amounts budgeted are a violation of Michigan law. State law permits districts to amend their budgets during the year. During the year, the budget was amended in a legally permissible manner.

Encumbrance accounting is employed in governmental funds. Encumbrances (e.g., purchase orders or contracts) are not tracked during the year. Budget appropriations are considered to be spent once the goods are delivered or the services rendered.

### Excess of Expenditures Over Appropriations in Budgeted Funds

During the year, the School District incurred expenditures in the General Fund that were in excess of the amounts budgeted. Budget variances over 10 percent existed for the following expenditure category:

Dudeet

|  | 10 | Budget       | Actual       |  |
|--|----|--------------|--------------|--|
| Support services - Pupil transportation services | \$ | 2,064,948 \$ | \$ 2,353,469 |  |

### Note 4 - Deposits and Investments

State statutes and the School District's investment policy authorize the School District to make deposits in the accounts of federally insured banks, credit unions, and savings and loan associations that have offices in Michigan. The School District is allowed to invest in U.S. Treasury or agency obligations, U.S. government repurchase agreements, bankers' acceptances, certificates of deposit, commercial paper rated prime at the time of purchase that matures no more than 270 days after the date of purchase, mutual funds, and investment pools that are composed of authorized investment vehicles. The School District's deposits are in accordance with statutory authority.

### June 30, 2022

### Note 4 - Deposits and Investments (Continued)

The School District has designated six banks for the deposit of funds. The investment policy adopted by the board in accordance with state statutes has authorized investment in bonds and securities of the United States government and bank accounts and CDs.

There are no limitations or restrictions on participant withdrawals for the investment pools in the Michigan Liquid Asset Fund that are recorded at amortized cost, except there is a 1-day minimum investment period (Cash Management Class), and investments may not be redeemed for at least 14 calendar days, with the exception of direct investments of funds distributed by the State of Michigan. Redemptions made prior to the end of the applicable 14-day period are subject to a penalty equal to 15 days' interest on the amount so redeemed (Max Class).

The School District's cash and investments are subject to several types of risk, which are examined in more detail below:

### Custodial Credit Risk of Bank Deposits

Custodial credit risk is the risk that, in the event of a bank failure, the School District's deposits may not be returned to it. The School District does not have a deposit policy for custodial credit risk. At year end, the School District's deposit balance of \$23,777,040 had bank deposits of \$22,760,919 (certificates of deposit and checking and savings accounts) that were uninsured and uncollateralized. The School District believes that, due to the dollar amounts of cash deposits and the limits of FDIC insurance, it is impractical to insure all deposits. As a result, the School District evaluates each financial institution with which it deposits funds and assesses the level of risk of each institution; only those institutions with an acceptable estimated risk level are used as depositories.

### Custodial Credit Risk of Investments

Custodial credit risk is the risk that, in the event of the failure of the counterparty, the School District will not be able to recover the value of its investments or collateral securities that are in the possession of an outside party. The School District's policy for custodial credit risk states that custodial credit risk will be minimized by limiting investments to the types of securities allowed by state law and by prequalifying the financial institutions, broker/dealers, intermediaries, and advisors with which the School District will do business using the criteria established in the investment policy. There were no investment securities that were uninsured and unregistered and held at June 30, 2022.

### Interest Rate Risk

Interest rate risk is the risk that the value of investments will decrease as a result of a rise in interest rates. The School District's investment policy does not restrict investment maturities, other than commercial paper, which can be purchased only with a 270-day maturity. The School District's investment policy minimizes interest rate risk by requiring the structuring of the investment portfolio so that securities mature to meet cash requirements for ongoing operations, thereby avoiding the need to sell securities in the open market, and investing operating funds primarily in shorter-term securities, liquid asset funds, money market mutual funds, or similar investment pools and limiting the average maturity in accordance with the School District's cash requirements.

### June 30, 2022

# Note 4 - Deposits and Investments (Continued)

At year end, the School District had the following investments with interest rate risk:

| Investment                    | <u>c</u> | Carrying Value |            |
|-------------------------------|----------|----------------|------------|
| Primary Government            |          |                |            |
| U.S. Treasury bonds and notes | \$       | 1,754,413      | 1/31/2023  |
| U.S. Treasury bonds and notes |          | 1,509,056      | 2/28/2023  |
| U.S. Treasury bonds and notes |          | 1,392,044      | 3/31/2023  |
| U.S. Treasury bonds and notes |          | 1,241,227      | 4/30/2023  |
| U.S. Treasury bonds and notes |          | 1,267,703      | 5/31/2023  |
| U.S. Treasury bonds and notes |          | 3,238,425      | 6/30/2023  |
| U.S. Treasury bonds and notes |          | 3,385,300      | 7/31/2023  |
| U.S. Treasury bonds and notes |          | 561,241        | 8/31/2023  |
| U.S. Treasury bonds and notes |          | 699,125        | 9/30/2023  |
| U.S. Treasury bonds and notes |          | 509,283        | 10/31/2023 |
| U.S. Treasury bonds and notes |          | 377,981        | 12/31/2023 |
| U.S. Treasury bonds and notes |          | 663,509        | 2/29/2024  |
| Commercial paper              | -        | 1,898,246      | 7/18/2022  |
| Total                         | \$       | 18,497,553     |            |

### Credit Risk

State law limits investments in commercial paper to the top two ratings issued by nationally recognized statistical rating organizations. The School District's investment policy does not further limit its investment choices. As of year end, the credit quality ratings of debt securities and investment pools are as follows:

| Investment                                    | C  | arrying Value | Rating | Rating<br>Organization |
|---|----|---------------|--------|------------------------|
| U.S. Treasury bonds and notes                 | \$ | 16,599,307    | AA+    | S&P                    |
| Commercial paper                              |    | 1,898,246     | A-1    | S&P                    |
| MILAF Investment Pool - Cash Management Class |    | 1,392,602     | AAAm   | S&P                    |
| MILAF Investment Pool - Max Class             |    | 64,894,226    | AAAm   | S&P                    |
| MILAF Investment Pool - Term Series           |    | 400,000       | AAAf   | Fitch                  |
| Total   | \$ | 85,184,381    |        |                        |

### **Concentration of Credit Risk**

The School District places no limit on the amount it may invest in any one issuer. More than 5 percent of the School District's investments are in U.S. Treasury bonds/notes; these investments represent 19.49 percent of the School District's total investments.

### Foreign Currency Risk

Foreign currency risk is the risk that an investment denominated in the currency of a foreign country could reduce its U.S. dollar value as a result of changes in foreign currency exchange rates. State law and the School District's investment policy prohibit investments in foreign currency.

### **Note 5 - Fair Value Measurements**

The School District categorizes its fair value measurements within the fair value hierarchy established by generally accepted accounting principles. The hierarchy is based on the valuation inputs used to measure the fair value of the assets. Level 1 inputs are quoted prices in active markets for identical assets, Level 2 inputs are significant other observable inputs, and Level 3 inputs are significant unobservable inputs. Investments that are measured at fair value using net asset value per share (or its equivalent) as a practical expedient are not classified in the fair value hierarchy.

### Notes to Financial Statements

#### June 30, 2022

Assets

### Note 5 - Fair Value Measurements (Continued)

In instances where inputs used to measure fair value fall into different levels in the fair value hierarchy, fair value measurements in their entirety are categorized based on the lowest level input that is significant to the valuation. The School District's assessment of the significance of particular inputs to these fair value measurements requires judgment and considers factors specific to each asset.

The School District has the following recurring fair value measurements as of June 30, 2022:

|  | Measured at Fair<br>Value on a<br>Recurring Basis<br><u>at June 30, 2022</u><br>Significant Other<br>Observable<br>Inputs |
|--|---|
| Assets - Debt securities<br>U.S. Treasury securities<br>Commercial paper | (Level 2)<br>\$ 16,599,307<br>1,898,246   |
| Total debt securities  | \$ 18,497,553   |

The fair value of U.S. Treasury and federal agency securities and commercial paper at June 30, 2022 was determined primarily based on Level 2 inputs. The School District estimates the fair value of these investments using other inputs, such as interest rates and yield curves, that are observable at commonly guoted intervals.

#### Investments in Entities that Calculate Net Asset Value per Share

The School District holds interests in the Michigan Liquid Asset Fund (MILAF) Term Series, whereby the fair value of the investments is measured on a recurring basis using net asset value per share as a practical expedient.

As of June 30, 2022, the net asset value of the School District's investments in the MILAF Term Series was \$400,000. The investment pool had no unfunded commitments. The MILAF Term Series allows for the School District to set a specific redemption date upon initiation of the investment. Early redemptions are permitted, but an early redemption fee would apply.

The investment pool includes investments that the School District does not control. The investment pool primarily invests in high-quality money market instruments, including certificates of deposit, commercial paper, and U.S. government and agency obligations, to protect the investment principal and provide liquidity.

# Notes to Financial Statements

#### June 30, 2022

### Note 6 - Unavailable/Unearned Revenue

Governmental funds report unavailable revenue in connection with receivables for revenue that is not considered to be available to liquidate liabilities of the current period. Governmental funds also report unearned revenue recognition in connection with resources that have been received but not yet earned.

At June 30, 2022, the School District reported the following amounts of unearned revenue:

|   | Go | overnmental<br>Funds           |
|---|----|--------------------------------|
|   |    | Liability -<br>Unearned        |
| Student food sales<br>Summer tuition and fall school charges received prior to services being rendered<br>Grant funding received but not yet expended | \$ | 62,729<br>412,431<br>1,543,657 |
| Total   | \$ | 2,018,817                      |

### Note 7 - Capital Assets

Capital asset activity of the School District's governmental activities was as follows:

#### **Governmental Activities**

|   | Balance<br>July 1, 2021 | _  | Transfers    | _  | Additions   | Disposals and<br>Adjustments |    | Balance<br>lune 30, 2022 |
|---|-------------------------|----|--------------|----|-------------|------------------------------|----|--------------------------|
| Capital assets not being<br>depreciated:      |                         |    |              |    |             |                              |    |                          |
| Land  | \$ 9,607,341            |    | 3            | \$ |             | \$ -                         | \$ | 9,607,341                |
| Construction in progress                      | 7,717,399               | _  | (13,601,853) | _  | 32,881,671  |                              |    | 26,997,217               |
| Subtotal                                      | 17,324,740              |    | (13,601,853) |    | 32,881,671  | 35                           |    | 36,604,558               |
| Capital assets being depreciated:             |                         |    |              |    |             |                              |    |                          |
| Buildings and improvements                    | 213,788,054             |    | 12,027,767   |    | 1,037,092   |                              |    | 226,852,913              |
| Furniture and equipment                       | 7,800,164               |    | ,0_1,1,01    |    | 671,138     | 1044<br>1044                 |    | 8,471,302                |
| Buses and other vehicles                      | 3.651.713               |    | -            |    | 425,016     | -                            |    | 4,076,729                |
| Site improvements                             | 21,787,156              |    | 1,574,086    |    | -           | 74                           |    | 23,361,242               |
| Subtotal                                      | 247,027,087             |    | 13,601,853   |    | 2,133,246   | -                            |    | 262,762,186              |
| Accumulated depreciation:                     |                         |    |              |    |             |                              |    |                          |
| Buildings and improvements                    | 71,806,453              |    | -            |    | 4,546,099   | -                            |    | 76,352,552               |
| Furniture and equipment                       | 6,267,738               |    | 3            |    | 343,307     | -                            |    | 6,611,045                |
| Buses and other vehicles                      | 2,730,441               |    | -            |    | 351,892     | -                            |    | 3,082,333                |
| Site improvements                             | 13,778,464              |    |              |    | 759,105     |                              |    | 14,537,569               |
| Subtotal                                      | 94,583,096              |    | -            |    | 6,000,403   | -                            | _  | 100,583,499              |
| Net capital assets being<br>depreciated       | 152,443,991             |    | 13,601,853   | 1  | (3,867,157) | -                            |    | 162,178,687              |
| Net governmental activities<br>capital assets | <u>\$ 169,768,731</u>   | \$ | -            | \$ | 29,014,514  | \$                           | \$ | 198,783,245              |

Depreciation expense was not charged to activities, as the School District's assets benefit multiple activities, and allocation is not practical.

Notes to Financial Statements

June 30, 2022

### Note 7 - Capital Assets (Continued)

### Construction Commitments

The School District has active construction projects at year end. The School District's commitments with contractors related to the 2022 Capital Projects Fund and the 2020 Capital Projects Fund were \$44,238,622 in aggregate.

### Note 8 - Interfund Receivables, Payables, and Transfers

At June 30, 2022, the General Fund was owed \$4,945 from the Debt Service Fund. The balance owed to the General Fund was from the result of payments made by the General Fund on behalf of the Debt Service Fund for which the General Fund was not reimbursed by June 30, 2022.

Transfers of \$115,375 from the Recreation Fund to the General Fund were made to record the value of forgone rental income from the City of Novi, Michigan.

The Food Service Fund transferred \$33,798 to the General Fund to reimburse the General Fund for its share of indirect costs.

### Note 9 - Long-term Debt

Long-term debt activity for the year ended June 30, 2022 can be summarized as follows:

|  | Beginning<br>Balance                      | Additions                  | Reductions                              | Ending Balance                            | Due within One<br>Year                 |
|--|---|----------------------------|---|---|--|
| Bonds payable:<br>Other debt - General obligation<br>Unamortized bond premiums   | \$ 124,405,000<br>22,525,992              | \$ 78,935,000<br>3,469,437 | \$ (37,475,000)<br>(5,446,040)          | \$ 165,865,000<br>20,549,389              | \$ 11,660,000<br>1,108,551_            |
| Total bonds payable  | 146,930,992                               | 82,404,437                 | (42,921,040)                            | 186,414,389                               | 12,768,551                             |
| Installment purchase agreement -<br>Direct borrowing<br>Compensated absences<br>Self-insurance<br>Early termination obligation | 4,150,000<br>657,482<br>55,597<br>337,500 |                            | (553,814)<br>(36,916)<br>-<br>(187,500) | 3,596,186<br>620,566<br>55,597<br>150,000 | 566,345<br>62,000<br>55,597<br>150,000 |
| Total governmental<br>activities long-term<br>debt   | <u>\$ 152,131,571</u>                     | <u>\$ 82,404,437</u>       | <u>\$ (43,699,270)</u>                  | <u>\$ 190,836,738</u>                     | <u> </u>                               |

The School District had deferred inflows of \$2,800,561 related to deferred benefits on bond refundings at June 30, 2022.

#### June 30, 2022

### Note 9 - Long-term Debt (Continued)

#### **General Obligation Bonds and Contracts**

The School District issues general obligation bonds to provide for the acquisition and construction of major capital facilities. General obligation bonds are direct obligations and pledge the full faith and credit of the School District. The School District's qualified bonds are fully guaranteed by the State of Michigan. The primary source of any required repayment is from the School District's property tax levy; however, the State of Michigan may withhold the School District's state aid funding in order to recover amounts it has paid on behalf of the School District. Other long-term obligations include compensated absences, early termination obligation, and certain risk liabilities. Long-term bond obligations outstanding at June 30, 2022 are as follows:

| Obligation                    | Remaining<br>Annual<br>Installments | Interest Rates | Maturing on<br>May 1 | _  | Outstanding |
|-------------------------------|-------------------------------------|----------------|----------------------|----|-------------|
| \$51,675,000 2022 General     | \$5,425.000 to                      |                |                      |    |             |
| Obligation Bonds              | \$5,425,000 to<br>\$650.000         | 4.00           | 2047                 | ድ  | E4 67E 000  |
| \$27,260,000 2022 Refunding   | \$3,070,000 to                      | 4.00           | 2047                 | \$ | 51,675,000  |
| Bonds                         | \$480,000                           | 2.35 - 3.60    | 2033                 |    | 27,260,000  |
| \$59,410,000 2020 General     | \$3,525,000 to                      | 2.00 0.00      | 2000                 |    | 21,200,000  |
| Obligation Bonds              | \$1,725,000                         | 4.00 - 5.00    | 2044                 |    | 57,500,000  |
| \$12,230,000 2017 General     | \$780,000 to                        |                |                      |    | 0.10001000  |
| Obligation Bonds              | \$525,000                           | 5.00           | 2037                 |    | 9,905,000   |
| \$6,515,000 2016 General      |                                     |                |                      |    |             |
| Obligation Bonds              | \$350,000                           | 3.00 - 4.00    | 2036                 |    | 4,900,000   |
| \$16,145,000 2016 Qualified,  | \$1,930,000 to                      |                |                      |    | , ,         |
| Refunding Bonds               | \$1,830,000                         | 2.5 - 5.00     | 2027                 |    | 9,475,000   |
| \$44,000,000 2014 General     |                                     |                |                      |    |             |
| Obligation Bonds              | \$2,575,000                         | 5.00           | 2024                 | -  | 5,150,000   |
| Total governmental activities |                                     |                |                      | \$ | 165,865,000 |

#### Other Long-term Liabilities

Compensated absences attributable to the governmental activities will be liquidated primarily by the General Fund. The liability for compensated absences reported in the government-wide statements consists of earned but unused accumulated sick leave benefits. A liability for these amounts is reported in governmental funds as it comes due for payment. The liability has been calculated using the vesting method, in which leave amounts for both employees who are currently eligible to receive termination payments and other employees who are expected to become eligible in the future to receive such payments upon termination are included.

On February 26, 2021, the School District entered into an installment purchase agreement with a bank in the amount of \$4,150,000 to acquire a building. The note bears interest at 2.25 percent. Combined principal and interest payments of \$322,046 are due semiannually in March and September, and the note matures on March 1, 2028.

The early termination obligation relates to an early retirement incentive program that calls for lump-sum payments to be made to eligible employees over a period of three years. The obligation will be liquidated primarily from the General Fund.

### June 30, 2022

### Note 9 - Long-term Debt (Continued)

#### Debt Service Requirements to Maturity

Annual debt service requirements to maturity for the above bonds and note obligations are as follows:

|                      |           | Go         | vernmental Activities                         |                |
|----------------------|-----------|------------|---|----------------|
|                      | Direct B  | orrowing   | Other Debt                                    | -              |
| Years Ending June 30 | Principal | Interest   | Principal Interest                            | Total          |
| 2023 \$              | 566,345   | \$ 77.745  | \$ 11,660,000 \$ 8,370,600                    | \$ 20,674,690  |
| 2024                 | 579,160   | 64,932     | 12,160,000 7,887,228                          | 20,691,320     |
| 2025                 | 592,264   | 51,827     | 13,150,000 6,059,998                          | 19,854,089     |
| 2026                 | 605,665   | 38,427     | 8,580,000 5,592,754                           | 14,816,846     |
| 2027                 | 619,369   | 24,722     | 8,745,000 5,260,716                           | 14,649,807     |
| 2028-2032            | 633,383   | 10,708     | 37,605,000 21,449,468                         | 59,698,559     |
| 2033-2037            | -<br>     | 8          | 29,690,000 13,908,510                         | 43,598,510     |
| 2038-2042            | -         | ÷          | 25,750,000 7,693,750                          | 33,443,750     |
| 2043-2047            |           |            | 18,525,000 1,944,000                          | 20,469,000     |
| Total \$             | 3,596,186 | \$ 268,361 | <u>\$ 165,865,000</u><br><b>\$</b> 78,167,024 | \$ 247,896,571 |

#### Advance Bond Refunding

During the year, the School District issued \$27,260,000 in general obligation bonds with an average interest rate of 3.26 percent. The proceeds of these bonds, plus an additional \$201,000 of existing cash resources, were used to advance refund \$25,950,000 of the 2014 Building and Site Bond with an average interest rate of 5.00 percent. The net proceeds of these bonds (after payment of \$209,059 in underwriting fees, insurance, and other issuance costs) were used to purchase U.S. government securities. Those securities were deposited in an irrevocable trust with an escrow agent to provide for all future debt service payments on the original bonds. As a result, the bonds are considered to be defeased, and the liability for the bonds has been removed from long-term debt. The advance refunding reduced total debt service payments by approximately \$2,445,000, which represents an economic gain of approximately \$1,437,000.

### Note 10 - Risk Management

The School District is exposed to various risks of loss related to property loss, torts, errors and omissions, and employee injuries (workers' compensation), as well as medical benefits provided to employees. The School District participates in the Middle Cities Risk Management Trust risk pool for claims relating to property liability and errors and omissions. The School District is fully insured for medical benefits provided to the employees and workers' compensation. Settled claims relating to the commercial insurance have not exceeded the amount of insurance coverage in any of the past three fiscal years.

The shared-risk pool program in which the School District participates operates as a common risk-sharing management program for school districts in Michigan; member premiums are used to purchase commercial excess insurance coverage and to pay member claims in excess of deductible amounts.

The School District is self-insured for dental and vision claims at June 30, 2022. The School District estimates the liability for dental and vision claims that have been incurred through the end of the fiscal year, including claims that have been reported and those that have not yet been reported. Changes in the estimated liability for the past two fiscal years are reported in the government-wide financial statements and were as follows:

|  | <br>2022          | <br>2021               |
|--|-------------------|------------------------|
| Estimated liability - Beginning of year<br>Estimated claims incurred, including changes in estimates | \$<br>55,597<br>- | \$<br>37,946<br>17,651 |
| Estimated liability - End of year  | \$<br>55,597      | \$<br>55,597           |

June 30, 2022

### Note 11 - Michigan Public School Employees' Retirement System

#### Plan Description

The School District participates in the Michigan Public School Employees' Retirement System (the "System"), a statewide, cost-sharing, multiple-employer defined benefit public employee retirement system governed by the State of Michigan that covers substantially all employees of the School District. Certain school district employees also receive defined contribution retirement and health care benefits through the System. The System provides retirement, survivor, and disability benefits to plan members and their beneficiaries. The System also provides postemployment health care benefits to retirees and beneficiaries who elect to receive those benefits.

The System is administered by the Office of Retirement Services (ORS). The Michigan Public School Employees' Retirement System issues a publicly available financial report that includes financial statements and required supplemental information for the pension and postemployment health care plans. That report is available on the web at http://www.michigan.gov/orsschools.

#### Benefits Provided

Benefit provisions of the defined benefit (DB) pension plan and the postemployment health care plan are established by state statute, which may be amended. Public Act 300 of 1980, as amended, establishes eligibility and benefit provisions for the defined benefit pension plan and the postemployment health care plan.

Depending on the plan option selected, member retirement benefits are calculated as final average compensation times years of services times a pension factor ranging from 1.25 percent to 1.50 percent. The requirements to retire range from attaining the age of 46 to 60 with years of service ranging from 5 to 30 years, depending on when the employee became a member. Early retirement is computed in the same manner as a regular pension but is permanently reduced by 0.50 percent for each full and partial month between the pension effective date and the date the member will attain age 60. There is no mandatory retirement age.

Depending on the member's date of hire, MPSERS offers the option of participating in the defined contribution (DC) plan that provides a 50 percent employer match (up to 3 percent of salary) on employee contributions.

Members are eligible for nonduty disability benefits after 10 years of service and for duty-related disability benefits upon hire. Disability retirement benefits are determined in the same manner as retirement benefits but are payable immediately without an actuarial reduction. The disability benefits plus authorized outside earnings are limited to 100 percent of the participant's final average compensation, with an increase of 2 percent each year thereafter.

Benefits may transfer to a beneficiary upon death and are determined in the same manner as retirement benefits but with an actuarial reduction.

Benefit terms provide for annual cost of living adjustments to each employee's retirement allowance subsequent to the employee's retirement date. The annual adjustment, if applicable, is 3 percent. Some members who do not receive an annual increase are eligible to receive a supplemental payment in those years when investment earnings exceed actuarial assumptions.

MPSERS provides medical, prescription drug, dental, and vision coverage for retirees and beneficiaries. A subsidized portion of the premium is paid by MPSERS, with the balance deducted from the monthly pension of each retiree health care recipient. Depending on the member's date of hire, this subsidized portion ranges from 80 percent to the maximum allowed by the statute.

### June 30, 2022

### Note 11 - Michigan Public School Employees' Retirement System (Continued)

#### Contributions

Public Act 300 of 1980, as amended, required the School District to contribute amounts necessary to finance the coverage of pension benefits of active and retired members. Contribution provisions are specified by state statute and may be amended only by action of the state Legislature. Under these provisions, each school district's contribution is expected to finance the costs of benefits earned by employees during the year, with an additional amount to finance a portion of the unfunded accrued liability.

Under the OPEB plan, retirees electing this coverage contribute an amount equivalent to the monthly cost for Part B Medicare and 10 percent, or 20 percent for those not Medicare eligible, of the monthly premium amount for the health, dental, and vision coverage at the time of receiving the benefits. The MPSERS board of trustees annually sets the employer contribution rate to fund the benefits. Participating employers are required to contribute at that rate.

Under Public Act 300 of 2012, members were given the choice between continuing the 3 percent contribution to retiree health care and keeping the premium subsidy benefit described above or choosing not to pay the 3 percent contribution and, instead, opting out of the subsidy benefit and becoming participants in the Personal Healthcare Fund (PHF), a portable tax-deferred fund that can be used to pay health care expenses in retirement. Participants in the PHF are automatically enrolled in a 2 percent employee contribution into their 457 accounts as of their transition date, earning them a 2 percent contribution to retiree health care as of the day before their transition date, and their prior contributions were deposited into their 401(k) accounts.

The School District's contributions are determined based on employee elections. There are multiple different pension and health care benefit options included in the plan available to employees based on date of hire and the elections available at that time. Contribution rates are adjusted annually by the ORS.

The ranges of rates are as follows:

|                                      | Pension         | OPEB          |
|--------------------------------------|-----------------|---------------|
| October 1, 2020 - September 30, 2021 | 13.39% - 19.78% | 7.57% - 8.43% |
| October 1, 2021 - September 30, 2022 | 13.73% - 20.14% | 7.23% - 8.09% |

Depending on the plan selected, member pension contributions range from 0 percent up to 7.0 percent of gross wages. For certain plan members, a 4 percent employer contribution to the defined contribution pension plan is required. In addition, for certain plan members, a 3 percent employer match is provided to the defined contribution pension plan.

The School District's required and actual pension contributions to the plan for the year ended June 30, 2022 were \$15,798,537, which includes the School District's contributions required for those members with a defined contribution benefit. The School District's required and actual pension contributions include an allocation of \$6,752,512 in revenue received from the State of Michigan and remitted to the System to fund the MPSERS unfunded actuarial accrued liability (UAAL) stabilization rate for the year ended June 30, 2022.

The School District's required and actual OPEB contributions to the plan for the year ended June 30, 2022 were \$3,813,991, which includes the School District's contributions required for those members with a defined contribution benefit.

#### June 30, 2022

### Note 11 - Michigan Public School Employees' Retirement System (Continued)

#### Net Pension Liability

At June 30, 2022, the School District reported a liability of \$107,141,611 for its proportionate share of the net pension liability. The net pension liability was measured as of September 30, 2021, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of September 30, 2020, which used update procedures to roll forward the estimated liability to September 30, 2021. The School District's proportion of the net pension liability was based on a projection of its long-term share of contributions to the pension plan relative to the projected contributions of all participating reporting units, actuarially determined. At September 30, 2021 and 2020, the School District's proportion were 0.45 and 0.46 percent, respectively, representing a change of (2.4) percent.

#### **Net OPEB Liability**

At June 30, 2022, the School District reported a liability of \$6,861,923 for its proportionate share of the net OPEB liability. The net OPEB liability for fiscal year 2022 was measured as of September 30, 2021, and the total OPEB liability used to calculate the net OPEB liability was determined by an actuarial valuation as of September 30, 2020, which used update procedures to roll forward the estimated liability to September 30, 2021. The School District's proportion of the net OPEB liability was based on a projection of its long-term share of contributions to the OPEB plan relative to the projected contributions of all participating reporting units, actuarially determined. At September 30, 2021 and 2020, the School District's proportion were 0.45 and 0.46 percent, respectively, representing a change of (2.4) percent.

# Pension Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

For 2022, the School District recognized pension expense of \$11,247,192, inclusive of payments to fund the MPSERS UAAL stabilization rate. At June 30, 2022, the School District reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

|  | _  | Deferred<br>Outflows of<br>Resources |    | Deferred<br>Inflows of<br>Resources |
|--|----|--------------------------------------|----|-------------------------------------|
| Difference between expected and actual experience                    | \$ | 1,659,669                            | \$ | (630,937)                           |
| Changes in assumptions   |    | 6,753,824                            |    | ×                                   |
| Net difference between projected and actual earnings on pension plan |    |                                      |    |                                     |
| investments  |    | -                                    |    | (34,445,684)                        |
| Changes in proportion and differences between the School District's  |    |                                      |    | (                                   |
| contributions and proportionate share of contributions               |    | 315,702                              |    | (2,971,628)                         |
| The School District's contributions to the plan subsequent to the    |    |                                      |    |                                     |
| measurement date   |    | 13,297,733                           | _  | <u> </u>                            |
| Total  | \$ | 22,026,928                           | \$ | (38,048,249)                        |

The \$6,752,512 reported as deferred inflows of resources resulting from the pension portion of state aid payments received pursuant to the UAAL payment will be recognized as state appropriations revenue for the year ending June 30, 2023. Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| Years Ending                 | Amount |  |  |  |  |
|------------------------------|--------|--|--|--|--|
| 2023<br>2024<br>2025<br>2026 | \$     | (3,714,973)<br>(6,801,837)<br>(9,153,418)<br>(9,648,826) |  |  |  |
| Total                        | \$     | (29,319,054)   |  |  |  |

# Notes to Financial Statements

### June 30, 2022

### Note 11 - Michigan Public School Employees' Retirement System (Continued)

In addition, the contributions subsequent to the measurement date will be included as a reduction of the net pension liability in the next year.

### OPEB Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB

For the year ended June 30, 2022, the School District recognized OPEB recovery of \$3,962,353.

At June 30, 2022, the School District reported deferred outflows of resources and deferred inflows of resources related to OPEB from the following sources:

|   |    | Deferred<br>Outflows of<br>Resources | 0 <del>-1</del> | Deferred<br>Inflows of<br>Resources |
|---|----|--------------------------------------|-----------------|-------------------------------------|
| Difference between expected and actual experience   | \$ | -                                    | \$              | (19,586,870)                        |
| Changes in assumptions  |    | 5,736,227                            |                 | (858,354)                           |
| Net difference between projected and actual earnings on OPEB plan investments   |    | -                                    |                 | (5,171,955)                         |
| Changes in proportionate share or difference between amount<br>contributed and proportionate share of contributions<br>Employer contributions to the plan subsequent to the measurement |    | 221,521                              |                 | (1,020,016)                         |
| date  | -  | 2,646,018                            | _               |                                     |
| Total   | \$ | 8,603,766                            | \$              | (26,637 <u>,</u> 195)               |

Amounts reported as deferred outflows of resources and deferred inflows of resources related to OPEB will be recognized in OPEB expense as follows (note that employer contributions subsequent to the measurement date will reduce the net OPEB liability and, therefore, will not be included in future OPEB expense):

| Years Ending                                       | Amount |  |  |  |  |
|--|--------|--|--|--|--|
| 2023<br>2024<br>2025<br>2026<br>2027<br>Thereafter | \$     | (5,298,723)<br>(4,873,140)<br>(4,511,496)<br>(4,252,575)<br>(1,541,298)<br>(202,215) |  |  |  |
| Total  | \$     | (20,679,447)   |  |  |  |

#### Actuarial Assumptions

The total pension liability and total OPEB liability as of September 30, 2021 are based on the results of an actuarial valuation as of September 30, 2020 and rolled forward. The total pension liability and OPEB liability were determined using the following actuarial assumptions:

| Actuarial cost method               |                | Entry age normal                                   |
|-------------------------------------|----------------|--|
| Investment rate of return - Pension | 6.00% - 6.80%  | Net of investment expenses based on the groups     |
| Investment rate of return - OPEB    | 6.95%          | Net of investment expenses based on the groups     |
| Salary increases                    | 2.75% - 11.55% | Including wage inflation of 2.75%                  |
| Health care cost trend rate - OPEB  | 5.25% - 7.75%  | Year 1 graded to 3.5% in year 15, 3.0% in year 120 |
| Mortality basis                     |                | RP-2014 Male and Female Employee Annuitant         |
|                                     |                | Mortality tables, scaled 100% (retirees: 82% for   |
|                                     |                | males and 78% for females) and adjusted for        |
|                                     |                | mortality improvements using projection scale MP-  |
|                                     |                | 2017 from 2006                                     |
| Cost of living pension adjustments  | 3.00%          | Annual noncompounded for MIP members               |
|                                     |                |  |

#### June 30, 2022

### Note 11 - Michigan Public School Employees' Retirement System (Continued)

Assumption changes as a result of an experience study for the periods from 2012 to 2017 have been adopted by the System for use in the annual pension and OPEB valuations beginning with the September 30, 2018 valuation.

Significant assumption changes since the prior measurement date, September 30, 2020, for the OPEB plan include an increase in the health care cost trend rate of 0.75 percentage points for members under 65 and a reduction from 7.0 percent to 5.25 percent for members over 65. There were no significant changes in assumptions for the pension actuarial valuation. There were no significant benefit terms changes for the pension or OPEB plans since the prior measurement date of September 30, 2020.

Significant assumption changes since the measurement date, September 30, 2021, for the pension and OPEB plan include a reduction of both plans' discount rates to 6.0 percent. The change increases the total plan's net pension liability by approximately \$8.1 billion and the total plan's net OPEB liability by approximately \$1.1 billion.

#### Discount Rate

The discount rate used to measure the total pension liability was 6.00 to 6.80 percent as of September 30, 2021 depending on the plan option. The discount rate used to measure the total OPEB liability was 6.00 percent as of September 30, 2021. The projection of cash flows used to determine the discount rate assumed that employee contributions will be made at the current contribution rate and that district contributions will be made at statutorily required rates.

Based on those assumptions, the pension plan's fiduciary net position and the OPEB plan's fiduciary net position were projected to be available to make all projected future benefit payments of current active and inactive employees. Therefore, the long-term expected rate of return on pension plan and OPEB plan investments was applied to all periods of projected benefit payments to determine the total pension liability and total OPEB liability.

The long-term expected rate of return on pension plan and OPEB plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. The target allocation and best estimates of arithmetic real rates of return for each major asset class are summarized in the following table:

|  | -  | Long-term<br>Expected Real   |
|--|--|--|
| Asset Class  | Target Allocation  | Rate of Return   |
| Domestic equity pools<br>Private equity pools<br>International equity pools<br>Fixed-income pools<br>Real estate and infrastructure pools<br>Absolute return pools<br>Real return/opportunistic pools<br>Short-term investment pools | 25.00 %<br>16.00<br>15.00<br>10.50<br>10.00<br>9.00<br>12.50<br>2.00 | 5.40 %<br>9.10<br>7.50<br>(0.70)<br>5.40<br>2.60<br>6.10<br>(1.30) |
| Total  | 100.00 %   |  |

# Notes to Financial Statements

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#### June 30, 2022

### Note 11 - Michigan Public School Employees' Retirement System (Continued)

Long-term rates of return are net of administrative expense and inflation of 2.0 percent.

#### Sensitivity of the Net Pension Liability to Changes in the Discount Rate

The following presents the net pension liability of the School District, calculated using the discount rate depending on the plan option. The following also reflects what the School District's net pension liability would be if it were calculated using a discount rate that is 1 percentage point lower or 1 percentage point higher than the current rate:

|  | 1 Percentage C<br>Point Decrease<br>_(5.00 - 5.80%)( | Rate        | 1 Percentage<br>Point Increase<br>(7.00 - 7.80%) |  |
|--|--|-------------|--|--|
| Net pension liability of the School District | \$ 153,183,477 \$                                    | 107,141,611 | \$ 68,969,909                                    |  |

#### Sensitivity of the Net OPEB Liability to Changes in the Discount Rate

The following presents the net OPEB liability of the School District, calculated using the current discount rate. It also reflects what the School District's net OPEB liability would be if it were calculated using a discount rate that is 1 percentage point lower or 1 percentage point higher than the current rate:

|   | 1 Percentage<br>Point Decrease<br>(5.95%) |            | Cu | rrent Discount<br>Rate<br>(6.95%) | l Percentage<br>Point Increase<br>(7.95%) |
|---|---|------------|----|-----------------------------------|---|
| Net OPEB liability of the School District | \$  | 12,750,691 | \$ | 6,861,923                         | \$<br>1,864,462                           |

### Sensitivity of the Net OPEB Liability to Changes in the Health Care Cost Trend Rate

The following presents the net OPEB liability of the School District, calculated using the current health care cost trend rate. It also reflects what the School District's net OPEB liability would be if it were calculated using a health care cost trend rate that is 1 percentage point lower or 1 percentage point higher than the current rate:

|   | 1 Percentage<br>Point Decrease |           |    | Current Rate | 1 Percentage<br>Point Increase |            |
|---|--------------------------------|-----------|----|--------------|--------------------------------|------------|
| Net OPEB liability of the School District | \$                             | 1,670,137 | \$ | 6,861,923    | \$                             | 12,703,306 |

#### Pension Plan and OPEB Plan Fiduciary Net Position

Detailed information about the plan's fiduciary net position is available in the separately issued MPSERS financial report.

#### Payable to the Pension Plan and OPEB Plan

At June 30, 2022, the School District reported a payable of \$2,284,867 and \$427,142 for the outstanding amount of contributions to the pension plan and OPEB plan, respectively, required for the year ended June 30, 2022.

# Required Supplemental Information

# Required Supplemental Information Budgetary Comparison Schedule - General Fund

### Year Ended June 30, 2022

|   | 0  | riginal Budget | F  | Final Budget |    | Actual     |    | Jnder) Over<br>inal Budget |
|---|----|----------------|----|--------------|----|------------|----|----------------------------|
| Revenue                                   |    |                |    |              |    |            |    |                            |
| Local sources                             | \$ | 26,441,700     | \$ | 25,427,450   | \$ | 24,824,906 | \$ | (602,544)                  |
| State sources                             | Ψ  | 50,188,434     | Ψ  | 51,891,634   | Ψ  | 51,671,338 | Ψ  | (220,296)                  |
| Federal sources                           |    | 1,471,666      |    | 7,936,741    |    | 8,189,211  |    | 252,470                    |
| Incoming transfers and other transactions |    | 3,875,333      |    | 4,253,000    |    | 4,068,172  |    | (184,828)                  |
| Total revenue                             |    | 81,977,133     |    | 89,508,825   |    | 88,753,627 |    | (755,198)                  |
| Expenditures                              |    |                |    |              |    |            |    |                            |
| Current:                                  |    |                |    |              |    |            |    |                            |
| Instruction:                              |    |                |    |              |    |            |    |                            |
| Basic programs                            |    | 43,666,599     |    | 48,592,227   |    | 46,866,322 |    | (1,725,905)                |
| Added needs                               |    | 9,232,920      |    | 10,302,634   |    | 9,348,869  |    | (953,765)                  |
| Adult/Continuing education                |    | 318,328        | _  | 424,121      | _  | 389,067    | _  | (35,054)                   |
| Total instruction                         |    | 53,217,847     |    | 59,318,982   |    | 56,604,258 |    | (2,714,724)                |
| Support services:                         |    |                |    |              |    |            |    |                            |
| Pupil                                     |    | 5,580,224      |    | 6,673,399    |    | 6,549,535  |    | (123,864)                  |
| Instructional                             |    | 5,397,246      |    | 5,391,318    |    | 5,426,358  |    | 35,040                     |
| General administration                    |    | 606,851        |    | 682,525      |    | 705,581    |    | 23,056                     |
| School administration                     |    | 3,952,491      |    | 4,167,639    |    | 4,277,523  |    | 109,884                    |
| Business services                         |    | 943,555        |    | 1,010,961    |    | 951,279    |    | (59,682)                   |
| Operations and maintenance                |    | 5,807,153      |    | 6,207,867    |    | 6,287,333  |    | 79,466                     |
| Pupil transportation services             |    | 1,809,861      |    | 2,064,948    |    | 2,353,469  |    | 288,521                    |
| Central                                   | _  | 2,361,518      |    | 2,387,085    |    | 2,495,700  | _  | 108,615                    |
| Total support services                    |    | 26,458,899     |    | 28,585,742   |    | 29,046,778 |    | 461,036                    |
| Athletics and other support services      |    | 1,114,905      |    | 1,439,629    |    | 1,436,335  |    | (3,294)                    |
| Community services                        |    | 1,125,482      |    | 1,420,122    |    | 1,612,569  |    | 192,447                    |
| Total expenditures                        | _  | 81,917,133     |    | 90,764,475   |    | 88,699,940 | _  | (2,064,535)                |
| Net Change in Fund Balance                |    | 60,000         |    | (1,255,650)  | )  | 53,687     |    | 1,309,337                  |
| Fund Balance - Beginning of year          | _  | 15,691,146     | -  | 15,691,146   | -  | 15,691,146 |    | -                          |
| Fund Balance - End of year                | \$ | 15,751,146     | \$ | 14,435,496   | \$ | 15,744,833 | \$ | 1,309,337                  |

### Required Supplemental Information Schedule of Proportionate Share of the Net Pension Liability Michigan Public School Employees' Retirement System

### Last Eight Plan Years Plan Years Ended September 30

|  | -       | 2021           | 2020           | 2019           | 2018           | 2017           | 2016           | 2015           | 2014        |
|--|---------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|
| School District's proportion of the net<br>pension liability   |         | 0.45254 %      | 0_46381 %      | 0.46320 %      | 0.46099 %      | 0,45972 %      | 0_46023 %      | 0.46769 %      | 0.43629 %   |
| School District's proportionate share o<br>the net pension liability   | f<br>\$ | 107,141,611 \$ | 159,324,285 \$ | 153,395,001 \$ | 138,583,097 \$ | 119,132,187 \$ | 114,824,425 \$ | 114,234,482 \$ | 102,041,454 |
| School District's covered payroll  | \$      | 40,647,786 \$  | 40,873,626 \$  | 40,611,292 \$  | 39,347,566 \$  | 38,560,076 \$  | 38,540,672 \$  | 38,955,408 \$  | 37,678,292  |
| School District's proportionate share o<br>the net pension liability as a<br>percentage of its covered payroll | f       | 263.59 %       | 389,80 %       | 377.72 %       | 352 20 %       | 308.95 %       | 297,93 %       | 293,24 %       | 270,82 %    |
| Plan fiduciary net position as a<br>percentage of total pension liability                                      |         | 73.32 %        | 59.49 %        | 60.08 %        | 62,12 %        | 63.96 %        | 63.01 %        | 62.92 %        | 66.15 %     |

See notes to required supplemental information.

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### Required Supplemental Information Schedule of Pension Contributions Michigan Public School Employees' Retirement System

#### Last Eight Fiscal Years Years Ended June 30 2015 2022 2021 2020 2019 2018 2017 2016 11,076,646 \$ 10,764,810 \$ 7,781,084 15,440,165 \$ 13,550,570 \$ 12,825,056 \$ 12,432,151 \$ 11,676,588 \$ Statutorily required contribution \$ Contributions in relation to the statutorily required contribution 12,432,151 11,676,588 11,076,646 10,764,810 7,781,084 13,550,570 12,825,056 15,440,165 -- \$ **Contribution Deficiency** \$ . - \$ <u>- \$</u> -\$ \$ --\$ 5 38,567,537 \$ 37,383,521 38,768,262 \$ 38,643,725 \$ School District's Covered Payroll \$ 43,749,214 \$ 39,912,706 \$ 41,347,269 \$ 40,655,331 \$ Contributions as a Percentage of 20,81 % 35.29 % 33.95 % 31.02 % 30.58 % 30,12 % 28.66 % 27.91 % **Covered Payroll**

See notes to required supplemental information.

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# Required Supplemental Information Schedule of Proportionate Share of the Net OPEB Liability Michigan Public School Employees' Retirement System

|  |               |               |                            | Last Five     | e Plan Years  |  |  |  |
|--|---------------|---------------|----------------------------|---------------|---------------|--|--|--|
|  |               |               | Plan Years Ended September |               |               |  |  |  |
|  |               |               |                            |               |               |  |  |  |
|  | 2021          | 2020          | 2019                       | 2018          | 2017          |  |  |  |
| School District's proportion of the net<br>OPEB liability  | 0.44956 %     | 0.46120 %     | 0.46474 %                  | 0.46079 %     | 0.45913 %     |  |  |  |
| School District's proportionate share of<br>the net OPEB liability   | \$ 6,861,923  | \$ 24,707,945 | \$ 33,358,047              | \$ 36,628,054 | \$ 40,657,770 |  |  |  |
| School District's covered payroll  | \$ 40,647,786 | \$ 40,873,626 | \$ 40,611,292              | \$ 39,347,566 | \$ 38,560,076 |  |  |  |
| School District's proportionate share of<br>the net OPEB liability as a percentage<br>of its covered payroll | 16.88 %       | 60.45 %       | 82.14 %                    | 93.09 %       | 105.44 %      |  |  |  |
| Plan fiduciary net position as a<br>percentage of total OPEB liability                                       | 88.87 %       | 59.76 %       | 48.67 %                    | 43.10 %       | 36.53 %       |  |  |  |

# Required Supplemental Information Schedule of OPEB Contributions Michigan Public School Employees' Retirement System

# Last Five Fiscal Years Years Ended June 30

|   | 2022  |            | 2021 |            | 2020 |            | 2019 |            | 2018 |            |
|---|-------|------------|------|------------|------|------------|------|------------|------|------------|
| Statutorily required contribution<br>Contributions in relation to the | \$ 3  | 3,565,211  | \$   | 3,299,783  | \$   | 3,308,608  | \$   | 3,193,486  | \$   | 2,795,424  |
| statutorily required contribution                                     | ;     | 3,565,211_ | _    | 3,299,783  |      | 3,308,608  | _    | 3,193,486  | -    | 2,795,424  |
| <b>Contribution Deficiency</b>  | \$    | 0.         | \$   | 2006       | \$   | -          | \$   |            | \$   |            |
| School District's Covered Payroll                                     | \$ 43 | 3,749,214  | \$   | 39,912,706 | \$   | 41,347,269 | \$   | 40,655,331 | \$   | 38,768,262 |
| Contributions as a Percentage of<br>Covered Payroll                   |       | 8.15 %     |      | 8.27 %     |      | 8.00 %     |      | 7.86 %     |      | 7.21 %     |

# Notes to Required Supplemental Information

#### June 30, 2022

#### Pension Information

Ultimately, 10 years of data will be presented in both of the pension-related schedules. The number of years currently presented represents the number of years since the accounting standard requiring these schedules first became applicable.

#### Benefit Changes

There were no changes of benefit terms for each of the reported plan years ended September 30.

#### Changes in Assumptions

There were no significant changes of assumptions for each of the reported plan years ended September 30 except for the following:

- 2019 - The discount rate used in the September 30, 2018 actuarial valuation decreased by 0.25 percentage points.

- 2018 - The discount rate used in the September 30, 2017 actuarial valuation decreased by 0.45 percentage points. The valuation also includes the impact of an updated experience study for periods from 2012 to 2017.

- 2017 - The discount rate used in the September 30, 2016 actuarial valuation decreased by 0.50 percentage points.

### **OPEB** Information

Ultimately, 10 years of data will be presented in both of the OPEB-related schedules. The number of years currently presented represents the number of years since the accounting standard requiring these schedules first became applicable.

#### Benefit Changes

There were no changes of benefit terms for each of the reported plan years ended September 30.

#### Changes in Assumptions

There were no significant changes of assumptions for each of the reported plan years ended September 30 except for the following:

- 2021 - The health care cost trend rate used in the September 30, 2020 actuarial valuation increased by 0.75 percentage points for members under 65 and decreased by 1.75 percentage points for members over 65. In addition, actual per person health benefit costs were lower than projected. This reduced the plan's total OPEB liability by \$1.3 billion in 2021.

- 2020 - The health care cost trend rate used in the September 30, 2019 actuarial valuation decreased by 0.50 percentage points. This, in addition to the actual per person health benefit cost being lower than projected, reduced the plan's total OPEB liability by an additional \$1.8 billion in 2020.

- 2019 - The discount rate used in the September 30, 2018 actuarial valuation decreased by 0.20 percentage points. The valuation also includes the impact of an updated experience study for the periods from 2012 to 2017. This resulted in a lower than projected per person health benefit cost to reduce the plan's total OPEB liability by an additional \$1.4 billion in 2019.

- 2018 - The discount rate used in the September 30, 2017 actuarial valuation decreased by 0.35 percentage points. The valuation also includes the impact of an updated experience study for the periods from 2012 to 2017. This resulted in a lower than projected per person health benefit cost to reduce the plan's total OPEB liability by \$1.4 billion in 2018.

# Other Supplemental Information

# Other Supplemental Information Combining Balance Sheet Nonmajor Governmental Funds

### June 30, 2022

| -                                   |                      | Special Rev     | venue Funds                |                                |              |                               |                                 |              |
|-------------------------------------|----------------------|-----------------|----------------------------|--------------------------------|--------------|-------------------------------|---------------------------------|--------------|
| -                                   | Food Service<br>Fund | Recreation Fund | Student Activities<br>Fund | Total Special<br>Revenue Funds | Sinking Fund | 2017 Capital<br>Projects Fund | Total Capital<br>Projects Funds | Total        |
| Assets                              |                      |                 |                            |                                |              |                               |                                 |              |
| Cash and investments                |                      | \$-             | \$ 1,371,238               | \$ 1,371,238                   | \$-          | s -                           | \$ -                            | \$ 1,371,238 |
| Receivables                         | 134,021              | -               | -                          | 134,021                        | -            | -                             | -                               | 134,021      |
| Inventory                           | 53,251               | -               | -                          | 53,251                         | -            | -                             | -                               | 53,251       |
| Prepaid expenses and other assets   | 175,000              | -               | -                          | 175,000                        | -            | -                             | -                               | 175,000      |
| Restricted assets                   | 1,650,662            | 2,711,714       |                            | 4,362,376                      | 3,641,24     | 0 241,291                     | 3,882,531                       | 8,244,907    |
| Total assets                        | 2,012,934            | \$ 2,711,714    | \$ 1,371,238               | \$ 6,095,886                   | \$ 3,641,24  | 0 \$ 241,291                  | \$ 3,882,531                    | \$ 9,978,417 |
| Liabilities                         |                      |                 |                            |                                |              |                               |                                 |              |
| Accounts payable \$                 | 185,733              | \$ 152,846      | \$ 24,909                  | \$ 363,488                     | \$ 28.79     | 0 0 40.400                    |                                 |              |
| Due to other governmental units     | 457                  | ¢ 102,040       | φ 24,309                   | ¢ 303,466<br>457               | φ 20,78      | 18,425                        | \$ 47,217                       |              |
| Unearned revenue                    | 62,729               |                 |                            | 62,729                         |              |                               | -                               | 457          |
| -                                   |                      |                 |                            | 02,123                         |              |                               |                                 | 62,729       |
| Total liabilities                   | 248,919              | 152,846         | 24,909                     | 426,674                        | 28,79        | 18,425                        | 47,217                          | 473,891      |
| Fund Balances                       |                      |                 |                            |                                |              |                               |                                 |              |
| Nonspendable:                       |                      |                 |                            |                                |              |                               |                                 |              |
| Inventory                           | 53,251               | 37.1            | 5-11<br>1                  | 53,251                         | -            | S                             |                                 | 53,251       |
| Prepaids                            | 175,000              | -               | -                          | 175,000                        |              |                               |                                 | 175,000      |
| Restricted:                         |                      |                 |                            |                                |              |                               |                                 | 1101000      |
| Capital projects                    |                      | -               | -                          | -                              | 3,612,44     | 8 222,866                     | 3,835,314                       | 3,835,314    |
| Food service                        | 1,535,764            | -               | -                          | 1,535,764                      | -            | 3                             |                                 | 1,535,764    |
| Recreation                          |                      | 2,558,868       | -                          | 2,558,868                      | -            | -                             | -                               | 2,558,868    |
| Committed - Student activities      |                      | <u> </u>        | 1,346,329                  | 1,346,329                      |              |                               |                                 | 1,346,329    |
| Total fund balances                 | 1,764,015            | 2,558,868       | 1,346,329                  | 5,669,212                      | 3,612,44     | 8 222,866                     | 3,835,314                       | 9,504,526    |
| Total liabilities and fund salances | 2,012,934            | \$ 2,711,714    | \$ 1,371,238               | \$ 6,095,886                   | \$ 3,641,24  | 0 \$ 241,291                  | \$ 3,882,531                    | \$ 9,978,417 |

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### Other Supplemental Information Combining Statement of Revenue, Expenditures, and Changes in Fund Balances Nonmajor Governmental Funds

### Year Ended June 30, 2022

|   |                                    | Special Rev         | venue Funds                |                                      | C                          |                               |                                 |                                   |
|---|------------------------------------|---------------------|----------------------------|--------------------------------------|----------------------------|-------------------------------|---------------------------------|-----------------------------------|
|   | Food Service<br>Fund               | Recreation Fund     | Student Activities<br>Fund | Total Special<br>Revenue Funds       | Sinking Fund               | 2017 Capital<br>Projects Fund | Total Capital<br>Projects Funds | Total                             |
| Revenue<br>Local sources<br>State sources<br>Federal sources                        | \$ 484,006<br>146,794<br>3,245,512 | \$    2,449,557<br> | \$ 1,839,970               | \$ 4,773,533<br>146,794<br>3,245,512 | \$ 1,251,265               | \$ 894                        | \$ 1,252,159 \$<br>             | 6,025,692<br>146,794<br>3,245,512 |
| Total revenue   | 3,876,312                          | 2,449,557           | 1,839,970                  | 8,165,839                            | 1,251,265                  | 894                           | 1,252,159                       | 9,417,998                         |
| Expenditures<br>Current:<br>Support services<br>Food services<br>Community services | 614<br>2,691,310<br>-              | 1,031,755           | 1,743,979<br>1,393         | 2,776,348<br>2,691,310<br>548,924    | 196,786<br>-<br>-          | 14<br>15                      | 196,786<br>-<br>-               | 2,973,134<br>2,691,310<br>548,924 |
| Debt service:<br>Principal<br>Interest<br>Capital oullay                            | 4<br>3<br>9                        | (2)<br>340<br>390   | 4)<br>3)<br>9)             | 12<br>14<br>14                       | 553,814<br>91,575<br>6,585 | 816,943                       | 553,814<br>91,575<br>823,528    | 553,814<br>91,575<br>823,528      |
| Total expenditures  | 2,691,924                          | 1,579,286           | 1,745,372                  | 6,016,582                            | 848,760                    | 816,943                       | 1,665,703                       | 7,682,285                         |
| Excess of Revenue Over (Under)<br>Expenditures                                      | 1,184,388                          | 870,271             | 94,598                     | 2,149,257                            | 402,505                    | (816,049)                     | (413,544)                       | 1,735,713                         |
| Other Financing Uses - Transfers out  | (33,798)                           | (115,375)           |                            | (149,173)                            |                            |                               | <u> </u>                        | (149,173)                         |
| Net Change in Fund Balances   | 1,150,590                          | 754,896             | 94,598                     | 2,000,084                            | 402,505                    | (816,049)                     | (413,544)                       | 1,586,540                         |
| Fund Balances - Beginning of year   | 613,425                            | 1,803,972           | 1,251,731                  | 3,669,128                            | 3,209,943                  | 1,038,915                     | 4,248,858                       | 7,917,986                         |
| Fund Balances - End of year   | \$ 1,764,015                       | \$ 2,558,868        | \$ 1,346,329               | \$ 5,669,212                         | \$ 3,612,448               | \$ 222,866                    | \$ 3,835,314 \$                 | 9,504,526                         |

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# Other Supplemental Information Schedule of Bonded Indebtedness

# June 30, 2022

|                          | 2014 School Building and<br>Site Bonds |                        | 2016 School E<br>Site Bo              |                    | 2016 Refunding Bonds  |                    |  |
|--------------------------|--|------------------------|---------------------------------------|--------------------|---|--------------------|--|
| Years Ending June 30     | Principal                              | Interest               | Principal                             | Interest           | Principal   | Interest           |  |
| 2023<br>2024             | \$ 2,575,000 \$<br>2,575,000           | 1,555,000<br>1,426,250 |                                       |                    |   |                    |  |
| 2024                     | 2,575,000                              | 1,420,250              | 350,000<br>350,000                    | 175,000<br>161,000 | 1,880,000<br>1,930,000  | 334,000<br>240,000 |  |
| 2026                     | -                                      |                        | 350,000                               | 147,000            | 1,915,000   | 191,750            |  |
| 2027                     |  | 2 <b>-</b> 2           | 350,000                               | 136,500            | 1,920,000   | 96,000             |  |
| 2028                     | (#)                                    |                        | 350,000                               | 126,000            | 1,020,000   | -                  |  |
| 2029                     | -                                      | 1.00                   | 350,000                               | 112,000            |   |                    |  |
| 2030                     |  | -                      | 350,000                               | 98,000             | :( <b>e</b> :   | -                  |  |
| 2031                     | ( <b>=</b> )                           | 240                    | 350,000                               | 84,000             |   | -                  |  |
| 2032                     | ( <b>2</b> )                           | 1.55                   | 350,000                               | 70,000             | 3 <b>.</b>  | -                  |  |
| 2033                     | 3 <b>4</b> 3                           | -                      | 350,000                               | 56,000             | -   | -                  |  |
| 2034                     | 9 <b>7</b> 2                           | ( <b>.</b>             | 350,000                               | 42,000             | 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - 1940 - |                    |  |
| 2035                     |  | -                      | 350,000                               | 28,000             | 0.52  |                    |  |
| 2036                     | ( <b>e</b> )                           |                        | 350,000                               | 14,000             | 200   |                    |  |
| 2037                     |  | 50 C                   |                                       | <del></del>        | S <del></del>   | 3 <b>5</b> 3       |  |
| 2038                     | ( <del>4</del> ))                      | 3 <b>4</b> 33          | -                                     | <u>1</u>           | 12  | (=)                |  |
| 2039                     | -                                      |                        |                                       | =                  | ). <del></del> /  | 3.83               |  |
| 2040                     |  | 200                    | <b>a</b>                              |                    | -   |                    |  |
| 2041                     |  | 3 <b>7</b> 3           | <del></del>                           | -                  | 0.00  | ( <b>H</b> )       |  |
| 2042                     | 3 <b>4</b> 3                           | -                      |                                       |                    | 1   |                    |  |
| 2043                     | 2 <del></del> 2                        |                        |                                       | +                  | :(i=:   | 120                |  |
| 2044                     | -                                      | -                      | i i i i i i i i i i i i i i i i i i i |                    | 3 <b>17</b> 2   |                    |  |
| 2045                     | -                                      |                        | ¥                                     | ÷-                 | 29  | -                  |  |
| 2046                     | 10 A                                   | -                      |                                       | <del></del> :      | 8. <del></del>  | 2 <b>7</b> -2      |  |
| 2047                     |  |                        | ·                                     |                    | -   | -                  |  |
| Total remaining payments | \$ 5,150,000 \$                        | 2,981,250              | \$ 4,900,000                          | 1,438,500          | \$ 9,475,000  | \$ 1,287,250       |  |
| Principal payments due   | May 1                                  |                        | Мау                                   | 1                  | May 1   |                    |  |
| Interest payments due    | May 1 and No                           | vember 1               | May 1 and No                          | ovember 1          | May 1 and November 1  |                    |  |
| Interest rate            | 5.009                                  | 6                      | 3.00% - 4                             | 4.00%              | 2.50% - 5.00%   |                    |  |
| Original issue           | \$ 44,000,000                          |                        | \$ 6,515,000                          |                    | \$ 16,145,000   |                    |  |

# Other Supplemental Information Schedule of Bonded Indebtedness (Continued)

# June 30, 2022

| 20 <sup>.</sup> | 17 School Building<br>Series   | 2020 School Building and Site Bonds,<br>Series I  |       |  | 2022 School Building and Site Bor<br>Series II |  |                      | nd Site Bonds,  |           |  |
|-----------------|--|---|-------|--|--|--|----------------------|---|-----------|--|
|                 | Principal Interest   |   |       |  | Interest                                       | -  | Principal            |   | Interest  |  |
| \$              | 525,000 \$ 550,000 550,000 575,000 600,000 625,000 650,000 650,000 775,000 775,000 775,000 775,000 780,000 | 495,250<br>469,000<br>441,500<br>414,000<br>385,250<br>355,250<br>324,000<br>291,500<br>259,000<br>225,250<br>190,250<br>154,000<br>116,500<br>77,750<br>39,000 | \$    | 1,725,000<br>1,750,000<br>1,825,000<br>2,075,000<br>2,150,000<br>2,200,000<br>2,250,000<br>2,300,000<br>2,350,000<br>2,500,000<br>2,600,000<br>2,600,000<br>2,600,000<br>3,000,000<br>3,100,000<br>3,200,000<br>3,200,000<br>3,400,000<br>3,450,000<br>3,525,000 | \$   | 2,801,250<br>2,732,250<br>2,662,250<br>2,589,250<br>2,506,250<br>2,398,750<br>2,288,750<br>2,288,750<br>2,061,250<br>1,943,750<br>1,568,750<br>1,433,750<br>1,293,750<br>1,148,750<br>998,750<br>843,750<br>518,750<br>348,750 | \$                   | 4,175,000<br>4,575,000<br>5,425,000<br>725,000<br>1,250,000<br>1,350,000<br>1,350,000<br>1,350,000<br>1,375,000<br>1,475,000<br>1,650,000<br>1,775,000<br>1,775,000<br>1,850,000<br>1,900,000<br>2,000,000<br>2,050,000<br>2,225,000<br>2,350,000 | \$        | 2,049,775<br>1,900,000<br>1,717,000<br>1,500,000<br>1,474,000<br>1,445,000<br>1,395,000<br>1,343,000<br>1,289,000<br>1,235,000<br>1,235,000<br>1,121,000<br>1,057,000<br>991,000<br>9923,000<br>852,000<br>778,000<br>702,000<br>624,000<br>544,000<br>462,000<br>377,000<br>288,000 |
|                 | -  |   |       | 200<br>200   |  | 0 **<br>3 <b>=</b> 2   |                      | 2,400,000   |           | 194,000  |
| -               | -  | •   |       |  |  | 1. A.  |                      | 2,450,000   |           | 98,000   |
| \$              | 9,905,000 \$   | 4,237,500   | \$    | 57,500,000   | \$   | 36,697,500   | \$                   | 51,675,000  | <u>\$</u> | 25,538,775   |
| May 1           |  |   | May 1 |  |  | May 1  |                      |   |           |  |
|                 | May 1 and No   | ovember 1   |       | May 1 and  | Nov  | ember 1  | May 1 and November 1 |   |           | ember 1  |
|                 | 5.00%  |   |       | 4.00%  | - 5.0  | 00%  |                      | 4.0   | 0%        |  |
| \$              | 12,230,000   |   | \$    | 59,410,000   |  |  | \$ 51,675,000        |   |           |  |

# Other Supplemental Information Schedule of Bonded Indebtedness (Continued)

# June 30, 2022

|    | 2022 Refur   |       |                  |    |             |
|----|--------------|-------|------------------|----|-------------|
| í  | Principal    |       | Interest         | _  | Total       |
| \$ | 480,000      | \$    | 854,825          | \$ | 20,030,600  |
| ·  | 480,000      | Ŧ     | 850,728          | ÷  | 20,047,228  |
|    | 3,070,000    |       | 838,248          |    | 19,209,998  |
|    | 3,015,000    |       | 750,754          |    | 14,172,754  |
|    | 3,000,000    |       | 662,716          |    | 14,005,716  |
|    | 2,960,000    |       | 571,816          |    | 12,281,816  |
|    | 2,920,000    |       | 480,056          |    | 12,069,806  |
|    | 2,885,000    |       | 386,616          |    | 11,830,366  |
|    | 2,850,000    |       | 292,852          |    | 11,561,102  |
|    | 2,815,000    |       | 197,378          |    | 11,311,378  |
|    | 2,785,000    |       | 100,260          |    | 11,185,260  |
|    | ÷.           |       |                  |    | 8,315,750   |
|    | -            |       | 2                |    | 8,245,250   |
|    | -            |       | -                |    | 8,141,500   |
|    | 940 C        |       | 8                |    | 7,710,750   |
|    |              |       | ÷.               |    | 6,850,750   |
|    | <u>(4)</u>   |       | 5                |    | 6,776,750   |
|    |              |       | -                |    | 6,695,750   |
|    | ÷.           |       | 1.00             |    | 6,607,750   |
|    | 3 <b>8</b> 0 |       | 14               |    | 6,512,750   |
|    |              |       |                  |    | 6,385,750   |
|    | 5 <b>4</b> 0 |       |                  |    | 6,303,250   |
|    |              |       | 5 <del>.75</del> |    | 2,638,000   |
|    |              |       | -                |    | 2,594,000   |
| -  |              | -     | <u></u>          |    | 2,548,000   |
| \$ | 27,260,000   | \$    | 5,986,249        | \$ | 244,032,024 |
|    | Ma           | iy 1  |                  |    |             |
|    | May 1 and    | Nove  | mber 1           |    |             |
|    |              |       |                  |    |             |
|    | 2.35%        | - 3.6 | J%               |    |             |

27,260,000 \$

240,470,000

\$

# **BOARD OF EDUCATION** NOVI COMMUNITY SCHOOL DISTRICT **NOVI, MICHIGAN**

November 17, 2022

### SUPERINTENDENT OF SCHOOLS

#### **TOPIC: Consent** Items

Items included in the Consent Items are those which have previously been considered by the Board in committee or at a prior meeting, or of such a routine nature, that discussion is not required. Board members may request that any items be removed from Consent Items for further discussion, if additional information is needed or available.

### **CONSENT ITEMS**

- A. Approval of Minutes
  - a. Regular Meeting Minutes of November 3, 2022
  - b. Work Session Minutes of November 13, 2022

### B. Approval of Bills

- a. Board Report September
- b. Purchase Card Report for August 2022
- c. Check Register Report for September 2022
- d. Board Report October
- e. Purchase Card Report for September 2022
- f. Check Register Report for October 2022
- C. Approval of Field Trip
  - a. Model U.N. Conference

### **RECOMMENDATION:**

That the Novi Community Schools Board of Education approve the Consent Item(s) as presented.

**APPROVED AND RECOMMENDED** FOR BOARD ACTION

alil

Ben Mainka, Superintendent



A Regular Meeting of the Board of Trustees of Novi Community School District was held Thursday, November 3, 2022, beginning at 7:04 PM.

Present: Mrs. Hood, Mrs. Murphy, Mr. Mena, Mr. Smith, Mr. Cook, and Mrs. Roney by Roll Call Vote

Absent: Dr. Ruskin

### PLEDGE OF ALLEGIANCE

Members of the audience joined with the Board in the Pledge of Allegiance.

### APPROVAL OF THE AGENDA

It was moved by Mrs. Murphy and supported by Mrs. Mary Ann Roney that the Novi Community School Board of Education approve the agenda as presented.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

### **MOTION CARRIED**

### CONSENT AGENDA

Items included in the Consent Items are those which have previously been considered by the Board in committee or at a prior meeting, or of such a routine nature, that discussion is not required. Board members may request that any items be removed from Consent Items for further discussion, if additional information is needed or available.

It was moved by Mr. Mena and supported by Mrs. Hood that the Novi Community School Board of Education approve the Consent Item(s) as presented. Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

### **MOTION CARRIED**

### COMMENTS FROM THE AUDIENCE

There were eight (8) comments from the audience regarding school safety, support for Oxford, the Board schedule, and safe firearm storage.

### DONATIONS

Robotics

The Robotics team received several donations in the month of October that totaled \$ 5,000.00. These generous donations were given by the following sponsors:

| Date             | Program                      | Sponsor   | Amount      |
|------------------|------------------------------|-----------|-------------|
| October 18, 2022 | Robo Titans                  | Mathworks | \$ 2,500.00 |
| October 25, 2022 | TEAM 26827-Those Weird Peeps | Magna     | \$ 1,000.00 |

| October 25, 2022 | HS Robotics 503 & Team 9279 Galaxy Glazers | Eaton | \$ 1,000.00 |
|------------------|--|-------|-------------|
| October 25, 2022 | Raging Robos                               | Magna | \$ 1,000.00 |

It was moved by Mrs. Hood and supported by Mrs. Roney that the Novi Community School Board of Education accept the donation(s) as presented, with appreciation and thanks.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

### **MOTION CARRIED**

### ACTION ITEMS

Personnel Report A

Laura Carino, Assistant Superintendent of Human Resources, presented for the Board's consideration the personnel changes.

It was moved by Mr. Mena and supported by Mrs. Roney that the Novi Community School Board of Education adopts the personnel report recommendations as presented.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

### **MOTION CARRIED**

#### Personnel Report B

Mr. Ben Mainka, Superintendent, presents for your consideration the following administrative hire:

Name:Devin KlingBuilding:Educational Services BuildingAssignment:Assistant Superintendent of Business and OperationsReason:Replacement for Gregory McIntyreEffective date:11-21-22

It was moved by Mrs. Hood and supported by Mrs. Murphy that the Novi Community School Board of Education approve Devin Kling as the Assistant Superintendent of Business and Operations.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

# **MOTION CARRIED**

### HS4 Door Access Management System Report

On Thursday, July 7 2022, the Novi Community School District Board of Education awarded the NCSD District Wide Card Access system contract to LaForge, LLC. The intent of the pricing was to apply to the interiors of the District Buildings.

The project team and LaForce, LLC had developed a project scope with the Novi High School and the Early Childhood Education Center to retrofit existing interior doors. The project team has conducted a cost review of the scope of work and based up that review, they are proposing a contract amendment to be presented tonight and return for approval at the November 3, 2022 Board meeting.

Amend the contract incorporating added scope for buildings listed below, utilizing contracted unit

pricing applied to access doors at the following buildings, per the attached cost quotations:

| 6 | Retrofit (Quote dated 10/13/2022)<br>fit (Quoted dated 10/13/2022) \$ | \$1,147,954.00<br><u>180,888.00</u><br>\$1,328,842.00 |
|---|---|---|
|   | Original Contract Amount  | \$ 291,722.00   |
|   | Previous Amendments   | \$ 0.00   |
|   | Current Amendment   | \$ <u>1,328,842.00</u>                                |
|   | \$ 1,620,564.00   |   |

# AWARD RECOMMENDATION AMOUNT: \$1,620,564.00

It was moved by Mrs. Murphy and supported by Mr. Mena that the Novi Community School Board of Education approve the contract amendment as presented.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

# **MOTION CARRIED**

# Stormwater Resolution

The Michigan Department of Environmental Quality (MDEQ) requires Novi Community School District, and other school districts across the State, to obtain permits and have a Storm Water Management Plan for the purpose of protecting the water quality of the State by reducing the discharge of pollutants from drainage systems. Our District created a <u>Storm Water Management Plan</u> (located on the District website), which was submitted and approved by the MDEQ; and our plan requires that we adopt a Board Resolution addressing "Post-Construction Stormwater Control."

At the regular meeting of the Board on February 5, 2009, the Board and adopted the proposed Post-Construction Stormwater Control policy (attached Policy 7470) in order to secure a Stormwater control permit.

At a regular meeting of the Board on May 17, 2018, the District applied for the renewal of the permit and the Novi Community School District Board of Education adopted a Stormwater Board Resolution.

A part of the National Pollutant Discharge Elimination System (NPDES) renewal application and to keep our District in Good standings with the stormwater management program, the Stormwater Resolution is being presented to the Board for approval.

It was moved by Mrs. Murphy and supported by Mrs. Roney that the Novi Community Schools Board of Education, in the best interest of the District, adopt a Stormwater Board Resolution, so that the District meets the requirements of the permit application.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

# **MOTION CARRIED**

# Draft Board Meeting Schedule

At the October 13, 2022 Board Work Session, the Board reviewed and discussed various options that would help to streamline and make Board meetings and committee meetings more cohesive. This was presented and a regular meeting of the Board for information and discussion.

It was moved by Mr. Mena and supported by Mr. Smith that the Novi Community Schools Board of Education approves the 2022-23 Board meeting schedule as presented.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

# **MOTION CARRIED**

# Thrun Law Program

Mr. Raymond Davis and Ms. Jennifer Starlin, of Thrun Law LLC, met with the Governance and Policy Committee on October 3, 2022 to review and discuss, with the committee member, Thrun's bylaws, policy, and administrative guidelines program. At the regular meeting of the Board, she presented Thrun's bylaws, policy, and administrative guidelines program to the Novi Community School District Board of Education.

Tonight, the Board is being asked to approved moving forward with the policy and administrative guidelines implementation process for the Novi Community School District. At the conclusion of the implementation process, the Board will take appropriate action to approve a new policy manual at that time. The current Board policy manual will remain the District's policy until it is repealed and replaced.

It was moved by Mr. Smith and supported by Mrs. Roney that the Novi Community Schools Board of Education approve moving forward with the policy and administrative guidelines implementation process. Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

# **MOTION CARRIED**

# **INFORMATION AND DISCUSSION**

<u>HS4 Door Access Management System (Maintenance, Transportation, ESB) Report</u> On Thursday, July 7 2022, the Novi Community School District Board of Education awarded the NCSD District Wide Card Access system contract to LaForge, LLC. The intent of the pricing was to apply to the interiors of the District Buildings.

The project team and LaForce, LLC had developed a project scope with the Novi Educational Services Building, Transportation, Maintenance, and the Meadows Soccer Pavilion for the retrofit existing interior doors. The project team has conducted a cost review of the scope of work and based up that review, they are proposing a contract amendment to be presented tonight and return for approval at the November 20, 2022 Board meeting.

Amend the contract incorporating added scope for buildings listed below, utilizing contracted unit pricing applied to access doors at the following buildings, per the attached cost quotations:

1. ESB, Transportation, Maintenance, Soccer Pavilion \$ 166,830.00

| (Quote dated 10/26/2022)<br>Total this Amendment |                          | \$ 166,830.00        |
|--|--------------------------|----------------------|
|  | Original Contract Amount | \$ 291,722.00        |
|  | Previous Amendments      | \$ 1,328,842.00      |
|  | Current Amendment        | <u>\$ 166,830.00</u> |
|  | Amended Contract Amount  | \$ 1,787,394.00      |

#### AWARD RECOMMENDATION AMOUNT: \$1,787,394.00

<u>Novi Meadows – IT Infrastructure Change Order</u>

In a letter to the Novi Community School District, Plante Moran Cresa (PMC) updated the district on the recommended proposals associated with Bulletin #06. The bid set did not include the IT Infrastructure design documents. A final set of design documents was issued and included these missing drawings and needed to be requoted.

The attached summary of costs, which totals \$162,907.99 will be funded from the previously Board approved Meadows contingency funds.

This comes before the Board tonight for information and discussion and will come back for action at the November 17, 2022.

#### SUPERINTENDENT'S REPORT

Mr. Benjamin Mainka, Superintendent of Schools, reported that fall sports is almost completely wrapped up. He stated that we do have volleyball playing tonight and had some great runs in the state tournaments. Mr. Mainka said that our marching band I going to states on Saturday, at Ford Field, so we wish them the best of luck. He mentioned that they are an incredible band.

Mr. Mainka reported that he had the opportunity to be inducted into the Novi Rotary. He stated that he was a Rotarian in his previous district. Mr. Mainka said that we are looking at how we can create more partnerships in our community. He mentioned that he believes in the mission of the rotary and what they do.

Mr. Mainka reported that he also had the opportunity to join the Novi Chamber of Commerce and they are looking at how we can create business opportunities in the community for our students at the high school to move into internships and other opportunities. He stated that the partnerships that we can create are going to make us stronger, not just as a District, but as a community.

Mr. Mainka reported that he had the privilege of attending his first student advisory team meeting, at Novi Meadows and that this was something he did in his previous district. He stated that he met with high school and middle school students and they had no problem telling him the way it is. Mr. Mainka said that the diverse group of meadows students just blew him away, while talking in their group. He mentioned that it gave them the opportunity to speak with him directly, in person and it was interesting the dynamic of the conversation. Mr. Mainka reported that students expressed varying opinions on the nine (9) week specials and one stated that was to expose students to unique opportunities. He stated that this was a great opportunity for him to get to know some of the students and he cannot wait to meet with the high school and middle school students.

Mr. Mainka reminded the Board that on November 10, 2022 he is hosting his first town hall meeting virtually, at 7:15 PM. He reported that it will be sent out in his community newsletter with a registration link and there is also a flyer in Peachjar. Mr. Mainka stated that the intent of this town hall is to provide a bit of an update around some happenings and for them to ask questions. He said that there will be more of these town hall meeting and some will be virtual and some will be in person.

Mr. Mainka reported that in the District's policy there is a requirement that the superintendent will provide the Board with a Bullying and other behaviors report. He stated that under normal conditions, this report would be made every year, but due to COVID it was not required. Mr. Mainka said that this data is from a few years ago. He mentioned the Board will see a new report coming up in the next year for a future conversation.

Mr. Mainka referenced a community member who just spoke about a gun safety and storage program and that he is very interested in that. He reported that it is a very easy way for the Board and District to encourage good habits as it relates to anyone who has a firearm. Mr. Mainka stated that those who are gun owners do not take offense in keeping their buns locked up and in secure areas and understand that we need to do our best to make sure that no one has access to firearms that could cause harm to innocent people.

Mr. Mainka reported that, in the last week and what we went through, it is pertinent that he talks about school safety. He stated that that is evident by some of the comments tonight and the outpouring of emails. Mr. Mainka said cabinet spoke to the administrative staff meeting about the ripple effect that happens in these types of situations; when siblings in different buildings or districts hear of these happenings, it is very upsetting to them. He mentioned that we have kids in all stages of life and it is important to recognize this Behavior and that it will not be tolerated. Mr. Mainka reported that we acted very quickly, very strongly, and we do have a person who was involved in this. He stated that we will be treating that person with no leniency, when it comes to threatening the safety of our students.

Mr. Mainka that he had a lot of requests about our Safety and Security Protocols. He wants everyone to realize that, while he understands their concerns, those plans are confidential and protected against anyone who would seek to do something nefarious.

Mr. Mainka stated that he wanted to address some things that we are doing. He said that we have invested millions of dollars in this District. Mr. Mainka mentioned that hundreds of thousands of dollars in training and consultants, who are retired Special Forces and Secret Service and highly respected for schools throughout the country. He reported that we are investing 3.7 million dollars in secure access systems that a lot of places do not have. Mr. Mainka stated that we have hardened our entrances and have secure vestibules coming. He said that we are looking at adding safety glass and have invested in additional safety officers.

Mr. Mainka reported that we have the most research-based and proactive shooter protocol in the country, called A.L.I.C.E. He stated that every staff member in the buildings know what to do and

they acted resolutely during the drills. Mr. Mainka said that we have many, many security cameras around the District and we are looking at a state grant and going to be one of the first Districts in the state to implement a program called ZeroEyes. He mentioned that ZeroEyes is a gun detection software. Mr. Mainka reported that security consultants and the research do not support implementing metal detectors for a variety of reasons including the fact that they have proven to be ineffective in school shootings.

Mr. Mainka stated that we have invested out money to be a little more proactive in our mental health support and have invested many millions into social worker, counselors, and enhancing the counseling departments. He said that we have a tremendous ratio of counselors to students. Mr. Mainka mentioned that mental health for kids is a top priority. Her reported that we are looking at a program right now called I Wellness, which is a comprehensive social emotional learning program that allows students to understand stress, anxiety, and where they are in their own temperament.

Mr. Mainka reassured everyone that we are not just sitting around and he encouraged parents to stay connected to us and continue to talk with us and work with us. He stated that this has been a stressful week, but we are a strong community and hopefully moving on into more positive meetings.

# ADMINISTRATIVE REPORTS

Dr. Laura Carino, Assistant Superintendent of Human Resources, reported that she witnessed firsthand the Novi Police Department's response over the past week and how they came together to make sure our students were taken care of and protected. She stated that it is important that they hear what a tremendous job they did.

Dr. Carino thanked everyone who served on the interview committee. She said that they hired a lot of people today and there is a lot that goes on behind the scenes to bring these people in front of the Board. Dr. Carino expressed her gratitude and appreciation to Kathy Donovan for her tireless work gathering fingerprints and making sure that we have all of the necessary paperwork.

Mr. Ben Mainka reported for Mike Giromini, Assistant Superintendent of Academic Services, who was attending a virtual learning conference in-person, in Dallas. He stated that Mr. Giromini took same great things that our virtual program is doing and sharing them. Mr. Mainka said that the iReady reports, that were presented at the last Board meeting, those teams are looking at that data and they are starting to work with our teachers to try to figure out interventions and accommodations for all of the sub groups of students that we serve. He mentioned that Mr. Giromini will be able to provide an updated report when he returns. Mr. Mainka stated that Mr. Giromini is doing a great job and things are happening in that department.

### BOARD COMMUNICATION

A Board member mentioned that they had the opportunity to see Novi Virtual in action. They stated that Emily Pohlonski took them on a tour and also showed firsthand the security in that building because everything is locked down. The Board member got to pop into two (2) of the classrooms and saw a sixth grade virtual class and a kindergarten class, which was really cool to see with great things happening. They reported that they also visited Orchard Hills and went on a tour. The Board member said that some kindergartners sang a song to her. They mentioned that this school has quite a diverse

group of kids and it was such a great thing to see kids engaged and teachers excited about what their kids were learning.

A Board member reported on the 8<sup>th</sup> grade Washington DC trip and said there is no sleeping on the bus. They stated that the truth about middle schoolers is that when you get them at night, they do not sleep and when you get them in the morning, they go to sleep. The Board member said that it is the bio rhythms.

A Board member reported that the high school marching band has their dress rehearsal tonight at 8:00 PM, for their program on Saturday. They stated that this will take place at Ford Field and that Novi is in the first section. The Board member said the students have to report to the school at 4:45 AM and will perform at 10:30 AM. They mentioned that there is a \$28 admission fee.

A Board member reported that they received an election related mailer paid for by the Great Lakes Education Project. They stated that it reminded them of an email they sent to the Board of Education in September of 2014. A Board member said that there were three (3) Novi Board members who were on record for endorsing a Novi candidate for the Michigan House of Representatives to replace her term limited predecessor. They mentioned that it was an advocate for public schools and this candidate had been endorsed by Great Lakes Education Project that was started in 2001 by Dick and Betsy DeVos. The Board member reported that their mission was to dismantle public education and expand charter schools in Michigan by pushing vouchers and overall defunding schools.

A Board member reported that in 2012 Governor Snyder signed bills lifting Michigan's cap on Charter and cyber schools. They stated that he also signed a bill cutting public school budgets by \$470 per student. The Board member said those were devastating times. They said that Novi Board members are trustees of an outstanding public school district and we are the trustees of a public asset, not representatives. The Board member said that it is important to make that distinction and understand that they align themselves as trustees of a public Board of Education. They mentioned that the representative who was elected went on to sponsor that horrendous third grade read of flunk bill. A Board member cautioned that before you cast your vote, pay attention to what candidates are being funded by what organizations; it is really important.

A Board member implored everyone to get involved in the Light Up Oxford on November 30. They reported that it is a very worthy event.

### ADJOURNMENT

It was moved by Mr. Mena and supported by Mrs. Roney that the Novi Board of Education Regular Board meeting be adjourned.

Ayes: 6 Mrs. Murphy, Mr. Mena, Mrs. Roney, Mr. Smith, Mr. Cook, and Mrs. Hood

Nays: 0

# **MOTION CARRIED**

The meeting adjourned at 9:37 p.m. The next regular meeting of the Board is scheduled for November 3, 2022 at 7:00 p.m., at the Educational Services Building.

Bobbie Murphy, Secretary



A Work Session of the Board of Trustees of Novi Community School District was held Thursday, November 10, 2022, beginning at 5:00 PM.

Present: Dr. Ruskin, Mr. Smith, Mrs. Hood, Mr. Mena, Mr. Cook, and Mrs. Roney by Roll Call

Absent: Mrs. Murphy

# PLEDGE OF ALLEGIANCE

Members of the audience joined with the Board in the Pledge of Allegiance.

# COMMENTS FROM THE AUDIENCE

There was one comment from the audience.

### **REVIEW OF BOARD SUPERINTENDENT EVAULATION TOOL**

Mr. Gary Collins and Mr. William Blaha, of Collins and Blaha, presented to the Board the Superintendent Evaluation Tool that their law firm has developed.

### BOARD OPERATING PROCEDURES (BOP) REVIEW

In the October 13, 2022 Board Work Session, the Board discussed a number of items, some of which are in the current Board Operating Procedures Manual. Draft changes were made to the current manual and presented to the Board for further discussion.

### PRE-ORGANIZATIONAL WORK SESSION MEETING TIME

The Board discussed optional dates to hold a pre-organizational work session meeting time to be held in December.

### <u>SEAB COMMITTEE – FINAL STEPS</u>

Mr. Mainka, Superintendent of Schools, discussed the final steps of the SEAB Committee with the Board.

No action was taken by the Board at this meeting.

The Work Session adjourned at 7:05 PM. The next regular meeting of the Board is scheduled for October 20, 2022 at 7:00 PM, at the Educational Service Building.

Bobbie Murphy, Secretary

# **BOARD OF EDUCATION** NOVI COMMUNITY SCHOOL DISTRICT **NOVI, MICHIGAN**

November 17, 2022

#### **DIRECTOR OF FINANCE**

**TOPIC:** Approval of Bills -September 2022

The monthly bills payable for Sept. 2022 are submitted to the Novi Board of Education for review and approval:

| Net payroll<br>Withheld and employer payroll taxes<br>Employer and employee ORS liability<br>Expenditures of accounts payable, comprised of: |                     | \$2,470,979.75<br>\$943,589.50<br>\$1,359,353.24 |
|--|---------------------|--|
| General Fund   | \$1,628,240.50      |  |
| Food Service Fund  | \$2,150.87          |  |
| Capital Projects Fund  | \$3,403,748.61      |  |
| Recreation Fund  | \$40,034.22         |  |
| Debt Funds   | \$0.00              |  |
| Sinking Funds  | \$0.00              |  |
| Special Revenue Funds  | \$36,738.86         |  |
| Pcard and EduStaff ACHs  | <u>\$331,055.76</u> |  |
| Total  | \$5,441,968.82      | \$5,441,968.82                                   |
| Grand Total:   |                     | \$10,215,891.31                                  |

#### **RECOMMENDATION:**

That the Novi Community Schools Board of Education approve the payment of bills for the month of Sept. 2022 in the amount of \$10,215,891.31, as presented.

> **APPROVED AND RECOMMENDED** FOR BOARD ACTION

malil

November 17, 2022 Date

| JP MORGAN/CHASE           |                     |         |            | PCARD CYCLE 7/30/22-8/31/22 |                                       |  |
|---------------------------|---------------------|---------|------------|-----------------------------|---------------------------------------|--|
| NAME                      | ACCOUNT             | AMOUNT  | DATE       | MERCHANT                    | DESCRIPTION                           |  |
| ABRAHAM, MARY             | 1124120000-57410000 | 825.00  | 08/02/2022 | MASSP & MASC/MAHS           | MEMBERSHIP DUES FOR BAKER 22-23       |  |
| ABRAHAM, MARY             | 1124120000-55910000 |         | 08/04/2022 | AMZN MKTP US*0D0TG2HK3      | NOTE PADS / SHERPA                    |  |
| ABRAHAM, MARY             | 1111220000-55110701 | 49.08   | 08/08/2022 | AMAZON.COM*094VK82Z3        | COPY PAPER - LILAC                    |  |
| ABRAHAM, MARY             | 1111220000-55110701 | 46.23   | 08/08/2022 | AMZN MKTP US*7Q9QK03W3      | COPY PAPER - PINK                     |  |
| ABRAHAM, MARY             | 1111220000-55990000 |         | 08/10/2022 | CINTAS CORP                 | FIRST AID SUPPLIES                    |  |
| ABRAHAM, MARY             | 1111220000-55990000 |         | 08/19/2022 | AMZN MKTP US*7T41733D3      | FIRST AID STORAGE KITS FOR CLASSROOMS |  |
| ABRAHAM, MARY             | 1111220000-55990000 | 411.02  | 08/19/2022 | STAPLS7363216066000001      | MISC FIRST AID SUPPLIES/STORAGE       |  |
| ABRAHAM, MARY             | 2929620275-57920000 | 150.47  | 08/19/2022 | TST* BUDDY'S PIZZA - N      | LUNCH FOR INTERVIEW COMMITTEE         |  |
| ABRAHAM, MARY             | 1111220000-55110719 | 476.94  | 08/22/2022 | AMZN MKTP US*2L1PY4IZ3      | CALCULATORS FOR MATH CLASSES          |  |
| ABRAHAM, MARY             | 2929620258-57920000 |         | 08/24/2022 | AMZN MKTP US*PE9Q023P3      | SUPPLIES FOR YEARBOOK CLUB            |  |
| ABRAHAM, MARY             | 2929620275-57920000 |         | 08/24/2022 | PANERA BREAD #608009 O      | BREAKFAST FOR NEW TEACHER'S MEETING   |  |
| ABRAHAM, MARY             | 1111220000-55990000 |         | 08/24/2022 | WRIST-BAND* CUSTOMLANY      | LANYARDS FOR STUDENT ID'S             |  |
| ABRAHAM, MARY             | 1111220000-53450000 |         | 08/25/2022 | AMAZON MUSIC*3I5ZN8GG3      | MUSIC FOR PASSING TIME                |  |
| ABRAHAM, MARY             | 1111220000-54910000 |         | 08/25/2022 | SAFEWAY SHREDDING           | OFFICE SHREDDING                      |  |
| ABRAHAM, MARY             | 1111220000-55110708 |         | 08/29/2022 | AMZN MKTP US*E53D884J3      | SUPPLIES FOR TEACHER PD DAY           |  |
| ABRAHAM, MARY             | 1111220000-55990000 |         | 08/29/2022 | STAPLS7363216066000002      | STORAGE BINS FOR STUDENT MED'S        |  |
| ABRAHAM, MARY             | 1124120000-55990000 |         | 08/29/2022 | TARGET.COM *                | MINI-FRIDGE FOR MAIN OFFICE           |  |
| ABRAHAM, MARY             | 1111220000-55110708 |         | 08/31/2022 | STAPLS7363987451000001      | COPY PAPER - BRIGHT PINK              |  |
| ABRAHAM, MARY Total       |                     | 3724.90 |            |                             |                                       |  |
| ADER, KATHLEEN            | 2929622275-57920000 |         | 08/22/2022 | AMZN MKTP US*RP3TY8HZ3      | HS BACK TO SCHOOL ICE BREAKER         |  |
| ADER, KATHLEEN Total      |                     | 189.92  |            |                             |                                       |  |
| ALLERTON, ELIZABETH       | 2929641352-57920000 |         | 08/01/2022 | WM SUPERCENTER #5048        | DINOSAUR CAMP MATERIALS               |  |
| ALLERTON, ELIZABETH Total |                     | 17.10   |            |                             |                                       |  |
| ANGUS, ALLISON            | 1311800000-55110551 | 29.05   | 08/26/2022 | THE HOME DEPOT #2722        | CLASSROOM WINDOW COVERING-MATERIALS   |  |
| ANGUS, ALLISON            | 1311800000-55110551 |         | 08/29/2022 | #45 LAKESHORE LEARNING      | CLASSROOM MATERIALS                   |  |
| ANGUS, ALLISON            | 1311800000-55110551 |         | 08/29/2022 | #45 LAKESHORE LEARNING      | TOYS                                  |  |
| ANGUS, ALLISON            | 1311800000-55110551 |         | 08/29/2022 | #45 LAKESHORE LEARNING      | TAX REFUND FROM MATERIALS             |  |
| ANGUS, ALLISON Total      |                     | 317.13  |            |                             |                                       |  |
| BAKER, ROBERT             | 2929620275-57920000 |         | 08/10/2022 | JIMMY JOHNS - 1659          | LUNCH FOR ELA INTERVIEWS              |  |
| BAKER, ROBERT             | 2929620275-57920000 |         | 08/23/2022 | JOANN STORES #1933          | T-SHIRTS FOR ADMIN                    |  |
| BAKER, ROBERT             | 1111220000-55990000 |         | 08/24/2022 | PARTY CITY 4124             | BALLOONS FOR STUDENT ORIENTATION      |  |
| BAKER, ROBERT Total       |                     | 97.56   |            |                             |                                       |  |
| BELANGER, KIMBERLY        | 1311800000-55110551 | 14.50   | 08/04/2022 | HOBBY-LOBBY #645            | SUPPLIES                              |  |
| BELANGER, KIMBERLY        | 1311800000-55110551 |         | 08/08/2022 | AMZN MKTP US*XG9GH2VY3      | TOYS                                  |  |
| BELANGER, KIMBERLY        | 1311800000-55110551 |         | 08/15/2022 | HOBBY-LOBBY #645            | RETURNED SUPPLIES                     |  |
| BELANGER, KIMBERLY        | 1311800000-55110551 |         | 08/29/2022 | AMZN MKTP US*4D8QX5RY3      | TOYS                                  |  |
| BELANGER, KIMBERLY        | 1311800000-55110551 |         | 08/29/2022 | AMZN MKTP US*6E7J14883      | TOYS                                  |  |
| BELANGER, KIMBERLY        | 1311800000-55110551 |         | 08/29/2022 | AMZN MKTP US*7V9IH1083      | TOYS                                  |  |
| BELANGER, KIMBERLY        | 1311800000-55110551 |         | 08/29/2022 | AMZN MKTP US*Z910M1Z13      | TOYS                                  |  |
| BELANGER, KIMBERLY Total  |                     | 153.43  |            |                             |                                       |  |
| BENGLE, HOLLY             | 1335100000-55110553 |         | 08/12/2022 | MEIJER # 054                | SUPPLIES                              |  |
| BENGLE, HOLLY             | 1335100000-55110553 |         | 08/29/2022 | MICHAELS STORES 5732        | CRAFTS                                |  |
| BENGLE, HOLLY Total       |                     | 49.39   |            |                             |                                       |  |

| BLESSED, KATE             | 1335100000-55110553 | 34.63    | 08/31/2022 | WAL-MART #5893         | SCHOOL SUPPLIES                               |
|---------------------------|---------------------|----------|------------|------------------------|---|
| BLESSED, KATE Total       |                     | 34.63    |            |                        |   |
| BOBOIGE, JACQUELINE       | 1111123000-55110000 | 34.02    | 08/15/2022 | AMAZON.COM*YI0PN6BE3   | 2ND & 3RD GRADE MIRROR READERS                |
| BOBOIGE, JACQUELINE       | 1111123000-55110000 | 189.16   | 08/16/2022 | SCHOOL DATEBOOKS       | 3RD & 4TH GRADE PLANNERS                      |
| BOBOIGE, JACQUELINE       | 2929623275-57920000 | 53.75    | 08/30/2022 | THEHUBSTADIUM.COM/NOVI | GROUP EVENT                                   |
| BOBOIGE, JACQUELINE Total |                     | 276.93   |            |                        |   |
| BOOTZ, ASHLEY             | 2929661172-57920000 | 1600.00  | 08/02/2022 | HUDL                   | FOOTBALL HUDL                                 |
| BOOTZ, ASHLEY             | 1429300000-57410000 | 57.20    | 08/02/2022 | MIAAA MEMBERSHIP       | MIAAA   |
| BOOTZ, ASHLEY             | 2929699094-57920000 | 379.49   | 08/03/2022 | GOBILDA                | SPLIT - 2929699094-57920000 (50%)             |
| BOOTZ, ASHLEY             | 2929699740-57920000 | 379.48   | 08/03/2022 | GOBILDA                | SPLIT - 2929699740-57920000 (50%)             |
| BOOTZ, ASHLEY             | 2929661187-57920000 | 839.00   | 08/03/2022 | THE ADVENTURE PARK AT  | GIRLS SWIM TEAM BONDING EVENT                 |
| BOOTZ, ASHLEY             | 2929699279-57920000 | 364.94   | 08/05/2022 | ANDY MARK INC          | TABLE   |
| BOOTZ, ASHLEY             | 2929699279-57920000 |          | 08/10/2022 | FIRST FOR INSPIRATION  | LEGO EDUCATION SPIKE PRIME TEAM 38268         |
| BOOTZ, ASHLEY             | 2929699279-57920000 | 470.00   | 08/10/2022 | FIRST FOR INSPIRATION  | LEGO EDUCATION SPIKE PRIME TEAM 38274         |
| BOOTZ, ASHLEY             | 2929699279-57920000 | 520.00   | 08/10/2022 | FIRST FOR INSPIRATION  | LEGO EDUCATION SPIKE PRIME TEAM 45084         |
| BOOTZ, ASHLEY             | 1429300000-55910000 |          | 08/11/2022 | SAMSCLUB #6657         | SUPPLIES FOR GAMES                            |
| BOOTZ, ASHLEY             | 2929699999-57920000 | 608.98   | 08/16/2022 | GOBILDA                | STARTER KIT                                   |
| BOOTZ, ASHLEY             | 2929699096-57920000 |          | 08/16/2022 | GOBILDA                | ROBOT PARTS                                   |
| BOOTZ, ASHLEY             | 2929661116-57920000 | 1016.65  | 08/17/2022 | GKELITE                | CHEER POMS                                    |
| BOOTZ, ASHLEY             | 2929661116-57920000 | 2313.24  | 08/18/2022 | VARSITY SPIRIT CORP    | BRIEFS AND BODYSUITS                          |
| BOOTZ, ASHLEY             | 2929661118-57920000 |          | 08/19/2022 | IN *NORTH AMERICAN SPI | MS CHEER CAMP                                 |
| BOOTZ, ASHLEY             | 1429300000-55910000 |          | 08/22/2022 | AMZN MKTP US*300H46IQ3 | OFFICE SUPPLIES                               |
| BOOTZ, ASHLEY             | 1429300000-55910000 |          | 08/23/2022 | AMZN MKTP US*CZ3A51ER3 | OFFICE SUPPLIES                               |
| BOOTZ, ASHLEY             | 2929699279-57920000 | 62.00    | 08/25/2022 | FIRST FOR INSPIRATION  | FLL CHALLENGE ENGINEERING NOTEBOOKS           |
| BOOTZ, ASHLEY             | 1429300000-55910000 | 18.22    | 08/26/2022 | AMZN MKTP US*L29K81VW3 | OFFICE SUPPLIES                               |
| BOOTZ, ASHLEY             | 1429300000-55910000 | 26.45    | 08/31/2022 | TARGET 00014654        | WATER DUE TO BOIL WATER ALERT                 |
| BOOTZ, ASHLEY Total       |                     | 10468.70 |            |                        |   |
| BRASIL, SANDRA            | 2929699274-57920000 | 112.00   | 08/03/2022 | FIRST FOR INSPIRATION  | ROBOKNIGHTS 22                                |
| BRASIL, SANDRA            | 2929699274-57920000 | 137.00   | 08/03/2022 | FIRST FOR INSPIRATION  | GALAXY FROGS                                  |
| BRASIL, SANDRA            | 1128200000-53450000 | 2499.00  | 08/04/2022 | SMORE.COM              | YEARLY RENEWAL-SOFTWARE                       |
| BRASIL, SANDRA            | 1125200000-57410000 | 125.00   | 08/09/2022 | STATE OF MI MIDEAL     | MEMBERSHIP FEE                                |
| BRASIL, SANDRA            | 1122500000-53450000 | 7467.39  | 08/18/2022 | PAYPAL *KAJEET INC     | STUDENT RENEWAL FOR DATA PLAN                 |
| BRASIL, SANDRA            | 1125200000-55990000 |          | 08/29/2022 | AMZN MKTP US*CJ7AL29U3 | DUST OFF FOR COMPUTERS                        |
| BRASIL, SANDRA            | 1125200000-55910000 | 17.03    | 08/29/2022 | AMZN MKTP US*KI07B9GE3 | MARKERS                                       |
| BRASIL, SANDRA Total      |                     | 10382.41 |            |                        |   |
| BRATNEY, BETHANY          | 1122222000-55310000 |          | 08/24/2022 | DISCOVER BOOKS         | NEW MATERIALS FOR LMC                         |
| BRATNEY, BETHANY          | 1122222000-55310000 |          | 08/25/2022 | BOOKSAMILLION.COM      | NEW MATERIALS FOR LMC                         |
| BRATNEY, BETHANY          | 1122222000-55310000 |          | 08/25/2022 | BOOKSAMILLION.COM      | NEW MATERIALS FOR LMC                         |
| BRATNEY, BETHANY          | 1122222000-55310000 | 77.21    | 08/30/2022 | BOOK OUTLET            | NEW MATERIALS FOR LMC                         |
| BRATNEY, BETHANY Total    |                     | 395.00   |            |                        |   |
| BUNKER, JEFFREY           | 1126160000-54120000 |          | 08/24/2022 | MARKS OUTDOOR PWR EQUI | MTCE - ECHO HEDGETRIMMER REPAIR               |
| BUNKER, JEFFREY           | 1126160000-54120000 | 82.60    | 08/30/2022 | MARKS OUTDOOR PWR EQUI | MTCE MOWER REPAIRS - TIRE INSTALL             |
| BUNKER, JEFFREY Total     |                     | 159.07   |            |                        |   |
| CARINO, LAURA             | 1128300000-57910000 | 100.00   | 08/08/2022 | SOUTH LYON HOTEL       | CABINET TEAM BUILDING-PRIVATE MEETING<br>ROOM |
| CARINO, LAURA             | 1128300000-57910000 |          | 08/15/2022 | SOUTH LYON HOTEL       | CABINET TEAM BUILDING SUPPLIES                |

| CARINO, LAURA   | 1128300000-53220000  | 2800.00  | 08/23/2022   | MSU PAYMENTS  | CERTIFIED HR (CHRS) FOR K-12 ADMIN FEE   |
|---|--|--|--|---|--|
| CARINO, LAURA Total   |  | 3062.00  |  |   |  |
| CARTER, NICOLE  | 2929622275-57920000  |  | 08/25/2022   | MARIA S ITALIAN BAKERY  | COOKIES FOR GOVERNORS TABLE TALK   |
| CARTER, NICOLE Total  |  | 62.10  |  |   |  |
| CEMBORSKI, GRETCHEN   | 1128300000-55990000  |  | 08/01/2022   | AMZN MKTP US*6Y6BB9VV3  | LOBBY KITCHEN: DISH SOAP AND SPONGES   |
| CEMBORSKI, GRETCHEN   | 1128300000-55910000  |  | 08/04/2022   | AMZN MKTP US*IE0WF8PA3  | DESK SUPPLIES  |
| CEMBORSKI, GRETCHEN   | 1128300000-55990000  |  | 08/04/2022   | AMZN MKTP US*089MT45Y3  | NAME PLATE FOR ZACH  |
| CEMBORSKI, GRETCHEN   | 1128300000-55910000  |  | 08/17/2022   | AMAZON.COM*ND9MC1EA3  | COFFEE FILTERS AND POST-IT NOTES   |
|   |  | 20.01  | 00/11/2022   |   | DISINFECTANT SPRAY, ID BADGE SLEEVES, AND  |
| CEMBORSKI, GRETCHEN   | 1128300000-55910000  | 62 91  | 08/26/2022   | AMZN MKTP US*EY56S7US3  | LABEL ROLLS FOR LABEL WRITER   |
| CEMBORSKI, GRETCHEN   | 1128300000-55990000  |  | 08/26/2022   | AMZN MKTP US*FB9UH36I3  | BATTERIES  |
| CEMBORSKI, GRETCHEN   | 1128300000-55910000  |  | 08/29/2022   | AMZN MKTP US*X48MW60F3  | MULTIPLE MOUSE PADS  |
| CEMBORSKI, GRETCHEN   | 1128300000-55990000  |  | 08/31/2022   | AMZN MKTP US*1V0RS9MH1  | BATTERIES  |
| CEMBORSKI, GRETCHEN Total   |  | 221.90   | COIC ITEOLL  |   |  |
| CHRISTOPOULOS, COURTNEY   | 1311800000-55110551  |  | 08/29/2022   | TEACHERSPAYTEACHERS.CO  | CLASSROOM DECORATIONS  |
| CHRISTOPOULOS, COURTNEY   | 1311800000-55110551  |  | 08/30/2022   | AMZN MKTP US*1V8804PY1  | CLASSROOM SUPPLIES   |
| CHRISTOPOULOS, COURTNEY   | 1311800000-55110551  |  | 08/30/2022   | ETSY.COM - MULTIPLE SH  | CLASSROOM NUMBER LINE  |
| CHRISTOPOULOS, COURTNEY   | 1311800000-55110551  |  | 08/30/2022   | PAYPAL *KIM MILLER  | CLASSROOM ACTIVITY   |
| CHRISTOPOULOS, COURTNEY   | 1311800000-55110551  |  | 08/30/2022   | TARGET.COM *  | CRAYON BOXES, ORGANIZATION   |
| CHRISTOPOULOS, COURTNEY   | 1311800000-55110551  |  | 08/31/2022   | HOBBY-LOBBY #645  | CLASSROOM DECORATIONS  |
| CHRISTOPOULOS, COURTNEY   | 1311800000-55110551  |  | 08/31/2022   | TEACHERSPAYTEACHERS.CO  | ACTIVITY   |
| CHRISTOPOULOS, COURTNEY TO  |  | 187.89   | 00/01/2022   |   |  |
| CIANFERRA, LINDA  | 2929625301-57920000  |  | 08/30/2022   | CRUMBL  | STAFF MEETING  |
| CIANFERRA, LINDA Total  |  | 15.81  | 00,00,2022   |   |  |
|   |  |  |  |   | MTCE CIRCUIT BREAKER FOR GARAGE DOOR   |
| COOLMAN, ROBERT   | 1126160000-55992000  | 25.00  | 08/08/2022   | SALINGER ELECTRIC   | OPENERS  |
| COOLMAN, ROBERT   |  | 179.24   | 08/11/2022   | CONSERVA ELECTRIC SUPP  | MTCE ELECTRICAL STOCK - LED DRIVERS  |
|   |  |  |  |   | VO HAMMOCK GARDEN - ELECTRICAL ITEMS FOR   |
| COOLMAN, ROBERT   |  | - 10 - 70  | 00/45/0000   | CES 264   |  |
| UUULIVIAIN, KUDEK I   | 1126111000-55992000  | 518.72   | 08/15/2022   | CE3 204   | COURTYARD DUPLEX RECEPTACLE  |
| COOLMAN, ROBERT   | 1126111000-55992000<br>1126160000-55992000   |  | 08/15/2022   | CONSERVA ELECTRIC SUPP  | MTCE ELECTRICAL STOCK - DOWNLIGHT  |
|   |  | 271.80   |  |   |  |
| COOLMAN, ROBERT   | 1126160000-55992000  | 271.80   | 08/22/2022   | CONSERVA ELECTRIC SUPP  | MTCE ELECTRICAL STOCK - DOWNLIGHT  |
| COOLMAN, ROBERT   | 1126160000-55992000  | 271.80<br>247.50   | 08/22/2022   | CONSERVA ELECTRIC SUPP  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43   |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT  | 1126160000-55992000<br>4126122951-54110000   | 271.80<br>247.50   | 08/22/2022<br>08/25/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE   |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT   | 1126160000-55992000<br>4126122951-54110000   | 271.80<br>247.50<br>266.66<br><b>1508.92</b>   | 08/22/2022<br>08/25/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE   |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total  | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000  | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82   | 08/22/2022<br>08/25/2022<br>08/31/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN  | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000   | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51  | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN  | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000  | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98   | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN  | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000   | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10  | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>MOBILE MART SUPPLIES  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN  | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000<br>1221926000-55110000  | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10  | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/25/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3<br>STAPLS7363669784000001  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>CLASSROOM SUPPLIES<br>CLASSROOM SUPPLIES  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN  | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000<br>1221926000-55110000  | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10<br>78.25<br><b>407.66</b>  | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/25/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3<br>STAPLS7363669784000001  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>CLASSROOM SUPPLIES<br>CLASSROOM SUPPLIES  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN  | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000<br>1221926000-55110000<br>1222626194-55990000   | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10<br>78.25<br><b>407.66</b><br>2.50  | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/25/2022<br>08/31/2022   | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3<br>STAPLS7363669784000001<br>STAPLS7363952860000001  | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>MOBILE MART SUPPLIES<br>CLASSROOM SUPPLIES<br>STUDENT HEALTH CARE SUPPLIES  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, LORI   | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000<br>1221926000-55110000<br>1222626194-55990000<br>1335100000-55110553                        | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10<br>78.25<br><b>407.66</b><br>2.50<br>10.00                                   | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/25/2022<br>08/31/2022<br>08/03/2022<br>08/03/2022               | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3<br>STAPLS7363669784000001<br>STAPLS7363952860000001<br>KROGER #632<br>FIVE BELOW 558                           | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>MOBILE MART SUPPLIES<br>CLASSROOM SUPPLIES<br>STUDENT HEALTH CARE SUPPLIES<br>CRAFT SUPPLIES FOR SLIME  |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN Total<br>CROAD, LORI   | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000<br>1221926000-55110000<br>1222626194-55990000<br>1335100000-55110553                        | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10<br>78.25<br><b>407.66</b><br>2.50<br>10.00<br>20.00                          | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/25/2022<br>08/31/2022<br>08/31/2022                             | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3<br>STAPLS7363669784000001<br>STAPLS7363952860000001<br>KROGER #632   | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>MOBILE MART SUPPLIES<br>CLASSROOM SUPPLIES<br>STUDENT HEALTH CARE SUPPLIES<br>CRAFT SUPPLIES FOR SLIME<br>PRIZES FOR BINGO                                |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, LORI<br>CROAD, LORI<br>CROAD, LORI<br>CROAD, LORI | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000<br>1221926000-55110000<br>1222626194-55990000<br>1335100000-55110553<br>1335100000-55110553 | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10<br>78.25<br><b>407.66</b><br>2.50<br>10.00<br>20.00                          | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/25/2022<br>08/31/2022<br>08/03/2022<br>08/03/2022<br>08/08/2022 | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3<br>STAPLS7363669784000001<br>STAPLS7363952860000001<br>KROGER #632<br>FIVE BELOW 558<br>BED BATH & BEYOND #113 | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>MOBILE MART SUPPLIES<br>CLASSROOM SUPPLIES<br>STUDENT HEALTH CARE SUPPLIES<br>CRAFT SUPPLIES FOR SLIME<br>PRIZES FOR BINGO<br>STORAGE CONTAINER FOR LEGOS |
| COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT<br>COOLMAN, ROBERT Total<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, KRISTIN<br>CORRION, LORI<br>CROAD, LORI<br>CROAD, LORI                                   | 1126160000-55992000<br>4126122951-54110000<br>1126160000-55992000<br>1221926000-55110000<br>2929626745-57920000<br>2929626745-57920000<br>1221926000-55110000<br>1222626194-55990000<br>1335100000-55110553<br>1335100000-55110553 | 271.80<br>247.50<br>266.66<br><b>1508.92</b><br>208.82<br>39.51<br>29.98<br>51.10<br>78.25<br><b>407.66</b><br>2.50<br>10.00<br>20.00<br>29.67<br><b>62.17</b> | 08/22/2022<br>08/25/2022<br>08/31/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/25/2022<br>08/31/2022<br>08/03/2022<br>08/03/2022<br>08/08/2022 | CONSERVA ELECTRIC SUPP<br>CONSERVA ELECTRIC SUPP<br>MADISON ELECTRIC COMPA<br>STAPLS7362926763000001<br>STAPLS7362930004000001<br>AMZN MKTP US*RH7JQ2XN3<br>STAPLS7363669784000001<br>STAPLS7363952860000001<br>KROGER #632<br>FIVE BELOW 558<br>BED BATH & BEYOND #113 | MTCE ELECTRICAL STOCK - DOWNLIGHT<br>HS EXTERIOR LIGHTING - LED SF PG 43<br>MTCE ELECTRICAL STOCK - RELAY'S AND TAPE<br>STOCK<br>CLASSROOM SUPPLIES<br>MOBILE MART SUPPLIES<br>MOBILE MART SUPPLIES<br>CLASSROOM SUPPLIES<br>STUDENT HEALTH CARE SUPPLIES<br>CRAFT SUPPLIES FOR SLIME<br>PRIZES FOR BINGO<br>STORAGE CONTAINER FOR LEGOS |

| DEPOTTER, MARY         | 1222600000-53220000 | 499.00  | 08/03/2022 | MAASE                  | MAASE REGIS.FEE FOR SHAILEE PATEL        |
|------------------------|---------------------|---------|------------|------------------------|--|
|                        |                     |         |            |                        | MAASE CONFERENCE LODGING - NICOLE        |
|                        |                     |         |            |                        | ROSEMARY (TEACHER CONSULTANT).           |
| DEPOTTER, MARY         | 1221800063-53220000 | 393.24  | 08/08/2022 | BAYWATCH RESORT        | REMAINDER FOR LODGING.                   |
| ,,                     |                     |         |            |                        | MAASE SUMMER INSTITUTE CONFERENCE        |
| DEPOTTER, MARY         | 1222600000-53220000 | 393.24  | 08/08/2022 | BAYWATCH RESORT        | LODGING                                  |
| DEPOTTER, MARY         | 1222600000-55910000 |         | 08/10/2022 | MICHAELS STORES 3744   | OFFICE SUPPLIES                          |
| DEPOTTER, MARY         | 1222600000-53220000 |         | 08/11/2022 | BAYWATCH RESORT        | MAASE CONFERENCE LODGING REFUND          |
| DEPOTTER, MARY Total   |                     | 1322.33 |            |                        |  |
| DIROFF, MATTHEW        | 1111322000-53450723 |         | 08/01/2022 | UDB                    | SOFTWARE FOR MARCHING BAND STUDENTS      |
| DIROFF, MATTHEW        | 1111322000-55110723 |         | 08/29/2022 | AMAZON.COM*0C01B5WR3   | MARCHING BAND SUPPLIES                   |
| DIROFF, MATTHEW        | 1111322000-55110723 |         | 08/29/2022 | AMZN MKTP US*K26IW8XL3 | MARCHING BAND SUPPLIES                   |
| DIROFF, MATTHEW        | 1111322000-55110723 |         | 08/29/2022 | SQ *APOLLO STUDIOS, LL | CONCERT MUSIC                            |
| DIROFF, MATTHEW        | 1111322000-55110723 |         | 08/31/2022 | AMAZON.COM*1V04R2M21   | MARCHING BAND SUPPLIES                   |
| DIROFF, MATTHEW Total  |                     | 679.79  |            |                        |  |
|                        |                     |         |            |                        | MTCE DIRECTOR - FALL FACILITY DIRECTOR'S |
| DRAGOO, MICHAEL        | 1126160000-53220000 | 320.00  | 08/15/2022 | MSBO                   | CONFERENCE                               |
| DRAGOO, MICHAEL        | 1126160000-55992000 |         | 08/24/2022 | AMZN MKTP US*9W0WJ6F53 | DISTRICT WIDE DOOR SWEEPS                |
| DRAGOO, MICHAEL Total  |                     | 499.90  |            |                        |  |
| DUQUETTE, EDWARD       | 1126160000-55980000 |         | 08/01/2022 | AIRGAS USA, LLC        | MTCE TOOLS                               |
| DUQUETTE, EDWARD       | 1126160000-55980000 |         | 08/01/2022 | AIRGAS USA, LLC        | MTCE TOOLS                               |
| DUQUETTE, EDWARD       | 1126111000-55992000 |         | 08/01/2022 | THE HOME DEPOT #2737   | VO CLASSROOM AND OFFICE PAINT            |
| DUQUETTE, EDWARD       | 1126114000-55992000 | 27.25   | 08/03/2022 | TOWN & COUNTRY SIDING  | PV FASCI ABOVE DOOR WAY #2               |
| DUQUETTE, EDWARD       | 1126112000-55992000 |         | 08/04/2022 | FASTENAL COMPANY 01MID | OH ART ROOM CHAIR REPAIR                 |
| DUQUETTE, EDWARD       | 1126122000-55992000 |         | 08/18/2022 | THE HOME DEPOT #2737   | HS SOFTBALL DUGOUT                       |
| DUQUETTE, EDWARD       | 1126122000-55992000 | 40.54   | 08/18/2022 | THE HOME DEPOT #2737   | HS SOFTBALL DUGOUT                       |
| DUQUETTE, EDWARD       | 1126120000-55992000 |         | 08/22/2022 | THE HOME DEPOT #2737   | MS BIKE RACK INSTALLATION                |
| DUQUETTE, EDWARD       | 1126152000-55992000 | 87.90   | 08/22/2022 | THE HOME DEPOT #2737   | ECEC OFFICE PAINT                        |
| DUQUETTE, EDWARD       | 4126160951-54110000 |         | 08/23/2022 | IDN HARDWARE SALES-INC | MTCE - NEW OFFICE DOOR SF PG 24          |
| DUQUETTE, EDWARD       | 4126160951-54110000 |         | 08/24/2022 | LOWES #02570*          | MTCE - LARRY'S NEW OFFICE ADDITION SF    |
| DUQUETTE, EDWARD       | 1126122000-55992000 |         | 08/24/2022 | REDFORD LOCK COMPANY   | HS ATTENDANCE OFFICE -KEY CHANGE         |
| DUQUETTE, EDWARD       | 1126111000-55992000 | 59.34   | 08/24/2022 | THE HOME DEPOT #2737   | VO BACK DOOR - DOOR STOP KICKDOWN        |
| DUQUETTE, EDWARD       | 1126160000-55980000 | 82.71   | 08/25/2022 | AIRGAS USA, LLC        | MTCE TOOLS                               |
| DUQUETTE, EDWARD       | 4126160951-54110000 | 378.47  | 08/25/2022 | THE HOME DEPOT #2737   | MTCE - LARRY'S NEW OFFICE ADDITION SF    |
| DUQUETTE, EDWARD       | 1126160000-55980000 |         | 08/26/2022 | LAWSON PRODUCTS        | MTCE TOOLS                               |
| DUQUETTE, EDWARD       | 1126160000-55980000 | 383.75  | 08/26/2022 | THE HOME DEPOT #2737   | MTCE - LARRY'S OFFICE                    |
| DUQUETTE, EDWARD       | 4126160951-54110000 | -85.16  | 08/29/2022 | THE HOME DEPOT #2737   | MTCE - LARRY'S OFFICE - PLYWOOD RETURN   |
| DUQUETTE, EDWARD       | 1126160000-55992000 | 104.96  | 08/29/2022 | THE HOME DEPOT #2737   | MTCE LARRY'S OFFICE - DRY WALL SCREWS    |
| DUQUETTE, EDWARD       | 1126160000-55992000 | 20.49   | 08/31/2022 | BLAKELY PRODUCTS CO    | MTCE - LARRY'S OFFICE REMODEL            |
| DUQUETTE, EDWARD Total |                     | 4721.16 |            |                        |  |
|                        |                     |         |            |                        |  |
| FENCHEL, LISA          | 2929618275-57920000 |         | 08/15/2022 | KROGER #632            | FENCHEL - KROGER (REIMBURSED WITH CHECK) |
| FENCHEL, LISA Total    |                     | 118.15  |            |                        |  |
| FULAR, JAMES           | 1126160000-54130000 |         | 08/01/2022 | HUTSON OF MI SOUTH LYO | MTCE GATOR #2 REPAIRS - PARKING BREAK    |
| FULAR, JAMES           | 1126120000-55993000 |         | 08/05/2022 | ADVANCED TURF SOLUTION | MS FUNGICIDE FOR THE STADIUM FIELDS      |
| FULAR, JAMES           | 1126118000-55993000 | 199.50  | 08/05/2022 | ADVANCED TURF SOLUTION | NM FUNGICIDE FOR THE STADIUM FIELDS      |

| FULAR, JAMES            | 2326160000-55993000 | 133.00  | 08/05/2022 | ADVANCED TURF SOLUTION | RF FUNGICIDE FOR THE STADIUM FIELDS       |
|-------------------------|---------------------|---------|------------|------------------------|---|
| FULAR, JAMES            | 1126160000-55990000 | 115.53  | 08/09/2022 | AMZN MKTP US*2K46B66J3 | MTCE GROUND SUPPLIES - POISON IVY WIPES   |
| FULAR, JAMES            | 1126160000-55993000 |         | 08/09/2022 | POWER EQUIPMENT WAREHO | MTCE GROUNDS EDGER PARTS - BLADES         |
| FULAR, JAMES            | 1126101000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | ESB WEED CONTROL                          |
| FULAR, JAMES            | 1126123000-55993000 | 6.42    | 08/09/2022 | TARGET SPECIALTY PROD  | ROAR WEED CONTROL                         |
| FULAR, JAMES            | 1126152000-55993000 | 38.52   | 08/09/2022 | TARGET SPECIALTY PROD  | ECEC WEED CONTROL                         |
| FULAR, JAMES            | 1126122000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | HS WEED CONTROL                           |
| FULAR, JAMES            | 1126120000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | MS WEED CONTROL                           |
| FULAR, JAMES            | 1126118000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | NM WEED CONTROL                           |
| FULAR, JAMES            | 1126114000-55993000 | 64.19   | 08/09/2022 | TARGET SPECIALTY PROD  | PV WEED CONTROL                           |
| FULAR, JAMES            | 1126112000-55993000 | 64.19   | 08/09/2022 | TARGET SPECIALTY PROD  | OH WEED CONTROL                           |
| FULAR, JAMES            | 1126111000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | VO WEED CONTROL                           |
| FULAR, JAMES            | 1126115000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | DF WEED CONTROL                           |
| FULAR, JAMES            | 1126113000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | NW WEED CONTROL                           |
| FULAR, JAMES            | 1126160000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | MTCE WEED CONTROL                         |
| FULAR, JAMES            | 1126170000-55993000 |         | 08/09/2022 | TARGET SPECIALTY PROD  | TRANSPR WEED CONTROL                      |
| FULAR, JAMES            | 1126160000-54130000 |         | 08/11/2022 | HUTSON OF MI SOUTH LYO | GATOR #3 REPAIRS -                        |
| FULAR, JAMES            | 1126160000-55993000 |         | 08/30/2022 | AMZN MKTP US*NE73B8I93 | GROUND SUPPLIES - BONIDE MEASURING CUP    |
| FULAR, JAMES            | 1126160000-55993000 |         | 08/31/2022 | AMZN MKTP US*OO2QK0BE3 | MTCE - GROUND SUPPLIES -                  |
| FULAR, JAMES Total      |                     | 4587.48 |            |                        |   |
| GORNÝ, KIMBERLY         | 1111113000-55110708 | 87.16   | 08/25/2022 | REALLY GOOD STUFF      | WRITING WORDS JOURNALS                    |
| GORNY, KIMBERLY         | 1111113000-57410000 |         | 08/26/2022 | MEMSPA                 | PRINCIPAL MEMSPA DUES                     |
| GORNY, KIMBERLY         | 1111113000-55990000 | 9.99    | 08/29/2022 | AMZN MKTP US*GP5487D63 | SNACK BOWLS                               |
| GORNY, KIMBERLY         | 1111113000-55110708 |         | 08/31/2022 | ROCHESTER 100 INC      | 3RD GRADE FOLDERS                         |
| GORNY, KIMBERLY Total   |                     | 976.15  |            |                        |   |
| GREAVES, JASON          | 1126112000-55993000 | 138.96  | 08/11/2022 | ANGELO S WHOLESALE-123 | OH MATERIAL FOR LANDSCAPE ROCK            |
|                         |                     |         |            |                        | MTCE SHOP SUPPLIES - SCREWDRIVER;         |
| GREAVES, JASON          | 1126160000-55980000 | 105.60  | 08/11/2022 | THE HOME DEPOT #2737   | RECEPTACLE TESTER                         |
| GREAVES, JASON          | 1126112000-55993000 |         | 08/15/2022 | THE HOME DEPOT #2737   | OH LANDSCAPE                              |
| GREAVES, JASON          | 1126114000-55992000 | 27.94   | 08/15/2022 | THE HOME DEPOT #2737   | PV SINK REPAIR                            |
| GREAVES, JASON          | 1126122000-55992000 | 6.96    | 08/15/2022 | THE HOME DEPOT #2737   | HS SPORTS FIELD DOOR REPAIR               |
| GREAVES, JASON          | 1126160000-55992000 | 313.53  | 08/15/2022 | THE HOME DEPOT #2737   | MTCE TIRE REPAIR UTILITY CART             |
| GREAVES, JASON          | 1126115000-55992000 |         | 08/18/2022 | THE HOME DEPOT #2737   | DF DRINKING FOUNTAIN                      |
| GREAVES, JASON          | 1126112000-55992000 |         | 08/22/2022 | THE HOME DEPOT #2737   | OH DRINKING FOUNTAIN                      |
| GREAVES, JASON          | 1126160000-55992000 |         | 08/26/2022 | THE HOME DEPOT #2737   | MTCE - PLUMBING STOCK - TOLET SEAT        |
| GREAVES, JASON          | 1126160000-55980000 |         | 08/26/2022 | THE HOME DEPOT #2737   | MTCE PLUMBING TOOLS                       |
| GREAVES, JASON          | 1126120000-55992000 |         | 08/29/2022 | THE HOME DEPOT #2737   | MS BATHROOM                               |
| GREAVES, JASON          | 1126112000-55992000 | 33.23   | 08/31/2022 | GREAT LAKES ACE HDWE   | OH DESK REPAIR WORK ORDER 29002           |
|                         |                     |         |            |                        |   |
| GREAVES, JASON          | 1126123000-55992000 |         |            | REDFORD LOCK COMPANY   | SPECIAL ED - KEYS FOR MOBILE MART TRAILER |
| GREAVES, JASON          | 1126160000-55992000 |         | 08/31/2022 | THE HOME DEPOT #2737   | ICE MAKERS                                |
| GREAVES, JASON Total    |                     | 1295.15 |            |                        |   |
| HARRIS, CHRISTINE       | 2929622275-57920000 |         | 08/15/2022 | DD/BR #304009          | ADMINISTRATION/SECRETARIAL MEETING        |
| HARRIS, CHRISTINE Total |                     | 41.11   |            |                        |   |
| HAWKINS, STEPHANIE      | 2929641352-57920000 |         | 08/01/2022 | AMZN MKTP US*KS3EY2KL3 | SUMMER CAMP SUPPLIES                      |
| HAWKINS, STEPHANIE      | 2929641352-57920000 | 28.29   | 08/01/2022 | AMZN MKTP US*OP31005T3 | SUMMER CAMP SUPPLIES                      |

| [                        |                     |         |            |                        | GRANT-CHECK GIVEN BACK TO DISTRICT IN     |
|--------------------------|---------------------|---------|------------|------------------------|---|
| HAWKINS, STEPHANIE       | 1311800000-55110551 | 263.44  | 08/01/2022 | LAKESHORE LEARNING MAT | AUGUST                                    |
| HAWKINS, STEPHANIE       | 1311800000-55110551 | 14.99   | 08/01/2022 | OTC BRANDS INC         | NAME TAGS                                 |
| HAWKINS, STEPHANIE       | 2929641352-57920000 | 31.00   | 08/02/2022 | AMZN MKTP US*ZW5RK8JV3 | SUMMER CAMP SUPPLIES                      |
|                          |                     |         |            |                        | GRANT-CHECK GIVEN BACK TO DISTRICT IN     |
| HAWKINS, STEPHANIE       | 1311800000-55110551 | 13.99   | 08/05/2022 | AMZN MKTP US*AQ13F7FR3 | AUGUST                                    |
|                          |                     |         |            |                        | GRANT-CHECK GIVEN BACK TO DISTRICT IN     |
| HAWKINS, STEPHANIE       | 1311800000-55110551 | 57.98   | 08/08/2022 | AMZN MKTP US*TO1K301Q3 | AUGUST                                    |
|                          |                     |         |            |                        | GRANT-CHECK GIVEN BACK TO DISTRICT IN     |
| HAWKINS, STEPHANIE       | 1311800000-55110551 | 14.99   | 08/10/2022 | AMZN MKTP US*YK3JD8ZY3 | AUGUST                                    |
| HAWKINS, STEPHANIE       | 1311800000-55110551 | 6.88    | 08/31/2022 | AMAZON.COM*0223C70I3   | HOT GLUE STICKS                           |
| HAWKINS, STEPHANIE Total |                     | 457.49  |            |                        |   |
|                          |                     |         |            |                        |   |
| HENDERSON, BETH          | 1125200000-57410000 | 150.00  | 08/02/2022 | MSBO                   | MSBO MEMBERSHIP RENEWAL FEES - DINSMORE   |
| HENDERSON, BETH          | 1125200000-57410000 | 150.00  | 08/02/2022 | MSBO                   | MSBO MEMBERSHIP RENEWAL FEES - CROSS      |
|                          |                     |         |            |                        | MSBO MEMBERSHIP RENEWAL FEES -            |
| HENDERSON, BETH          | 1125200000-57410000 | 150.00  | 08/02/2022 | MSBO                   | HENDERSON                                 |
| HENDERSON, BETH          | 1125200000-55910000 | 47.58   | 08/03/2022 | STAPLS7362037330000001 | BUSINESS OFFICE SUPPLIES                  |
| HENDERSON, BETH          | 1125200000-55910000 | 47.47   | 08/15/2022 | STAPLS7362929350000001 | BUSINESS OFFICE SUPPLIES                  |
|                          |                     |         |            |                        |   |
| HENDERSON, BETH          | 1111111000-55110708 | 183.30  | 08/24/2022 | SSL ECOMM              | VILLAGE OAKS TEACHING SUPPLIES - WILLIAMS |
| HENDERSON, BETH          | 1125200000-55910000 | 437.51  | 08/26/2022 | IN *PRINT & MARKETING  | DISTRICT BANKING SUPPLIES                 |
| HENDERSON, BETH Total    |                     | 1165.86 |            |                        |   |
| HERTRICH, MARINA         | 1111118000-55110702 | 17.40   | 08/11/2022 | DBC*BLICK ART MATERIAL | ART SUPPLIES                              |
| HERTRICH, MARINA         | 1111118000-55110708 | 32.29   | 08/16/2022 | AMAZON.COM*VC49G9AI3   | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 105.99  | 08/16/2022 | AMZN MKTP US*0T0LV0KD3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 6.88    | 08/16/2022 | AMZN MKTP US*BI2HP6RC3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 21.99   | 08/17/2022 | AMZN MKTP US*1G9RV5Q43 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 46.12   | 08/17/2022 | AMZN MKTP US*3F82S4AT3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 21.44   | 08/17/2022 | AMZN MKTP US*AI0269S13 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 13.98   | 08/17/2022 | AMZN MKTP US*OJ3IS4HT3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 43.23   | 08/17/2022 | AMZN MKTP US*Z017J00Q3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 12.80   | 08/18/2022 | AMAZON.COM*K27DL60O3   | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 88.31   | 08/18/2022 | AMZN MKTP US*IT75A6HB3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 293.87  | 08/18/2022 | AMZN MKTP US*V93YF3U83 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 21.13   | 08/18/2022 | AMZN MKTP US*YA7E069Z3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 |         | 08/19/2022 | AMAZON.COM*FQ0LD05R3   | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 17.36   | 08/19/2022 | AMAZON.COM*FR7YE1213   | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 48.13   | 08/19/2022 | AMZN MKTP US*3F7B30FW3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 181.80  | 08/19/2022 | STAPLS0202350144000001 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | -26.45  | 08/22/2022 | AMAZON.COM             | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 | 65.99   | 08/22/2022 | AMAZON.COM*0G0JV22B3   | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 |         | 08/22/2022 | AMZN MKTP US           | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 |         | 08/22/2022 | AMZN MKTP US*T08LC1BQ3 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 |         | 08/22/2022 | STAPLS7363363683000001 | CLASSROOM SUPPLIES                        |
| HERTRICH, MARINA         | 1111118000-55110708 |         | 08/23/2022 | AMZN MKTP US*2Q9KJ54F3 | CLASSROOM SUPPLIES                        |

| HERTRICH, MARINA       | 1111118000-55110708 | 172.63  | 08/24/2022 | AMZN MKTP US*JJ19A02V3 | CLASSROOM SUPPLIES                      |
|------------------------|---------------------|---------|------------|------------------------|---|
| HERTRICH, MARINA       | 1111118000-55110708 |         | 08/24/2022 | AMZN MKTP US*SH2557NH3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 |         | 08/24/2022 | AMZN MKTP US*TI3E87NR3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 |         | 08/25/2022 | AMZN MKTP US*5U8UD2VH3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 |         | 08/25/2022 | AMZN MKTP US*H812F1RS3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 |         | 08/25/2022 | AMZN MKTP US*RA4QB6JW3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 |         | 08/25/2022 | AMZN MKTP US*X21ZM7H63 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-54910000 | 19.80   | 08/25/2022 | GFL ENVIRONMENTAL - NO | RECYCLING                               |
| HERTRICH, MARINA       | 1111118000-55110708 | 74.07   | 08/25/2022 | SSL ECOMM              | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 | 38.08   | 08/26/2022 | AMAZON.COM*XW8WE2RM3   | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 | 84.48   | 08/26/2022 | AMZN MKTP US*1N6VV35Y3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 | 59.93   | 08/29/2022 | AMZN MKTP US*VW4X68HH3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110708 | 128.27  | 08/29/2022 | AMZN MKTP US*XP0PW1UI3 | CLASSROOM SUPPLIES                      |
| HERTRICH, MARINA       | 1111118000-55110729 | 176.25  | 08/29/2022 | STAPLS0202545914000001 | ELA SUPPLIES (5TH GRADE)                |
| HERTRICH, MARINA Total |                     | 2508.29 |            |                        |   |
|                        |                     |         |            |                        | MTCE ASSISTANT DIRECTOR - 2TH ANNUAL    |
| HETTEL, ERIC           | 1126160000-53220000 | 320.00  | 08/15/2022 | MSBO                   | FACILITIES OPERATIONS CONFERENCE        |
| HETTEL, ERIC           | 1126160000-56420000 | 898.28  | 08/25/2022 | VARIDESK* 1800 207 258 | MTCE - DESK FOR LARRY'S OFFICE          |
|                        |                     |         |            |                        | VO PLAYGROUND EQUIPMENT RENTAL DUE TO   |
|                        |                     |         |            |                        | DELAY IN NEW PLAYGROUND CONSTRUCTION    |
| HETTEL, ERIC           | 4545611000-56225000 | 1088.00 | 08/26/2022 | IN *ACME PARTYWORKS (2 | EQUIPMENT                               |
|                        |                     |         |            |                        | VO PLAYGROUND EQUIPMENT RENTAL DUE TO   |
|                        |                     |         |            |                        | DELAY IN NEW PLAYGROUND CONSTRUCTION    |
| HETTEL, ERIC           | 4545611000-56225000 | 1088.00 | 08/26/2022 | IN *ACME PARTYWORKS (2 | EQUIPMENT                               |
|                        |                     |         |            |                        | VO PLAYGROUND EQUIPMENT RENTAL DUE TO   |
|                        |                     |         |            |                        | DELAY IN NEW PLAYGROUND CONSTRUCTION    |
| HETTEL, ERIC           | 4545611000-56225000 | 1088.00 | 08/26/2022 | IN *ACME PARTYWORKS (2 | EQUIPMENT                               |
|                        |                     |         |            |                        | VO PLAYGROUND EQUIPMENT RENTAL DUE TO   |
|                        |                     |         |            |                        | DELAY IN NEW PLAYGROUND CONSTRUCTION    |
| HETTEL, ERIC           | 4545611000-56225000 |         | 08/26/2022 | IN *ACME PARTYWORKS (2 | EQUIPMENT                               |
| HETTEL, ERIC Total     |                     | 5570.28 |            |                        |   |
|                        |                     |         |            |                        | SUPPLIES FOR GOV. WHITMER'S ROUND TABLE |
| HOLLY, SHEILA          | 1123100000-55990000 |         | 08/11/2022 | SAMSCLUB #6657         | DISCUSSION                              |
| HOLLY, SHEILA          | 1123200000-55910000 |         | 08/11/2022 | STAPLES 00115659       | OFFICE SUPPLIES FOR AC MEETING          |
| HOLLY, SHEILA          | 1123200000-55990000 |         | 08/12/2022 | MEIJER # 122           | SUPPLIES FOR AC MEETING                 |
| HOLLY, SHEILA          | 1123200000-55990000 |         | 08/12/2022 | PANERA BREAD #608009 O | WORKING BREAKFAST AC MEETING            |
| HOLLY, SHEILA          | 1123100000-55990000 |         | 08/12/2022 | PANERA BREAD #608009 O | WORKING LUNCH AC MEETING                |
| HOLLY, SHEILA          | 1128300000-57910000 |         | 08/18/2022 | MASTER TEACHER         | 30 YEARS OF SERVICE AWARDS              |
| HOLLY, SHEILA          | 1123200000-55910000 |         | 08/18/2022 | STAPLS7363190070000001 | OFFICE SUPPLIES                         |
| HOLLY, SHEILA          | 1123100000-55990000 | 78.84   | 08/24/2022 | SAMS CLUB #6657        | SUPPLIES FOR GOV. VISIT                 |
|                        |                     |         |            |                        | SUPPLIES FOR GOV. WHITMER'S ROUND TABLE |
| HOLLY, SHEILA          | 1123100000-55990000 |         | 08/25/2022 | TST* NOVI COFFEE AND T | VISIT                                   |
| HOLLY, SHEILA          | 1123100000-55990000 |         | 08/29/2022 | CONTEMPORARY INDUSTRIE | BOARD TABLE NAMEPLATES                  |
| HOLLY, SHEILA          | 1128300000-57910000 |         | 08/29/2022 | CONTEMPORARY INDUSTRIE | 20 YEARS AND 25 YEARS IF SERVICE AWARDS |
| HOLLY, SHEILA          | 1128300000-57910000 |         | 08/31/2022 | MASTER TEACHER         | 30 YEARS FOR SERVICE AWARDS             |
| HOLLY, SHEILA Total    |                     | 2708.50 |            |                        |   |

| HOSKINS, DIANE            | 2929625301-57920000 | 1031.33 | 08/10/2022 | SAMSCLUB.COM           | VENDING, CHILL ZONE SUPPLIES, ESL COFFEE    |
|---------------------------|---------------------|---------|------------|------------------------|---|
| HOSKINS, DIANE            | 1111134000-55110000 | 238.97  | 08/25/2022 | AMZN MKTP US*3O38X0G63 | ST PAUL ART SUPPLY                          |
| HOSKINS, DIANE            | 1513200331-55110000 |         | 08/25/2022 | AMZN MKTP US*671063JC3 | TEACHERS SUPPLY - ART                       |
| HOSKINS, DIANE            | 1522600331-55910000 |         | 08/25/2022 | AMZN MKTP US*981SQ55H3 | OFFICE SUPPLIES                             |
| HOSKINS, DIANE            | 2929625301-57920000 | 24.00   | 08/26/2022 | TST* NOTHING BUNDT CAK | WELCOME BACK STAFF                          |
| HOSKINS, DIANE            | 1513200331-55110000 | 220.01  | 08/29/2022 | STAPLS7363891762000001 | TEACHER SUPPLY                              |
| HOSKINS, DIANE            | 1513200331-55110000 |         | 08/29/2022 | STAPLS7363891762000002 | TEACHER SUPPLY                              |
| HOSKINS, DIANE            | 2929625301-57920000 |         | 08/30/2022 | CRUMBL NOVI            | STAFF MEETING KICK OFF                      |
| HOSKINS, DIANE            | 2929625301-57920000 |         | 08/30/2022 | NORTHVILLE CM FOUNDATI | ESL FIELD TRIP                              |
| HOSKINS, DIANE            | 1513200331-55110000 |         | 08/31/2022 | STAPLS7363891762000003 | TEACHER SUPPLY                              |
| HOSKINS, DIANE Total      |                     | 1930.27 |            |                        |   |
| HURLBURT, THOMAS          | 1127170000-55790000 | 279.00  | 08/15/2022 | THE HOME DEPOT #2737   | SHOP FAN                                    |
| HURLBURT, THOMAS Total    |                     | 279.00  |            |                        |   |
| JANTZ, ANGELA             | 1111115000-55110708 | 725.00  | 08/04/2022 | ROCHESTER 100 INC      | COMMUNICATOR FOLDERS FOR ALL STUDENTS       |
| JANTZ, ANGELA             | 1122215000-55310000 |         | 08/12/2022 | FOLLETT SCHOOL SOLUTIO | REMAINING BOOK ORDER FOR MEDIA CENTER       |
| JANTZ, ANGELA             | 1124115000-55990000 |         | 08/16/2022 | AMAZON.COM*L04UD6BR3   | BANDAIDS FOR CLASSROOMS AND OFFICE          |
| JANTZ, ANGELA             | 1124115000-55990000 |         | 08/16/2022 | AMZN MKTP US*U87Z38YO3 | MICROPHONE COVERS                           |
| JANTZ, ANGELA             | 1124115000-55990000 |         | 08/19/2022 | PERFORMANCE HEALTH SUP | BANDAIDS FOR CLASSROOMS AND OFFICE          |
| JANTZ, ANGELA Total       |                     | 1206.43 |            |                        |   |
| JARVIS, JUSTIN            | 1129900000-55990000 | 99.00   | 08/29/2022 | AMZN MKTP US*N66BW9P63 | HDMI USB CAM LINK                           |
| JARVIS, JUSTIN Total      |                     | 99.00   |            |                        |   |
| JOB, STACEY               | 1335100000-54910553 | 806.25  | 08/02/2022 | WWW.THEFCT.COM         | SUMMER CAMP RESOURCE                        |
| JOB, STACEY               | 1335100000-54910553 | 194.40  | 08/04/2022 | PP*KONAICEWEST         | SUMMER CAMP                                 |
| JOB, STACEY               | 1335100000-54910553 | 519.00  | 08/12/2022 | MAD SCIENCE OF DETROIT | SUMMER CAMP RESOURCE                        |
| JOB, STACEY               | 1335100000-54910553 | 62.90   | 08/15/2022 | SAMSCLUB #6657         | SUMMER CAMP PICNIC                          |
| JOB, STACEY               | 1335100000-55990553 | 48.00   | 08/17/2022 | AMZN MKTP US*PF5DX3903 | SUMMER CAMP SUPPLY                          |
| JOB, STACEY               | 1311800000-54910551 | 193.60  | 08/17/2022 | BENITO S CAFE          | SUMMER CAMP PICNIC                          |
| JOB, STACEY               | 1311800000-55110551 | 4270.50 | 08/30/2022 | TEACHING STRATEGIES,LL | PRESCHOOL ASSESSMENT                        |
| JOB, STACEY Total         |                     | 6094.65 |            |                        |   |
| JORDAN, CHRISTOPHER       | 1126112000-55992000 | 159.53  | 08/04/2022 | COCHRANE SUPPLY AND EN | OH BOILER 2 -LOW GAS PRESSURE SWITCH        |
| JORDAN, CHRISTOPHER       | 1126114000-55992000 | 299.40  | 08/11/2022 | GRAINGER               | PV HEAT PUMP #3 - FUSE CLASS J 50A          |
| JORDAN, CHRISTOPHER       | 1126114000-55992000 | 37.96   | 08/15/2022 | GRAINGER               | PV ADMIN RTU V-BELT                         |
|                           |                     |         |            |                        | OH CHILLER PUMPS - FUSE CLASS RK5 3A, FRN-R |
| JORDAN, CHRISTOPHER       | 1126112000-55992000 | 112.10  | 08/19/2022 | GRAINGER               | SERIES                                      |
|                           |                     |         |            |                        | NM5TH GRADE FREEZER - SUPERSLIDE LINEN      |
| JORDAN, CHRISTOPHER       | 1126118000-55992000 | 38.94   | 08/19/2022 | THE HOME DEPOT #2737   | SHELVING                                    |
| JORDAN, CHRISTOPHER Total |                     | 647.93  |            |                        |   |
| KUBERSKI, JILLIAN         | 1712512000-55110712 | 27.87   | 08/04/2022 | AMZN MKTP US*B33UU0H93 | LITERACY INTERVENTION SUPPLIES              |
| KUBERSKI, JILLIAN         | 1712520000-55110712 | 35.77   | 08/05/2022 | AMAZON.COM*178G71M00   | MATH INTERVENTION TEACHING SUPPLIES         |
| KUBERSKI, JILLIAN         | 1712518000-55110712 | 10.27   | 08/05/2022 | AMAZON.COM*178G71M00   | MATH INTERVENTION TEACHING SUPPLIES         |
| KUBERSKI, JILLIAN         | 1712511000-55110712 |         | 08/05/2022 | AMAZON.COM*178G71M00   | MATH INTERVENTION TEACHING SUPPLIES         |
| KUBERSKI, JILLIAN         | 1712512000-55110712 |         | 08/05/2022 | AMAZON.COM*178G71M00   | MATH INTERVENTION TEACHING SUPPLIES         |
| KUBERSKI, JILLIAN         | 1712513000-55110712 | 67.98   | 08/05/2022 | AMAZON.COM*178G71M00   | MATH INTERVENTION TEACHING SUPPLIES         |
| KUBERSKI, JILLIAN         | 1712514000-55110712 | 67.98   | 08/05/2022 | AMAZON.COM*178G71M00   | MATH INTERVENTION TEACHING SUPPLIES (       |
| KUBERSKI, JILLIAN         | 1712515000-55110712 | 25.50   | 08/05/2022 | AMAZON.COM*178G71M00   | MATH INTERVENTION TEACHING SUPPLIES         |
| KUBERSKI, JILLIAN         | 1712511000-55110712 | 26.99   | 08/05/2022 | AMAZON.COM*VL68K2RE3   | LITIERACY INTERVENTION SUPPLIES             |

| KUBERSKI, JILLIAN   | 1712512000-55110712   | 26.99  | 08/05/2022   | AMAZON.COM*VL68K2RE3   | LITERACY INTERVENTION SUPPLIES   |
|---|---|--|--|--|--|
| KUBERSKI, JILLIAN   | 1712513000-55110712   |  | 08/05/2022   | AMAZON.COM*VL68K2RE3   | LITERACY INTERVENTION SUPPLIES   |
| KUBERSKI, JILLIAN   | 1712514000-55110712   |  | 08/05/2022   | AMAZON.COM*VL68K2RE3   | LITERACY INTERVENTION SUPPLIES   |
| KUBERSKI, JILLIAN   | 1712515000-55110712   |  | 08/05/2022   | AMAZON.COM*VL68K2RE3   | LITERACY INTERVENTION SUPPLIES   |
| KUBERSKI, JILLIAN   | 1712511000-55110712   |  | 08/05/2022   | AMZN MKTP US*W34ZD4V03   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712512000-55110712   |  | 08/05/2022   | AMZN MKTP US*W34ZD4V03   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712513000-55110712   |  | 08/05/2022   | AMZN MKTP US*W34ZD4V03   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712515000-55110712   |  | 08/05/2022   | AMZN MKTP US*W34ZD4V03   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712511000-55110712   |  | 08/05/2022   | US MATH RECOVERY C   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712512000-55110712   |  | 08/05/2022   | US MATH RECOVERY C   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712512000-55110712   |  | 08/05/2022   | US MATH RECOVERY C   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712513000-55110712   |  | 08/05/2022   | US MATH RECOVERY C   | MATH INTERVENTION TEACHING SUPPLIES  |
| KUBERSKI, JILLIAN   | 1712514000-55110712   |  | 08/05/2022   | US MATH RECOVERY C   | MATH INTERVENTION TEACHING SUPPLIES  |
|   | 1712518000-55110712   |  |  |  |  |
|   |   |  | 08/08/2022   |  | TRANSPARENT BLANK SPINNERS   |
| KUBERSKI, JILLIAN   | 1712511000-55110712   |  | 08/08/2022   |  |  |
|   | 1712512000-55110712   |  | 08/08/2022   |  |  |
| KUBERSKI, JILLIAN   | 1712513000-55110712   |  | 08/08/2022   |  | TRANSPARENT BLANK SPINNERS   |
| KUBERSKI, JILLIAN   | 1712514000-55110712   |  | 08/08/2022   |  | TRANSPARENT BLANK SPINNERS   |
| KUBERSKI, JILLIAN   | 1712515000-55110712   |  | 08/08/2022   | EAI EDUCATION  | TRANSPARENT BLANK SPINNERS   |
| KUBERSKI, JILLIAN   | 1712511000-55110712   |  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS  |
| KUBERSKI, JILLIAN   | 1712512000-55110712   |  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS  |
|   | 1712512000 55110712   | 13 20  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS  |
| KUBERSKI, JILLIAN   | 1712513000-55110712   |  |  |  |  |
| KUBERSKI, JILLIAN   | 1712514000-55110712   | 39.60  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS  |
|   | 1712514000-55110712   |  |  |  | UNLINED WRITING BOOKS  |
| KUBERSKI, JILLIAN<br><b>KUBERSKI, JILLIAN Total</b>   | 1712514000-55110712   | 39.60<br><b>1261.72</b>  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA   |
| KUBERSKI, JILLIAN   | 1712514000-55110712   | 39.60<br><b>1261.72</b>  |  |  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO   |
| KUBERSKI, JILLIAN<br><b>KUBERSKI, JILLIAN Total</b>   | 1712514000-55110712   | 39.60<br><b>1261.72</b>  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF  |
| KUBERSKI, JILLIAN<br><b>KUBERSKI, JILLIAN Total</b><br>LANDAU, DENISE   | 1712514000-55110712<br>1128300000-57410000  | 39.60<br><b>1261.72</b><br>140.00  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS   |
| KUBERSKI, JILLIAN<br><b>KUBERSKI, JILLIAN Total</b><br>LANDAU, DENISE<br>LANDAU, DENISE   | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00  | 08/11/2022   | PIONEER VALLEY BOOKS   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total  | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b>   | 08/11/2022<br>08/15/2022<br>08/15/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY   | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000  | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59  | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY   |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY  | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58  | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY   | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000  | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78   | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>REFUND OF TAX FOR OFFICE SUPPLY   |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY  | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53  | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3   | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>REFUND OF TAX FOR OFFICE SUPPLY<br>OFFICE SUPPLY  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY  | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000  | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64   | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY   |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY   | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1111114000-55110708  | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82  | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/17/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY  | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50  | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/17/2022<br>08/18/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY<br>SCHOOL RECYCLING  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY   | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>11124114000-55910000<br>1124114000-55910000<br>1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19   | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/18/2022<br>08/18/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY<br>SCHOOL RECYCLING<br>OFFICE SUPPLY   |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY<br>LASH, NANCY  | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>11124114000-55910000<br>1124114000-55910000<br>1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19<br>24.88  | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001<br>AMAZON.COM*AN9DA93L3  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>REFUND OF TAX FOR OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY<br>SCHOOL RECYCLING<br>OFFICE SUPPLY<br>OFFICE SUPPLY   |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY   | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19<br>24.88<br>38.49                                       | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/17/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/19/2022<br>08/22/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001<br>AMAZON.COM*AN9DA93L3<br>AMZN MKTP US*LW9DF35E3  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>REFUND OF TAX FOR OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY<br>SCHOOL RECYCLING<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY   |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY  | 1712514000-55110712         1128300000-57410000         1128300000-57410000         1128300000-57410000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19<br>24.88<br>38.49<br>18.78                              | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/19/2022<br>08/22/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001<br>AMAZON.COM*AN9DA93L3  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>REFUND OF TAX FOR OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY<br>SCHOOL RECYCLING<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY  | 1712514000-55110712<br>1128300000-57410000<br>1128300000-57410000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000<br>1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19<br>24.88<br>38.49<br>18.78                              | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/17/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/19/2022<br>08/22/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001<br>AMAZON.COM*AN9DA93L3<br>AMZN MKTP US*LW9DF35E3  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>REFUND OF TAX FOR OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY<br>SCHOOL RECYCLING<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY   |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY                                  | 1712514000-55110712         1128300000-57410000         1128300000-57410000         1128300000-57410000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19<br>24.88<br>38.49<br>18.78<br>42.64                     | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/17/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/19/2022<br>08/22/2022   | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001<br>AMAZON.COM*AN9DA93L3<br>AMZN MKTP US*LW9DF35E3<br>AMZN MKTP US*YE2EC64Y3  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE AND CLASSROOM SUPPLY<br>REFUND OF TAX FOR OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>CLASSROOM SUPPLY<br>SCHOOL RECYCLING<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY<br>OFFICE SUPPLY  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY | 1712514000-55110712         1128300000-57410000         1128300000-57410000         1128300000-57410000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000         1124114000-55910000   | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19<br>24.88<br>38.49<br>18.78<br>42.64<br>1144.67          | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/17/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/22/2022<br>08/22/2022                             | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001<br>AMAZON.COM*AN9DA93L3<br>AMZN MKTP US*LW9DF35E3<br>AMZN MKTP US*YE2EC64Y3<br>STAPLS7363387863000001  | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY  |
| KUBERSKI, JILLIAN<br>KUBERSKI, JILLIAN Total<br>LANDAU, DENISE<br>LANDAU, DENISE<br>LANDAU, DENISE Total<br>LASH, NANCY<br>LASH, NANCY   | 1712514000-55110712         1128300000-57410000         1128300000-57410000         1128300000-57410000         1124114000-55910000 | 39.60<br><b>1261.72</b><br>140.00<br>225.00<br><b>365.00</b><br>12.59<br>137.58<br>-7.78<br>13.53<br>77.64<br>17.82<br>103.50<br>76.19<br>24.88<br>38.49<br>18.78<br>42.64<br>1144.67<br>18.61 | 08/11/2022<br>08/15/2022<br>08/15/2022<br>08/15/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/16/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/18/2022<br>08/22/2022<br>08/22/2022<br>08/22/2022<br>08/22/2022 | PIONEER VALLEY BOOKS<br>FSP*MASPA<br>IN *AMERICAN ASSOC OF<br>AMZN MKTP US*CK79J34I3<br>SCHOOL HEALTH CORP<br>SCHOOL HEALTH CORP<br>AMAZON.COM*ZV74V6BR3<br>SMILEMAKERS INC<br>AMZN MKTP US*ZU0Q93V83<br>GFL ENVIRONMENTAL - NO<br>STAPLS7363101685000001<br>AMAZON.COM*AN9DA93L3<br>AMZN MKTP US*LW9DF35E3<br>AMZN MKTP US*LW9DF35E3<br>AMZN MKTP US*YE2EC64Y3<br>STAPLS7363387863000001<br>SUCCESS BY DESIGN INC | UNLINED WRITING BOOKS<br>2022-23 MASPA MEMBERSHIP DUES FOR LAURA<br>CARINO<br>08/2022 - 08/2023 AMERICAN ASSOCIATION OF<br>SCHOOL PERSONNEL ADMINISTRATORS<br>MEMBERSHIP FOR LAURA CARINO<br>OFFICE SUPPLY<br>OFFICE SUPPLY |

| LASH, NANCY         | 1111114000-55110708 | 116.83  | 08/26/2022 | STAPLS7363772202000001 | TEACHER SUPPLY                         |
|---------------------|---------------------|---------|------------|------------------------|--|
| LASH, NANCY         | 1124114000-55910000 |         | 08/30/2022 | AMZN MKTP US*232797CD3 | OFFICE SUPPLY                          |
| LASH, NANCY Total   |                     | 2320.19 |            |                        |  |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 | 131.29  | 08/03/2022 | AMAZON.COM*Q08G38F43   | TV MOUNT                               |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 | 121.45  | 08/03/2022 | AMZN MKTP US*UE5DH2Q53 | TV MOUNT                               |
|                     |                     |         |            |                        | NEW FULLY DIGITAL FAX SOLUTION HAD TO  |
|                     |                     |         |            |                        | PURCHASE TEMP NUMBERS AS AT&T PORTS    |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 |         | 08/03/2022 | HELLOFAX MONTHLY       | NUMBERS                                |
| LOCRICCHIO, ANTHONY | 4525900000-57910000 |         | 08/04/2022 | AMAZON.COM*P77VP3NI3   | WEBCAMS DISTRICT WIDE FOR SECRETARIES  |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 |         | 08/04/2022 | AMZN MKTP US*816JZ88A3 | MONITOR RISERS FOR ZACK AND GRETCHEN   |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 | 119.99  | 08/05/2022 | AMAZON.COM*DE0EC3JH3   | APPLE TV FOR ASSISTANT SUP OFFICE      |
|                     |                     |         |            |                        | USB-C TO HDMI 10 FT CABLE, VELCRO, 2   |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 |         | 08/05/2022 | AMZN MKTP US*J985J8W93 | MIRACAST DEVICES                       |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 |         | 08/05/2022 | AMZN MKTP US*PY9EA5UD3 | CABLE MANAGEMENT PRODUCTS              |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 |         | 08/08/2022 | AMZN MKTP US           | RETURN                                 |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 |         | 08/08/2022 | AMZN MKTP US           | RETURN                                 |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 |         | 08/08/2022 | AMZN MKTP US           | RETURN                                 |
| LOCRICCHIO, ANTHONY | 1122500000-55990000 |         | 08/11/2022 | AMZN MKTP US*0R2QH16K3 | 2 LG TV REMOTES                        |
| LOCRICCHIO, ANTHONY | 4545603000-56423958 | 749.90  | 08/15/2022 | AMAZON.COM*AH0Q70B33   | WEB CAMS                               |
|                     |                     |         |            |                        | MENTAL HEALTH PHONE HOTLINE AND PHONE  |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 |         | 08/15/2022 | TELZIO (159543)        | FOR NOVI VIRTUAL TEACHERS              |
| LOCRICCHIO, ANTHONY | 110000000-41990111  | 189.98  | 08/16/2022 | SQ *CPR CELL PHONE REP | 1:1 STUDENT REPAIR                     |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 | 2.74    | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |
| LOCRICCHIO, ANTHONY | 1122500000-53450000 |         | 08/17/2022 | HELLOFAX               | TEMP FAX NUMBER AS NUMBERS ARE PORTED. |

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| MAKLED, ZENA                       | 1311800000-55110551 | 3.56    | 08/15/2022 | STAPLS7362611276003001 | STAPLER - ENDED UP BEING REFUNDED          |
|------------------------------------|---------------------|---------|------------|------------------------|--|
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/15/2022 | STAPLS7362803607000001 | BLUE POD SUPPLIES                          |
| MAKLED, ZENA                       | 1331100000-55910000 |         | 08/15/2022 | STAPLS7362889325000001 | COMM ED OFFICE SUPPLIES                    |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363425866000001 | RED POD MISS LIZ SUPPLIES                  |
| MAKLED, ZENA                       | 1311800000-55110551 | 27.99   | 08/22/2022 | STAPLS7363425866000002 | MISS LIZ VELCRO DOTS                       |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363425866000006 | ART TISSUE PAPER RED POD                   |
| MAKLED. ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363425866000007 | MINI HOT GLUE STICKS                       |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363426322000001 | MISS SUE ELLEN'S CLASS SUPPLIES            |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363428763000001 | MISS KERI'S SUPPLIES                       |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363428763000002 | PAINT                                      |
| MAKLED, ZENA                       | 1311800000-55110551 | 27.96   | 08/22/2022 | STAPLS7363428763000003 | MISS KERIS WASHABLE PAINT                  |
| MAKLED. ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363460462000001 | MISS KARENS SUPPLIES                       |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363460462000004 | MISS KAREN BLACK PAINT AND PAPER           |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363460462000007 | BLUE PAINT FOR KAREN                       |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/22/2022 | STAPLS7363460751000001 | MISS CHRISTINAS SUPPLIES                   |
| MAKLED, ZENA                       | 1331100000-55910000 |         | 08/22/2022 | STAPLS7363480715000001 | COMM ED OFFICE SUPPLIES                    |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/24/2022 | STAPLS7363460462000005 | PAINT FOR MISS KAREN                       |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/25/2022 | STAPLS7363651663000001 | MISS MICHAELA SUPPLIES                     |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/29/2022 | STAPLS7362611276000003 | EMILY R MARKERS                            |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/29/2022 | STAPLS7363460462000006 | PAINT FOR KAREN                            |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/29/2022 | STAPLS7363990395000001 | MISS COURTNEY SUPPLIES                     |
| MAKLED, ZENA                       | 1311800000-55110551 |         | 08/31/2022 | STAPLS7364106168000001 | MISS MEGAN AND MISS KAREN SUPPLIES         |
| MAKLED, ZENA<br>MAKLED, ZENA Total | 1311000000-33110331 | 4723.50 | 00/31/2022 | STALE3730410010000001  | MISS MEGAN AND MISS NAKEN SUIT EIES        |
| MCDOUGALL, BARBARA                 | 1429300000-57410000 |         | 08/02/2022 | MIAAA MEMBERSHIP       | 22 - 23 MEMBERSHIP DUES                    |
| MCDOUGALL, BARBARA                 | 1429300000-55910000 |         | 08/02/2022 | STAPLES 00115659       | CALENDARS/OFFICE SUPPLIES                  |
| MCDOUGALL, BARBARA                 | 1429300000-57410000 |         | 08/03/2022 | RFS*ARBITERSPORTS      | 22-23 SUBSCRIPTION FEE                     |
| MCDOUGALL, BARBARA                 | 1429300000-55999000 |         | 08/11/2022 | THE MONTEREY COMPANY,  | SPECIAL AWARD COINS                        |
|                                    |                     | 1010.00 | 00/11/2022 |                        | TOOK JACKIE TO LUNCH FOR HELPING WITH      |
| MCDOUGALL, BARBARA                 | 2929661104-57920000 | 44.77   | 08/12/2022 | NOVI CONEY ISLAND      | POWER SCHOOLS.                             |
|                                    |                     |         |            |                        | DEPOSIT FOR 22-23 MIAAA CONVENTION 1 NIGHT |
| MCDOUGALL, BARBARA                 | 1429300000-53220000 | 145.00  | 08/17/2022 | GRAND TRAV RESORT      | CHARGED TO PCARD                           |
|                                    |                     |         |            |                        | DEPOSIT FOR 22-23 MIAAA CONVENTION 1 NIGHT |
| MCDOUGALL, BARBARA                 | 1429300000-53220000 | 145.00  | 08/17/2022 | GRAND TRAV RESORT      | CHARGED TO PCARD - ASHLEY                  |
| MCDOUGALL, BARBARA                 | 1429300000-55999000 |         | 08/17/2022 | PAPER DIRECT           | CERTIFICATE PAPER FOR AWARDS               |
| MCDOUGALL, BARBARA                 | 2929661104-57920000 |         | 08/19/2022 | BENITO S CAFE          | DINNER FOR "COACHES CLEAN-OUT"             |
| MCDOUGALL, BARBARA                 | 2929661104-57920000 |         | 08/23/2022 | MARIA S ITALIAN BAKERY | V FOOTBALL DINNER 9/1                      |
| MCDOUGALL, BARBARA                 | 2929661104-57920000 |         | 08/30/2022 | KROGER #632            | PURCHASED ITEMS FOR 9/1 FOOTBALL DINNER    |
| MCDOUGALL, BARBARA                 | 2929661195-57920000 |         | 08/31/2022 | HAMPTON INN HOTELS     | VOLLEYBALL                                 |
| MCDOUGALL, BARBARA                 | 1429300000-55990000 |         | 08/31/2022 | SP MID AMERICAN POMP   | PURCHASE POM PONS FOR TEAM                 |
| MCDOUGALL, BARBARA                 | 1429300000-55990000 |         | 08/31/2022 | SP MID AMERICAN POMP   | PURCHASE POM PONS FOR TEAM                 |
| MCDOUGALL, BARBARA Total           |                     | 8230.11 |            |                        |  |
| MECH, THEODORE                     | 1126122000-55992000 |         | 08/05/2022 | THE HOME DEPOT #2737   | HS SOFTBALL DOOR PAINT                     |
| MECH, THEODORE                     | 1126122000-55993000 |         | 08/15/2022 | THE HOME DEPOT #2737   | HS BALL FIELD PAINT                        |
| MECH, THEODORE                     | 1126152000-55992000 |         | 08/19/2022 | THE HOME DEPOT #2737   | ECEC - PAINT FOR ENTRANCE OF BUILDING      |
| MECH, THEODORE                     | 1126123000-55992000 |         | 08/23/2022 | THE HOME DEPOT #2737   | ROAR - SHELF INSTALLATION                  |
| MECH, THEODORE                     | 1126118000-55992000 | 40.66   | 08/29/2022 | THE HOME DEPOT #2737   | NM6 MEDIA CENTER DOOR PAINT                |

| MECH, THEODORE         | 1126160000-55992000 | 62.50   | 08/29/2022 | THE HOME DEPOT #2737   | MTCE - LARRY'S OFFICE PAINT                   |
|------------------------|---------------------|---------|------------|------------------------|---|
| MECH, THEODORE         | 1126160000-55992000 | 30.98   | 08/29/2022 | THE HOME DEPOT #2737   | MTCE LARRY'S OFFICE PAINT                     |
| MECH, THEODORE         | 1126122000-55992000 |         | 08/31/2022 | THE HOME DEPOT #2737   | HS ROOM 261 PAINT                             |
| MECH, THEODORE Total   |                     | 850.93  |            |                        |   |
|                        |                     |         |            |                        | ESB TOILET - KORKY ULTRA WATER SAVER          |
| NESMITH, RUSSELL       | 1126101000-55992000 | 18.46   | 08/04/2022 | THE HOME DEPOT #2737   | FLAPPER                                       |
| NESMITH, RUSSELL       | 1126160000-55980000 |         | 08/04/2022 | THE HOME DEPOT #2737   | MTCE PLUMBING SUPPLIES - DRAIN WEASEL         |
| NESMITH, RUSSELL       | 1126160000-55992000 | 861.28  | 08/05/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK                           |
| NESMITH, RUSSELL       | 1126118000-55993000 | 388.83  | 08/05/2022 | PIONEER ATHLETICS      | NM SOCCER FIELD                               |
| NESMITH, RUSSELL       | 1126160000-55992000 | 413.82  | 08/08/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK                           |
| NESMITH, RUSSELL       | 1126160000-55992000 | 471.61  | 08/09/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK                           |
| NESMITH, RUSSELL       | 1126160000-55730000 | 71.58   | 08/16/2022 | HUTSON OF MI SOUTH LYO | MTCE GATOR RADIATOR HOSE                      |
| NESMITH, RUSSELL       | 1126160000-55992000 | 166.28  | 08/18/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK                           |
| NESMITH, RUSSELL       | 1126160000-55992000 | 502.36  | 08/18/2022 | BEST PLUMBING SPECIALT | MTCE - DISTRICT DRINKING FOUNTAINS            |
| NESMITH, RUSSELL       | 1126160000-55992000 | 177.43  | 08/25/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK                           |
| NESMITH, RUSSELL       | 1126160000-55992000 | 166.28  | 08/26/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING SUPPLIES - REGULATOR KIT        |
| NESMITH, RUSSELL       | 1126160000-55993000 | 58.00   | 08/31/2022 | PIONEER ATHLETICS      | MTCE BRITE STRIPER                            |
| NESMITH, RUSSELL       | 1126122000-55992000 | 118.39  | 08/31/2022 | THE HOME DEPOT #2737   | HS ATHLETIC ICE MAKERS                        |
| NESMITH, RUSSELL Total |                     | 3423.75 |            |                        |   |
| OAKES, ROBERT          | 1126122000-55992000 | 890.68  | 08/02/2022 | THERMALNETICS, INC.    | HS NATITORIUM - CONDENSER MOTOR               |
| OAKES, ROBERT          | 1126120000-55992000 |         | 08/04/2022 | DOWNRIVER REFRIG SUP C | MS CHILLER - FAN CONTROL SWITCH               |
| OAKES, ROBERT          | 1126122000-55992000 |         | 08/15/2022 | GRAINGER               | HS EX FAN D-2                                 |
| OAKES, ROBERT          | 1126122000-55992000 | 288.40  | 08/26/2022 | GRAINGER               | HS - V-BELTS COGGED AX120                     |
| OAKES, ROBERT Total    |                     | 2123.77 |            |                        |   |
|                        |                     |         |            |                        | VO K-4 STUDENT SOFTWARE LICENSES (2500        |
| PARK, CATHRYN          | 1711111000-53450611 | 2382.73 | 08/10/2022 | SEESAW FOR SCHOOLS     | TOTAL)  |
|                        |                     |         |            |                        | OH K-4 STUDENT SOFTWARE LICENSES (2500        |
| PARK, CATHRYN          | 1711112000-53450611 | 2529.28 | 08/10/2022 | SEESAW FOR SCHOOLS     | TOTAL)  |
|                        |                     |         |            |                        | NW K-4 STUDENT SOFTWARE LICENSES (2500        |
| PARK, CATHRYN          | 1711113000-53450611 | 2046.22 | 08/10/2022 | SEESAW FOR SCHOOLS     | TOTAL)  |
|                        |                     |         |            |                        | PV K-4 STUDENT SOFTWARE LICENSES (2500        |
| PARK, CATHRYN          | 1711114000-53450611 | 2550.99 | 08/10/2022 | SEESAW FOR SCHOOLS     | TOTAL)  |
|                        |                     |         |            |                        | DF K-4 STUDENT SOFTWARE LICENSES (2500        |
| PARK, CATHRYN          | 1711115000-53450611 | 2865.78 | 08/10/2022 | SEESAW FOR SCHOOLS     | TOTAL)  |
|                        |                     |         |            |                        | 1:1 DEVICE SIGHT READING SOFTWARE             |
| PARK, CATHRYN          | 1711220000-53450611 | 488.83  | 08/10/2022 | SIGHT READING FACTORY  | LICENSES MS                                   |
|                        |                     |         |            |                        | 1:1 DEVICE SIGHT READING SOFTWARE             |
| PARK, CATHRYN          | 1711322000-53450611 |         | 08/10/2022 | SIGHT READING FACTORY  | LICENSES HS                                   |
| PARK, CATHRYN          | 1722100000-55910611 | 14.99   | 08/11/2022 | AMAZON.COM*IZ4DG9ML3   | BLUETOOTH MOUSE- OOA                          |
|                        |                     |         |            |                        | GALILEO TUITION 1 YR. (BYRNE, ENGEL, ISRAEL & |
| PARK, CATHRYN          | 1111322000-57410000 |         | 08/11/2022 | MSBO                   | JONES)  |
| PARK, CATHRYN          | 1711322000-55210614 |         | 08/12/2022 | AB* ABEBOOKS.CO JGBMCE | ADDITIONAL AP HISTORY TEXTBOOKS               |
| PARK, CATHRYN          | 1711322000-55210614 |         | 08/12/2022 | AB* ABEBOOKS.CO JGBMCF | ADDITIONAL AP HISTORY TEXTBOOKS               |
| PARK, CATHRYN          | 1711322000-55210614 |         | 08/12/2022 | AB* ABEBOOKS.CO JGBMCG | ADDITIONAL AP HISTORY TEXTBOOKS               |
| PARK, CATHRYN          | 1712518000-55110712 | 95.82   | 08/12/2022 | AMAZON.COM*CL85664L3   | NM-MATH INTERVENTION TEACHING SUPPLIES        |

|               |                     |          |            | -                      |   |
|---------------|---------------------|----------|------------|------------------------|---|
| PARK, CATHRYN | 1712511000-55110712 | 63.88    | 08/12/2022 | AMAZON.COM*CL85664L3   | VO - MATH INTERVENTION TEACHING SUPPLIES  |
| PARK, CATHRYN | 1712512000-55110712 | 31.94    | 08/12/2022 | AMAZON.COM*CL85664L3   | OH - MATH INTERVENTION TEACHING SUPPLIES  |
| PARK, CATHRYN | 1712513000-55110712 | 31.94    | 08/12/2022 | AMAZON.COM*CL85664L3   | NW - MATH INTERVENTION TEACHING SUPPLIES  |
| PARK, CATHRYN | 1712514000-55110712 | 31.94    | 08/12/2022 | AMAZON.COM*CL85664L3   | PV - MATH INTERVENTION TEACHING SUPPLIES  |
| PARK, CATHRYN | 1712515000-55110712 | 31.94    | 08/12/2022 | AMAZON.COM*CL85664L3   | DF - MATH INTERVENTION TEACHING SUPPLIES  |
| PARK, CATHRYN | 1711112000-55110611 | 2578.50  | 08/12/2022 | MCGRAW-HILL K-12       | OH - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN | 1711111000-55110611 | 401.40   | 08/12/2022 | MCGRAW-HILL K-12       | VO- TEACHING SUPPLIES - EVERYDAY MATH   |
| PARK, CATHRYN | 1711118000-55110611 | 562.50   | 08/12/2022 | MCGRAW-HILL K-12       | NM - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN | 1722100000-55910611 | 31.54    | 08/12/2022 | STAPLS7362800349000001 | OFFICE SUPPLIES FOR AC MEETING  |
| PARK, CATHRYN | 1711322000-53450614 | 3.05     | 08/15/2022 |                        | IB SOFTWARE   |
| PARK, CATHRYN | 1722200000-54910611 | 139.00   | 08/15/2022 | AMAZON PRIME*UF6NO42A3 | AMAZON PRIME MEMBERSHIP - ACADEMICS   |
|               |                     |          |            |                        | HS - TEACHING SUPPLIES -2 MEMORY CARDS &<br>MIC ADAPTERS FOR HS CAT'S EYE NEWS AND  |
| PARK, CATHRYN | 1711322000-55110611 | 120.56   | 08/15/2022 | AMZN MKTP US*PN54U7SX3 | BROADCAST COMMUNICATIONS  |
|               |                     |          |            |                        | HS - TEACHING SUPPLIES -2 CAMERAS, LENSES &<br>MIC SYSTEMS FOR HS CAT'S EYE NEWS AND  |
| PARK, CATHRYN | 1711322000-55110611 | 2700.09  | 08/15/2022 | BESTBUYCOM806669123723 | BROADCAST COMMUNICATIONS  |
| FARR, CATHRIN | 1711322000-55110011 | 2799.90  | 00/15/2022 | BE31B01C01000009123723 | HS - TEACHING SUPPLIES -2 WIRELESS MIC  |
|               |                     |          |            |                        | SYSTEMS FOR HS CAT'S EYE NEWS AND   |
| PARK, CATHRYN | 1711322000-55110611 | 500.08   | 08/15/2022 | BESTBUYCOM806669123723 | BROADCAST COMMUNICATIONS  |
| FARR, CATHRIN | 1711322000-33110011 | 399.90   | 00/13/2022 | BESTBOTCOM000009123723 | 1 YEAR SUBSCRIPTION / EDUCATION WEEK - M.   |
| PARK, CATHRYN | 1722100000-57410611 | 97.00    | 08/15/2022 | EDWEEK PRINT DIGITAL   | GIROMINI  |
| PARK, CATHRYN | 1711322000-53450614 | 305.19   | 08/15/2022 | IBID PRESS             | IB SOFTWARE - EBOOK TEACHER LICENSE,<br>POWERPOINT PACK & EANSWER BOOK FOR<br>UPDATED TEXTBOOK (\$305.19 USD, \$427.50 AUD) |
| PARK, CATHRYN | 1711113000-55110611 | 10918.35 | 08/15/2022 | MCGRAW-HILL HIGHER ED  | NW - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN | 1711112000-55110611 | 7453.83  | 08/15/2022 | MCGRAW-HILL HIGHER ED  | OH - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN | 1711111000-55110611 | 3506.95  | 08/15/2022 | MCGRAW-HILL HIGHER ED  | VO- TEACHING SUPPLIES - EVERYDAY MATH (NV)  |
| PARK, CATHRYN | 1711111000-55110611 |          | 08/15/2022 | MCGRAW-HILL HIGHER ED  | VO - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN |                     | 7575.40  | 08/15/2022 | MCGRAW-HILL HIGHER ED  | NM - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN |                     | 1564.80  | 08/15/2022 | MCGRAW-HILL HIGHER ED  | DF-TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN | 1711114000-55110611 | 2540.22  | 08/15/2022 | MCGRAW-HILL HIGHER ED  | PV - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN |                     | 10614.36 | 08/15/2022 | MCGRAW-HILL K-12       | PV - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN |                     | 4014.30  | 08/15/2022 | MCGRAW-HILL K-12       | VO - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN |                     | 2384.56  | 08/15/2022 | MCGRAW-HILL K-12       | DF- TEACHING SUPPLIES - EVERYDAY MATH   |
| PARK, CATHRYN | 1711113000-55110611 | 2111.52  | 08/15/2022 | MCGRAW-HILL K-12       | NW - TEACHING SUPPLIES - EVERYDAY MATH  |
| PARK, CATHRYN | 1722100000-53220611 | 750.00   | 08/15/2022 | OAKLAND SCHOOLS-RC INT | OS CONFERENCE REGISTRATION - JEPL - ALL<br>COACHES  |
| PARK, CATHRYN | 1711322000-53450614 |          | 08/16/2022 |                        | IB SOFTWARE CREDIT  |

|                        |                     |          |            |                        | AP GOVERNMENT TEXTBOOK                      |
|------------------------|---------------------|----------|------------|------------------------|---|
| PARK. CATHRYN          | 2929622105-57920000 | 434.55   | 08/16/2022 | AB* ABEBOOKS.CO JGBMCD | REPLACEMENTS/INCREASES                      |
| PARK, CATHRYN          | 1711322000-53450614 |          | 08/16/2022 | IBID PRESS             | IB SOFTWARE - CREDIT                        |
| , -                    |                     |          |            |                        | MS - TEXTBOOKS-TEACHING SUPPLIES 550        |
| PARK. CATHRYN          | 1711118000-55210810 | 4900.00  | 08/18/2022 | BULK BOOKSTORE         | NOVELS FOR ELA CURRICULUM                   |
| PARK, CATHRYN Total    |                     | 98899.93 |            |                        |   |
|                        |                     |          |            |                        | MAASE SUMMER INSTITUTE CONFERENCE           |
| PATEL, SHAILEE         | 1222600000-53220000 | 105.33   | 08/10/2022 | FILLING STATION MICROB | DINNER                                      |
|                        |                     |          |            |                        |   |
| PATEL, SHAILEE         | 1222600000-53220000 | 31.98    | 08/10/2022 | GRAND TRAV RSRT FOOD/  | MAASE SUMMER INSTITUTE CONFERENCE LUNCH     |
|                        |                     |          |            |                        | MAASE SUMMER INSTITUTE CONFERENCE           |
|                        |                     |          |            |                        | LODGING FOR SHAILEE PATEL (SHAILEE HAD TO   |
|                        |                     |          |            |                        | LEAVE 1 DAY EARLY SO WE RECEIVED A \$393.24 |
|                        |                     |          |            |                        | REIMBURSEMENT WHICH SHOWS ON MARY           |
| PATEL, SHAILEE         | 1222600000-53220000 | 809.68   | 08/11/2022 | BAYWATCH RESORT        | DEPOTTER'S P-CARD FOR THIS MONTH)           |
|                        |                     |          |            |                        | COUNCIL FOR EXCEPTIONAL CHILDREN            |
| PATEL, SHAILEE         | 1222600000-57410000 | 30.00    | 08/11/2022 | COUNCIL FOR EXCEPTIONA | MEMBERSHIP FOR SHAILEE PATEL                |
| PATEL, SHAILEE         | 1222600000-53220000 | 132.10   | 08/11/2022 | U & I LOUNGE           | MAASE SUMMER INSTITUTE DINNER               |
|                        |                     |          |            |                        | MAASE SUMMER INSTITUTE CONFERENCE           |
|                        |                     |          |            |                        | LODGING - BRENNA MCGINN (TEACHER            |
| PATEL, SHAILEE         | 1222600000-53220000 | 1179.72  | 08/12/2022 | BAYWATCH RESORT        | CONSULTANT)                                 |
|                        |                     |          |            |                        | MAASE SUMMER INSTITUTE CONFERENCE           |
|                        |                     |          |            |                        | LODGING - NICOLE ROSEMARY (TEACHER          |
|                        |                     |          |            |                        | CONSULTANT). PARTIAL PAYMENT. THE           |
|                        |                     |          |            |                        | REMAINDER \$393.24 IS ON MARY DEPOTTER'S P- |
| PATEL, SHAILEE         | 1222600000-53220000 | 786.48   | 08/12/2022 | BAYWATCH RESORT        | CARD FOR THIS MONTH.                        |
|                        |                     |          |            |                        | MAASE SUMMER INSTITUTE CONFERENCE           |
| PATEL, SHAILEE         | 1222600000-53220000 | 1179.72  | 08/12/2022 | BAYWATCH RESORT        | LODGING - RENEE WILKINS (PSYCHOLOGIST)      |
|                        |                     |          |            |                        | MAASE SUMMER INSTITUTE CONFERENCE           |
|                        |                     |          |            |                        | LODGING - AMANDA SQUIRES (SUPERVISOR OF     |
| PATEL, SHAILEE         | 1222600000-53220000 | 1179.72  | 08/12/2022 | BAYWATCH RESORT        | SPECIAL EDUCATION)                          |
| PATEL, SHAILEE         | 1222600000-55990000 | 15.00    | 08/31/2022 | OTT* CHROMOSOMALLYENHA | COPY OF WHAT'S YOUR SUPERPOWER MOVIE.       |
| PATEL, SHAILEE Total   |                     | 5449.73  |            |                        |   |
| POHLONSKI, EMILY       | 1124123000-57410000 | 579.00   | 08/09/2022 | MEMSPA                 | MEMBERSHIP DUES                             |
|                        |                     |          |            |                        | WEBCAM ATTACHMENT FOR HANDWRITING           |
| POHLONSKI, EMILY       | 1111123000-55110000 | 32.10    | 08/19/2022 | AMAZON.COM*SK3HE6JO3   | VIRTUALLY                                   |
| POHLONSKI, EMILY Total |                     | 611.10   |            |                        |   |
| ROQUE, EMILY           | 2929641352-57920000 |          | 08/02/2022 | MICHAELS STORES 2071   | SUMMER CAMP SUPPLIES                        |
| ROQUE, EMILY           | 2929641352-57920000 |          | 08/03/2022 | MEIJER # 109           | SUMMER CAMP SUPPLIES                        |
| ROQUE, EMILY           | 2929641352-57920000 |          | 08/05/2022 | AMZN MKTP US*FF7MM58Y3 | SUMMER CAMP SUPPLIES                        |
| ROQUE, EMILY           | 2929641352-57920000 |          | 08/05/2022 | AMZN MKTP US*OR4998FQ3 | SUMMER CAMP SUPPLIES                        |
| ROQUE, EMILY           | 1311800000-55110551 | 11.95    | 08/08/2022 | AMZN MKTP US*8H92B4C53 | CLASSROOM SUPPLIES                          |
| ROQUE, EMILY           | 1311800000-55110551 | 61.88    | 08/08/2022 | AMZN MKTP US*W23AP4WU3 | CLASSROOM SUPPLIES                          |
| ROQUE, EMILY           | 2929641352-57920000 | 15.99    | 08/09/2022 | AMZN MKTP US*FD7D52CX3 | SUMMER CAMP SUPPLIES                        |
| ROQUE, EMILY           | 1311800000-55110551 | 45.47    | 08/09/2022 | AMZN MKTP US*HW13K83E3 | CLASSROOM SUPPLIES                          |
| ROQUE, EMILY           | 2929641352-57920000 | 15.99    | 08/09/2022 | AMZN MKTP US*QY3YF1UE3 | SUMMER CAMP SUPPLIES                        |

| ROQUE, EMILY       | 2929641352-57920000 | 24.58   | 08/09/2022 | MICHAELS STORES 2071   | SUMMER CAMP SUPPLIES   |
|--------------------|---------------------|---------|------------|------------------------|--|
| ROQUE, EMILY       | 2929641352-57920000 |         | 08/10/2022 | AMZN MKTP US*1Y8NX1Z90 | CAMP SUPPLIES  |
| ROQUE, EMILY       | 1311800000-55110551 |         |            | AMZN MKTP US*A01M90NK3 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY       | 2929641352-57920000 |         | 08/15/2022 | MICHAELS STORES 5732   | SUMMER CAMP SUPPLIES   |
| ROQUE, EMILY       | 2929641352-57920000 |         | 08/16/2022 | THE HOME DEPOT #2742   | SUMMER CAMP SUPPLIES   |
| ROQUE, EMILY       |                     | 24.29   | 08/18/2022 | AMAZON.COM*731JN7D83   | CAMP SUPPLIES  |
| ROQUE, EMILY       | 1311800000-55110551 | 18.29   | 08/19/2022 | AMZN MKTP US*0F7NV5893 | CLASSROOM SUPPLIES (ORDER RETURNED)                          |
| ROQUE, EMILY       | 1311800000-55110551 |         | 08/19/2022 | AMZN MKTP US*1K4AX7JF3 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY       | 1311800000-55110551 |         | 08/22/2022 | AMZN MKTP US           | CLASSROOM SUPPLIES (ORDER RETURNED)                          |
| ROQUE, EMILY       | 1311800000-55110551 | 17.85   | 08/22/2022 | AMZN MKTP US*JZ07D66J3 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY       |                     | 20.77   | 08/24/2022 | MICHAELS STORES 2071   | CLASSROOM SUPPLIES   |
| ROQUE, EMILY       | 1311800000-55110551 | 42.57   | 08/26/2022 | AMZN MKTP US*WV6337SI3 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY       |                     | 5.99    | 08/29/2022 | AMZN MKTP US*RS4KC7G73 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY Total | 1311866666-33116331 | 459.64  | 00/23/2022 |                        |  |
|                    |                     | 433.04  |            |                        | MPAAA YEARLY MEMBERSHIP FOR MELANIE                          |
| RUTKOWSKI, MELANIE | 1722100000-57410611 | 85.00   | 08/04/2022 | FSP*MPAAA              | RUTKOWSKI  |
| ROTROWSKI, MELANIE | 1722100000-37410011 | 00.00   | 00/04/2022 |                        | FALL MICHIGAN PUPIL ACCOUNTING                               |
| RUTKOWSKI, MELANIE | 1722100000-53220611 | 395.00  | 08/04/2022 | FSP*MPAAA              | CONFERENCE- MELANIE RUTKOWSKI                                |
| RUTROWSKI, MELANIE | 1722100000-33220011 | 393.00  | 00/04/2022 | FSF MFAAA              | MSBO YEARLY MEMBERSHIP- MELANIE                              |
|                    | 1722100000-57410611 | 150.00  | 08/04/2022 | MERO                   | RUTKOWSKI  |
| RUTKOWSKI, MELANIE | 1722100000-57410611 | 150.00  | 06/04/2022 | MSBO                   | PAS CERTIFICATION CLASS FOR MELANIE                          |
|                    | 1722100000 52220611 | 170.00  | 00/04/2022 | MERO                   | RUTKOWSKI  |
| RUTKOWSKI, MELANIE | 1722100000-53220611 | 170.00  | 08/04/2022 | MSBO                   | DETROIT CATHOLIC CENTRAL- WORKSHOP FOR                       |
|                    | 1007100770 50000740 | 175.00  | 08/09/2022 |                        |  |
| RUTKOWSKI, MELANIE | 1637100776-53220748 | 175.00  | 06/09/2022 | COLLEGEBOARD WORKSHOPS | KEVIN GRIFFIN- TITLE II<br>YEARLY MEMBERSHIP DUES FOR JEFF   |
|                    | 100000770 5000000   | 05.00   | 00/40/0000 |                        |  |
| RUTKOWSKI, MELANIE | 1628300776-53220000 | 85.00   | 08/16/2022 | MASFPS                 | DINKELMANN<br>YEARLY MEMBERSHIP DUES FOR DEANNA              |
|                    | 1628200776 52220000 | 95.00   | 08/16/2022 |                        |  |
| RUTKOWSKI, MELANIE | 1628300776-53220000 | 05.00   | 06/16/2022 | MASFPS                 | WHEELER- TITLE II<br>DETROIT CATHOLIC CENTRAL CONFERENCE FOR |
|                    | 4007400770 50000740 | 475.00  | 00/40/0000 |                        |  |
| RUTKOWSKI, MELANIE | 1637100776-53220748 |         | 08/19/2022 | COLLEGEBOARD WORKSHOPS | NIEKO IANNI  |
|                    | 0000044050 5700000  | 1320.00 | 00/04/0000 |                        |  |
| SATTERFIELD, EMILY | 2929641352-57920000 | 29.15   | 08/01/2022 | DOLLAR TREE            |  |
| SATTERFIELD, EMILY | 1311800000-55110551 | 125.70  | 08/02/2022 | AMAZON.COM*U45RG7193   |  |
| SATTERFIELD, EMILY | 1311800000-55110551 |         | 08/04/2022 | AMZN MKTP US*P90MJ4UL3 | CLASSROOM MATERIALS  |
| SATTERFIELD, EMILY |                     | 134.43  | 08/05/2022 | AMZN MKTP US*ES8IK2JL3 | CLASSROOM MATERIALS  |
| SATTERFIELD, EMILY | 1311800000-55110551 |         | 08/05/2022 | AMZN MKTP US*J84YQ40J3 |  |
| SATTERFIELD, EMILY | 1311800000-55110551 |         | 08/05/2022 | AMZN MKTP US*UF19C09U3 |  |
| SATTERFIELD, EMILY | 1311800000-55110551 | 30.99   | 08/09/2022 | AMZN MKTP US*3Z4MV2YP3 | CLASSROOM STUFF  |
| SATTERFIELD, EMILY |                     | 27.83   | 08/09/2022 | DOLLARTREE             | CLASSROOM  |
| SATTERFIELD, EMILY |                     | 5.75    | 08/09/2022 | TEACHERSPAYTEACHERS.CO | LESSON PLAN IDEAS / CLASSROOM ACTIVITY                       |
| SATTERFIELD, EMILY | 1311800000-55110551 | 2.00    | 08/09/2022 | TEACHERSPAYTEACHERS.CO | CLASSROOM  |
| SATTERFIELD, EMILY | 1311800000-55110551 | 6.00    | 08/09/2022 | TEACHERSPAYTEACHERS.CO | CLASSROOM  |
| SATTERFIELD, EMILY | 1311800000-55110551 | 3.00    | 08/09/2022 | TEACHERSPAYTEACHERS.CO | CLASSROOM ACTIVITY   |
| SATTERFIELD, EMILY | 1311800000-55110551 | 3.00    | 08/09/2022 | TEACHERSPAYTEACHERS.CO | CLASSROOM  |
| SATTERFIELD, EMILY |                     | 5.99    | 08/12/2022 | AMAZON.COM*9U3IX9DL3   | CLASSROOM STUFF  |
| SATTERFIELD, EMILY | 1311800000-55110551 | 11.99   | 08/15/2022 | AMZN MKTP US*OF9S61CM3 | CLASSROOM  |

| SATTERFIELD, EMILY       | 1311800000-55110551 | 7.99    | 08/15/2022 | AMZN MKTP US*WS3166E73 | CLASSROOM                                 |
|--------------------------|---------------------|---------|------------|------------------------|---|
| SATTERFIELD, EMILY       | 1311800000-55110551 |         | 08/17/2022 | TEACHERSPAYTEACHERS.CO | CLASSROOM LESSON                          |
| SATTERFIELD, EMILY       | 1311800000-55110551 |         | 08/19/2022 | AMZN MKTP US*A23JX52B3 | CLASSROOM                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 27.67   | 08/23/2022 | AMAZON.COM*PR70Y3PP3   | CLASSROOM STUFF                           |
| SATTERFIELD, EMILY       | 1311800000-55110551 |         | 08/23/2022 | TEACHERSPAYTEACHERS.CO | CLASSROOM                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 |         | 08/23/2022 | TEACHERSPAYTEACHERS.CO | CLASSROOM                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 |         | 08/24/2022 | AMZN MKTP US*AD5V71413 | CLASSROOM                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 61.12   | 08/24/2022 | AMZN MKTP US*FL5PS0CI3 | CLASSROOM                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 |         | 08/24/2022 | TEACHERSPAYTEACHERS.CO | CLASSSROOM                                |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 25.99   | 08/25/2022 | AMZN MKTP US*VA7WA23F3 | CLASSROOM                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 10.07   | 08/25/2022 | STAPLES 00115659       | STUDENT FOLDERS                           |
|                          |                     |         |            |                        | CLASSROOM DECOR, TOYS, TEACHING SUPPLIES, |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 100.64  | 08/25/2022 | TARGET 00014654        | ETC.                                      |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 21.49   | 08/29/2022 | AMZN MKTP US*ZR12Q8Y23 | CLASSROOM SUPPLIES                        |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 26.97   | 08/30/2022 | TARGET 00008722        | CLASSROOM SUPPLIES, ETC.                  |
| SATTERFIELD, EMILY Total |                     | 769.16  |            |                        |   |
|                          |                     |         |            |                        | ANNUAL MEMBERSHIP WITH MSVMA. PAID FOR BY |
| SCHURIG, CLAIRE          | 1111322724-57410000 | 385.00  | 08/31/2022 | MSVMA                  | DISTRICT.                                 |
| SCHURIG, CLAIRE Total    |                     | 385.00  |            |                        |   |
| SCHYPINSKI, RACHEL       | 2929622186-57920000 | 144.95  |            | CI - NOVI - MOTO       | STUDENT COUNCIL BONDING                   |
| SCHYPINSKI, RACHEL       | 2929622186-57920000 | 44.68   | 08/29/2022 | SAMSCLUB #6657         | STUDENT COUNCIL BONDING                   |
| SCHYPINSKI, RACHEL Total |                     | 189.63  |            |                        |   |
| SHAFER, RACHELLE         | 2929612275-57920000 | 43.12   | 08/18/2022 | AMAZON.COM*FA6R40XX3   | COFFEE FOR THE OFFICE                     |
| SHAFER, RACHELLE         | 2929612701-57920000 | 149.90  | 08/18/2022 | AMZN MKTP US*VF0TI1MF3 | CUPS FOR STAFF                            |
| SHAFER, RACHELLE         | 2929612701-57920000 |         | 08/23/2022 | AMZN MKTP US*TK86W2OA3 | CORK BOARD FOR THE HALLWAY                |
| SHAFER, RACHELLE         | 1124112000-54910000 |         | 08/25/2022 | SAFEWAY SHREDDING      | SHREDDING                                 |
| SHAFER, RACHELLE         | 1111112000-57410000 |         | 08/26/2022 | MEMSPA                 | MEMSPA MEMBERSHIP                         |
| SHAFER, RACHELLE         | 2929612275-57920000 |         | 08/29/2022 | AMAZON.COM*MZ2BM2B03   | BOOKS FOR THE STAFF.                      |
| SHAFER, RACHELLE         | 2929612701-57920000 |         | 08/29/2022 | AMZN MKTP US*N80W462H3 | WALL TAPE FOR CORKBOARD.                  |
| SHAFER, RACHELLE         | 2929612275-57920000 |         | 08/30/2022 | CRUMBL NOVI            | COOKIES FOR STAFF                         |
| SHAFER, RACHELLE         | 2929612275-57920000 | 107.88  | 08/31/2022 | MEIJER # 054           | SNACKS FOR STAFF                          |
| SHAFER, RACHELLE Total   |                     | 1465.35 |            |                        |   |
| SHPAKOFF, KATHLEEN       | 1335100000-55110553 |         | 08/29/2022 | AMZN MKTP US*U03X84B53 | TEACHING MATERIALS                        |
| SHPAKOFF, KATHLEEN       | 1335100000-55110553 |         | 08/29/2022 | AMZN MKTP US*UY5Z165D3 | TEACHING MATERIALS                        |
| SHPAKOFF, KATHLEEN Total |                     | 60.19   |            |                        |   |
| SOUTHWORTH, ANGELA       | 2929622175-57920000 |         |            | AMZN MKTP US*2424J0I03 | LINK CREW SUPPLIES                        |
| SOUTHWORTH, ANGELA       | 2929622175-57920000 |         | 08/12/2022 | AMZN MKTP US*261AF2XG3 | LINK CREW SUPPLIES                        |
| SOUTHWORTH, ANGELA Total |                     | 61.22   |            |                        |   |
| STORM, KERI              | 1311800000-55110551 |         |            | TARGET 00013136        | CLASSROOM SUPPLIES                        |
| STORM, KERI              | 1311800000-55990551 |         |            | AMZN MKTP US*S267V7CX3 | CLASSROOM TOYS                            |
| STORM, KERI              | 1311800000-55110551 |         |            | DOLLAR TREE            | CLASSROOM SUPPLIES                        |
| STORM, KERI              | 1311800000-55110551 |         | 08/11/2022 | AMZN MKTP US*P630V95V3 | CLASSROOM SUPPLIES                        |
| STORM, KERI              | 1311800000-55110551 |         | 08/18/2022 | TARGET 00013136        | CLASSROOM SUPPLIES                        |
| STORM, KERI              | 1311800000-55110551 |         | 08/22/2022 | AMZN MKTP US*BE9Z91I73 | CLASSROOM SUPPLIES                        |
| STORM, KERI              | 1311800000-55110551 |         | 08/22/2022 | AMZN MKTP US*BH18Z2VX3 | CLASSROOM SUPPLIES                        |
| STORM, KERI Total        |                     | 263.94  |            |                        |   |

| STRICKER, CHRISTINE       | 1335100000-55110553 | 73 47   | 08/08/2022 | WAL-MART #5048         | MARKERS, CRAYONS AND CRAFTING SUPPLIES     |
|---------------------------|---------------------|---------|------------|------------------------|--|
| STRICKER, CHRISTINE Total |                     | 73.47   | 00/00/2022 |                        |  |
| SUST, MEGAN               | 1311800000-55110551 | 39.55   | 08/01/2022 | AMZN MKTP US*6L1IN1PD3 | TEACHING SUPPLIES                          |
| SUST, MEGAN               | 1311800000-55110551 | 77.62   | 08/09/2022 | #45 LAKESHORE LEARNING | TEACHING SUPPLIES                          |
| SUST, MEGAN               | 1311800000-55110551 | 27.98   | 08/11/2022 | AMZN MKTP US*CK0U72X93 | TEACHING SUPPLIES                          |
| SUST, MEGAN               |                     | 35.96   | 08/22/2022 | AMZN MKTP US*K53PU85S3 | TEACHING SUPPLIES                          |
| SUST, MEGAN               | 1311800000-55110551 | 76.72   | 08/22/2022 | TARGET 00014654        | TEACHING SUPPLIES                          |
| SUST, MEGAN               | 1311800000-55110551 | 2.40    | 08/31/2022 | TEACHERSPAYTEACHERS.CO | TEACHING SUPPLIES                          |
| SUST, MEGAN Total         | 1311000000-33110331 | 260.23  | 00/01/2022 |                        |  |
| TURNER, NANCY             | 1126100000-54910829 | 1614.00 | 08/02/2022 | WPY*ARCH ENVIRONMENTAL | DISTRICT STORM WATER MGT                   |
| TURNER, NANCY             | 1126122000-55990000 |         | 08/03/2022 | LEONARDS SYRUPS        | HS POOL CO2 BULK                           |
| TURNER, NANCY             | 1126160000-55710000 |         | 08/04/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 164.30 GROSS                  |
| TURNER, NANCY             | 1126160000-55710000 |         | 08/04/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 189.6 GROSS                   |
| TURNER, NANG F            | 112010000-55710000  | 041.04  | 06/04/2022 | CORRIGAN OIL #2 - BRI  |  |
|                           | 1120122000 51110000 | 075.00  | 00/04/2022 |                        | HS CONCESSION KITCHEN SUPPRESSION          |
| TURNER, NANCY             | 1126122000-54110000 | 275.00  | 08/04/2022 | FIRE SYSTEMS OF MICHIG |  |
|                           | 110010000 51110000  | 2000.00 | 00/04/0000 |                        | HS VACTOR - JET & VAC CATCH BASINS PER     |
| TURNER, NANCY             | 1126122000-54110000 |         | 08/04/2022 |                        |  |
| TURNER, NANCY             | 1126161000-53840000 |         | 08/04/2022 | WASTE MGMT WM EZPAY    |  |
| TURNER, NANCY             | 2326161000-53840000 |         | 08/04/2022 | WASTE MGMT WM EZPAY    | RF WASTE REMOVAL                           |
| TURNER, NANCY             | 1126115000-54110000 |         | 08/05/2022 | AMERICAN SPRINKLER     | DF IRRIGATION REPAIR - SPRAY HEAD          |
| TURNER, NANCY             | 1126120000-54110000 |         | 08/05/2022 | NATIONAL TIME          | MS KEY RESET DIGICOMM MONITOR MODULE       |
| TURNER, NANCY             | 1126115000-54110000 | 197.06  | 08/05/2022 | NATIONAL TIME          | DF BATTERY PACK FOR FIRE ALARM             |
| TURNER, NANCY             | 1126123000-54110000 |         | 08/05/2022 | PREMIER PEST MANAG     | ROAR PEST CONTROL                          |
| TURNER, NANCY             | 1126115000-54110000 | 28.00   | 08/05/2022 | PREMIER PEST MANAG     | DF PEST CONTROL                            |
| TURNER, NANCY             | 1126152000-54110000 |         | 08/05/2022 | PREMIER PEST MANAG     | ECEC PEST CONTROL                          |
| TURNER, NANCY             | 1126101000-54110000 | 338.00  | 08/05/2022 | PREMIER PEST MANAG     | ESB PEST CONTROL AND WASP CONTROL          |
| TURNER, NANCY             |                     | 33.00   | 08/05/2022 | PREMIER PEST MANAG     | HS PEST CONTROL                            |
| TURNER, NANCY             | 1126103000-54110000 |         | 08/05/2022 | PREMIER PEST MANAG     | ITC PEST CONTROL                           |
| TURNER, NANCY             | 1126120000-54110000 | 37.00   | 08/05/2022 | PREMIER PEST MANAG     | MS PEST CONTROL                            |
| TURNER, NANCY             | 1126118000-54110000 | 56.00   | 08/05/2022 | PREMIER PEST MANAG     | NM 5-6 PEST CONTROL                        |
| TURNER, NANCY             | 1126113000-54110000 | 28.00   | 08/05/2022 | PREMIER PEST MANAG     | NW PEST CONTROL                            |
| TURNER, NANCY             | 1126112000-54110000 | 223.00  | 08/05/2022 | PREMIER PEST MANAG     | OH PEST CONTROL AND HORNET CONTROL         |
| TURNER, NANCY             | 1126114000-54110000 | 28.00   | 08/05/2022 | PREMIER PEST MANAG     | PV PEST CONTROL                            |
| TURNER, NANCY             | 1126111000-54110000 | 35.00   | 08/05/2022 | PREMIER PEST MANAG     | VO PEST CONTROL                            |
| TURNER, NANCY             | 1126160000-55910000 | 3.98    | 08/08/2022 | STAPLS7362395123000001 | MTCE OFFICE FOLDERS                        |
| TURNER, NANCY             | 1126160000-55992000 | 33.73   | 08/08/2022 | STAPLS7362395123000001 | DISTRICT BATTERY STOCK                     |
|                           |                     |         |            |                        | HS CSD1 INSPECTION AND COMBUSTION          |
| TURNER, NANCY             | 1126122000-54110000 | 4460.70 | 08/09/2022 | DE-CAL INC             | ANALYSIS                                   |
|                           |                     |         |            |                        | HS POOL SITE VISITS FOR JULY 2022 & SENNER |
| TURNER, NANCY             | 1126122000-54120000 | 1055.36 | 08/09/2022 | IN *AQUATIC SOURCE, LL | REPAIR                                     |
|                           |                     |         |            |                        | DISTRICT ANNUAL LEAD DRINKING WATER        |
| TURNER, NANCY             | 1126100000-54910829 | 4725.00 | 08/09/2022 | WPY*ARCH ENVIRONMENTAL | SAMPLING                                   |
| TURNER, NANCY             | 1126122000-55992000 |         | 08/11/2022 | AERO FILTER INC        | HS SECONDARY FILTER ORDER                  |
| TURNER, NANCY             | 1126160000-55710000 |         | 08/12/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 146.9 GROSS                   |
| TURNER, NANCY             | 1126115000-55992000 |         | 08/17/2022 | AERO FILTER INC        | DF SECONDARY FILTER ORDER                  |

| TURNER, NANCY                         | 1126160000-55710000 | 334.47   | 08/17/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 105.6 GROSS                                       |
|---------------------------------------|---------------------|----------|------------|------------------------|--|
| TURNER, NANCY                         | 1126160000-55990000 | 43.50    | 08/18/2022 | ABSOPURE WATER COMPANY | MTCE DRINKING WATER FOR EMPLOYEES                              |
| TURNER, NANCY                         | 1126160000-53450000 |          | 08/18/2022 | ARC LAKESIDE BLUEPRINT | MTCE MONTHLY SKYSITE JULY 2022                                 |
|                                       |                     |          |            |                        | HS JET & VAC EXT GREASE INTERCEPTOR NORTH                      |
| TURNER, NANCY                         | 1126122000-54110000 | 8607.00  | 08/22/2022 | POWERVAC               | SOUTH SEWAGE EJECTION PITS                                     |
| TURNER, NANCY                         | 1126101000-54110000 |          | 08/22/2022 | POWERVAC               | ESB JET VAC 8CATCH BASINS                                      |
| TURNER, NANCY                         | 1126103000-54110000 | 718.00   | 08/22/2022 | POWERVAC               | ITC JET VAC 8CATCH BASINS                                      |
| TURNER, NANCY                         | 1126122000-55990000 | 330.50   | 08/30/2022 | IN *AQUATIC SOURCE, LL | HS POOL MURIATIC CARBOY DEPOSIT                                |
| TURNER, NANCY                         | 1126170000-54910000 | 451.25   | 08/30/2022 | WPY*ARCH ENVIRONMENTAL | UST A/B OPERATOR CONSULTING                                    |
| TURNER, NANCY                         | 1126160000-53450000 | 110.00   | 08/31/2022 | ARC LAKESIDE BLUEPRINT | MTCE MONTHLY SKYSITE AUGUST 2022                               |
|                                       |                     |          |            |                        | HS LABOR TO REPLACE PIN AND PADDLE WHEEL                       |
| TURNER, NANCY                         | 1126122000-54120000 | 577.62   | 08/31/2022 | IN *AQUATIC SOURCE, LL | ON SIGNET FLOW METER   |
| TURNER, NANCY                         | 1126101000-54110000 |          | 08/31/2022 | POWERVAC               | ESB GREASE TRAP PUMPOUT  |
| TURNER, NANCY                         | 1126123000-54110000 |          | 08/31/2022 | POWERVAC               | ROAR GREASE TRAP PUMPOUT                                       |
| TURNER, NANCY                         | 1126152000-54110000 | 72.96    | 08/31/2022 | POWERVAC               | ECEC GREASE TRAP PUMPOUT                                       |
| TURNER, NANCY                         | 1126122000-54110000 |          | 08/31/2022 | POWERVAC               | HS GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126120000-54110000 | 243.20   | 08/31/2022 | POWERVAC               | MS GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126118000-54110000 |          | 08/31/2022 | POWERVAC               | NM GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126114000-54110000 |          | 08/31/2022 | POWERVAC               | PV GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126112000-54110000 |          | 08/31/2022 | POWERVAC               | OH GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126111000-54110000 |          | 08/31/2022 | POWERVAC               | VO GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126115000-54110000 |          | 08/31/2022 | POWERVAC               | DF GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126113000-54110000 |          | 08/31/2022 | POWERVAC               | NW GREASE TRAP PUMPOUT   |
| TURNER, NANCY                         | 1126160000-54110000 | 12.16    | 08/31/2022 | POWERVAC               | MTCE GREASE TRAP PUMPOUT                                       |
| TURNER, NANCY                         | 1126170000-54110000 | 12.16    | 08/31/2022 | POWERVAC               | TRANSPORTATION GREASE TRAP PUMPOUT                             |
| TURNER, NANCY                         | 1126120000-5361000  | 1077.14  | 08/31/2022 | PRINTNOLOGY INC        | MS TENNIS COURT USAGE SIGNS                                    |
| TURNER, NANCY                         | 1126100000-54910829 | 6305.68  | 08/31/2022 | WPY*ARCH ENVIRONMENTAL | DISTRICT STORM WATER MGT                                       |
| TURNER, NANCY Total                   |                     | 52192.92 |            |                        |  |
| VALENTINE, CYNTHIA                    | 1127170000-55410000 | 1.67     | 08/15/2022 | DETROITNEWS.COM        | SUBSCRIPTION   |
| VALENTINE, CYNTHIA                    | 1127170000-57410000 | 310.00   | 08/18/2022 | MSBO                   | MEMBERSHIP   |
| VALENTINE, CYNTHIA                    | 1127170000-53220000 | 60.00    | 08/22/2022 | OAKLAND SCHOOLS-RC INT | CONT ED  |
| VALENTINE, CYNTHIA                    | 1127170000-53220000 | -15.00   | 08/29/2022 | OAKLAND SCHOOLS-RC INT | CREDIT   |
| VALENTINE, CYNTHIA                    | 1127170000-53220000 | -45.00   | 08/29/2022 | OAKLAND SCHOOLS-RC INT | CREDIT   |
| VALENTINE, CYNTHIA                    | 1127170000-53220000 | 90.00    | 08/29/2022 | OAKLAND SCHOOLS-RC INT | FAIRCHILD - BBD CLASS  |
| VALENTINE, CYNTHIA Total              |                     | 401.67   |            |                        |  |
| WARECK, MICHELE                       | 1111322000-54910708 | 279.85   | 08/09/2022 | SAFEWAY SHREDDING      | SHREDDING SERVICES FOR NOVI HIGH SCHOOL.                       |
| WARECK, MICHELE                       | 1111322000-54910708 | 211.53   | 08/09/2022 | WASTE MGMT WM EZPAY    | RECYCLING SERVICES FOR NOVI HIGH SCHOOL.                       |
| , , , , , , , , , , , , , , , , , , , |                     |          |            |                        | MICHIGAN ASSOCIATION SECONDARY SCHOOL                          |
| WARECK, MICHELE                       | 1124122000-57410000 | 3000.00  | 08/11/2022 | MASSP & MASC/MAHS      | PRINCIPALS MEMBERSHIP - HIGH SCHOOL<br>ADMINISTRATORS PAYMENT. |
| WARECK, MICHELE                       | 1111322000-57410000 |          | 08/12/2022 | AMAZON PRIME*UZ06M3DA3 | AMAZON MONTHLY PRIME MEMBERSHIP FEES.                          |
|                                       | 1111022000-07410000 | 17.00    | 00/12/2022 |                        | ADMINISTRATION MORNING MEETING SNACK                           |
| WARECK, MICHELE                       | 2929622275-57920000 | 44.76    | 08/12/2022 | VALUE CENTER MARKET    | TREATS.  |
| WARECK, MICHELE                       | 2929622275-57920000 |          | 08/15/2022 | PANERA BREAD #600667 P | ADMINISTRATION MORNING MEETING SNACKS                          |

| WARECK, MICHELE | 1124122000-55910000 | 375.86  | 08/16/2022 | AMAZON.COM*QJ9XC36S3      | ADMINISTRATION OFFICE SUPPLIES.         |
|-----------------|---------------------|---------|------------|---------------------------|---|
|                 |                     |         |            |                           | SENIOR WALL OF HONOR PLAQUES AND STAFF  |
| WARECK, MICHELE | 1124122000-53610000 | 220.00  | 08/16/2022 | IN *WINNING IMPRINTS A    | DESK NAME PLATES.                       |
|                 |                     |         |            |                           | COPY PAPER FOR NOVI HIGH SCHOOL COPY    |
| WARECK, MICHELE | 1111322000-55110726 | 1511.20 | 08/18/2022 | STAPLS7363159753000001    | MACHINES.                               |
| WARECK, MICHELE | 1111322000-55110708 | 55.00   | 08/19/2022 | AMZN MKTP US*KN9320A93    | CLASSROOM SUPPLIES FOR ESL.             |
| WARECK, MICHELE | 1111322000-55110708 | 36.16   | 08/19/2022 | STAPLS7363286936000001    | CLASSROOM SUPPLIES FOR ESL.             |
| ,               |                     |         |            |                           | CLASSROOM SUPPLIES FOR LIFE SKILLS/FOOD |
| WARECK, MICHELE | 1111322000-55110718 | 75.77   | 08/19/2022 | STAPLS7363288441000001    | SCIENCE.                                |
| WARECK, MICHELE | 1111322732-55110000 |         | 08/19/2022 | STAPLS7363304624000001    | SPECIAL SERVICES CLASSROOM SUPPLIES.    |
| WARECK, MICHELE | 1111322000-55110708 |         | 08/22/2022 | AMAZON.COM*EF1J85FN3      | CLASSROOM SUPPLIES.                     |
| WARECK, MICHELE | 1111322000-55110708 |         | 08/24/2022 | AMAZON.COM*RR31G3RY3      | CLASSROOM SUPPLIES.                     |
| WARECK, MICHELE | 1111322000-55110708 |         | 08/24/2022 | AMZN MKTP US*ZZ8N42273    | GENERAL CLASSROOM SUPPLIES.             |
| WARECK, MICHELE | 1111322732-55110000 |         | 08/24/2022 | STAPLS7363304624000002    | SPECIAL SERVICES CLASSROOM SUPPLIES.    |
| WARECK, MICHELE | 1111322000-55110710 |         | 08/24/2022 | STAPLS7363558358000001    | ENGLISH CLASSROOM SUPPLIES.             |
| WARECK, MICHELE | 1111322000-55110710 |         | 08/24/2022 | STAPLS7363561494000001    | MATH CLASSROOM SUPPLIES.                |
| WARECK, MICHELE | 1111322000-55110719 |         | 08/24/2022 | WAL-MART #2700            | GENERAL SCHOOL SUPPLIES.                |
| WARECK, MICHELE | 1111322000-55110708 |         | 08/25/2022 | AMAZON.COM*3K4ZA37F3      | GENERAL CLASSROOM SUPPLIES.             |
| WARECK, MICHELE | 1111322000-55110708 |         | 08/25/2022 | AMZN MKTP US*0Z1JU9SV3    | GENERAL TEACHING SUPPLIES.              |
| WARECK, MICHELE | 2929622175-57920000 | 285.12  | 08/25/2022 | AMZN MKTP US*MT3JA6AB3    | SUPPLIES FOR FRESHMEN ORIENTATION.      |
| WARECK, MICHELE | 2929622175-57920000 | 200.12  | 06/25/2022 | AWIZN WIKTP US WITSJAOABS | SUFFLIES FOR FRESHMEN ORIENTATION.      |
| WARECK, MICHELE | 1111322000-55110710 | 94.77   | 08/25/2022 | STAPLS7363658588000001    | NOTEBOOK PAPER FOR ENGLISH CLASSROOMS.  |
|                 |                     | •       |            |                           | REFUND OF RETURNED ITEMS. RECEIVED      |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
|                 |                     |         |            |                           | REFUND OF RETURNED BINDERS, RECEIVED    |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
|                 |                     |         |            |                           | REFUND OF RETURNED ITEMS. RECEIVED      |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
|                 |                     |         |            |                           | REFUND OF RETURNED BINDERS. RECEIVED    |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
|                 |                     |         |            |                           | REFUND OF RETURNED BINDERS. RECEIVED    |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
| ·               |                     |         |            |                           | REFUND OF RETURNED BINDERS. RECEIVED    |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
|                 |                     |         |            |                           | REFUND OF RETURNED BINDERS. RECEIVED    |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
|                 |                     |         |            | İ                         | REFUND OF RETURNED ITEMS. RECEIVED      |
| WARECK, MICHELE | 1111322000-55110708 | -16.99  | 08/26/2022 | AMAZON.COM                | INCORRECT BINDERS.                      |
|                 |                     |         |            | İ                         | FRESHMEN REGISTRATION/ORIENTATION       |
| WARECK, MICHELE | 2929622175-57920000 | 53.90   | 08/26/2022 | AMZN MKTP US*KK6X64693    | SUPPLIES.                               |
| WARECK, MICHELE | 1111322000-55110708 |         | 08/29/2022 | AMAZON.COM*482CY3TK3      | GENERAL TEACHING SUPPLIES.              |
| WARECK, MICHELE | 1124122000-55910000 |         | 08/29/2022 | AMZN MKTP US*PE20159Z3    | GREEN BINDERS FOR PRINCIPAL'S OFFICE.   |
|                 |                     |         | 00,20,2022 |                           | LUNCH FOR FRESHMEN REGISTRATION AND     |
| WARECK, MICHELE | 2929622175-57920000 | 398.90  | 08/29/2022 | BENITO S CAFE             | ORIENTATION.                            |
|                 |                     | 200.00  | 00,20,202  |                           | LUNCH FOR FRESHMEN REGISTRATION AND     |
| WARECK, MICHELE | 2929622175-57920000 | 200 50  | 08/29/2022 | BENITO S CAFE             | ORIENTATION.                            |

| WARECK, MICHELE          | 2929622186-57920000 | 100.00   | 08/29/2022 | MASSP & MASC/MAHS      | STUDENT COUNCIL STATE MEMBERSHIP DUES.  |
|--------------------------|---------------------|----------|------------|------------------------|---|
|                          |                     |          |            |                        | WATER FOR FRESHMEN                      |
| WARECK, MICHELE          | 2929622175-57920000 | 71.84    | 08/29/2022 | SAMSCLUB.COM           | REGISTRATION/ORIENTATION LUNCH.         |
| WARECK, MICHELE          | 1111322000-55110731 | 75.40    | 08/29/2022 | STAPLES 00109520       | SOCIAL STUDIES CLASSROOM SUPPLIES.      |
| WARECK, MICHELE          | 1111322732-55110000 | 35.82    | 08/29/2022 | WAL-MART #2618         | SPECIAL NEEDS CLASSROOM SUPPLIES.       |
|                          |                     |          |            |                        | BINDERS AND FOLDERS FOR CLASSROOM       |
| WARECK, MICHELE          | 1111322000-55110799 | 123.35   | 08/30/2022 | AMAZON.COM*1V6OL4071   | SUPPLIES.                               |
| WARECK, MICHELE          | 1111322732-55110000 |          | 08/31/2022 | AMZN MKTP US*4J0A99BR3 | SPECIAL SERVICES CLASSROOM SUPPLIES.    |
| WARECK, MICHELE          | 1111322000-55110708 | 1111.41  | 08/31/2022 | STAPLS7364033545000001 | GENERAL CLASSROOM SUPPLIES.             |
| WARECK, MICHELE Total    |                     | 11647.35 |            |                        |   |
| WATCHOWSKI, DONALD       | 1429300000-57410000 | 166.40   | 08/02/2022 | MIAAA MEMBERSHIP       | MIAAA MEMBERSHIP                        |
| WATCHOWSKI, DONALD       | 1429300000-57410000 | 380.00   | 08/02/2022 | NIAAA                  | NIAAA MEMBERSHIP                        |
|                          |                     |          |            |                        | GRAND TRAVERSE RESORT- MIAAA CONFERENCE |
| WATCHOWSKI, DONALD       | 1429300000-53220000 | 145.00   | 08/17/2022 | GRAND TRAV RESORT      | HOTEL DEPOSIT                           |
| WATCHOWSKI, DONALD       | 1429300000-55998000 | 583.88   | 08/22/2022 | CARLS GOLFLAND/ST JOHN | VARSITY GIRLS GOLF BALLS                |
| WATCHOWSKI, DONALD       | 2929661145-57920000 | 1214.95  | 08/22/2022 | CARLS GOLFLAND/ST JOHN | BUSHNELL GPS & NEON TEES                |
|                          |                     |          |            |                        | NO RECEIPT, PAID FOR GAME PERSONNEL TO  |
|                          |                     |          |            |                        | PARK AT OUR VARSITY FOOTBALL GAME AT    |
|                          |                     |          |            |                        | WAYNE STATE UNIVERSITY, THE PARKING     |
| WATCHOWSKI, DONALD       | 2929661104-57920000 | 10.00    | 08/29/2022 | WAYNE STATE UNIV PARK  | MACHINE DID NOT GIVE RECEIPTS           |
| WATCHOWSKI, DONALD       | 1429300000-55990000 | 54.61    | 08/29/2022 | WM SUPERCENTER #5893   | ZIP DRIVES                              |
| WATCHOWSKI, DONALD       | 1429300000-55910000 | 377.29   | 08/30/2022 | SAMS CLUB #6657        | OFFICE NEEDS                            |
| WATCHOWSKI, DONALD Total |                     | 2932.13  |            |                        |   |
| WEBBER, RONALD           | 1722100000-57410611 | -169.00  | 08/18/2022 | CRAINS DET SUBSCRIP    | REFUND OF SUBSCRIPTION                  |
| WEBBER, RONALD Total     |                     | -169.00  |            |                        |   |
| WESNER, KIMBERLY         | 1122220000-55310000 | 27.92    | 08/10/2022 | AMAZON.COM*ZD5255043   | BOOKS FOR THE LIBRARY MEDIA CENTER      |
| WESNER, KIMBERLY Total   |                     | 27.92    |            |                        |   |
| WHEELER, MICHAELA        | 1311800000-55110551 | 51.68    | 08/24/2022 | DOLLAR TREE            | CLASSROOM MATERIALS                     |
| WHEELER, MICHAELA Total  |                     | 51.68    |            |                        |   |
| WILLIAMS, LAKEISA        | 1111111000-57410000 | 144.00   | 08/19/2022 | GRAMMARLY COBBJ2PM8    | MAIN OFFICE FEE                         |
| WILLIAMS, LAKEISA        | 1124111000-55910000 | 98.57    | 08/22/2022 | AMAZON.COM*0576328T3   | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 | 361.92   | 08/22/2022 | REALLY GOOD STUFF      | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 | 1425.00  | 08/22/2022 | ROCHESTER 100 INC      | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 | 190.46   | 08/23/2022 | AMAZON.COM*C59YD9WE3   | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 |          | 08/24/2022 | PAPER EXPRESS INC      | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 |          | 08/24/2022 | REALLY GOOD STUFF      | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 |          | 08/24/2022 | STAPLS7363601955000001 | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 |          | 08/25/2022 | AMZN MKTP US*5Y1BI4SA3 | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 | 92.13    | 08/26/2022 | AMZN MKTP US*E86X65GO3 | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 | 366.60   | 08/26/2022 | SSL ECOMM              | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 |          | 08/26/2022 | STAPLS0202511691000001 | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 |          | 08/29/2022 | REALLY GOOD STUFF      | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA        | 1124111000-55910000 |          | 08/29/2022 | SSL ECOMM              | MAIN OFFICE SUPPLIES                    |
| WILLIAMS, LAKEISA Total  |                     | 4551.83  |            |                        |   |
| WILSON, KAREN            | 2929641352-57920000 | 21.63    | 08/04/2022 | MEIJER # 122           | SUMMER CAMP SUPPLIES                    |
| WILSON, KAREN            | 1311800000-55110551 | 32.36    | 08/04/2022 | MEIJER # 122           | SCHOOL YEAR 2022-2023 TOYS AND GAMES    |

| WILSON, KAREN        | 1311800000-55110551 | 11.72     | 08/18/2022 | AMAZON.COM*8N3PQ6SO3   | CLASSROOM MATERIALS                     |
|----------------------|---------------------|-----------|------------|------------------------|---|
| WILSON, KAREN        | 1311800000-55110551 | 7.99      | 08/18/2022 | AMZN MKTP US*J41082723 | CLASS MATERIALS                         |
| WILSON, KAREN        | 1311800000-55110551 | 41.30     | 08/18/2022 | AMZN MKTP US*K33NF4OT3 | CLASS MATERIALS                         |
| WILSON, KAREN        | 1311800000-55110551 | 4.99      | 08/22/2022 | AMAZON.COM*IE1T137Z3   | CLASS MATERIALS                         |
| WILSON, KAREN        | 1311800000-55110551 | 23.98     | 08/22/2022 | DICK'S CLOTHING&SPORTI | CLASS MATERIALS                         |
| WILSON, KAREN        | 1311800000-55110551 | 45.68     | 08/22/2022 | WAL-MART #5893         | CLASS MATERIALS                         |
| WILSON, KAREN        | 1311800000-55110551 | 39.98     | 08/25/2022 | AMZN MKTP US*DM06W5AA3 | CLASS MATERIALS                         |
| WILSON, KAREN        | 1311800000-55110551 | 99.83     | 08/26/2022 | OTC BRANDS INC         | CLASS MATERIALS                         |
| WILSON, KAREN Total  |                     | 329.46    |            |                        |   |
| WOLF, RACHAEL        | 1611851343-55110000 | 67.59     | 08/30/2022 | AMZN MKTP US*1R4GX5LK3 | BEGINNING OF THE YEAR SUPPLIES          |
| WOLF, RACHAEL        | 1611851343-55110000 | 69.95     | 08/30/2022 | AMZN MKTP US*5M70H7CD3 | BEGINNING OF THE YEAR SUPPLIES          |
| WOLF, RACHAEL        | 1611851343-55110000 | 81.05     | 08/31/2022 | AMZN MKTP US*F91JO8TV3 | BEGINNING OF THE YEAR SUPPLIES          |
| WOLF, RACHAEL Total  |                     | 218.59    |            |                        |   |
| ZARDUS, ASHLEY       | 2929622131-57920000 | 257.50    | 08/15/2022 | IDDANCE                | RESERVATION FOR ID DANCE COMPETITION    |
| ZARDUS, ASHLEY       | 2929622131-57920000 | 10.19     | 08/19/2022 | AMZN MKTP US*RS9JX5HV3 | TABLE CLOTHES FOR EVENTS                |
| ZARDUS, ASHLEY       | 1111322000-53610000 | 1.86      | 08/19/2022 | OFFICE DEPOT #2642     | INFORMATION FLYERS FOR ACTIVITIES FAIR  |
|                      |                     |           |            |                        | PHOTOS FOR DISPLAY BOARD/ADVERTISING AT |
| ZARDUS, ASHLEY       | 1111322000-53610000 | 8.00      | 08/19/2022 | WALGREENS #5171        | ACTIVITIES FAIR                         |
| ZARDUS, ASHLEY       | 2929622129-57920000 | 508.50    | 08/31/2022 | WEISSMAN'S THEATRICAL  | DANCE UNIFORMS FOR GAMES                |
| ZARDUS, ASHLEY Total |                     | 786.05    |            |                        |   |
| Grand Total          |                     | 278537.43 |            |                        |   |

| Vendor Name  | Check Date | Check Amount             |  |
|--|------------|--------------------------|--|
| ABRO, REEM   | 09/02/2022 | \$175.00                 |  |
| AMCOMM TELECOMMUNICATIONS INC                                    | 09/02/2022 | \$15,010.93              |  |
| ANDYMARK INC   | 09/02/2022 | \$738.46                 |  |
| APPLE INC  | 09/02/2022 | \$4,560.00               |  |
| ASCENSION MICHIGAN EMPLOYER SO                                   | 09/02/2022 | \$264.00                 |  |
| AT&T   | 09/02/2022 | \$1,396.46               |  |
| AT&T   | 09/02/2022 | \$630.90                 |  |
| BEEKER, DEBORAH  | 09/02/2022 | \$85.24                  |  |
| BIANCO MOTORCOACH CHARTER  | 09/02/2022 | \$2,148.00               |  |
| BOCO ENTERPRISES INC   | 09/02/2022 | \$2,500.00               |  |
| BURRY, ASHLEIGH  | 09/02/2022 | \$50.92                  |  |
| BURRY, MATTHEW   | 09/02/2022 | \$81.19                  |  |
| CARR'S MOTORCOACH LLC  | 09/02/2022 | \$756.00                 |  |
| CINTAS CORPORATION #31   | 09/02/2022 | \$209.64                 |  |
| DIGITAL SIGNUP   | 09/02/2022 | \$413.80                 |  |
| DREAM LIMOUSINES INC   | 09/02/2022 | \$4,025.00               |  |
| DTE ENERGY   | 09/02/2022 | \$38,152.58              |  |
| ECA SCIENCE KIT SERVICES   | 09/02/2022 | \$96,739.88              |  |
| ENTECH MEDICAL STAFFING SOLUTI                                   | 09/02/2022 | \$1,385.00               |  |
| ENVIRO-CLEAN SERVICES INC  | 09/02/2022 | \$6,000.20               |  |
| EXECUTIVE ENERGY SERVICES LLC                                    | 09/02/2022 | \$400.00                 |  |
| FENCHEL, LISA  | 09/02/2022 | \$20.00                  |  |
| GAME ONE   | 09/02/2022 | \$1,500.00               |  |
| GRUNDSTROM, JENNA  | 09/02/2022 | \$127.12                 |  |
| HOLLAND BUS COMPANY  | 09/02/2022 | \$753.06                 |  |
| HP INC   | 09/02/2022 | \$1,630.45               |  |
| INCWEBS INC  | 09/02/2022 | \$1,490.00               |  |
| INTERIOR ENVIRONMENTS LLC  | 09/02/2022 | \$756.41                 |  |
| JAIN, RACHNA   | 09/02/2022 | \$75.00                  |  |
| KEDIA, ABHISHEK  | 09/02/2022 | \$40.48                  |  |
| LANDSCAPE STRUCTURES INC   | 09/02/2022 | \$204,677.68             |  |
| LAWSON PRODUCTS INC  | 09/02/2022 | \$289.10                 |  |
| LEE, SEUNG JAE   | 09/02/2022 | \$73.50                  |  |
| LESSWAY, JENNIFER  | 09/02/2022 | \$113.19                 |  |
| LOWERY CORP. DBA APPLIED INNOV                                   | 09/02/2022 | \$4,053.73               |  |
| M-2 AUTO PARTS INC   | 09/02/2022 | \$186.73                 |  |
| MARTYNENKO, MARINA   | 09/02/2022 | \$90.52                  |  |
| MATHESON TRI-GAS INC   | 09/02/2022 | \$1,444.26               |  |
| MCCARTHY & SMITH INC   | 09/02/2022 | \$233,030.09             |  |
| MIDWEST MOTOR SUPPLY CO INC                                      | 09/02/2022 | \$253,050.09<br>\$159.70 |  |
| NATIONAL ASSOC SECONDARY SCHOO                                   | 09/02/2022 | \$480.00                 |  |
| NATIONAL ASSOC SECONDART SCHOO<br>NICHOLS PAPER & SUPPLY COMPANY | 09/02/2022 | \$480.00                 |  |
|  |            |                          |  |
| PAS, MANDY<br>DESALA TANMAY KDISHNA                              | 09/02/2022 | \$62.00<br>\$680.52      |  |
| PESALA, TANMAY KRISHNA   | 09/02/2022 | \$689.52<br>\$02.500.00  |  |
| PLAYWORKS EDUCATION ENERGIZED                                    | 09/02/2022 | \$92,500.00              |  |
| PREFERRED GLASS INC  | 09/02/2022 | \$1,800.00               |  |
| RYBA, SUSAN  | 09/02/2022 | \$150.00                 |  |
| SAFEWAY SHREDDING LLC  | 09/02/2022 | \$44.95                  |  |

| Vendor Name                             | Check Date | Check Amount           |  |
|---|------------|------------------------|--|
| SCHOOLPICTURES.COM                      | 09/02/2022 | \$786.55               |  |
| SHIK SONG, YOUNG                        | 09/02/2022 | \$350.00               |  |
| SLOAN, AMANDA                           | 09/02/2022 | \$94.36                |  |
| STOY, KELLY                             | 09/02/2022 | \$604.00               |  |
| SUNKE, JITENDER                         | 09/02/2022 | \$175.00               |  |
| THE BEST DEALS FOR YOU LLC              | 09/02/2022 | \$1,710.00             |  |
| THE MARZANO EVALUATION CENTER           | 09/02/2022 | \$11,330.00            |  |
| TRIPLE R UPHOLSTERY LCC DBA CO          | 09/02/2022 | \$786.00               |  |
| TUMBLE BUNNIES GYMNASTICS INC           | 09/02/2022 | \$3,536.00             |  |
| VARAKAVI INC                            | 09/02/2022 | \$3,591.00             |  |
| VESCO OIL CORPORATION                   | 09/02/2022 | \$125.75               |  |
| WAGEWORKS INC                           | 09/02/2022 | \$1,746.88             |  |
| WAGNER, MICHAEL J                       | 09/02/2022 | \$420.00               |  |
| WALCZAK, KRISTEN                        | 09/02/2022 | \$358.10               |  |
| WILSON, KAREN                           | 09/02/2022 | \$49.96                |  |
| YEE, JENNIFER                           | 09/02/2022 | \$139.15               |  |
| ZONAR SYSTEMS INC                       | 09/02/2022 | \$813.56               |  |
| GENESEE INTERMEDIATE SCHOOL DI          | 09/02/2022 | \$2,733.00             |  |
| SECURITY DESIGNS                        | 09/02/2022 | \$170.00               |  |
| A PARTS WAREHOUSE                       | 09/07/2022 | \$1,113.91             |  |
| AETNA BEHAVIORAL HEALTH LLC             | 09/07/2022 | \$1,800.95             |  |
| BOURGEAU, TRACIE AND MARK               | 09/07/2022 | \$1,000.00             |  |
| CAO, YIZHOU                             | 09/07/2022 | \$65.75                |  |
| CINTAS CORPORATION #31                  | 09/07/2022 | \$209.64               |  |
| CYRUS, MELISSA                          | 09/07/2022 | \$401.52               |  |
| DEPOTTER, MARY                          | 09/07/2022 | \$119.82               |  |
| ELHAGE, AMAL                            | 09/07/2022 | \$34.98                |  |
| ENVIRO-CLEAN SERVICES INC               | 09/07/2022 | \$169,689.33           |  |
| GREAT LAKES FURNITURE SUPPLY I          | 09/07/2022 | \$22,162.50            |  |
| HOLLAND BUS COMPANY                     | 09/07/2022 | \$785.58               |  |
| LAFORCE HOLDINGS INC                    | 09/07/2022 | \$351.00               |  |
| LENGERICH, AINSLEY                      | 09/07/2022 | \$327.65               |  |
| OXFORD H.S.                             | 09/07/2022 | \$100.00               |  |
| RELIABLE DELIVERY                       | 09/07/2022 | \$1,660.62             |  |
| SCHAFER, PATRICIA                       | 09/07/2022 | \$6.45                 |  |
| HILLTOP GOLF CLUB                       | 09/07/2022 | \$4,854.15             |  |
| MISDU                                   | 09/09/2022 | \$1,975.75             |  |
| AMSTERDAM PRINTING & LITHO              | 09/13/2022 | \$82.33                |  |
| AMSTERDAM FRICTING & LITHO<br>APPLE INC | 09/13/2022 | \$4,560.00             |  |
| ARMSTRONG, ROBERT                       | 09/13/2022 | \$4,500.00<br>\$754.06 |  |
| ARMSTRONO, ROBERT<br>ARTE MEDIA DETROIT | 09/13/2022 | \$225.00               |  |
| ASCENSION MICHIGAN EMPLOYER SO          | 09/13/2022 | \$223.00<br>\$75.00    |  |
|   |            | \$75.00<br>\$875.00    |  |
| BIRMINGHAM PUBLIC SCHOOLS               | 09/13/2022 |                        |  |
| CAMPOS, MICHELLE                        | 09/13/2022 | \$34.37                |  |
| CHEN, QIZHI                             | 09/13/2022 | \$267.82               |  |
| CONSTELLATION NEWENERGY, INC            | 09/13/2022 | \$3,600.96             |  |
| DIRECT ENERGY BUSINESS INC              | 09/13/2022 | \$59,530.49            |  |
| DTE ENERGY                              | 09/13/2022 | \$0.23                 |  |

| Vendor Name                    | Check Date | Check Amount   |  |
|--------------------------------|------------|----------------|--|
| EDUSPIRE SOLUTIONS LLC         | 09/13/2022 | \$4,410.00     |  |
| FENCHEL, LISA                  | 09/13/2022 | \$38.84        |  |
| GAME ONE                       | 09/13/2022 | \$5,764.46     |  |
| GENESEE INTERMEDIATE SCHOOL DI | 09/13/2022 | \$4,466.50     |  |
| GFL ENVIRONMENTAL USA INC.     | 09/13/2022 | \$650.00       |  |
| K12 MEDIA LLC                  | 09/13/2022 | \$2,900.00     |  |
| KARIA, AMIT                    | 09/13/2022 | \$393.04       |  |
| LARGE, BRIAN                   | 09/13/2022 | \$85.70        |  |
| LEWICKI, MATTHEW               | 09/13/2022 | \$500.00       |  |
| LIFE INSURANCE COMPANY OF NORT | 09/13/2022 | \$23,682.62    |  |
| LOWERY CORP. DBA APPLIED INNOV | 09/13/2022 | \$4,551.28     |  |
| LUNDH, EMILY                   | 09/13/2022 | \$203.99       |  |
| MARSHALL MUSIC                 | 09/13/2022 | \$158.29       |  |
| MATTHEW KNEZAK                 | 09/13/2022 | \$153.00       |  |
| MEADOWBROOK ART CENTER         | 09/13/2022 | \$251.00       |  |
| MIO-GUARD LLC                  | 09/13/2022 | \$265.00       |  |
| MORGAN ZIEGELHOFER             | 09/13/2022 | \$102.37       |  |
| PETTY CASH-JENNIFER MURPHY OR  | 09/13/2022 | \$150.00       |  |
| PITNEY BOWES GLOBAL FINANCIAL  | 09/13/2022 | \$690.48       |  |
| PITSCO EDUCATION, LLC          | 09/13/2022 | \$295.00       |  |
| PRESS ASSOCIATION INCOR.       | 09/13/2022 | \$6,308.76     |  |
| PRINTNOLOGY INC                | 09/13/2022 | \$110.00       |  |
| RODRIGUEZ, KARA                | 09/13/2022 | \$177.17       |  |
| SECURITY DESIGNS               | 09/13/2022 | \$7,015.00     |  |
| SHAFER, RACHELLE               | 09/13/2022 | \$94.96        |  |
| STOY, KELLY                    | 09/13/2022 | \$97.93        |  |
| THRUN LAW FIRM P.C.            | 09/13/2022 | \$2,216.00     |  |
| TIMBADIA, HETAL                | 09/13/2022 | \$263.00       |  |
| UKROP, JACQUELINE              | 09/13/2022 | \$24.98        |  |
| US FOODS INC                   | 09/13/2022 | \$1,096.51     |  |
| WAGNER, MICHAEL BYRON          | 09/13/2022 | \$420.00       |  |
| WELLOCK, TRISHA                | 09/13/2022 | \$96.00        |  |
| YANG, SUNG                     | 09/13/2022 | \$2,100.00     |  |
| ARCHIBALD, ALEXANDRA           | 09/15/2022 | \$17.06        |  |
| CLEAR RATE COMMUNICATINS INC   | 09/15/2022 | \$19.72        |  |
| DABERKO LLC                    | 09/15/2022 | \$3,895.50     |  |
| INFINITY TECHNOLOGY GROUP DBA  | 09/15/2022 | \$275.00       |  |
| LEE, SEUNG JAE                 | 09/15/2022 | \$100.00       |  |
| MCCARTHY & SMITH INC           | 09/15/2022 | \$1,236,874.42 |  |
| MCCURDY, RONALD                | 09/15/2022 | \$55.52        |  |
| MCGINN, BRENNA                 | 09/15/2022 | \$295.00       |  |
| MESSA (MICHIGAN EDUCATION SPEC | 09/15/2022 | \$677,414.39   |  |
| NAGLE PAVING COMPANY           | 09/15/2022 | \$1,676,336.58 |  |
| SB2 CONSULTING LLC             | 09/15/2022 | \$1,875.00     |  |
| SECURITY DESIGNS               | 09/15/2022 | \$6,740.00     |  |
| WATSON, HOLLY                  | 09/15/2022 | \$98.04        |  |
| A PARTS WAREHOUSE              | 09/21/2022 | \$864.00       |  |
| ANDYMARK INC                   | 09/21/2022 | \$1,128.54     |  |
|                                |            |                |  |

| Vendor Name                        | Check Date | Check Amount       |  |
|------------------------------------|------------|--------------------|--|
| APUADA, LISA                       | 09/21/2022 | \$75.00            |  |
| ARMSTRONG, JILL                    | 09/21/2022 | \$206.96           |  |
| ARTE MEDIA DETROIT                 | 09/21/2022 | \$150.00           |  |
| ASCENSION MICHIGAN EMPLOYER SO     | 09/21/2022 | \$88.00            |  |
| AT&T                               | 09/21/2022 | \$1,714.30         |  |
| BEAUCHEMIN, CRISTA                 | 09/21/2022 | \$689.52           |  |
| BIANCO MOTORCOACH CHARTER          | 09/21/2022 | \$7,011.00         |  |
| BUILDING AUTOMATED SYSTEMS AND     | 09/21/2022 | \$1,450.00         |  |
| BYRON, KACY                        | 09/21/2022 | \$248.97           |  |
| CINTAS CORPORATION #31             | 09/21/2022 | \$225.78           |  |
| CONSTELLATION NEWENERGY, INC       | 09/21/2022 | \$3,600.96         |  |
| CONSUMERS ENERGY                   | 09/21/2022 | \$6,005.83         |  |
| COOPER, ALEC                       | 09/21/2022 | \$170.37           |  |
| CORRIGAN OIL/CORRIGAN TOWING C     | 09/21/2022 | \$531.65           |  |
| CUMMINS BRIDGEWAY LLC              | 09/21/2022 | \$356.97           |  |
| DAKSHINAMOORTHY, SUDHAKAR          | 09/21/2022 | \$75.00            |  |
| DESHPANDE, SACHIN                  | 09/21/2022 | \$100.00           |  |
| DREAM LIMOUSINES INC               | 09/21/2022 | \$7,275.00         |  |
| ESSENTIAL EDUCATION                | 09/21/2022 | \$810.00           |  |
| FINALFORMS                         | 09/21/2022 | \$3,088.00         |  |
| GAMI, SEEMA                        | 09/21/2022 | \$14.67            |  |
| GEERS, ANTHONY A                   | 09/21/2022 | \$675.00           |  |
| GONZALEZ, ARCTURUS                 | 09/21/2022 | \$75.00            |  |
| GOODWILL INDUSTRIES OF GREATER     | 09/21/2022 | \$6,595.95         |  |
| HAN, MINJUNG                       | 09/21/2022 | \$900.00           |  |
| HASKILL, JOSEPH                    | 09/21/2022 | \$107.38           |  |
| HOLLAND BUS COMPANY                | 09/21/2022 | \$2,708.98         |  |
| HORNE, STEVEN                      | 09/21/2022 | \$75.00            |  |
| HOUSEY, CHRISTOPHER ALLEN          | 09/21/2022 | \$66.00            |  |
| HURST, GARY                        | 09/21/2022 | \$180.00           |  |
| INTERIOR ENVIRONMENTS LLC          | 09/21/2022 | \$180.00           |  |
| JANTZ, ANGELA                      | 09/21/2022 | \$40.60            |  |
| JI, SHUANG                         | 09/21/2022 | \$175.00           |  |
| JOSTENS INC                        | 09/21/2022 | \$57.54            |  |
|                                    | 09/21/2022 | \$6.26             |  |
| KEDIA, ABHISHEK<br>KORUNOSKI, LISA | 09/21/2022 | \$0.20<br>\$979.28 |  |
| LOWERY CORP. DBA APPLIED INNOV     |            |                    |  |
|                                    | 09/21/2022 | \$436.82           |  |
| MARDIGIAN, LAURA                   | 09/21/2022 | \$200.18           |  |
| MASSOGLIA, DAVID                   | 09/21/2022 | \$1,750.00         |  |
| MEHTA, SUSHMA                      | 09/21/2022 | \$675.00           |  |
| MIDDLE CITIES RISK MANAGEMENT      | 09/21/2022 | \$2,324.00         |  |
| MILFORD HIGH SCHOOL                | 09/21/2022 | \$350.00           |  |
| MUKKARA, NAGARAJA                  | 09/21/2022 | \$490.96           |  |
| NATIONAL BUSINESS SUPPLY INC       | 09/21/2022 | \$130.00           |  |
| NEFF MOTIVATION INC                | 09/21/2022 | \$535.00           |  |
| OAKLAND COUNTY COMMUNITY & ADU     | 09/21/2022 | \$2,500.00         |  |
| OSBORNE, GWEN                      | 09/21/2022 | \$57.97            |  |
| PAS, MANDY                         | 09/21/2022 | \$52.73            |  |

| Vendor Name                    | Check Date | Check Amount         |  |
|--------------------------------|------------|----------------------|--|
| PETERSON, COLLEEN M            | 09/21/2022 | \$675.00             |  |
| POHLONSKI, BRENT               | 09/21/2022 | \$575.00             |  |
| POWERSCHOOL GROUP LLC          | 09/21/2022 | \$5,781.37           |  |
| PRESIDIO NETWORKED SOLUTIONS L | 09/21/2022 | \$5,470.00           |  |
| PRINTNOLOGY INC                | 09/21/2022 | \$6,731.66           |  |
| PULUSUGANTI, VENKATESWARA      | 09/21/2022 | \$75.00              |  |
| PURAM, MAMATHA                 | 09/21/2022 | \$75.00              |  |
| QUALITY FIRST AID & SAFETY INC | 09/21/2022 | \$384.57             |  |
| RAO PALAKA, SANJEEVA           | 09/21/2022 | \$196.47             |  |
| REMUS, JANICE                  | 09/21/2022 | \$34.99              |  |
| SAFEWAY SHREDDING LLC          | 09/21/2022 | \$109.90             |  |
| SCHOLASTIC INC                 | 09/21/2022 | \$588.28             |  |
| SECURITY DESIGNS               | 09/21/2022 | \$2,503.24           |  |
| SERVICE SPORTS                 | 09/21/2022 | \$34.00              |  |
| SET SEG                        | 09/21/2022 | \$5,932.00           |  |
| SKAGLIN, ASHLEY                | 09/21/2022 | \$74.79              |  |
| VENKETANAGULU, RAMESH          | 09/21/2022 | \$175.00             |  |
| WARREN WOODS PUBLIC SCHOOLS    | 09/21/2022 | \$150.00             |  |
| YOKOI, YOSHIMIITSU             | 09/21/2022 | \$75.00              |  |
| MISDU                          | 09/23/2022 | \$2,010.25           |  |
| A PARTS WAREHOUSE              | 09/29/2022 | \$276.00             |  |
| AMERICAN RED CROSS             | 09/29/2022 | \$305.00             |  |
| AT&T                           | 09/29/2022 | \$630.90             |  |
| BABA LANGUAGE SERVICES         | 09/29/2022 | \$865.00             |  |
| BRACH, CATHERINE               | 09/29/2022 | \$43.19              |  |
| BRADLEY, ALLISON               | 09/29/2022 | \$160.79             |  |
| BROWN, ALAINA                  | 09/29/2022 | \$51.45              |  |
| BURLINGTON ENGLISH INC         | 09/29/2022 | \$14,400.00          |  |
| BURNSIDE, HEATHER              | 09/29/2022 | \$87.53              |  |
| CADILLAC TRAVEL INC            | 09/29/2022 | \$3,000.00           |  |
| CHANG, SARAH                   | 09/29/2022 | \$84.68              |  |
| CHRISTEN, JAMIE                | 09/29/2022 | \$103.30             |  |
| CITY OF NOVI WATER & SEWER DEP | 09/29/2022 | \$4,269.73           |  |
| COLLINI, NIKKI                 | 09/29/2022 | \$83.88              |  |
| CONSUMERS ENERGY               | 09/29/2022 | \$296.30             |  |
| CORRIGAN OIL/CORRIGAN TOWING C | 09/29/2022 | \$22,108.79          |  |
| CURRICULUM ASSOCIATES INC      | 09/29/2022 | \$213,140.70         |  |
| DABERKO LLC                    | 09/29/2022 | \$288.00             |  |
| EA GRAPHICS                    | 09/29/2022 | \$800.00             |  |
| EBEL, SHEILA                   | 09/29/2022 | \$67.96              |  |
| ECA SCIENCE KIT SERVICES       | 09/29/2022 | \$1,479.26           |  |
| ENTECH MEDICAL STAFFING SOLUTI | 09/29/2022 | \$5,392.00           |  |
| EXECUTIVE ENERGY SERVICES LLC  | 09/29/2022 | \$400.00             |  |
| F.A.R. MANAGEMENT INCORPORATED | 09/29/2022 | \$440.00             |  |
| GAME ONE                       | 09/29/2022 | \$1,757.40           |  |
| GETAWAY TOURS & CHARTERS INC   | 09/29/2022 | \$1,795.00           |  |
| HARTMUS, ALLISON               | 09/29/2022 | \$1,755.00           |  |
| HIRSHFIELD, LAURA JANINE       | 09/29/2022 | \$139.98<br>\$249.57 |  |
|                                | 0712712022 | ψ <b>2+7.J</b> Ι     |  |

| Vendor Name                               | Check Date               | Check Amount           |                   |
|---|--------------------------|------------------------|-------------------|
| HOLLAND BUS COMPANY                       | 09/29/2022               | \$1,625.83             |                   |
| HOPSKIPDRIVE INC                          | 09/29/2022               | \$920.86               |                   |
| HTWE, KHIN                                | 09/29/2022               | \$412.50               |                   |
| INFINITY TECHNOLOGY GROUP DBA             | 09/29/2022               | \$877.50               |                   |
| ISRAEL, MELISSA                           | 09/29/2022               | \$193.90               |                   |
| JOHN'S SANITATION INC                     | 09/29/2022               | \$115.00               |                   |
| KIDON, COURTNEY                           | 09/29/2022               | \$15.99                |                   |
| KILGORE, AMY                              | 09/29/2022               | \$267.91               |                   |
| LAMPHERE BAND BOOSTERS                    | 09/29/2022               | \$200.00               |                   |
| LENGERICH, AINSLEY                        | 09/29/2022               | \$433.82               |                   |
| M-2 AUTO PARTS INC                        | 09/29/2022               | \$65.50                |                   |
| MICHIGAN STATE UNIVERSITY                 | 09/29/2022               | \$170.00               |                   |
| MICHIGAN VIRTUAL UNIVERSITY               | 09/29/2022               | \$3,500.00             |                   |
| MID-AMERICAN POMPON INC                   | 09/29/2022               | \$80.00                |                   |
| MIDWEST MOTOR SUPPLY CO INC               | 09/29/2022               | \$234.46               |                   |
| MILFORD HIGH SCHOOL                       | 09/29/2022               | \$100.00               |                   |
| MIO-GUARD LLC                             | 09/29/2022               | \$443.40               |                   |
| MOSS, DARCIE                              | 09/29/2022               | \$651.55               |                   |
| NEFF MOTIVATION INC                       | 09/29/2022               | \$4,735.43             |                   |
| NICHOLS PAPER & SUPPLY COMPANY            | 09/29/2022               | \$6,445.89             |                   |
| OAKLAND COUNTY COMMUNITY & ADU            | 09/29/2022               | \$75.00                |                   |
| PEARCE, BRITTANY                          | 09/29/2022               | \$734.97               |                   |
| PETTY CASH-ANN HANSEN (PS)                | 09/29/2022               | \$150.00               |                   |
| PETTY CASH-NICOLE CARTER OR MI            | 09/29/2022               | \$700.00               |                   |
| PLYMOUTH PT SPECIALISTS                   | 09/29/2022               | \$6,324.00             |                   |
| PRINTNOLOGY INC                           | 09/29/2022               | \$180.00               |                   |
| RAIZEDUP LLC                              | 09/29/2022               | \$5,240.00             |                   |
| REDDIRIDE TRANSPORTATION                  | 09/29/2022               | \$405.00               |                   |
| RYAN, NICHOLAS                            | 09/29/2022               | \$411.29               |                   |
| SAFEWAY SHREDDING LLC                     | 09/29/2022               | \$292.95               |                   |
| SCS IMAGE GROUP DBA UNITED IMA            | 09/29/2022               | \$2,200.00             |                   |
| SECREST WARDLE LYNCH HAMPTON T            | 09/29/2022               | \$139.61               |                   |
| SPORTDECALS INC                           | 09/29/2022               | \$418.00               |                   |
| ST MATTHEW LUTHERAN CHURCH AND            | 09/29/2022               | \$167.31               |                   |
|   |                          |                        |                   |
| STEVE WEISS MUSIC<br>STITCH & SCRIBE INC. | 09/29/2022<br>09/29/2022 | \$238.00<br>\$500.00   |                   |
|   |                          |                        |                   |
| TED SIMPSON DBA NATURES BRUSH             | 09/29/2022               | \$672.00<br>\$250.00   |                   |
| THE ITALIAN AMERICAN BANQUET C            | 09/29/2022               | \$250.00<br>\$178.50   |                   |
| UKROP, JACQUELINE                         | 09/29/2022               | \$178.50<br>\$1.160.40 |                   |
| US FOODS INC                              | 09/29/2022               | \$1,160.40             |                   |
| UTICA HIGH SCHOOL                         | 09/29/2022               | \$250.00               |                   |
| WAANANEN, NIKKI                           | 09/29/2022               | \$66.25                |                   |
| WALCZAK, KRISTEN                          | 09/29/2022               | \$160.00               |                   |
| XELLO                                     | 09/29/2022               | \$799.00               | <b>\$4.053.53</b> |
|   |                          | Issued:                | \$1,829.39        |
|   |                          | Reversed:              | \$8,221.00        |
|   | 204                      | Cancelled:             | \$5,100,862.67    |
| AP Checks Processed:                      | 284                      | AP Bank Total:         | \$5,110,913.06    |

Check ID: AP

Vendor NameCheck DateCheck AmountTotal Checks Processed:284Grand Total:\$5,110,913.06

#### Check Totals by by Fund Check ID: AP

| Fund | Fund Description             | Status | Status Desc.    | Check Amount   |  |
|------|------------------------------|--------|-----------------|----------------|--|
| 110  | General Fund                 | СХ     | Cancelled       | \$1,120,442.85 |  |
| 110  | General Fund                 | IS     | Issued          | \$1,415.12     |  |
| 110  | General Fund                 | RV     | Reversed        | \$7,015.00     |  |
| 120  | Special Ed                   | CX     | Cancelled       | \$13,422.86    |  |
| 130  | Community Ed                 | CX     | Cancelled       | \$2,122.58     |  |
| 130  | Community Ed                 | IS     | Issued          | \$288.00       |  |
| 140  | Athletics                    | CX     | Cancelled       | \$45,549.26    |  |
| 140  | Athletics                    | RV     | Reversed        | \$786.00       |  |
| 150  | State Grants                 | CX     | Cancelled       | \$25,298.20    |  |
| 160  | Federal Grants               | CX     | Cancelled       | \$6,662.20     |  |
| 170  | Academics                    | CX     | Cancelled       | \$405,118.61   |  |
| 170  | Academics                    | IS     | Issued          | \$119.82       |  |
| 230  | Recreation Fund              | CX     | Cancelled       | \$40,034.22    |  |
| 250  | Food Service Fund            | CX     | Cancelled       | \$2,144.42     |  |
| 250  | Food Service Fund            | IS     | Issued          | \$6.45         |  |
| 290  | Student/School Activity Fund | CX     | Cancelled       | \$36,318.86    |  |
| 290  | Student/School Activity Fund | RV     | Reversed        | \$420.00       |  |
| 440  | 2017 Capital Projects Fund   | CX     | Cancelled       | \$756.41       |  |
| 450  | 2020 Capital Projects Fund   | CX     | Cancelled       | \$3,402,992.20 |  |
|      |                              | r      | Fotal: 5,110,91 | 3.06           |  |

### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN

November 17, 2022

#### **DIRECTOR OF FINANCE**

**TOPIC:** Approval of Bills -October 2022

The monthly bills payable for Oct.2022 are submitted to the Novi Board of Education for review and approval:

| Net payroll<br>Withheld and employer payroll taxes<br>Employer and employee ORS liability<br>Expenditures of accounts payable, comprised of: |                | \$2,827,928.83<br>\$1,054,192.80<br>\$1,513,694.99 |
|--|----------------|--|
| General Fund   | \$1,628,240.50 |  |
| Food Service Fund  | \$2,150.87     |  |
| Capital Projects Fund  | \$3,403,748.61 |  |
| Recreation Fund  | \$40,034.22    |  |
| Debt Funds   | \$0.00         |  |
| Sinking Funds  | \$0.00         |  |
| Special Revenue Funds  | \$36,738.86    |  |
| Pcard and EduStaff ACHs  | \$416,430.17   |  |
| Total  | \$5,527,343.23 | \$5,527,343.23                                     |
| Grand Total:   |                | \$10,923,159.85                                    |

#### **RECOMMENDATION:**

That the Novi Community Schools Board of Education approve the payment of bills for the month of Oct. 2022 in the amount of \$10,923,159.85, as presented.

APPROVED AND RECOMMENDED FOR BOARD ACTION

malil

Benjamin Mainka

November 17, 2022 Date

| JP MORGAN/CHASE                        |  |                           |                          | PCARD CYCLE 09/1/22-09/30/22           |                                       |
|--|--|---------------------------|--------------------------|--|---------------------------------------|
| NAME                                   | ACCOUNT                                    | AMOUNT                    | DATE                     | MERCHANT                               | DESCRIPTION                           |
| ABRAHAM, MARY                          | 1111220000-55110702                        | 207.36                    | 09/01/2022               | AMAZON.COM*1V4YO1QA1                   | SUPPLIES FOR ART CLASSES              |
| ABRAHAM, MARY                          | 1111220000-56420000                        | 95.39                     | 09/02/2022               | AMZN MKTP US*1S5NW3WX3                 | CHAIR FOR SP. EDUCATION CLASS         |
| ABRAHAM, MARY                          | 2929620238-57920000                        | 3,000.00                  | 09/02/2022               | EPN TRAVEL                             | DEPOSIT FOR CEDAR POINT TRIP          |
| ABRAHAM, MARY                          | 1124120000-55910000                        | 251.52                    | 09/05/2022               | GBC ARDEN STUDIO                       | OFFICE SUPPLIES                       |
| ABRAHAM, MARY                          | 1111220000-55110799                        | 809.21                    | 09/07/2022               | SSL ECOMM                              | COLOR COPY PAPER                      |
| ABRAHAM, MARY                          | 2929620239-57920000                        | 375.00                    | 09/08/2022               | MICHIGAN SCHOOL BAND A                 | BAND MEMBERSHIP FY 22-23              |
| ABRAHAM, MARY                          | 1111220000-55110799                        | 180.41                    | 09/09/2022               | CINTAS CORP                            | FIRST AID SUPPLIES                    |
| ABRAHAM, MARY                          | 1111220000-53450000                        | 359.00                    | 09/09/2022               |  | MY CONFERENCE TIME SOFTWARE           |
| ABRAHAM, MARY                          | 2929620243-57920000                        | 393.52                    | 09/09/2022               | IN *OREFICE LTD                        | CHOIR UNIFORMS                        |
| ABRAHAM, MARY                          | 1111220000-55110710                        | 190.80                    | 09/12/2022               | AMAZON.COM*1F4PV3IT1                   | CLASSROOM SUPPLIES / DAVID            |
| ABRAHAM, MARY                          | 1111220000-55110701                        | 56.70                     | 09/12/2022               | STAPLS7364680355000001                 | SUPPLIES FOR CLASSROOM / SINAWI       |
| ABRAHAM, MARY                          | 1111220000-55990000                        | 82.73                     | 09/12/2022               | STAPLS7364895364000001                 | EXPO MARKERS / ERASERS                |
| ABRAHAM, MARY                          | 2929620252-57920000                        | 118.00                    | 09/14/2022               | MATH ASSOC AMERICA                     | ENTRY FEE FOR MATH CLUB               |
| ABRAHAM, MARY                          | 2929620238-57920000                        | 2,039.95                  | 09/14/2022               | THE LOCK PEOPLE                        | LOCKS FOR BAND/ORCH LOCKERS           |
| ABRAHAM, MARY                          | 2929620252-57920000                        | 360.00                    | 09/14/2022               | WWW.MATHCOUNTS.ORG                     | ENTRY FEE FOR MATH CLUB               |
| ABRAHAM, MARY                          | 1111220000-55110701                        | 81.82                     | 09/15/2022               | AMAZON.COM*1M1ZE9FZ0                   | AA BATTERIES / VELCRO DOTS-SPED       |
| ABRAHAM, MARY                          | 1111220712-53450000                        | 28.05                     | 09/15/2022               | GIMKIT PRO - 1 YEAR                    | REFUND OF SOFTWARE / BODNOVITS        |
| ABRAHAM, MARY                          | 1111220712-53450000                        | 28.05                     | 09/15/2022               | GIMKIT PRO - 1 YEAR                    | REFUND OF SOFTWARE / SCHULZE          |
| ABRAHAM, MARY                          | 2929620243-57920000                        | 385.00                    | 09/16/2022               | MSVMA                                  | CHOIR MEMBERSHIP RENEWAL              |
| ABRAHAM, MARY                          | 1124120000-55990000                        | 31.44                     | 09/19/2022               | AMZN MKTP US*1M7QC7D51                 | TABLE COVERS                          |
| ABRAHAM, MARY                          | 1111220000-55110799                        | 25.01                     | 09/19/2022               | AMZN MKTP US*1M8DF3V00                 | PLASTIC BADGE HOLDERS                 |
| ABRAHAM, MARY                          | 1124120000-55990000                        | 20.00                     | 09/19/2022               | AMZN MKTP US*1M8D69GK0                 | TABLE COVERS                          |
| ABRAHAM, MARY                          | 1111220000-55110799                        | 3,756.00                  | 09/19/2022               | VERITIV-MIDWEST                        | COPY PAPER                            |
| ABRAHAM, MARY                          | 1111220000-53450000                        | 200.00                    | 09/21/2022               | AMAZON.COM*1M1RE9UA0                   | MUSIC FOR PASSING TIME                |
| ABRAHAM, MARY                          | 1111220000-54910000                        | 44.95                     | 09/21/2022               | SAFEWAY SHREDDING                      | OFFICE SHREDDING                      |
| ABRAHAM, MARY                          | 1111220000-55110701                        | 53.64                     | 09/21/2022               | STAPLS7365481041000001                 | CLASSROOM SUPPLIES / KASCHYK          |
| ABRAHAM, MARY                          | 1124120000-55990000                        | 38.13                     | 09/22/2022               | AMAZON.COM*1U2WB7JV1                   | CLOTHING FOR STUDENTS                 |
| ABRAHAM, MARY                          | 1111220000-53450000                        | 4.99                      | 09/26/2022               | AMAZON MUSIC*1U4A48P50                 | MUSIC FOR PASSING TIME                |
| ABRAHAM, MARY                          | 1111220000-55110701                        | 4.99<br>175.38            | 09/28/2022               | SSL ECOMM                              | CLASSROOM SUPPLIES                    |
| ABRAHAM, MARY                          | 1111220000-55990000                        | 192.08                    | 09/30/2022               | STAPLS7366160440000001                 | BATTERIES / KLEENEX                   |
| ABRAHAM, MARY Total                    | 1111220000-55990000                        | 13,471.93                 | 09/30/2022               | STAPES7300180440000001                 | BATTERIES / REEENEA                   |
| ADER, KATHLEEN                         | 2929622190-57920000                        | 138.93                    | 09/20/2022               | AMAZON.COM*1M0ZD4WN1                   | BLACK T SHIRTS- HOSA EXEC OFFICERS    |
| ADER, KATHLEEN                         | 2929622190-57920000                        | 493.41                    | 09/22/2022               | REGAL AWARDS UNLIMITED                 | HOSA BLAZERS-VP/PRES                  |
| ADER, KATHLEEN                         | 2929622190-57920000                        | 33.98                     | 09/26/2022               | AMZN MKTP US*1U8359801                 | VINYL FOR T SHIRTS                    |
| ADER, KATHLEEN Total                   | 2929022190-37920000                        | 666.32                    | 09/20/2022               | AWZN WRTP 03 108359801                 | VINTE FOR T SHIRTS                    |
| ALLERTON, ELIZABETH                    | 1311800000-55110551                        | 6.98                      | 09/05/2022               | MEIJER # 122                           | BEADS FOR ACTIVITY                    |
| ALLERTON, ELIZABETH                    | 1311800000-55110551                        | 216.71                    | 09/05/2022               | #45 LAKESHORE LEARNING                 | SUPPLIES FOR CLASSROOM.               |
| ALLERTON, ELIZABETH                    | 1311800000-55110551                        | 13.36                     | 09/19/2022               | MEIJER # 122                           | FOAM LETTERS, PLASTIC BAGS            |
| ALLERTON, ELIZABETH                    | 1311800000-53110531                        | 237.05                    | 09/19/2022               | MEIJER # 122                           | FOAMLETTERS, FLASTIC BAGS             |
| ź                                      | 1311800000 55110551                        | 21.17                     | 09/01/2022               | WM SUPERCENTER #5893                   | CLASS MATERIALS                       |
| ANGUS, ALLISON                         | 1311800000-55110551                        | 38.16                     |                          | MEIJER # 122                           | CLASS MATERIALS<br>CLASSROOM SUPPLIES |
| ANGUS, ALLISON                         | 1311800000-55110551<br>1311800000-55110551 | 39.98                     | 09/19/2022<br>09/26/2022 | MEIJER # 122<br>AMZN MKTP US*1U7LX5OP2 |                                       |
| ANGUS, ALLISON<br>ANGUS, ALLISON Total | 131100000-33110331                         | 39.98<br>99.31            | 03/20/2022               | AWIZIN WIRTE US TUTLADUPZ              | CLASSROOM SUPPLIES                    |
| BAKER, ROBERT                          | 1124120000-55990000                        | 131.62                    | 09/01/2022               | SAMS CLUB #6657                        | INCENTIVES FOR STUDENTS               |
| BAKER, ROBERT                          | 2929620275-57920000                        | 96.06                     | 09/01/2022               | SAMS CLUB #6657                        | REFRESHMENTS FOR STAFF MTG            |
| BAKER, ROBERT                          | 2929620275-57920000                        | 167.64                    | 09/05/2022               | SHAKERS BAR AND GRILL                  | STAFF TEAM BUILDING                   |
| BAKER, ROBERT                          | 2929620275-57920000                        | 2,125.00                  | 09/05/2022               | PARADISE PARK                          | REFRESHMENTS FOR STAFF MTG            |
| BAKER, ROBERT Total                    | 2323020213-31320000                        | 2,125.00<br>2,520.32      | 03/10/2022               |  |                                       |
| BELANGER, KIMBERLY                     | 1311800000-55110551                        | 2, <b>520.32</b><br>51.59 | 09/01/2022               | OTC BRANDS INC                         | TOYS AND MATERIALS                    |
| BELANGER, KIMBERLY Total               | 101100000-00110001                         | 51.59<br>51.59            | 03/01/2022               |  |                                       |
| BENGLE, HOLLY                          | 1335100000-55110553                        | 86.44                     | 09/02/2022               | OTC BRANDS INC                         | CRAFTS                                |
| BENGLE, HOLLY                          | 1335100000-55110553                        | 39.17                     | 09/06/2022               | AMZN MKTP US*1F7HC5ZB1                 | CRAFT SUPPLIES                        |
| BENGLE, HOLLY                          | 1335100000-55110553                        | 25.99                     | 09/15/2022               | AMZN MKTP US*1M7DH0C20                 | GYM EQUIPMENT                         |
| BENGLE, HOLLY                          | 1335100000-55110553                        | 6.59                      | 09/19/2022               | OTC BRANDS INC                         | TAX AMOUNT BEING CREDITED BACK        |
| DLINGLL, HOLLI                         | 100010000-00110000                         | 0.00                      | 0311312022               |  |                                       |

| BENGLE, HOLLY Total       |                     | 145.01    |            |                        |   |
|---------------------------|---------------------|-----------|------------|------------------------|---|
| BLESSED, KATE             | 1335100000-55110553 | 91.25     | 09/01/2022 | DOLLAR TREE            | ART SUPPLIES AND NEW TOYS                         |
| BLESSED, KATE             | 1335100000-55110553 | 12.26     | 09/07/2022 | AMAZON.COM*1V2XF95P2   | SOCCER BALL                                       |
| BLESSED, KATE             | 1335100000-55110553 | 7.35      | 09/15/2022 | AMAZON.COM*1M4NE6EZ1   | ART SUPPLIES                                      |
| BLESSED, KATE Total       |                     | 110.86    |            |                        |   |
| BOBOIGE, JACQUELINE       | 1124123000-55910000 | 74.17     | 09/05/2022 | AMZ*HALLOWEENCOSTUME   | CHARGED TO PCARD IN ERRO.<br>REIMBURSED DISTRICT  |
| BOBOIGE, JACQUELINE       | 1124123000-55910000 | 28.41     | 09/05/2022 | AMZ*LEVERET1           | CHARGED TO PCARD IN ERROR,<br>REIMBURSED DISTRICT |
| BOBOIGE, JACQUELINE       | 1124123000-55910000 | 5.29      | 09/12/2022 | AMZ*HALLOWEENCOSTUME   | CHARGED TO PCARD IN ERROR,<br>REIMBURSED DISTRICT |
| BOBOIGE, JACQUELINE Total |                     | 107.87    |            |                        |   |
| BOOTZ, ASHLEY             | 2929661126-57920000 | 774.87    | 09/07/2022 | BCB ASSISTANT          | BIG CAT BKB FALL LEAGUE TEAM FEES                 |
| BOOTZ, ASHLEY             | 2929661118-57920000 | 80.00     | 09/07/2022 | IN *NORTH AMERICAN SPI | SUMMER CAMP FEE MS CHEER                          |
| BOOTZ, ASHLEY             | 2929661172-57920000 | 1,540.00  | 09/07/2022 | WPY*VSN PHOTO          | FOOTBALL SENIOR BANNERS                           |
| BOOTZ, ASHLEY             | 1429300000-53310000 | 952.00    | 09/09/2022 | ALLSTAR CHAUFFEURED SE | CHARTER ATHLETIC TRIP                             |
| BOOTZ, ASHLEY             | 1429300000-53310000 | 952.00    | 09/09/2022 | ALLSTAR CHAUFFEURED SE | CHARTER ATHLETIC TRIP                             |
| BOOTZ, ASHLEY             | 1429300000-53310000 | 952.00    | 09/12/2022 | ALLSTAR CHAUFFEURED SE | CHARTER ATHLETIC TRIP                             |
| BOOTZ, ASHLEY             | 1429300000-53310000 | 952.00    | 09/12/2022 | ALLSTAR CHAUFFEURED SE | CHARTER ATHLETIC TRIP                             |
| BOOTZ, ASHLEY             | 2929699279-57920000 | 629.09    | 09/14/2022 | ANDY MARK INC          | 2 COMPETITION TABLES                              |
| BOOTZ, ASHLEY             | 2929699999-57920000 | 812.84    | 09/15/2022 | ANDY MARK INC          | SOFT TILES AND TECH CHALLENGE                     |
| BOOTZ, ASHLEY             | 2929699279-57920000 | 842.00    | 09/16/2022 | FIRST FOR INSPIRATION  | LEGO SPIKE KITS AND FLL CHALLENGE<br>SETS         |
| BOOTZ, ASHLEY             | 2929699279-57920000 | 920.00    | 09/16/2022 | FIRST FOR INSPIRATION  | LEGO-SPIKE KIT                                    |
| BOOTZ, ASHLEY             | 2929699096-57920000 | 197.75    | 09/20/2022 | GOBILDA                | VIPER SLIDE KIT                                   |
| BOOTZ, ASHLEY             | 1429300000-57410000 | 20.00     | 09/20/2022 | MICHIGAN HIGH SCHOOL A | MHSAA DUE AND FEE                                 |
| BOOTZ, ASHLEY             | 1429300000-53310000 | 130.90    | 09/26/2022 | ALLSTAR CHAUFFEURED SE | CHARTER ATHLETIC TRIP                             |
| BOOTZ, ASHLEY             | 2929661104-57920000 | 364.14    | 09/26/2022 | SAMSCLUB #6657         | EVENT FOOD AND CANDY FOR PARADE                   |
| BOOTZ, ASHLEY             | 1429300000-53310000 | 850.00    | 09/30/2022 | DREAM LIMOUSINE, INC   | CHARTER ATHLETIC TRIP                             |
| BOOTZ, ASHLEY Total       |                     | 10,969.59 |            |                        |   |
| BRASIL, SANDRA            | 2929620238-57920000 | 9,163.00  | 09/30/2022 | PARADISE PARK          | MS MUSIC TRIP                                     |
| BRASIL, SANDRA Total      |                     | 9,163.00  |            |                        |   |
| BRATNEY, BETHANY          | 1122222000-53450000 | 58.00     | 09/12/2022 | SCREENCASTIFY UNLIMITE | RENEWAL ADV. EDITING<br>SCREENCASTING SVC         |
| BRATNEY, BETHANY          | 1122222000-57410000 | 419.16    | 09/15/2022 | WPY*MICHIGAN ASSOCIATI | MAME MEMBERSHIP/CONFERENCE FEE                    |
| BRATNEY, BETHANY          | 1122222000-53450000 | 455.00    | 09/23/2022 | NOODLETOOLS, INC.      | RENEW NOODLETOOLS SCHOOL SUBSC                    |
| BRATNEY, BETHANY          | 1122222000-55310000 | 132.42    | 09/30/2022 | DISCOVER BOOKS         | NEW MATERIALS FOR LMC                             |
| BRATNEY, BETHANY Total    |                     | 1,064.58  |            |                        |   |
| BROWN, ALAINA             | 2929622105-57920000 | 150.00    | 09/02/2022 | COLLEGEBOARD WORKSHOPS | TRAINING FOR SHANE DUKES - AP US                  |
| BROWN, ALAINA             | 2929622105-57920000 | 92.88     | 09/07/2022 | THE WEEK MAGAZINE      | THE WEEK SUBSCRIPTION FOR AP GOV                  |
| BROWN, ALAINA             | 1128222000-53430614 | 39.75     | 09/08/2022 | FEDEX 85292592         | POSTAGE FOR IB BUSINESS EXAMS                     |
| BROWN, ALAINA Total       |                     | 282.63    |            |                        |   |
| BUNKER, JEFFREY           | 1126101000-55993000 | 5.81      | 09/09/2022 | TARGET SPECIALTY PROD  | ESB TENACITY HERBICIDE                            |
| BUNKER, JEFFREY           | 1126123000-55993000 | 5.81      | 09/09/2022 | TARGET SPECIALTY PROD  | ROAR TENACITY HERBICIDE                           |
| BUNKER, JEFFREY           | 1126152000-55993000 | 34.88     | 09/09/2022 | TARGET SPECIALTY PROD  | ECEC TENACITY HERBICIDE                           |
| BUNKER, JEFFREY           | 1126122000-55993000 | 232.53    | 09/09/2022 | TARGET SPECIALTY PROD  | HS TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126120000-55993000 | 116.27    | 09/09/2022 | TARGET SPECIALTY PROD  | MS TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126118000-55993000 | 174.40    | 09/09/2022 | TARGET SPECIALTY PROD  | NM TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126114000-55993000 | 58.13     | 09/09/2022 | TARGET SPECIALTY PROD  | PV TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126112000-55993000 | 58.13     | 09/09/2022 | TARGET SPECIALTY PROD  | OH TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126111000-55993000 | 58.13     | 09/09/2022 | TARGET SPECIALTY PROD  | VO TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126115000-55993000 | 58.13     | 09/09/2022 | TARGET SPECIALTY PROD  | DF TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126113000-55993000 | 58.13     | 09/09/2022 | TARGET SPECIALTY PROD  | NW TENACITY HERBICIDE                             |
| BUNKER, JEFFREY           | 1126160000-55993000 | 5.81      | 09/09/2022 | TARGET SPECIALTY PROD  | MTCE TENACITY HERBICIDE                           |

| BUNKER, JEFFREY          | 1126170000-55993000  | 5.84     | 09/09/2022  | TARGET SPECIALTY PROD  | TRANSPR TENACITY HERBICIDE       |
|--------------------------|----------------------|----------|-------------|------------------------|----------------------------------|
| BUNKER, JEFFREY          | 1126101000-55993000  | 7.99     | 09/09/2022  | TARGET SPECIALTY PROD  | ESB TRIAD SELECT HERBICIDE       |
| BUNKER, JEFFREY          | 1126123000-55993000  | 7.99     | 09/09/2022  | TARGET SPECIALTY PROD  | ROAR TRIAD SELECT HERBICIDE      |
| BUNKER, JEFFREY          | 1126152000-55993000  | 47.96    | 09/09/2022  | TARGET SPECIALTY PROD  | ECEC TRIAD SELECT HERBICIDE      |
| BUNKER, JEFFREY          | 1126122000-55993000  | 319.77   | 09/09/2022  | TARGET SPECIALTY PROD  | HS TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126120000-55993000  | 159.88   | 09/09/2022  | TARGET SPECIALTY PROD  | MS TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126118000-55993000  | 239.82   | 09/09/2022  | TARGET SPECIALTY PROD  | NM TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126114000-55993000  | 79.94    | 09/09/2022  | TARGET SPECIALTY PROD  | PV TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126112000-55993000  | 79.94    | 09/09/2022  | TARGET SPECIALTY PROD  | OH TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126111000-55993000  | 79.40    | 09/09/2022  | TARGET SPECIALTY PROD  | VO TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126115000-55993000  | 79.94    | 09/09/2022  | TARGET SPECIALTY PROD  | DF TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126113000-55993000  | 79.94    | 09/09/2022  | TARGET SPECIALTY PROD  | NW TRIAD SELECT HERBICIDE        |
| BUNKER, JEFFREY          | 1126160000-55993000  | 7.99     | 09/09/2022  | TARGET SPECIALTY PROD  | MTCE TRIAD SELECT HERBICIDE      |
| BUNKER, JEFFREY          | 1126170000-55993000  | 8.56     | 09/09/2022  | TARGET SPECIALTY PROD  | TRANSPR TRIAD SELECT HERBICIDE   |
| BUNKER, JEFFREY          | 1126122000-55993000  | 715.50   | 09/16/2022  | TARGET SPECIALTY PROD  | HS SEED MIX FOR ATHLETIC FIELDS  |
| BUNKER, JEFFREY          | 1126120000-55993000  | 715.50   | 09/16/2022  | TARGET SPECIALTY PROD  | MS SEED MIX FOR ATHLETIC FIELDS  |
| BUNKER, JEFFREY          | 1126118000-55993000  | 715.50   | 09/16/2022  | TARGET SPECIALTY PROD  | NM SEED MIX FOR ATHLETIC FIELDS  |
| BUNKER, JEFFREY          | 2326160000-55993000  | 715.50   | 09/16/2022  | TARGET SPECIALTY PROD  | RF SEED MIX FOR ATHLETIC FIELDS  |
| BUNKER, JEFFREY          | 1126160000-55993000  | 20.63    | 09/28/2022  | MARKS OUTDOOR PWR EQUI | MTCE MOWER REPAIR PARTS          |
| BUNKER, JEFFREY          | 1126113000-55993000  | 20.00    | 09/28/2022  | MILARCH NURSERY        | NW FERTILIZER FOR KNDG TREES     |
| BUNKER, JEFFREY          | 1126114000-55993000  | 20.00    | 09/28/2022  | MILARCH NURSERY        | PV FERTILIZER FOR KNDG TREES     |
| BUNKER, JEFFREY          | 1126101000-55993000  | 6.93     | 09/30/2022  | TARGET SPECIALTY PROD  | ESB GROUND SUPPLIES - HERBICIDE  |
| BUNKER, JEFFREY          | 1126123000-55993000  | 6.93     | 09/30/2022  | TARGET SPECIALTY PROD  | ROAR GROUND SUPPLIES HERBICIDE   |
| BUNKER, JEFFREY          | 1126152000-55993000  | 41.60    | 09/30/2022  | TARGET SPECIALTY PROD  | ECEC GROUND SUPPLIES HERBICIDE   |
| BUNKER, JEFFREY          | 1126122000-55993000  | 277.33   | 09/30/2022  | TARGET SPECIALTY PROD  | HS GROUND SUPPLIES - HERBICIDE   |
| BUNKER, JEFFREY          | 1126122000-55993000  | 138.67   | 09/30/2022  | TARGET SPECIALTY PROD  | MS GROUND SUPPLIES - HERBICIDE   |
| BUNKER, JEFFREY          | 1126118000-55993000  | 208.00   | 09/30/2022  | TARGET SPECIALTY PROD  | NM GROUND SUPPLIES - HERBICIDE   |
| BUNKER, JEFFREY          | 1126114000-55993000  | 69.33    | 09/30/2022  | TARGET SPECIALTY PROD  | PV GROUND SUPPLIES - HERBICIDE   |
| BUNKER, JEFFREY          | 1126112000-55993000  | 69.33    | 09/30/2022  | TARGET SPECIALTY PROD  | OH GROUND SUPPLIES -HERBICIDE    |
| BUNKER, JEFFREY          | 11261112000-55993000 | 69.33    | 09/30/2022  | TARGET SPECIALTY PROD  | VO GROUND SUPPLIES HERBICIDE     |
| BUNKER, JEFFREY          | 1126115000-55993000  | 69.33    | 09/30/2022  | TARGET SPECIALTY PROD  | DF GROUND SUPPLIES HERBICIDE     |
| BUNKER, JEFFREY          | 1126113000-55993000  | 69.33    | 09/30/2022  | TARGET SPECIALTY PROD  | NW GROUND SUPPLIES HERBICIDE     |
| BUNKER, JEFFREY          | 1126160000-55993000  | 6.93     | 09/30/2022  | TARGET SPECIALTY PROD  | MTCE GROUND SUPPLIES HERBICIDE   |
| BUNKER, JEFFREY          | 1126170000-55993000  | 6.96     | 09/30/2022  | TARGET SPECIALTY PROD  | TRANPR GROUND SUPPLIES HERBICIDE |
|                          |                      |          |             |                        |                                  |
| BUNKER, JEFFREY          | 1126111000-55993000  | 23.70    | 09/30/2022  | THE HOME DEPOT #2737   |                                  |
| BUNKER, JEFFREY          | 1126112000-55993000  | 23.70    | 09/30/2022  | THE HOME DEPOT #2737   | OH KINDERGARTEN TREES            |
| BUNKER, JEFFREY Total    | 0000000445 57000000  | 6,081.15 | 00/40/0000  |                        |                                  |
| BURKHARDT, LORETTA       | 2929620415-57920000  | 513.50   | 09/16/2022  | PIONEER DRAMA SERVICE  | SCRIPT/DIRECTORS BOOK            |
| BURKHARDT, LORETTA       | 2929620415-57920000  | 123.23   | 09/19/2022  |                        |                                  |
| BURKHARDT, LORETTA       | 2929620415-57920000  | 152.75   | 09/27/2022  | PIONEER DRAMA SERVICE  | ADDITIONAL SCRIPT ORDER          |
| BURKHARDT, LORETTA Total | 1122200000 55000000  | 789.48   | 00/10/2022  |                        |                                  |
| CARINO, LAURA            | 1128300000-55990000  | 32.06    | 09/19/2022  | SAMS CLUB #6657        |                                  |
| CARINO, LAURA            | 1128300000-57410000  | 250.00   | 09/23/2022  | FSP*MNA                | MI NEGOTIATORS ASSOC MEMBERSHIP  |
| CARINO, LAURA Total      |                      | 282.06   |             |                        |                                  |
| CARTER, NICOLE           | 1124122000-53220000  | 2,800.00 | 09/23/2022  | MSU PAYMENTS           | HR TRAINING                      |
| CARTER, NICOLE Total     |                      | 2,800.00 | 00/1/5/0000 |                        |                                  |
| CHARFI, HANA             | 1522100331-53229000  | 375.00   | 09/15/2022  | MACAE                  | LINDA'S MACAE CONFERENCE         |
| CHARFI, HANA             | 2929625301-57920000  | 69.35    | 09/22/2022  | MICHIGAN NOTARY SERVIC | NOTARY APPLICATION STAMP FEES    |
| CHARFI, HANA Total       |                      | 444.35   |             |                        |                                  |
| CHRISTOPOULOS, COURTNEY  | 4                    | 19.08    | 09/01/2022  | TARGET 00014654        | CLASSROOM HOLIDAY SUPPLIES       |
| CHRISTOPOULOS, COURTNEY  |                      | 24.02    | 09/08/2022  | AMAZON.COM*1F5GY9ZB0   | CLASSROOM SUPPLIES               |
| CHRISTOPOULOS, COURTNEY  |                      | 43.10    |             |                        |                                  |
| CIANFERRA, LINDA         | 1528200331-55990000  | 5.08     | 09/05/2022  | CVS/PHARMACY #01748    | BATTERIES                        |
| CIANFERRA, LINDA         | 2929625302-57920000  | 44.14    | 09/06/2022  | SAMSCLUB #6657         | OFFICE MEETING                   |
| CIANFERRA, LINDA         | 1521600331-53220000  | 330.60   | 09/13/2022  | SOARING EAGLE HOTEL    | MICHIGAN WORKS CONFERENCE        |

| CIANFERRA, LINDA       | 1331100000-57410000 | 25.00    | 09/14/2022 | PAYPAL *OAKLANDCOUN    | OCA MEMBERSHIP/DUES  |
|------------------------|---------------------|----------|------------|------------------------|--|
| CIANFERRA, LINDA       | 1111324511-55210000 | 93.18    | 09/27/2022 | CHICAGO BOOKS & JOURNA | ESL BOOKS FOR BOOK CLUB                                    |
| CIANFERRA, LINDA       | 1521600331-53220000 | 10.00    | 09/30/2022 | SQ *OAKLAND COUNSELING | OCA PROFESSIONAL DEVELOPMENT                               |
| CIANFERRA, LINDA Total |                     | 508.00   |            |                        |  |
| COOLMAN, ROBERT        | 1126123000-55992000 | 295.40   | 09/01/2022 | GRAINGER               | ROAR - RELAYS FOR EXTERIOR<br>LIGHTING                     |
| COOLMAN, ROBERT        | 4126115951-54110000 | 426.90   | 09/13/2022 | CONSERVA ELECTRIC SUPP | DF LENS REPLACEMENT ON GYM LIGHTS                          |
| COOLMAN, ROBERT        | 1126115000-55992000 | 1,425.62 | 09/13/2022 | CONSERVA ELECTRIC SUPP | DF GYM LED LIGHTS  |
| COOLMAN, ROBERT        | 4126115951-54110000 | 426.90   | 09/13/2022 | CONSERVA ELECTRIC SUPP | DF LENS REPLACEMENT ON GYM LED<br>LIGHTS                   |
| COOLMAN, ROBERT        | 1126120000-55992000 | 53.70    | 09/14/2022 | CONSERVA ELECTRIC SUPP | MS LAMPS   |
| COOLMAN, ROBERT        | 1126160000-55992000 | 3,528.00 | 09/14/2022 | CONSERVA ELECTRIC SUPP | ELECTRICAL STOCK   |
| COOLMAN, ROBERT        | 1126160000-55980000 | 88.52    | 09/20/2022 | CES 264                | ELECTRICAL STOCK CONDUIT TOOLS                             |
| COOLMAN, ROBERT Total  |                     | 6,245.04 |            |                        |  |
| CROAD, LORI            | 1335100000-55110553 | 20.00    | 09/26/2022 | KROGER #442            | MINI PUMPKIN GOURDS FOR CRAFT                              |
| CROAD, LORI            | 1335100000-55110553 | 5.98     | 09/30/2022 | WALGREENS #4454        | TWEEZERS SUPPLIES FIRST AID KIT                            |
| CROAD, LORI Total      |                     | 25.98    |            |                        |  |
| DEPOTTER, MARY         | 1221400000-55110021 | 1,365.09 | 09/13/2022 | AWL*PEARSON EDUCATION  | PSYCH PROTOCOLS  |
| DEPOTTER, MARY         | 1212212194-55110000 | 219.99   | 09/20/2022 | AMZN MKTP US*1M6KW36F0 | SENSORY SUPPLIES FOR OH                                    |
| DEPOTTER, MARY         | 1222600000-55910000 | 15.12    | 09/20/2022 | MICHAELS STORES 3744   | TAX REIMBURSEMENT  |
| DEPOTTER, MARY         | 1212212194-55110000 | 65.74    | 09/21/2022 | AMZN MKTP US*1M17P1IV0 | SUPPLIES FOR SENSORY ROOM @ OH                             |
| DEPOTTER, MARY         | 1212252191-55110000 | 14.22    | 09/22/2022 | AMZN MKTP US*1U3HR1371 | SENSORY ROOM PRODUCTS FOR ECEC                             |
| DEPOTTER. MARY         | 1212252191-55110000 | 759.73   | 09/23/2022 | AMZN MKTP US*1M0UC2IY2 | SENSORY PRODUCTS FOR ECEC                                  |
| DEPOTTER, MARY         | 1212212194-53450000 | 183.21   | 09/26/2022 | LEARNING A-Z, LLC      | ORCHARD HILLS RAZ-PLUS LICENSE                             |
| DEPOTTER, MARY         | 1212211194-53450000 | 183.21   | 09/26/2022 | LEARNING A-Z, LLC      | VILLAGE OAKS RAZ-PLUS LICENSE                              |
| DEPOTTER, MARY         | 1212214194-53450000 | 183.21   | 09/26/2022 | LEARNING A-Z, LLC      | PARKVIEW RAZ-PLUS LICENSE                                  |
| DEPOTTER, MARY         | 1212218194-53450000 | 183.21   | 09/26/2022 | LEARNING A-Z, LLC      | NOVI MEADOWS RAZ-PLUS LICENSE                              |
| DEPOTTER, MARY         | 1212220194-53450000 | 183.21   | 09/26/2022 | LEARNING A-Z, LLC      | MIDDLE SCHOOL RAZ-PLUS LICENSE                             |
| DEPOTTER, MARY         | 1212222194-53450000 | 183.21   | 09/26/2022 | LEARNING A-Z, LLC      | HIGH SCHOOL RAZ-PLUS LICENSE                               |
| DEPOTTER, MARY Total   |                     | 3,508.91 |            |                        |  |
| DINKELMANN, KATY       | 1124111000-55910000 | 147.28   | 09/09/2022 | AMZN MKTP US*1F9Q06NE0 | OFFICE SUPPLIES  |
| DINKELMANN, KATY       | 1124111000-55910000 | 42.35    | 09/09/2022 | AMZN MKTP US*1V9JA0722 | OFFICE SUPPLIES  |
| DINKELMANN, KATY       | 1124111000-55910000 | 900.04   | 09/09/2022 | IMAGESTUFF.COM         | OFFICE SUPPLIES  |
| DINKELMANN, KATY       | 1124111000-55910000 | 74.97    | 09/09/2022 | THE HOME DEPOT #2737   | OFFICE SUPPLIES  |
| DINKELMANN, KATY       | 1124111000-55910000 | 8.10     | 09/12/2022 | AMZN MKTP US*1F6H98OL2 | OFFICE SUPPLIES  |
| DINKELMANN, KATY       | 1124111000-55910000 | 48.73    | 09/12/2022 | AMZN MKTP US*1F83J8ZK2 | OFFICE SUPPLIES  |
| DINKELMANN, KATY       | 1124111000-55910000 | 31.97    | 09/12/2022 | STAPLES 00107730       | OFFICE SUPPLIES  |
| DINKELMANN, KATY Total |                     | 1,253.44 |            |                        |  |
| DIROFF, MATTHEW        | 1111322000-55110723 | 137.94   | 09/01/2022 | AMAZON.COM             | REFUND FOR CANCELLED ITEM                                  |
| DIROFF, MATTHEW        | 1111322000-55110723 | 8.28     | 09/01/2022 | AMZN MKTP US           | REFUND FOR CANCELLED ITEM                                  |
| DIROFF, MATTHEW        | 1111322000-55110723 | 28.94    | 09/01/2022 | AMZN MKTP US*IR1PN01I3 | MARCHING BAND SUPPLIES                                     |
| DIROFF, MATTHEW        | 1111322000-55110723 | 500.00   | 09/02/2022 | WWW.BROOKEPIERSON.COM  | ENTRY INTO COMPOSITION<br>CONSORTIUM                       |
| DIROFF, MATTHEW        | 1111322000-55110723 | 62.31    | 09/05/2022 | AMAZON.COM*1V1IS2991   | SHELVING FOR PERCUSSION                                    |
| DIROFF, MATTHEW        | 1111322000-53450000 | 149.00   | 09/26/2022 | BOX5 MEDIA             | STREAMING OF MARCHING BAND<br>EDUCATIONAL MATERIALS        |
| DIROFF, MATTHEW        | 1111322000-55110723 | 179.00   | 09/27/2022 | B2B PRIME*1U1FM5GH2    | PRIME ORDER FOR BOOSTERS -<br>BOOSTERS WILL REIMBURSE      |
| DIROFF, MATTHEW        | 1111322000-55110723 | 600.33   | 09/27/2022 | IN *SMITH WALBRIDGE BA | COLOR GUARD SHOES - BOOSTERS WILL<br>REIMBURSE             |
| DIROFF, MATTHEW        | 1111322000-55110723 | 12.78    | 09/28/2022 | AMAZON.COM*1U5TT59C1   | PAINT FOR MARCHING BAND PROPS -<br>BOOSTERS WILL REIMBURSE |
| DIROFF, MATTHEW Total  |                     | 1,386.14 |            |                        |  |
| DONOVAN, KATHRYN       | 1128300000-55990000 | 29.68    | 09/07/2022 | AMZN MKTP US*1V5556IV0 | LANYARDS FOR ID BADGES                                     |
| DONOVAN, KATHRYN Total |                     | 29.68    |            |                        |  |

| DRAGOO, MICHAEL        | 1126111000-55992000 | 77.99    | 09/07/2022 | AMZN MKTP US*1V90A4YQ0 | VO DOLLY WHEEL   |
|------------------------|---------------------|----------|------------|------------------------|--|
| DRAGOO, MICHAEL        | 1126160000-55992000 | 77.99    | 09/07/2022 | AMZN MKTP US*1V90A4YQ0 | MTCE DOLLY WHEEL   |
| DRAGOO, MICHAEL        | 4545611000-56225000 | 1,088.00 | 09/16/2022 | IN *ACME PARTYWORKS (2 | VO PLAYGROUND EQUIPMENT RENTAL<br>DUE TO CONSTRUCTION          |
| DRAGOO, MICHAEL        | 4545611000-56225000 | 1,088.00 | 09/16/2022 | IN *ACME PARTYWORKS (2 | VO PLAYGROUND EQUIPMENT RENTAL<br>DUE TO CONSTRUCTION          |
| DRAGOO, MICHAEL        | 1126160000-55910000 | 39.97    | 09/27/2022 | AMZN MKTP US*1U23O5M12 | MTCE OFFICE SUPPLY PLASTIC SLEEVE<br>FOR ABSENCE REQUESTS      |
| DRAGOO, MICHAEL        | 1126160000-55992000 | 65.98    | 09/30/2022 | AMZN MKTP US*1U2R25YG2 | DISTRICT MOUSE TRAPS   |
| DRAGOO, MICHAEL Total  |                     | 2,437.93 |            |                        |  |
| DUQUETTE, EDWARD       | 1126160000-55980000 | 25.81    | 09/01/2022 | LAWSON PRODUCTS        | MTCE TOOLS - NYLON INSUL QUICK<br>SLIDE                        |
| DUQUETTE, EDWARD       | 1126160000-55992000 | 74.52    | 09/01/2022 | THE HOME DEPOT #2737   | MTCE - PAINT FOR LARRY'S OFFICE                                |
| DUQUETTE, EDWARD       | 4126160951-54110000 | 311.66   | 09/05/2022 | IDN HARDWARE SALES-INC | MTCE - LARRY'S OFFICE DOOR<br>HARDWARE - MORTISE LOCK          |
| DUQUETTE, EDWARD       | 1126118000-55992000 | 48.15    | 09/05/2022 | THE HOME DEPOT #2737   | NM SOCCER FIELD  |
| DUQUETTE, EDWARD       | 1126160000-55980000 | 381.01   | 09/09/2022 | AMERICAN PRODUCERS SUP | MTCE TOOLS - HAMMER DRILL; CARBIDE<br>BLADES SAWZALL BLADE     |
| DUQUETTE, EDWARD       | 1126152000-55992000 | 69.98    | 09/09/2022 | STAPLES 00115659       | ECEC OFFICE FLOOR MAT FOR<br>SECRETARY                         |
| DUQUETTE, EDWARD       | 1126160000-55980000 | 322.71   | 09/09/2022 | THE HOME DEPOT #2737   | MTCE TOOL - BRUSHLESS HAM DR IMP<br>KIT                        |
| DUQUETTE, EDWARD       | 1126160000-55980000 | 312.17   | 09/12/2022 | THE HOME DEPOT #2737   | MTCE TOOL RETURN BRUSHLESS<br>HAMMER                           |
| DUQUETTE, EDWARD       | 1126120000-55992000 | 59.98    | 09/12/2022 | THE HOME DEPOT #2737   | MS GYM DOOR PAINT  |
| DUQUETTE, EDWARD       | 1126103000-55992000 | 76.14    | 09/14/2022 | THE HOME DEPOT #2737   | ITC - ELA TEACHER OFFICE PAINT                                 |
| DUQUETTE, EDWARD       | 1126122000-55992000 | 17.56    | 09/16/2022 | GREAT LAKES ACE HDWE   | HS LIGHTS REPAIR   |
| DUQUETTE, EDWARD       | 1126113000-55992000 | 17.56    | 09/16/2022 | GREAT LAKES ACE HDWE   | NW WINDOW REPAIR   |
| DUQUETTE, EDWARD       | 1126122000-55992000 | 19.00    | 09/16/2022 | REDFORD LOCK COMPANY   | HS COUNSLERS ROOM 173 - KEY CODE<br>CUT KEY                    |
| DUQUETTE, EDWARD       | 1126115000-55992000 | 66.25    | 09/21/2022 | GREAT LAKES ACE HDWE   | DF FURNITURE REPAIR  |
| DUQUETTE, EDWARD       | 1126115000-55990000 | 69.00    | 09/21/2022 | JH CORP/THE FLAG SHOP  | DEERFIELD FLAG REPLACEMENT                                     |
| DUQUETTE, EDWARD       | 1126114000-55990000 | 196.00   | 09/21/2022 | JH CORP/THE FLAG SHOP  | PARKVIEW FLAG REPLACEMENT                                      |
| DUQUETTE, EDWARD       | 1126111000-55992000 | 13.28    | 09/22/2022 | GREAT LAKES ACE HDWE   | VO DOOR STOP   |
| DUQUETTE, EDWARD       | 1126122000-55992000 | 488.00   | 09/28/2022 | REDFORD LOCK COMPANY   | HS GYM COACHES LOCKERS   |
| DUQUETTE, EDWARD       | 1126160000-55980000 | 9.83     | 09/29/2022 | LAWSON PRODUCTS        | MTCE TOOLS - ALLOY STEEL SPLIT LOCK<br>WASHERS                 |
| DUQUETTE, EDWARD       | 1126122000-55992000 | 60.00    | 09/29/2022 | REDFORD LOCK COMPANY   | HS COUNSELING DEPT   |
| DUQUETTE, EDWARD       | 1126115000-55992000 | 18.63    | 09/30/2022 | FASTENAL COMPANY 01MID | DF PLAYGROUND REPAIR   |
| DUQUETTE, EDWARD Total |                     | 2,032.90 |            |                        |  |
| ERICKSON, TODD         | 1122218000-55990000 | 30.58    | 09/01/2022 | AMZN MKTP US*1V17I1QG1 | SUPPLIES FOR LIBRARY   |
| ERICKSON, TODD         | 1122218000-55990000 | 29.58    | 09/05/2022 | AMAZON.COM*7H3DO1AU3   | SUPPLIES FOR LIBRARY   |
| ERICKSON, TODD         | 1122218000-55990000 | 209.02   | 09/05/2022 | DEMCO INC              | SUPPLIES FOR LIBRARY   |
| ERICKSON, TODD         | 1122218000-55990000 | 69.00    | 09/15/2022 | AMZN MKTP US*1M17C0F90 | MATTE BLACK TONER  |
| ERICKSON, TODD         | 1122218000-55990000 | 65.54    | 09/15/2022 | AMZN MKTP US*1M6X82OL0 | SUPPLIES FOR THE LIBRARY                                       |
| ERICKSON, TODD         | 1122218000-55990000 | 94.19    | 09/15/2022 | DEMCO INC              | SUPPLIES FOR LIBRARY   |
| ERICKSON, TODD         | 2929618217-57920000 | 54.84    | 09/15/2022 | WPY*MICHIGAN ASSOCIATI | MAME MEMBERSHIP  |
| ERICKSON, TODD Total   |                     | 552.75   |            |                        |  |
| FULAR, JAMES           | 2326160000-55993000 | 822.07   | 09/15/2022 | ADVANCED TURF SOLUTION | RF ATHLETIC FIELDS FOLIAR PAK<br>ARMAMENT AND HYDRO PAK BIOWET |
| FULAR, JAMES           | 1126122000-55993000 | 2,466.23 | 09/15/2022 | ADVANCED TURF SOLUTION | HS ATHLETIC FIELDS FOLIAR PAK<br>ARMAMENT AND HYDRO PAK BIOWET |
| FULAR, JAMES           | 1126160000-55993000 | 410.26   | 09/22/2022 | DO MY OWN              | DISTRICT - TURFGRASS; DREXEL<br>CONCENTRATE AND HERBICIDE      |
| FULAR, JAMES           | 1126113000-55992000 | 9.95     | 09/23/2022 | AMZN MKTP US*1U16B10Q1 | NW CASTER SOCKET SLEEVE ROUND<br>INSERTS FOR CART              |

| FULAR, JAMES            | 1126113000-55992000 | 33.03     | 09/23/2022 | AMZN MKTP US*1U87P93D0   | NW CASTER SOCKET SLEEVE AND                           |
|-------------------------|---------------------|-----------|------------|--------------------------|---|
| I OLAR, JAMEO           | 1120113000-33332000 | 33.03     | 03/23/2022 | AM214 MICH 00 100/1 3000 | SHEPHERD HARDWARE FOR CART                            |
| FULAR, JAMES            | 1126160000-55993000 | 371.04    | 09/27/2022 | DO MY OWN                | DISTRICT WIDE TURFGRASS PRO BLADE<br>IRON CASE        |
| FULAR, JAMES            | 1126160000-54120000 | 342.84    | 09/27/2022 | MARKS OUTDOOR PWR EQUI   | MTCE GROUNDS MOWER G-4 REAIR                          |
| FULAR, JAMES            | 1126112000-55993000 | 196.00    | 09/28/2022 | MILARCH NURSERY          | OH TREES FOR KINDERGARDEN CLASS                       |
| FULAR, JAMES            | 1126111000-55993000 | 196.00    | 09/28/2022 | MILARCH NURSERY          | VO TREES FOR KINDERGARDEN CLASS                       |
| FULAR, JAMES            | 1126101000-55993000 | 10.39     | 09/28/2022 | TARGET SPECIALTY PROD    | ESB TURF FUEL WEED CONTROL                            |
| FULAR, JAMES            | 1126123000-55993000 | 10.39     | 09/28/2022 | TARGET SPECIALTY PROD    | ROAR TURF FUEL WEED CONTROL                           |
| FULAR, JAMES            | 1126152000-55993000 | 62.36     | 09/28/2022 | TARGET SPECIALTY PROD    | ECEC TURF FUEL WEED CONTROL                           |
| FULAR, JAMES            | 1126122000-55993000 | 415.75    | 09/28/2022 | TARGET SPECIALTY PROD    | HS TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126120000-55993000 | 207.88    | 09/28/2022 | TARGET SPECIALTY PROD    | MS TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126118000-55993000 | 311.82    | 09/28/2022 | TARGET SPECIALTY PROD    | NM TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126114000-55993000 | 103.94    | 09/28/2022 | TARGET SPECIALTY PROD    | PV TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126112000-55993000 | 103.94    | 09/28/2022 | TARGET SPECIALTY PROD    | OH TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126111000-55993000 | 103.94    | 09/28/2022 | TARGET SPECIALTY PROD    | VO TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126115000-55993000 | 103.94    | 09/28/2022 | TARGET SPECIALTY PROD    | DF TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126113000-55993000 | 103.94    | 09/28/2022 | TARGET SPECIALTY PROD    | NW TURF FUEL WEED CONTROL                             |
| FULAR, JAMES            | 1126160000-55993000 | 10.39     | 09/28/2022 | TARGET SPECIALTY PROD    | MTCE TURF FUEL WEED CONTROL                           |
| FULAR. JAMES            | 1126170000-55993000 | 10.40     | 09/28/2022 | TARGET SPECIALTY PROD    | TRANSPR TURF FUEL WEED CONTROL                        |
| FULAR, JAMES            | 1126160000-55993000 | 52.35     | 09/29/2022 | AMZN MKTP US*146XY9OD1   | MTCE GROUND SUPPLIES - TIE STRAP<br>FOR STAKING TREES |
| FULAR, JAMES Total      |                     | 6,458.85  |            |                          |   |
| GIROMINI, MICHAEL       | 1722100000-53229000 | 363.20    | 09/20/2022 | DELTA                    | CURRICULUM ASSOCIATES / IREADY<br>CONFERENCE          |
| GIROMINI, MICHAEL       | 1711118000-53450611 | 9,196.00  | 09/29/2022 | SAVVAS LEARNING          | NM SOFTWARE - CMP3 LICENSES                           |
| GIROMINI, MICHAEL       | 1711220000-53450611 | 19,570.00 | 09/29/2022 | SAVVAS LEARNING          | MS SOFTWARE - CMP3 LICENSES                           |
| GIROMINI, MICHAEL Total |                     | 29,129.20 | 00/20/2022 |                          |   |
| GORNY, KIMBERLY         | 1111113000-55110708 | 66.08     | 09/02/2022 | AMAZON.COM*M40ON4DT3     | CLASSROOM SUPPLIES                                    |
| GORNY, KIMBERLY         | 1111113000-55110708 | 169.75    | 09/05/2022 | AMAZON.COM*2939A3R13     | CLASSROOM SUPPLIES                                    |
| GORNY, KIMBERLY         | 1111113000-55110708 | 15.74     | 09/12/2022 | AMAZON.COM*1F05G51G0     | CLASSROOM SUPPLIES                                    |
| GORNY, KIMBERLY         | 1111113000-55990000 | 35.00     | 09/12/2022 | AMAZON.COM*1F83R1SM1     | TRIFOLD PAPER TOWELS FOR OFFICE                       |
| GORNY, KIMBERLY         | 1111113000-55110708 | 69.93     | 09/12/2022 | AMZN MKTP US*1F0LQ9C02   | CLASSROOM SUPPLIES                                    |
| GORNY, KIMBERLY         | 1111113000-55110708 | 39.99     | 09/12/2022 | AMZN MKTP US*1F2SK2ZU2   | CLIPBOARDS FOR CLASSROOM                              |
| GORNY, KIMBERLY         | 1111113000-55990000 | 7.99      | 09/13/2022 | AMZN MKTP US*1F6VR3PQ2   | BINDER RINGS  |
| GORNY, KIMBERLY         | 1111113000-55110708 | 203.90    | 09/13/2022 | AMZN MKTP US*1F9B43VE2   | CLASSROOM AND HAMMOCK GARDEN<br>SUPPLIES              |
| GORNY, KIMBERLY         | 1111113000-55990000 | 24.66     | 09/14/2022 | AMAZON.COM*1M3OJ0ZO1     | FOLDERS FOR SCHOOL                                    |
| GORNY, KIMBERLY         | 1111113000-55990000 | 8.95      | 09/16/2022 | AMZN MKTP US*1M8AD5V01   | INSERTS TO FIX WHEELS ON LUNCH<br>CARTS               |
| GORNY, KIMBERLY         | 1111113000-55990000 | 49.95     | 09/16/2022 | THE HOME DEPOT #2737     | MULCH FOR NEST OUTSIDE                                |
| GORNY, KIMBERLY         | 1111113000-55990000 | 17.90     | 09/19/2022 | AMZN MKTP US*1M9GK7H00   | INSERTS TO FIX LUNCH CART WHEELS                      |
| GORNY, KIMBERLY         | 1111113000-55110708 | 43.98     | 09/22/2022 | AMZN MKTP US*1U2739JA1   | ART SUPPLIES  |
| GORNY, KIMBERLY         | 111113000-55110702  | 24.39     | 09/22/2022 | AMZN MKTP US*1U2739JA1   | TEACHING SUPPLIES                                     |
| GORNY, KIMBERLY         | 1122213000-55990000 | 174.00    | 09/22/2022 | AMZN MKTP US*1U7VR5J21   | LANYARDS FOR LUNCH TAGS                               |
| GORNY, KIMBERLY         | 1111113000-55110702 | 230.52    | 09/26/2022 | AMAZON.COM*1U0D83BS1     | ART SUPPLIES  |
| GORNY, KIMBERLY         | 111113000-55110708  | 41.97     | 09/26/2022 | STAPLS7365800592000001   | CLASSROOM SUPPLIES                                    |
| GORNY, KIMBERLY         | 111113000-55110708  | 96.57     | 09/27/2022 | AMZN MKTP US*1U1M03M52   | CLASSROOM SUPPLIES                                    |
| GORNY, KIMBERLY         | 1124113000-55910000 | 75.96     | 09/28/2022 | SSL ECOMM                | CA-60 INSERTS   |
| GORNY, KIMBERLY         | 1122213000-55990000 | 24.65     | 09/30/2022 | AMAZON.COM*1498Y04B1     | FRAMES  |
| GORNY, KIMBERLY         | 1111113000-55110708 | 19.99     | 09/30/2022 | AMZN MKTP US*142RX9NH0   | SENSORY ITEMS   |
| GORNY, KIMBERLY Total   |                     | 1,441.87  |            |                          |   |
| GREAVES, JASON          | 1126115000-55992000 | 12.96     | 09/05/2022 | THE HOME DEPOT #2737     | DF DOOR PAINT   |
| GREAVES, JASON          | 1126160000-55992000 | 147.00    | 09/07/2022 | SOUTH LYON FENCE & SUP   | DISTRICT FENCE REPAIR                                 |

| GREAVES, JASON                   | 1126160000-55992000                        | 60.96    | 09/08/2022 | SOUTH LYON FENCE & SUP                           | DISTRICT FENCE REPAIR   |
|----------------------------------|--|----------|------------|--|---|
| GREAVES, JASON                   | 1126160000-54220000                        | 257.40   | 09/09/2022 | COUGAR SALES AND RENTA                           | ESB RENTAL EQUIPMENT TO MOVE<br>PARKING SIGNS                                       |
| GREAVES, JASON                   | 1126160000-55980000                        | 287.13   | 09/09/2022 | THE HOME DEPOT #2737                             | MTCE SHOP TOOLS - TAPE MEASURE;<br>PLIERS; FIBERGLASS DRILL                         |
| GREAVES, JASON                   | 1126111000-55992000                        | 20.67    | 09/12/2022 | CONTRACTORS PIPE&SUPPL                           | VO SINK REPAIR IN ROOM 14   |
| GREAVES, JASON                   | 1126160000-55992000                        | 287.32   | 09/12/2022 | CONTRACTORS PIPE&SUPPL                           | MTCE PLUMBING STOCK - SPOUT W<br>AERATOR CHICAGO FAUCET HANDLS                      |
| GREAVES, JASON                   | 1126160000-55993000                        | 423.30   | 09/12/2022 | THE HOME DEPOT #2737                             | MTCE GROUND SUPPLIES - GLYCOL<br>ALCOHOL; PACKOUT CART; COPPER                      |
|                                  | 1126160000-55730000                        | 207.27   | 09/13/2022 | COUGAR SALES AND RENTA                           | TUBING CUTTER<br>MTCE - HITCH FOR WORK TRUCK  |
| GREAVES, JASON<br>GREAVES, JASON |  |          | 09/13/2022 |  | HS TURF PAINT SUPPLIES  |
| GREAVES, JASON<br>GREAVES, JASON | 1126122000-55993000<br>1126120000-55993000 | 164.19   | 09/13/2022 | SITEONE LANDSCAPE SUPP<br>SITEONE LANDSCAPE SUPP | MS TURF PAINT SUPPLIES  |
|                                  |  | 117.28   |            | SITEONE LANDSCAPE SUPP                           |   |
| GREAVES, JASON                   | 1126118000-55993000                        | 70.37    | 09/13/2022 |  | NM TURF PAINT SUPPLIES  |
| GREAVES, JASON                   | 2326160000-55993000                        | 117.26   | 09/13/2022 | SITEONE LANDSCAPE SUPP                           | RF TURF PAINT SUPPLIES  |
| GREAVES, JASON                   | 1126160000-55992000                        | 14.98    | 09/16/2022 | THE HOME DEPOT #2737                             | MTCE SHOP TOWELS  |
| GREAVES, JASON                   | 1126160000-55980000                        | 171.71   | 09/19/2022 | THE HOME DEPOT #2737                             | MTCE SHOP TOOLS - IMPACT SOCKET<br>ADAPTERS; HUSKY DRIVE 5/16 TITANIUM<br>BIT SET   |
| GREAVES, JASON                   | 1126122000-55992000                        | 183.72   | 09/19/2022 | THE HOME DEPOT #2737                             | HS HANDICAP BATHROOM PAINT<br>SUPPLIES  |
| GREAVES, JASON                   | 1126122000-55992000                        | 132.30   | 09/19/2022 | THE HOME DEPOT #2737                             | HS HANDICAP SPOT  |
| GREAVES, JASON                   | 1126122000-55992000                        | 34.97    | 09/19/2022 | THE HOME DEPOT #2737                             | HS HANDICAP SPOT  |
| GREAVES, JASON                   | 1126122000-55993000                        | 754.23   | 09/20/2022 | NUCAST LLC                                       | HS BASE AND POST FOR HANDICAP<br>SIGNS  |
| GREAVES, JASON                   | 1126111000-55993000                        | 400.60   | 09/20/2022 | NUCAST LLC                                       | VO BASE AND POST FOR SIGNS  |
| GREAVES, JASON                   | 1126160000-55980000                        | 94.98    | 09/20/2022 | SHERWIN WILLIAMS 70119                           | MTCE - PAINT SPRAYER TIPS   |
| GREAVES, JASON                   | 1126160000-55980000                        | 47.49    | 09/23/2022 | SHERWIN WILLIAMS 70119                           | MTCE - TIP FOR WALK BEHIND PAINTER  |
| GREAVES, JASON                   | 1126112000-55992000                        | 63.81    | 09/23/2022 | THE HOME DEPOT #2704                             | OH BATHROOMS - KOEHLER CERAMIC<br>VALVE HOT   |
| GREAVES, JASON                   | 1126120000-55992000                        | 351.48   | 09/26/2022 | THE HOME DEPOT #2737                             | MS RM 328 SHOP PARTS  |
| GREAVES, JASON                   | 1126122000-55992000                        | 20.54    | 09/26/2022 | THE HOME DEPOT #2737                             | HS PLUMBING REPAIR  |
| GREAVES, JASON                   | 1126101000-55992000                        | 20.54    | 09/26/2022 | THE HOME DEPOT #2737                             | ESB PLUMBING REPAIR   |
| GREAVES, JASON                   | 1126122000-55992000                        | 56.97    | 09/27/2022 | CONTRACTORS PIPE&SUPPL                           | HS MAIN OFFICE - CLEAN OUT COVER -<br>WO 29301                                      |
| GREAVES, JASON                   | 1126111000-55992000                        | 19.13    | 09/28/2022 | CONTRACTORS PIPE&SUPPL                           | VO OLD OFFICE DRINKING FOUNTAIN<br>LEAK   |
| GREAVES, JASON Total             |  | 4,540.56 |            |  |   |
| HANSEN, ANN                      | 1311800000-53450551                        | 36.00    | 09/09/2022 | LESSONPIX INC                                    | ONLINE RESOURCE FOR TEACHERS  |
| HANSEN, ANN                      | 2929641355-57920000                        | 63.56    | 09/27/2022 | THE HOME DEPOT #2737                             | MUMS FOR FRONT ENTRANCE   |
| HANSEN, ANN Total                | 2020041000-01920000                        | 99.56    | 0012112022 |  |   |
| HARBAR, ERIN                     | 1111322000-55110702                        | 99.90    | 09/02/2022 | AMAZON.COM*1V25X4K01                             | DRAWING TABLETS FOR COMPUTER ART<br>CLASSES (GRAPHIC DESIGN AND DIGITAL<br>IMAGING) |
| HARBAR, ERIN                     | 1111322000-55110702                        | 399.10   | 09/02/2022 | JERRY'S ARTARAMA                                 | SPLIT - PAINT FOR PAINTING 1 & 2  |
| HARBAR, ERIN                     | 1711322000-55110614                        | 99.77    | 09/02/2022 | JERRY'S ARTARAMA                                 | SPLIT - PAINT FOR IB ART  |
| HARBAR, ERIN                     | 1111322000-55110702                        | 23.68    | 09/05/2022 | AMAZON.COM*1V49Q28K0                             | PAINT BRUSH CLEANER-PAINTING 1 & 2<br>CLASS   |
| HARBAR, ERIN                     | 1111322000-55110702                        | 9.99     | 09/05/2022 | AMZN MKTP US*1V2RX88X0                           | CLASS<br>CLEANING SPONGES- PAINTING<br>CLASSES                                      |
| HARBAR, ERIN                     | 1111322000-55110702                        | 30.95    | 09/05/2022 | AMZN MKTP US*1V8TZ58F0                           | SPRAY BOTTLES AND PAINTING TAPE-<br>CERAMICS AND PAINTING CLASS                     |
| HARBAR, ERIN                     | 1111322000-55110702                        | 74.94    | 09/08/2022 | AMZN MKTP US*1F49H9FX0                           | MASKING TAPE (RETURNED)   |
| HARBAR, ERIN                     | 1111322000-55110702                        | 12.44    | 09/08/2022 | AMZN MKTP US*1F6SB1VO1                           | MAGNETS FOR CLAY MAGNET PROJECT-<br>CERAMICS 1                                      |

|  |                     | 10.07           | 00/00/0000 |  |   |
|--|---------------------|-----------------|------------|--|---|
| HARBAR, ERIN                           | 1111322000-55110702 | 42.27           | 09/08/2022 | AMZN MKTP US*1V40H8SE2                 | COLORED CORD/STING FOR JEWELRY<br>MAKING -JEWELRY 1       |
| HARBAR, ERIN                           | 1111322000-55110702 | 210.37          | 09/08/2022 | AMZN MKTP US*1V4YZ6DR2                 | JUMP RINGS, COPPER, MODGE PODG                            |
|  | 1111322000-33110702 | 210.37          | 03/00/2022 |  | AND SKEWERS-JEWELRY MAKING                                |
|  |                     |                 |            |  | SUPPLIES-JEWELRY 1  |
| HARBAR, ERIN                           | 1111322000-55110702 | 12.50           | 09/09/2022 | EDPUZZLE PRO TEACHER                   | INSTRUCTIONAL SOFTWARE FOR                                |
| ,                                      |                     |                 |            |  | JEWELRY AND CERAMICS CLASSES.                             |
| HARBAR, ERIN                           | 1111322000-55110702 | 34.33           | 09/14/2022 | STAPLES 00115659                       | RUBBER CEMENT, X-ACTO BLADES- ALL                         |
|  |                     |                 |            |  | ART CLASSES   |
| HARBAR, ERIN                           | 1111322000-55110702 | 23.97           | 09/15/2022 | AMZN MKTP US*1F3VN6KZ2                 | EX-ACTO KNIVES- ALL ART CLASSES                           |
| HARBAR, ERIN                           | 1111322000-55110702 | 14.70           | 09/15/2022 | THE HOME DEPOT #2737                   | TAPE AND CABLE TIES- CERAMICS ROOM                        |
|  |                     |                 |            |  | SHELVING  |
| HARBAR, ERIN                           | 1711322000-55110614 | 27.88           | 09/19/2022 | AMZN MKTP US*1M0LM9K31                 | IB ART BRUSH CLEANER                                      |
| HARBAR, ERIN                           | 1111322000-55110702 | 25.99           | 09/19/2022 | AMZN MKTP US*1M0LM9K31                 | SAFETY GLASSES-JEWELRY                                    |
| HARBAR, ERIN                           | 1711322000-55110614 | 52.52           | 09/19/2022 | AMZN MKTP US*1M6UL9TF2                 | RESIN LIQUID AND MOLDS FOR IB ART                         |
| HARBAR, ERIN                           | 1111322000-55110702 | 23.98           | 09/21/2022 | AMZN MKTP US*1M42D5IE0                 | BEADS FOR JEWELRY CLASS                                   |
| HARBAR, ERIN                           | 1111322000-55110702 | 74.94           | 09/26/2022 | AMZN MKTP US                           | REFUND FOR TAPE   |
| HARBAR, ERIN                           | 1111322000-55110702 | 54.02           | 09/27/2022 | AMAZON.COM*1U4A73K11                   | MASKING TAPE AND BENCH BLOCKS FOR                         |
|  |                     |                 |            |  | JEWELRY CLASS   |
| HARBAR, ERIN                           | 1711322000-55110614 | 19.48           | 09/29/2022 | WALGREENS #4454                        | PRINTING FOR IB ART EXHIBITION                            |
| HARBAR, ERIN                           | 1111322000-55110702 | 457.80          | 09/30/2022 | DBC*BLICK ART MATERIAL                 | GLAZE FOR CERAMICS 1 &2 (5 SECTIONS                       |
|  |                     |                 |            |  | THIS SEMESTER)  |
| HARBAR, ERIN Total                     | 000000175 57000000  | 1,675.64        | 00/15/0000 |  |   |
|  | 2929622175-57920000 | 52.68           | 09/15/2022 | SAMSCLUB #6657                         | NEW TO NOVI HS STUDENT LUNCH                              |
|  | 2929622275-57920000 | 107.08          | 09/15/2022 | SAMSCLUB #6657                         | NEW TEACHER STAFF LUNCHEON                                |
| HARRIS, CHRISTINE                      | 2929622175-57920000 | 24.99           | 09/20/2022 | SAMS CLUB #6657                        | NEW TO NOVI HS STUDENT LUNCH                              |
| HARRIS, CHRISTINE<br>HARRIS, CHRISTINE | 2929622175-57920000 | 178.71<br>92.75 | 09/23/2022 | BENITO S CAFE<br>NORTHVILLE CIDER MILL | NEW TO NOVI STUDENT LUNCH<br>GAPP GERMAN EXCHANGE STUDENT |
| HARRIS, CHRISTINE                      | 2929622150-57920000 | 92.75           | 09/23/2022 | NORTHVILLE CIDER MILL                  | MEETING SNACKS  |
| HARRIS, CHRISTINE Total                |                     | 456.21          |            |  |   |
| HAWKINS, STEPHANIE                     | 1311800000-55110551 | 13.70           | 09/14/2022 | AMZN MKTP US*1F1E07IM0                 | CLOTHES PINS  |
| HAWKINS, STEPHANIE                     | 1311800000-55110551 | 4.93            | 09/22/2022 | AMZN MKTP US*1U6YM2321                 | STICKERS  |
| HAWKINS, STEPHANIE                     | 1311800000-55110551 | 5.95            | 09/22/2022 | AMZN MKTP US*1U8NG73Z1                 | STICKERS  |
| HAWKINS, STEPHANIE                     | 1311800000-55110551 | 35.76           | 09/23/2022 | OTC BRANDS INC                         | HALLOWEEN PARTY SUPPLIES                                  |
| HAWKINS, STEPHANIE                     | 1311800000-55110551 | 6.18            | 09/26/2022 | WAL-MART #1754                         | GOLDFISH AND COTTON BALLS                                 |
| HAWKINS, STEPHANIE                     | 1311800000-55110551 | 8.99            | 09/30/2022 | AMZN MKTP US*148R58Z41                 | TISSUE PAPER  |
| HAWKINS, STEPHANIE Total               |                     | 75.51           |            |  |   |
| HENDERSON, BETH                        | 1125200000-55910000 | 76.49           | 09/08/2022 | PITNEY BOWES PI                        | ESB OFFICE SUPPLIES                                       |
| HENDERSON, BETH                        | 1125200000-55910000 | 111.95          | 09/09/2022 | STAPLS7364629707000001                 | DISTRICT OFFICE SUPPLIES                                  |
| HENDERSON, BETH                        | 1125200000-57410000 | 345.00          | 09/12/2022 | INTERNATL SOCIETY                      | MCDONNELL-IS BENEFIT SPECIALIST<br>DUES                   |
| HENDERSON, BETH                        | 1125200000-55910000 | 1,482.40        | 09/19/2022 | STAPLS7364730965000001                 | ESB WHITE COPY PAPER PALLET                               |
| HENDERSON, BETH                        | 1111220000-55110708 | 251.00          | 09/23/2022 | IN *PRINT & MARKETING                  | MS ENVELOPES  |
| HENDERSON, BETH                        | 1111118000-55210799 | 107.00          | 09/23/2022 | IN *PRINT & MARKETING                  | NM5 ENVELOPES   |
| HENDERSON, BETH                        | 1111114000-55110799 | 60.50           | 09/23/2022 | IN *PRINT & MARKETING                  | PV ENVELOPES  |
| HENDERSON, BETH                        | 2529700000-55910000 | 161.00          | 09/23/2022 | IN *PRINT & MARKETING                  | FOOD SERVICES ENVELOPES                                   |
| HENDERSON, BETH                        | 1222600000-55910000 | 58.00           | 09/23/2022 | IN *PRINT & MARKETING                  | STUDENT SERVICES ENVELOPES                                |
| HENDERSON, BETH                        | 1127170000-55910000 | 31.00           | 09/23/2022 | IN *PRINT & MARKETING                  | TRANSPORTATION ENVELOPES                                  |
| HENDERSON, BETH                        | 1125200000-55910000 | 522.00          | 09/23/2022 | IN *PRINT & MARKETING                  | BUSINESS OFFICE ENVELOPES                                 |
| HENDERSON, BETH Total                  |                     | 3,206.34        |            |  |   |
| HERTRICH, MARINA                       | 1111118000-55110708 | 42.98           | 09/01/2022 | AMZN MKTP US*1V3YB1QY1                 | TEACHING SUPPLIES   |
| HERTRICH, MARINA                       | 1111118000-55110708 | 152.17          | 09/01/2022 | AMZN MKTP US*NZ4XD5U23                 | TEACHING SUPPLIES   |
| HERTRICH, MARINA                       | 1111118000-53450000 | 17.00           | 09/01/2022 | MASHUPMATH.COM                         | MATH SOFTWARE - LEVIN                                     |
| HERTRICH, MARINA                       | 1111118730-55110000 | 288.00          | 09/01/2022 | STAPLS7364109110000001                 | COMPOSITION NOTEBOOKS FOR                                 |
|  |                     |                 |            |  | SCIENCE - 5TH GRADE                                       |
| HERTRICH, MARINA                       | 1111118000-55110708 | 18.54           | 09/02/2022 | AMAZON.COM*WJ81D39P3                   | TEACHING SUPPLIES   |

| HERTRICH, MARINA       | 1111118000-55110708 | 32.79    | 09/05/2022 | AMZN MKTP US*1V6900RR1 | TEACHING SUPPLIES                                   |
|------------------------|---------------------|----------|------------|------------------------|---|
| HERTRICH, MARINA       | 1111118000-55110708 | 269.15   | 09/05/2022 | SSL ECOMM              | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 18.97    | 09/08/2022 | AMZN MKTP US*1F7VJ7XS1 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 2929618212-57920000 | 1,000.00 | 09/08/2022 | EPN TRAVEL             | CEDAR POINT BUS DEPOSIT FOR CHOIR                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 35.37    | 09/12/2022 | AMAZON.COM*1F2N13WP1   | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 13.53    | 09/12/2022 | AMZN MKTP US*1F78U5CO2 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 7.99     | 09/12/2022 | AMZN MKTP US*1F7C47WS1 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 98.69    | 09/12/2022 | AMZN MKTP US*1F8LB7AU2 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118712-55110000 | 67.54    | 09/12/2022 | AMZN MKTP US*1F9PM8WG1 | CLASS SUPPLIES FOR WL                               |
| HERTRICH, MARINA       | 1111118000-55110708 | 20.99    | 09/13/2022 | AMAZON.COM*1M72J7FL1   | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 85.33    | 09/13/2022 | AMZN MKTP US*1F7F362C0 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 33.92    | 09/14/2022 | AMAZON.COM*1F44N2UG0   | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 17.99    | 09/14/2022 | AMAZON.COM*1F9RF4MS2   | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 14.19    | 09/14/2022 | AMAZON.COM*1M8QV7NX1   | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       |                     | 709.04   | 09/14/2022 |                        | CALCULATORS   |
| ,                      | 1111118000-55110719 | 7.99     | 09/16/2022 | STAPLS7364955031000001 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 |          |            | AMZN MKTP US*1M8J663Z0 |   |
| HERTRICH, MARINA       | 1111118000-55110799 | 139.00   | 09/19/2022 | AMAZON PRIME*1M0Y096V1 | AMAZON PRIME ANNUAL MEMBERSHIP                      |
| HERTRICH, MARINA       | 1111118000-55110708 | 112.60   | 09/19/2022 |                        |   |
| HERTRICH, MARINA       | 1111118000-55110719 | 131.80   | 09/19/2022 | AMZN MKTP US*1M4YX5LY2 |   |
| HERTRICH, MARINA       | 2929618275-57920000 | 1,000.00 | 09/20/2022 | PAYPAL *YAHBOOM        | RIVETS & ROBOTS FOR ROBOTICS                        |
| HERTRICH, MARINA       | 1111118000-55110708 | 20.59    | 09/21/2022 | AMAZON.COM*1M3937R60   |   |
| HERTRICH, MARINA       | 1111118000-54910000 | 44.95    | 09/21/2022 | SAFEWAY SHREDDING      |   |
|                        | 1124118000-57410000 | 59.00    | 09/22/2022 | ASCD                   | ASCD RENEWAL (BRICKEY)                              |
| HERTRICH, MARINA       | 1124118000-57410000 | 59.00    | 09/22/2022 | ASCD                   | ASCD RENEWAL (FENCHEL)                              |
| HERTRICH, MARINA       | 1111118000-55110708 | 5.94     | 09/26/2022 | AMZN MKTP US*1U1CF9082 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 5.94     | 09/26/2022 | AMZN MKTP US*1U79R7GC1 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 1111118000-55110708 | 18.65    | 09/26/2022 | AMZN MKTP US*1U8BV2TT2 | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 2929618216-57920000 | 92.52    | 09/26/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 10.91    | 09/26/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 40.87    | 09/26/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 36.88    | 09/26/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 12.22    | 09/26/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 64.80    | 09/27/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 12.13    | 09/27/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 16.16    | 09/27/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 111.16   | 09/27/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 1111118735-55110000 | 90.00    | 09/27/2022 | MATH LEAGUE PRESS      | MICHIGAN MATH LEAGUE MATERIALS                      |
| HERTRICH, MARINA       | 1111118000-55110708 | 31.31    | 09/28/2022 | AMAZON.COM*1U7787QN2   | TEACHING SUPPLIES                                   |
| HERTRICH, MARINA       | 2929618216-57920000 | 20.20    | 09/28/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 54.99    | 09/28/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA       | 2929618216-57920000 | 4.04     | 09/28/2022 | JOANN STORES*JOANN.COM | FLEECE FOR CAMP                                     |
| HERTRICH, MARINA Total |                     | 5,147.83 |            |                        |   |
| HETTEL, ERIC           | 1126122000-55993000 | 29.61    | 09/19/2022 | GRAINGER               | HS HANDICAP PARKING SIGNS NEAR<br>REAR LOADING DOCK |
| HETTEL, ERIC           | 1126122000-55993000 | 88.83    | 09/19/2022 | GRAINGER               | HS HANDICAP PARKING SIGNS NEAR<br>REAR LOADING DOCK |
| HETTEL, ERIC           | 1126112000-55991000 | 148.11   | 09/26/2022 | GRAINGER               | OH PLAYGROUND GARBAGE CAN                           |
| HETTEL, ERIC Total     |                     | 266.55   |            |                        |   |
| HOLLY, SHEILA          | 1123200000-57410000 | 125.00   | 09/02/2022 | MI ASSOC SCH ADM       | MSPRA MEMBERSHIP DUES                               |
| HOLLY, SHEILA          | 1123200000-57410000 | 100.00   | 09/02/2022 | MI ASSOC SCH ADM       | MASA MEMBERSHIP DUES, SHEILA                        |
| HOLLY, SHEILA          | 1123200000-57410000 | 1,940.09 | 09/02/2022 | MI ASSOC SCH ADM       | 2022-2023 MASA AND AASA MEMBERSHIP<br>DUES, BEN     |
| HOLLY, SHEILA          | 1129900000-55990000 | 18.79    | 09/08/2022 | STAPLS7364090723000002 | 20' HDMI CABLE FOR HS STAGE                         |
| HOLLY, SHEILA          | 1123200000-55910000 | 47.67    | 09/12/2022 | AMZN MKTP US*1F52W9UU1 | SUPERINTENDENT OFFICE SUPPLIES                      |
| HOLLY, SHEILA          | 1123100000-53220000 | 35.00    | 09/12/2022 | OAKLAND SCHOOLS-RC INT | OCSBA MEETING SEPTEMBER 21, 2022,                   |
|                        |                     |          |            |                        | MARY ANN RONEY                                      |

|                          | 1122200000 52220000 | 108.00    | 09/19/2022 |                        | MASA FALL LEADER ASSISTANT               |
|--------------------------|---------------------|-----------|------------|------------------------|--|
| HOLLY, SHEILA            | 1123200000-53220000 | 198.00    | 09/19/2022 | MI ASSOC SCH ADM       | WORKSHOP, SEPTEMBER 28, 2022             |
| HOLLY, SHEILA            | 1128300000-57910000 | 7,500.00  | 09/20/2022 | IN *NAVIGATE360, LLC   | NAVIGATE360 ALICE TRAINING. ALL          |
| HOLLT, SHEILA            | 1120300000-37910000 | 7,300.00  | 03/20/2022 | IN NAVIGATESOU, LEC    | STAFF                                    |
| HOLLY, SHEILA            | 1123200000-55910000 | 65.97     | 09/26/2022 | AMZN MKTP US*1U91K48F1 | SUPERINTENDENT OFFICE SUPPLIES           |
| HOLLY, SHEILA            | 1128300000-53120000 | 384.00    | 09/27/2022 | SMK*SURVEYMONKEY.COM   | HR - STAFF EXIT SURVEY                   |
| HOLLY, SHEILA Total      |                     | 10,414.52 | 00/21/2022 |                        |  |
| HOPPENSTEDT, DARBY       | 1222600000-53220000 | 119.60    | 09/13/2022 | DELTA                  | CONFERENCE FLIGHT                        |
| HOPPENSTEDT, DARBY       | 1222600000-53220000 | 70.98     | 09/14/2022 | SOUTHWEST AIRLINES     | CONFERENCE FLIGHT                        |
| HOPPENSTEDT, DARBY       | 1222600000-55990000 | 69.94     | 09/19/2022 | AMZN MKTP US*1M1AQ4V20 | OFFICE SUPPLIES                          |
| HOPPENSTEDT, DARBY Total |                     | 260.52    |            |                        |  |
| HOSKINS, DIANE           | 2929625301-57920000 | 1,252.95  | 09/01/2022 | 4ALLPROMOS             | ESL WELCOME                              |
| HOSKINS, DIANE           | 2929625301-57920000 | 176.52    | 09/01/2022 | EZCATEROLIVE GARDEN    | STUDENT DINNER                           |
| HOSKINS, DIANE           | 1522600331-55910000 | 14.49     | 09/01/2022 | STAPLS7363891762000004 | OFFICE SUPPLY DESK CALENDAR              |
| HOSKINS, DIANE           | 1513200331-55210000 | 8.79      | 09/06/2022 | AMZN MKTP US*1F19L1ZN1 | ALGEBRA TEACHER BOOK                     |
| HOSKINS, DIANE           | 1513200331-55210000 | 9.49      | 09/06/2022 | AMZN MKTP US*1F8DV8Z01 | ALGEBRA BOOK                             |
| HOSKINS, DIANE           | 1513200331-55210000 | 10.70     | 09/07/2022 | AMZN MKTP US*1V1WN2VY2 | TEXBOOKS BOOKS                           |
| HOSKINS, DIANE           | 2929625301-57920000 | 204.13    | 09/07/2022 | EZCATERON THE BORDER   | STUDENT DINNER                           |
| HOSKINS, DIANE           | 1513100331-55210000 | 32.66     | 09/08/2022 | AMZN MKTP US*1F6W59VP1 | ESL TEACHER BOOKS                        |
| HOSKINS, DIANE           | 2929625301-57920000 | 174.34    | 09/09/2022 | BENITO S CAFE          | STUDENT DINNER                           |
| HOSKINS, DIANE           | 2929625301-57920000 | 381.54    | 09/09/2022 | SAMSCLUB.COM           | CHILL ZONE SUPPLIES/MICROWAVES           |
| HOSKINS, DIANE           | 2929625301-57920000 | 192.74    | 09/09/2022 | SAMSCLUB.COM           | VENDING SSTUDENT DINNERS                 |
| HOSKINS, DIANE           | 2929625301-57920000 | 154.44    | 09/13/2022 | EZCATERPRIMANTI BROS   | STUDENT DINNER                           |
| HOSKINS, DIANE           | 2929625301-57920000 | 30.00     | 09/13/2022 | PAYPAL *N HIST SOC     | ESL FIELD TRIP CLASS                     |
| HOSKINS, DIANE           | 2929625301-57920000 | 180.44    | 09/14/2022 | EZCATEROLIVE GARDEN    | STUDENT DINNER                           |
| HOSKINS, DIANE           | 2929625301-57920000 | 130.52    | 09/15/2022 | AMZN MKTP US*1M0V83FJ0 | STUDENT BREAK ROOM SUPPLIES              |
| HOSKINS, DIANE           | 1522600331-55910000 | 243.00    | 09/15/2022 | STAPLS7365086713000001 | OFFICE SUPPLY                            |
| HOSKINS, DIANE           | 2929625301-57920000 | 17.49     | 09/19/2022 | AMZN MKTP US*1M3CH6HX1 | STUDENT BREAK ROOM SUPPLIES              |
| HOSKINS, DIANE           | 2929625301-57920000 | 183.96    | 09/20/2022 | EZCATERHAPPYS CATERIN  | STUDENT DINNER                           |
| HOSKINS, DIANE           | 1513200331-55210000 | 177.60    | 09/22/2022 | AMAZON.COM*1U5NF5FW0   | HSC BOOKS                                |
| HOSKINS, DIANE           | 2929625301-57920000 | 140.95    | 09/22/2022 | BENITO S CAFE          | STUDENT DINNER                           |
| HOSKINS, DIANE           | 2929625301-57920000 | 139.00    | 09/26/2022 | AMAZON PRIME*1U3D025U0 | AMAZON PRIME                             |
| HOSKINS, DIANE           | 2929625301-57920000 | 271.11    | 09/26/2022 | SAMSCLUB.COM           | COUNT DAY SUPPLIES                       |
| HOSKINS, DIANE           | 2929625301-57920000 | 25.61     | 09/27/2022 | AMAZON.COM*1U1VP52T1   | COUNT DAY                                |
| HOSKINS, DIANE           | 2929625301-57920000 | 50.00     | 09/27/2022 | AMAZON.COM*1U53A3241   | COUNT DAY                                |
| HOSKINS, DIANE           | 2929625301-57920000 | 184.64    | 09/27/2022 | EZCATERON THE BORDER   | STUDENT DINNER                           |
| HOSKINS, DIANE           | 2929625301-57920000 | 19.17     | 09/28/2022 | AMZN MKTP US*1U49P1U70 | COUNT DAY                                |
| HOSKINS, DIANE           | 2929625301-57920000 | 230.70    | 09/28/2022 | AMZN MKTP US*1U8J36QT2 | COUNT DAY                                |
| HOSKINS, DIANE           | 2929625301-57920000 | 182.97    | 09/28/2022 | EZCATERFIREHOUSE SUBS  | STUDENT DINNER                           |
| HOSKINS, DIANE           | 2929625301-57920000 | 32.96     | 09/30/2022 | AMAZON.COM*146EE64Q0   | COUNT DAY                                |
| HOSKINS, DIANE Total     |                     | 4,852.91  |            |                        |  |
| JANTZ, ANGELA            | 1124115000-55990000 | 69.98     | 09/12/2022 | AMAZON.COM*1F5I15U31   | TRAVELING CART FOR BUILDING<br>PRINCIPAL |
| JANTZ, ANGELA            | 1124115000-55990000 | 51.98     | 09/14/2022 | AMZN MKTP US*1F3Z385N2 | FLAGS FOR DEERFIELD FLAG POLE            |
| JANTZ, ANGELA            | 1111115000-55110702 | 98.99     | 09/15/2022 | AMZN MKTP US*1F4LS7D12 | MASKING TAPE FOR ART ROOM                |
| JANTZ, ANGELA            | 1111115000-55110702 | 34.14     | 09/16/2022 | AMZN MKTP US*1F38V1U92 | OIL PASTELS FOR ART ROOM                 |
| JANTZ, ANGELA            | 1111115000-55110727 | 17.97     | 09/20/2022 | AMAZON.COM*1M3SC2RT1   | ART ROOM SUPPLIES-GLUE, PENCILS,         |
| ,                        |                     |           |            |                        | MARKERS                                  |
| JANTZ, ANGELA            | 1111115000-55110702 | 371.24    | 09/20/2022 | AMAZON.COM*1M3SC2RT1   | PE SUPPLIES - VINYL FLOOR TAPE           |
| JANTZ, ANGELA            | 1111115000-55110708 | 270.90    | 09/21/2022 | STAPLS7365442218000001 | CONSTRUCTION PAPER/CARDSTOCK             |
| JANTZ, ANGELA            | 1111115000-55110708 | 377.80    | 09/22/2022 | STAPLS7365532096000002 | COPY PAPER                               |
| JANTZ, ANGELA            | 1111115000-55110708 | 102.85    | 09/27/2022 | AMZN MKTP US*1U2GL5SE0 | ELL CLASSROOM SUPPLIES                   |
| JANTZ, ANGELA Total      |                     | 1,395.85  |            |                        |  |
| JARVIS, JUSTIN           | 1129900000-55990000 | 136.50    | 09/08/2022 | THE HOME DEPOT #2737   | BATTERIES                                |
| JARVIS, JUSTIN           | 1129900000-55990000 | 403.10    | 09/13/2022 | ADVANCED LIGHTING & SO | LIGHTING FOR STAGE                       |
| JARVIS, JUSTIN Total     |                     | 539.60    |            |                        |  |

| JOB, STACEY               | 1335100000-55990553 | 309.99   | 09/02/2022 | AMAZON.COM*1V2ZS0DM1   | BLINDS FOR OH CARE  |
|---------------------------|---------------------|----------|------------|------------------------|---|
| JOB, STACEY               | 1335100000-55990553 | 9.99     | 09/08/2022 | AMZN MKTP US*1F02L0490 | DOOR STOPS NM CARE  |
| JOB, STACEY               | 1335100000-55110553 | 16.99    | 09/08/2022 | AMZN MKTP US*1F1RL9XI1 | ORIGAMI PAPER NM CARE   |
| JOB, STACEY               | 1335100000-55990553 | 65.98    | 09/12/2022 | AMZN MKTP US*1F0YD5F32 | WALKIE'S NM CARE  |
| JOB, STACEY               | 1335100000-55990553 | 26.99    | 09/12/2022 | AMZN MKTP US*1V88K4YF2 | CURTAIN ROD OH CARE   |
| JOB, STACEY               | 1335100000-55990553 | 83.96    | 09/16/2022 | AMZN MKTP US*1M48P13Q0 | CURTAINS OH CARE  |
| JOB, STACEY               | 1335100000-55990553 | 180.00   | 09/21/2022 | AMAZON.COM*1M0JF0BH2   | BLINDS FOR OH   |
| JOB, STACEY               | 1335100000-55990000 | 26.99    | 09/21/2022 | AMZN MKTP US           | RETURN CURTAIN ROD  |
| JOB, STACEY               | 1335100000-55990553 | 31.99    | 09/21/2022 | AMZN MKTP US           | RETURN CURTAIN ROD  |
| JOB, STACEY               | 1335100000-57410553 | 83.96    | 09/21/2022 | AMZN MKTP US           | RETURN CURTAINS OH  |
| JOB, STACEY               | 1335100000-55990553 | 8.99     | 09/21/2022 | AMZN MKTP US*1M2G63BL2 | DOUBLE SIDED MOUNTING TAPE  |
| JOB, STACEY               | 1335100000-57410553 | 125.00   | 09/21/2022 | STATE OF MICHIGAN OCAL | LICENSING PV CARE   |
| JOB, STACEY Total         |                     | 684.95   |            |                        |   |
| JORDAN, CHRISTOPHER       | 1126112000-55992000 | 1,747.99 | 09/01/2022 | DOWNRIVER REFRIG SUP C | OH GYM - REFRIGERANT CYLINDER   |
| JORDAN, CHRISTOPHER       | 1126112000-55992000 | 63.90    | 09/01/2022 | DOWNRIVER REFRIG SUP C | OH GYM - NITROGEN   |
| JORDAN, CHRISTOPHER       | 1126160000-55992000 | 178.80   | 09/05/2022 | DOWNRIVER REFRIG SUP C | MTCE - HVAC TRUCK STOCK -<br>RECOVERY CYLINDER  |
| JORDAN, CHRISTOPHER       | 1126160000-55992000 | 1,167.58 | 09/09/2022 | NATIONAL ENERGY CONTRO | MTCE HVAC TRUCK STOCK - ACT SR<br>24VAC FAILS DOWN 3/4" LINEAR STROKE<br>VALVE ACTUATOR |
| JORDAN, CHRISTOPHER       | 1126122000-55992000 | 709.40   | 09/12/2022 | GRAINGER               | HS POOL AHU - FUSE CLASS J 45A JTD<br>SERIES  |
| JORDAN, CHRISTOPHER       | 1126114000-55992000 | 88.30    | 09/12/2022 | GRAINGER               | PV GYM UNIT D201 - V BELTS  |
| JORDAN, CHRISTOPHER       | 1126122000-55992000 | 206.96   | 09/16/2022 | GRAINGER               | HS NATATORIUM DUCT CONNECTOR<br>NEOPRENE FABRIC   |
| JORDAN, CHRISTOPHER       | 1126114000-55992000 | 78.48    | 09/16/2022 | GRAINGER               | PV GYM UNIT D201 - V BELT   |
| JORDAN, CHRISTOPHER       | 1126122000-55992000 | 105.99   | 09/19/2022 | MENARDS WIXOM MI       | HS CF1  |
| JORDAN, CHRISTOPHER       | 1126160000-55992000 | 79.43    | 09/22/2022 | DOWNRIVER REFRIG SUP C | MTCE HVAC TRUCK STOCK - COPPER<br>GASKET, FLARE CAP AND CALGON FOAM<br>TITE TAPE        |
| JORDAN, CHRISTOPHER Total |                     | 4,426.83 |            |                        |   |
| KAREN, DENNETT            | 1127170000-55910000 | 100.67   | 09/14/2022 | STAPLS7365002303000001 | OFFICE SUPPLIES   |
| KAREN, DENNETT            | 2929670275-57920000 | 57.96    | 09/22/2022 | PENN STATION 205 - ECO | LUNCH FOR BUS INSPECTIONS   |
| KAREN, DENNETT Total      |                     | 158.63   |            |                        |   |
| KOBROSSY, THERESE         | 1335100000-55110553 | 194.74   | 09/05/2022 | MEIJER # 122           | SCHOOL SUPPLIES   |
| KOBROSSY, THERESE Total   |                     | 194.74   |            |                        |   |
| LANDAU, DENISE            | 1128300000-53220000 | 75.00    | 09/01/2022 | EB 2022 SPECIAL POPUL  | 2022 SPECIAL POPULATIONS<br>CONFERENCE  |
| LANDAU, DENISE Total      |                     | 75.00    |            |                        |   |
| LASH, NANCY               | 1111114000-55110708 | 43.35    | 09/05/2022 | STAPLS7364082873000001 | CLASSROOM SUPPLY  |
| LASH, NANCY               | 1111114000-55110708 | 43.35    | 09/05/2022 | STAPLS7364144852000001 | CLASSROOM SUPPLY  |
| LASH, NANCY               | 1111114000-55110708 | 52.36    | 09/05/2022 | STAPLS7364298951000001 | CLASSROOM SUPPLY  |
| LASH, NANCY               | 1124114000-55910000 | 33.98    | 09/08/2022 | AMZN MKTP US*1F5JZ8VS1 | OFFICE SUPPLY   |
| LASH, NANCY               | 1124114000-54910000 | 86.94    | 09/12/2022 | SHRED-IT USA LLC       | BUILDING SHREDDING  |
| LASH, NANCY               | 1111114000-55110708 | 339.00   | 09/12/2022 | STAPLS7364259126000001 | KINDER CLASSROOM SUPPLY   |
| LASH, NANCY               | 1111114000-55110708 | 53.60    | 09/14/2022 | AMAZON.COM*1F4N10BM2   | CLASSROOM SUPPLY  |
| LASH, NANCY               | 1124114000-55990000 | 989.25   | 09/14/2022 | AMZN MKTP US*1M5KU3N81 | CLASSROOM WALKIE SUPPLY   |
| LASH, NANCY               | 1111114000-55110708 | 41.28    | 09/14/2022 | STAPLS7364999448000001 | CLASSROOM SUPPLY  |
| LASH, NANCY               | 1124114000-55910000 | 31.98    | 09/16/2022 | AMZN MKTP US*1F72G8R62 | OFFICE SUPPLY   |
| LASH, NANCY               | 1111114000-55110708 | 1,403.20 | 09/22/2022 | STAPLS7364951316000001 | CLASSROOM PAPER SUPPLY  |
| LASH, NANCY               | 1124114000-55910000 | 42.98    | 09/23/2022 | STAPLS7365617253000001 | OFFICE SUPPLY   |
| LASH, NANCY               | 1111114000-55110708 | 50.88    | 09/26/2022 | STAPLS7365715780000001 | CLASSROOM SUPPLY  |
| LASH, NANCY               | 1111114000-55110708 | 63.15    | 09/26/2022 | STAPLS7365739036000001 | CLASSROOM SUPPLY  |
| LASH, NANCY               | 1124114000-55910000 | 7.99     | 09/28/2022 | AMZN MKTP US           | REFUND ON EAR THERMOMETER<br>COVERS   |
|                           |                     |          |            |                        |   |

| LASH, NANCY          | 1124114000-55910000 | 220.04   | 09/28/2022 | STAPLS7365180331000001 | OFFICE COLOR COPIER SUPPLY   |
|----------------------|---------------------|----------|------------|------------------------|--|
| LASH, NANCY Total    |                     | 3,980.31 |            |                        |  |
| LEPHART, SARAH       | 1112722349-57410000 | 40.00    | 09/01/2022 | CENTER FOR CREDENTI    | KERBRAT CREDENTIAL FOR CDF   |
| LEPHART, SARAH       | 1112722997-53220000 | 200.00   | 09/01/2022 | SQ *MICHIGAN CAREER PL | WORK BASED LEARNING CONFERENCE   |
| LEPHART, SARAH       | 1112722349-55110000 | 34.99    | 09/01/2022 | STAPLES 00115659       | JENNIFER KERBRAT - OFFICE SUPPLIES   |
| LEPHART, SARAH       | 112722998-55210000  | .89      | 09/05/2022 |                        | IB BUSINESS TEXTBOOK/TEACHING<br>MATERIAL FEE  |
| LEPHART, SARAH       | 112722998-55210000  | 89.27    | 09/05/2022 | IBID PRESS             | IB BUSINESS TEXTBOOK/TEACHING<br>MATERIAL FEE  |
| LEPHART, SARAH       | 1112722999-55110000 | 270.00   | 09/19/2022 | PAYPAL *INTHINKING     | IB BUSINESS TEACHING MATERIAL  |
| LEPHART, SARAH       | 1121222000-53220000 | 100.00   | 09/26/2022 | OAKLAND SCHOOLS-RC INT | OAKLAND SCHOOLS COUNSELOR<br>LEADERSHIP COUNCIL  |
| LEPHART, SARAH       | 1112722349-57410000 | 45.00    | 09/29/2022 | PAYPAL *MBEA           | MBEA MEMBERSHIP  |
| LEPHART, SARAH       | 1112722349-57410000 | 264.56   | 09/29/2022 | PAYPAL *MBEA           | MBEA FALL CONVENTION   |
| LEPHART, SARAH       | 1112722349-57410000 | 51.50    | 09/30/2022 | EMU WEB PURCHASE       | BPA FALL LEADERSHIP CONFERENCE<br>REGISTRATION   |
| LEPHART, SARAH Total |                     | 1,096.21 |            |                        |  |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 90.15    | 09/02/2022 | MEIJER # 122           | 3M STRIPS FOR SUB LAPTOPS  |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 289.73   | 09/05/2022 | HELLOFAX MONTHLY       | MONTHLY COST OF HELLOFAX; DIGITAL<br>FAX   |
| LOCRICCHIO, ANTHONY  | 1122500000-55910000 | 10.99    | 09/09/2022 | AMZN MKTP US*1F6RP5H31 | SHARPIE PENS FOR PROJECT   |
| LOCRICCHIO, ANTHONY  | 4545603000-56423958 | 190.59   | 09/12/2022 | AMZN MKTP US*1F45X7NB2 | WIRELESS DONGLE ADAPTERS-  |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 495.52   | 09/13/2022 | MONOPRICE, INC.        | CAT 6 CABLE FOR CREATING CABLES  |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 60.00    | 09/15/2022 | HELLOFAX               | PORTED AT&T NCSD OWNED NUMBER<br>TO HELLOFAX.  |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 60.00    | 09/15/2022 | HELLOFAX               | PORTED AT&T NCSD OWNED NUMBER<br>TO HELLOFAX.  |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 60.00    | 09/15/2022 | HELLOFAX               | PORTED AT&T NCSD OWNED NUMBER<br>TO HELLOFAX.  |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 60.00    | 09/15/2022 | HELLOFAX               | PORTED AT&T NCSD OWNED NUMBER<br>TO HELLOFAX.  |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 36.35    | 09/15/2022 | TELZIO* TELZIO (162378 | MENTAL HEALTH AND NOVI VIRTUAL<br>VIRTUAL PHONE SOLUTION.                                    |
| LOCRICCHIO, ANTHONY  | 4545603000-56423958 | 599.90   | 09/16/2022 | AMAZON.COM*1F4CC2U72   | BOND SUPPLIES FOR WIRELESS   |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 228.90   | 09/19/2022 | AMZN MKTP US*1M0Z02S11 | PENS AND HEADSET FOR ZACH AT ESB   |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 138.50   | 09/19/2022 | AMZN MKTP US*1M7WJ1HO0 | SMALL SCREWDRIVER SET, WIRELESS<br>DONGLE, AND 4 HDMI CABLES                                 |
| LOCRICCHIO, ANTHONY  | 4545603000-56423958 | 52.95    | 09/19/2022 | AMZN MKTP US*1M8I62H60 | BOND-SUPPLIES FOR WIRELESS   |
| LOCRICCHIO, ANTHONY  | 1122500000-57910000 | 470.21   | 09/20/2022 | AMERICAN AIRLINES      | AIR FLIGHT FOR DR. DEVORAH HEITNER:<br>AUTHOR DOING DIGITAL CITIZENSHIP<br>LIVE EVENT AT MS. |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 103.22   | 09/21/2022 | AMZN MKTP US*1M86F6H52 | CABLES AND FLASH DRIVES FOR DEPT.  |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 9.99     | 09/21/2022 | AMZN MKTP US*1U9NC4LO1 | USB-C TO 3.5 AUX CABLE   |
| LOCRICCHIO, ANTHONY  | 4445613000-56422958 | 21.50    | 09/22/2022 | AMZN MKTP US*1U6F65OT0 | REMOTE CONTROL FOR MEDIA CENTER<br>IN NW MEDIA CENTER.                                       |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 71.62    | 09/23/2022 | AMZN MKTP US*1M59O4IX2 | MAGNETIC LABELS FOR TECH SHELVES   |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 174.00   | 09/26/2022 | SCREENCASTIFY UNLIMITE | INVOICE FROM 2021-2022 YEAR; NEVER<br>PAID IN 21-22.   |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 195.00   | 09/26/2022 | SCREENCASTIFY UNLIMITE | SCREEN RECORDING SOFTWARE FOR<br>TECH DEPT.  |
| LOCRICCHIO, ANTHONY  | 1122500000-55990000 | 86.07    | 09/28/2022 | AMZN MKTP US*1U0R779J1 | MAGNETS FOR SUPPLY SHELVES IN<br>TECH OFFICE   |
| LOCRICCHIO, ANTHONY  | 1122500000-53450000 | 521.60   | 09/28/2022 | WEVIDEO.COM            | NICK LETARE VIDEO EDITING<br>SOFTWARE.   |

| LOCRICCHIO, ANTHONY     | 1122500000-53450000 | 343.52   | 09/28/2022 | WEVIDEO.COM            | BRAD MILLER VIDEO EDITING<br>SOFTWARE.                   |
|-------------------------|---------------------|----------|------------|------------------------|--|
| LOCRICCHIO, ANTHONY     | 1122500000-55910000 | 25.83    | 09/29/2022 | AMZN MKTP US*140TC2CJ0 | NOTEBOOKS FOR TECH DEPT                                  |
| LOCRICCHIO, ANTHONY     | 1122500000-55990000 | 185.42   | 09/29/2022 | AMZN MKTP US*145NT4O21 | MARKERS AND ADAPTERS                                     |
| LOCRICCHIO, ANTHONY     | 1122500000-55990000 | 221.96   | 09/29/2022 | AMZN MKTP US*1U9C747F2 | SEVERAL PC ADAPTERS AND DESK<br>ORGANIZER FOR TECH DEPT. |
| LOCRICCHIO, ANTHONY Tot | al                  | 4,803.52 |            |                        |  |
| MAINKA, BENJAMIN        | 1123100000-55910000 | 54.02    | 09/01/2022 | STAPLES 00115659       | BOARD OF EDUCATION MEETING<br>SUPPLIES                   |
| MAINKA, BENJAMIN        | 1123200000-53220000 | 47.50    | 09/21/2022 | PP*MI ASSOC SCH ADM    | MASA CONFERENCE, MISC.                                   |
| MAINKA, BENJAMIN        | 1123200000-53220000 | 9.75     | 09/22/2022 | GRAND TRAV RSRT FOOD/  | MASA CONFERENCE, MEAL                                    |
| MAINKA, BENJAMIN        | 1123200000-53220000 | 527.20   | 09/23/2022 | GRAND TRAV RESORT      | MASA CONFERENCE, LODGING                                 |
| MAINKA, BENJAMIN        | 1123200000-57910000 | 1,313.31 | 09/26/2022 | BEST BUY 00008417      | SUPERINTENDENT TECHNOLOGY: IPAD,<br>CASE, AND PENCIL     |
| MAINKA, BENJAMIN Total  |                     | 1,951.78 |            |                        |  |
| MAKLED, ZENA            | 1331100000-55910000 | 19.99    | 09/01/2022 | STAPLS7363425866000003 | WASHABLE FINGERPAINT                                     |
| MAKLED, ZENA            | 1331100000-55910000 | 21.49    | 09/01/2022 | STAPLS7363425866000004 | WATERCOLOR MARKER PAD                                    |
| MAKLED, ZENA            | 1311800000-55110551 | 19.29    | 09/01/2022 | STAPLS7363425866000005 | STICKERS FOR ROOM 3417                                   |
| MAKLED, ZENA            | 1311800000-55110551 | 23.49    | 09/01/2022 | STAPLS7363425866000008 | WATERCOLOR PAINT SET FOR ROOM<br>3417                    |
| MAKLED, ZENA            | 1311800000-55110551 | 20.97    | 09/01/2022 | STAPLS7364106168000002 | WASHABLE PAINTS ROOM 3407                                |
| MAKLED, ZENA            | 1311800000-53610000 | 39.75    | 09/01/2022 | STAPLS7364170513000001 | CARDSTOCK FOR TEACHER PRINTERS                           |
| MAKLED, ZENA            | 1331100000-55910000 | 21.58    | 09/02/2022 | STAPLS7363460462000002 | BRUSH SET 10 PACK FOR ROOM 3404                          |
| MAKLED, ZENA            | 1311800000-55110551 | 26.39    | 09/02/2022 | STAPLS7363460462000003 | WASHABLE STAMP PAD FOR TEACHERS                          |
| ,                       |                     |          |            |                        |  |
| MAKLED, ZENA            | 1311800000-55110551 | 26.39    | 09/08/2022 | STAPLS7363651663000002 | WASHABLE STAMP PAD FOR TEACHERS                          |
| MAKLED, ZENA            | 1311800000-55110551 | 10.79    | 09/08/2022 | STAPLS7363651663000003 | PACK OF 10 BRUSHES                                       |
| MAKLED, ZENA            | 1311800000-55110551 | 13.38    | 09/08/2022 | STAPLS7364106168000003 | CRAYOLA PAINT  |
| MAKLED, ZENA            | 1311800000-55110551 | 12.89    | 09/09/2022 | STAPLS7364106168000004 | PAINT BRUSHES  |
| MAKLED, ZENA            | 1331100000-55910000 | 41.53    | 09/09/2022 | STAPLS7364714179000001 | COMM ED SUPPLIES   |
| MAKLED, ZENA            | 1331100000-55910000 | 41.53    | 09/09/2022 | STAPLS7364714309000001 | COMM ED SUPPLIES   |
| MAKLED, ZENA            | 1311800000-55110551 | 54.49    | 09/14/2022 | STAPLS7364947312000001 | BINDINGS FOR KIMBERLY GLUE FOR<br>ALLISON                |
| MAKLED, ZENA            | 1331100000-55910000 | 30.54    | 09/19/2022 | SSL ECOMM              | LAMINATING ROLLS   |
| MAKLED, ZENA            | 1331100000-55910000 | 255.73   | 09/19/2022 | STAPLS7365261882000001 | COMM ED SUPPLIES, GLUE PAPER PAINT                       |
| MAKLED, ZENA            | 1331100000-55910000 | 7.98     | 09/19/2022 | STAPLS7365261882000002 | CONSTRUCTION PAPER                                       |
| MAKLED, ZENA            | 1311800000-55110551 | 48.19    | 09/21/2022 | STAPLS7365436981000001 | CONSTRUCTION PAPER MICHAELA                              |
| MAKLED, ZENA            | 1331100000-55910000 | 12.83    | 09/21/2022 | STAPLS7365468648000001 | MANILLA ENVELOPES  |
| MAKLED, ZENA            | 1335100000-55110553 | 24.99    | 09/23/2022 | STAPLS7365261882000003 | CARE PAPER   |
| MAKLED, ZENA            | 1331100000-55910000 | 382.21   | 09/26/2022 | STAPLS7365755310000001 | TISSUES AND COMM ED SUPPLIES                             |
| MAKLED, ZENA            | 1311800000-55110551 | 15.96    | 09/26/2022 | STAPLS7365755310000002 | CONSTRUCTION PAPER ORANGE POD                            |
| MAKLED, ZENA            | 1331100000-55910000 | 93.59    | 09/26/2022 | STAPLS7365755310003001 | ORANGE POD SUPPLIES                                      |
| MAKLED, ZENA            | 1311800000-55110551 | 146.14   | 09/28/2022 | STAPLS7365119777000001 | FOLDERS AND CONSTRUCTION PAPER<br>BLUE POD               |
| MAKLED, ZENA            | 1311800000-55110551 | 82.36    | 09/28/2022 | STAPLS7365178010000001 | CONSTRUCTION PAPER                                       |
| MAKLED, ZENA            | 1311800000-55110551 | 43.74    | 09/28/2022 | STAPLS7365755310003002 | YELLOW PAINT ORANGE POD                                  |
| MAKLED, ZENA            | 1331100000-55910000 | 73.24    | 09/30/2022 | STAPLS7366187315000001 | COMM ED OFFICE SUPPLIES                                  |
| MAKLED, ZENA Total      |                     | 1,611.45 |            |                        |  |
| MARTINEZ, DEBORAH       | 1335100000-55110553 | 51.92    | 09/05/2022 | MEIJER # 122           | CARE SUPPLIES, MAGAZINES, ARTS AND<br>CRAFTS             |
| MARTINEZ, DEBORAH       | 1335100000-55110553 | 47.89    | 09/05/2022 | WM SUPERCENTER #5048   | CARE SUPPLIES, MAGAZINES, ARTS AND<br>CRAFTS             |
| MARTINEZ, DEBORAH       | 1335100000-55110553 | 50.86    | 09/14/2022 | WM SUPERCENTER #5048   | CARE SUPPLIES, MAGAZINES, ARTS AND<br>CRAFTS             |

| MARTINEZ, DEBORAH Total |                     | 150.67   |            |                        |  |
|-------------------------|---------------------|----------|------------|------------------------|--|
| MCDOUGALL, BARBARA      | 2929661104-57920000 | 201.24   | 09/02/2022 | MARIA S ITALIAN BAKERY | 9/1 V FB GAME DINNER                                   |
| MCDOUGALL, BARBARA      | 2929661104-57920000 | 52.00    | 09/12/2022 | MARIA S ITALIAN BAKERY | 9/9 V FB DESSERT                                       |
| MCDOUGALL, BARBARA      | 1429300000-57410000 | 60.00    | 09/12/2022 | MIVCA                  | VB DUES AND FEES                                       |
| MCDOUGALL, BARBARA      | 2929661104-57920000 | 1,214.50 | 09/12/2022 | RED WOOD GRILL & CATER | 9/9 V FB DINNER  |
| MCDOUGALL, BARBARA      | 1429300000-57410000 | 82.40    | 09/19/2022 | BCAM                   | RENEWAL FEES   |
| MCDOUGALL, BARBARA      | 2929661114-57920000 | 293.55   | 09/19/2022 | BCAM                   | COACHES CLINIC   |
| MCDOUGALL, BARBARA      | 1429300000-57410000 | 20.00    | 09/20/2022 | MICHIGAN HIGH SCHOOL A | MHSAA UPDATE MEETIG                                    |
| MCDOUGALL, BARBARA      | 2929661126-57920000 | 97.85    | 09/22/2022 | BCAM                   | COACHES CLINIC   |
| MCDOUGALL, BARBARA      | 2929661183-57920000 | 331.00   | 09/22/2022 | MAKING WAVES CUSTOM CA | CAPS - B SWIM  |
| MCDOUGALL, BARBARA      | 2929661195-57920000 | 549.00   | 09/23/2022 | HUDL                   | SUBSCRIPTION - VB                                      |
| MCDOUGALL, BARBARA      | 2929661104-57920000 | 378.33   | 09/28/2022 | MARIA S ITALIAN BAKERY | 9/23 V FB DINNER                                       |
| MCDOUGALL, BARBARA Tota |                     | 3,279.87 |            |                        |  |
| MECH, THEODORE          | 1126113000-55992000 | 73.76    | 09/08/2022 | THE HOME DEPOT #2737   | NW EXTERIOR DOOR PAINT                                 |
| MECH, THEODORE          | 1126112000-55992000 | 7.59     | 09/09/2022 | GREAT LAKES ACE HDWE   | OH ROOM 112 DOOR                                       |
| MECH, THEODORE          | 1126118000-55992000 | 80.61    | 09/09/2022 | THE HOME DEPOT #2737   | NM SOCCER LOCKER ROOM                                  |
| MECH, THEODORE          | 1126120000-55992000 | 12.69    | 09/12/2022 | THE HOME DEPOT #2737   | MS PAINT SUPPLIES                                      |
| MECH, THEODORE          | 1126126000-55992000 | 12.69    | 09/12/2022 | THE HOME DEPOT #2737   | NM6 PAINT SUPPLIES                                     |
| MECH, THEODORE          | 1126160000-55992000 | 12.69    | 09/12/2022 | THE HOME DEPOT #2737   | MTCE - LARRY'S OFFICE PAINT SUPPLIES                   |
|                         | 1120100000-00002000 | 12.00    | 00/12/2022 |                        |  |
| MECH, THEODORE          | 1126118000-55992000 | 20.40    | 09/12/2022 | THE HOME DEPOT #2737   | NM SOCCER FIELD ROOMS BENCHES                          |
| MECH, THEODORE          | 1126160000-55980000 | 162.00   | 09/15/2022 | REDFORD LOCK COMPANY   | MTCE TOOLS   |
| MECH, THEODORE          | 1126103000-55992000 | 155.95   | 09/15/2022 | THE HOME DEPOT #2737   | ITC OFFICE - MUD MIXER AND POLE                        |
|                         |                     | 100.00   | 00,10,2022 |                        | SANDER   |
| MECH, THEODORE          | 1126120000-55992000 | 78.95    | 09/23/2022 | THE HOME DEPOT #2737   | MS BAND LOCKERS  |
| MECH, THEODORE          | 1126120000-55992000 | 7.84     | 09/23/2022 | THE HOME DEPOT #2737   | MS BAND LOCKER REPAIR RETURNED<br>SHIMS AND SCREWS     |
| MECH, THEODORE          | 1126114000-55992000 | 155.56   | 09/23/2022 | THE HOME DEPOT #2737   | PV PRINCIPAL OFFICE PAINT                              |
| MECH, THEODORE          | 1126160000-55980000 | 36.52    | 09/28/2022 | THE HOME DEPOT #2737   | MTCE TOOLS - DIABLO STEEL DEMON                        |
| MECH, THEODORE Total    |                     | 801.57   | 00/20/2022 |                        |  |
| NESMITH, RUSSELL        | 1126160000-55992000 | 178.35   | 09/01/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - PUSH HANDLE<br>WITH RED AND BLUE |
| NESMITH, RUSSELL        | 1126160000-55992000 | 94.57    | 09/07/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - LF<br>FLEXGUARD BUBBLER VALVE    |
| NESMITH, RUSSELL        | 1126122000-55993000 | 117.79   | 09/07/2022 | PIONEER ATHLETICS      | HS LINE MATE SOCCER PAINT                              |
| NESMITH, RUSSELL        | 1126122000-55993000 | 84.14    | 09/07/2022 | PIONEER ATHLETICS      | MS LINE MATE SOCCER PAINT                              |
| NESMITH, RUSSELL        | 1126126000-55993000 | 50.49    | 09/07/2022 | PIONEER ATHLETICS      | NM LINE MATE SOCCER PAINT                              |
| NESMITH, RUSSELL        | 2326160000-55993000 | 84.13    | 09/07/2022 | PIONEER ATHLETICS      | RF LINE MATE SOCCER PAINT                              |
| NESMITH, RUSSELL        | 1126160000-55992000 | 121.08   | 09/08/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK 4 WAY KEY                          |
| NESMITH, RUSSELL        | 1126122000-55993000 | 663.43   | 09/09/2022 | PIONEER ATHLETICS      | HS ATHLETIC FIELD BRITE STRIPE                         |
| NESMITH, RUSSELL        | 1126122000-55993000 | 663.43   | 09/09/2022 | PIONEER ATHLETICS      | MS ATHLETIC FIELD BRITE STRIPE                         |
| NESMITH, RUSSELL        | 1126120000-55993000 | 663.43   | 09/09/2022 | PIONEER ATHLETICS      | NM ATHLETIC FIELD BRITE STRIPE                         |
| NESMITH, RUSSELL        | 2326160000-55993000 | 663.43   | 09/09/2022 | PIONEER ATHLETICS      | RF ATHLETIC FIELD BRITE STRIPE                         |
| NESMITH, RUSSELL        | 1126160000-55992000 | 239.36   | 09/16/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - BUBBLER<br>CONVERSION KIT        |
| NESMITH, RUSSELL        | 1126160000-55992000 | 339.87   | 09/20/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - BACKMOUNT<br>FAUCET SWIVEL       |
| NESMITH, RUSSELL        | 1126160000-55992000 | 203.13   | 09/23/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - HOT COLD<br>CARTRIDGES           |
| NESMITH, RUSSELL        | 1126160000-55992000 | 1,846.77 | 09/23/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - SENSOR AND<br>SOLENOIDS          |
| NESMITH, RUSSELL        | 1126160000-55992000 | 38.22    | 09/26/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - WASHER<br>SPACER GASKETS         |
| NESMITH, RUSSELL        | 1126113000-55992000 | 9.81     | 09/27/2022 | CONTRACTORS PIPE&SUPPL | NW SLOAN SWEAT KIT FOR URINAL<br>REPAIR                |

| NESMITH, RUSSELL       | 1126160000-55992000 | 67.71    | 09/28/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - HOT<br>CARTRIDGES  |
|------------------------|---------------------|----------|------------|------------------------|--|
| NESMITH, RUSSELL       | 1126160000-55992000 | 15.92    | 09/28/2022 | BEST PLUMBING SPECIALT | MTCE PLUMBING STOCK - HEX NUT  |
| NESMITH, RUSSELL Total |                     | 6,145.06 |            |                        |  |
| OAKES, ROBERT          | 1126120000-55992000 | 198.57   | 09/01/2022 | GRAINGER               | MS AHU - H2 V BELT COGED   |
| OAKES, ROBERT          | 1126120000-55992000 | 15.62    | 09/01/2022 | GRAINGER               | MS AHU - H5 V BELT COGED   |
| OAKES, ROBERT          | 1126122000-55992000 | 209.90   | 09/01/2022 | GRAINGER               | HS AHU - K2 V BELT COGED   |
| OAKES, ROBERT          | 1126160000-55992000 | 906.32   | 09/01/2022 | GRAINGER               | MTCE HVAC STOCK - V BELT COGGED<br>CX162 ITEM 4FJ36  |
| OAKES, ROBERT          | 1126122000-55992000 | 352.80   | 09/08/2022 | TRANE SUPPLY-113415    | HS CHILLER - CONTACTOR - QUICK<br>CONNE  |
| OAKES, ROBERT          | 1126114000-55992000 | 1,039.74 | 09/09/2022 | NATIONAL ENERGY CONTRO | PV ROOM 119 - ACTUATOR VALVE   |
| OAKES, ROBERT          | 1126160000-55992000 | 311.20   | 09/16/2022 | GRAINGER               | MTCE HVAC VAN STOCK - FUSE CLASS<br>RK5 40A FRS-R SERIES   |
| OAKES, ROBERT          | 1126122000-55992000 | 243.31   | 09/22/2022 | ETNA DISTRIBUTORS, LLC | HS BOILER WEST REPAIR  |
| OAKES, ROBERT          | 1126160000-55992000 | 111.72   | 09/22/2022 | ETNA DISTRIBUTORS, LLC | MTCE HVAC STOCK  |
| OAKES, ROBERT          | 1126122000-55992000 | 773.54   | 09/22/2022 | ETNA DISTRIBUTORS, LLC | HS BOILER WEST REPAIR  |
| OAKES, ROBERT Total    |                     | 4,162.72 |            |                        |  |
| PARK, CATHRYN          | 1722100000-57410611 | 120.00   | 09/01/2022 | BRIDGE MICHIGAN        | BRIDGE MICHIGAN - MEMBERSHIP   |
| PARK, CATHRYN          | 1711322000-53450611 | 1,560.00 | 09/05/2022 | ITHAKA, JSTOR, PORTICO | MEDIA SOFTWARE - SECONDARY   |
| PARK, CATHRYN          | 1711111000-53450611 | 670.00   | 09/05/2022 | PIONEER VALLEY BOOKS   | LITERACY FOOTPRINTS FOR NV<br>STUDENTS AT VO   |
| PARK, CATHRYN          | 1711220000-53450611 | 40.13    | 09/05/2022 | SIGHT READING FACTORY  | DEVICE SIGHT READING SOFTWARE<br>LICENSE FOR INSTRUMENTAL MUSIC<br>STUDENTS AT MS                              |
| PARK, CATHRYN          | 1711322000-53450611 | 47.87    | 09/05/2022 | SIGHT READING FACTORY  | DEVICE SIGHT READING SOFTWARE<br>LICENSE FOR INSTRUMENTAL MUSIC<br>STUDENTS AT HS                              |
| PARK, CATHRYN          | 1711220000-55210611 | 2,800.00 | 09/08/2022 | FOLLETT SCHOOL SOLUTIO | 50 AUDIOBOOKS OF ELA NOVEL:<br>"EVERYTHING SAD IS UNTRUE"  |
| PARK, CATHRYN          | 1722100000-53220611 | 400.00   | 09/09/2022 | OAKLAND SCHOOLS-RC INT | STRENGTHENING MATHEMATICS<br>INTERVENTION AT THE SECONDARY<br>LEVEL -OS PD. ADER, CATRINE, KIDDER,<br>KOWALSKI |
| PARK, CATHRYN          | 1722100000-55910611 | 1.40     | 09/13/2022 | USPS PO 2569200376     | CANADIAN POSTAGE STAMP - TAX<br>EXEMPT DOCUMENTS ONLY ACCEPTED<br>VIA USPS.                                    |
| PARK, CATHRYN          | 1711322000-53450614 | 583.91   | 09/14/2022 | 018PIN* HAESE MATHEMAT | IB MATH SOFTWARE LICENSE RENEWAL   |
| PARK, CATHRYN          | 2929684290-57920000 | 119.38   | 09/14/2022 | DEAF COMMUNITY ADVOCAC | INTERPRETER SERVICES   |
| PARK, CATHRYN          | 1711111000-55110611 | 89.97    | 09/16/2022 | OPENTIP.COM            | TEACHING SUPPLIES - MATH<br>INTERVENTIONIST  |
| PARK, CATHRYN          | 1722100000-55110630 | 96.66    | 09/19/2022 | AMAZON.COM*1M53T5SA1   | TEACHER PD SUPPLIES - COACHES  |
| PARK, CATHRYN          | 1722100000-55110630 | 8.99     | 09/19/2022 | AMZN MKTP US*1M0PC23X2 | TEACHER PD SUPPLIES - COACHES  |
| PARK, CATHRYN          | 1722100000-55110630 | 362.92   | 09/19/2022 | STAPLS7365373170000001 | TEACHER PD SUPPLIES - COACHES  |
| PARK, CATHRYN          | 1711111000-53450611 | 2,415.46 | 09/20/2022 | GOGUARDIAN CP          | VO PEARDECK SOFTWARE LICENSES  |
| PARK, CATHRYN          | 1711112000-53450611 | 2,564.02 | 09/20/2022 | GOGUARDIAN CP          | OH PEARDECK SOFTWARE LICENSES  |
| PARK, CATHRYN          | 1711113000-53450611 | 2,074.33 | 09/20/2022 | GOGUARDIAN CP          | NW PEARDECK SOFTWARE LICENSES  |
| PARK, CATHRYN          | 1711114000-53450611 | 2,586.03 | 09/20/2022 | GOGUARDIAN CP          | PV PEARDECK SOFTWARE LICENSES  |
| PARK, CATHRYN          | 1711115000-53450611 | 2,905.16 | 09/20/2022 | GOGUARDIAN CP          | DF PEARDECK SOFTWARE LICENSES  |
| PARK, CATHRYN          | 1711111000-53450611 | 174.95   | 09/20/2022 | MUSICPLAYONLINE.COM    | MUSIC SOFTWARE FOR ELEMENTARY NV<br>STUDENTS AT VO- K. JULIAN  |
| PARK, CATHRYN          | 1711111000-53450611 | 174.95   | 09/20/2022 | MUSICPLAYONLINE.COM    | MUSIC SOFTWARE FOR ELEMENTARY NV<br>STUDENTS AT VO - S. SWEENEY  |
| PARK, CATHRYN          | 1711322000-53450611 | 380.00   | 09/23/2022 | IN *DELTAMATH SOLUTION | DELTA MATH SOFTWARE LICENSES FOR<br>4 HS TEACHERS TEACHING NV<br>STUDENTS                                      |
| PARK, CATHRYN          | 1711322000-55110611 | 169.90   | 09/26/2022 | AMZN MKTP US*1U1R715B0 | BULK EARBUDS FOR IREADY TESTING  |

| PARK, CATHRYN          | 1711322000-55110611 | 8.90      | 09/26/2022 | AMZN MKTP US*1U2SO5AR2 | ALCOHOL WIPES FOR EARBUDS- IREADY<br>TESTING                               |
|------------------------|---------------------|-----------|------------|------------------------|--|
| PARK, CATHRYN          | 1722100000-53220611 | 523.70    | 09/29/2022 | HOMEWOOD SUITES        | B. PEARCE - COGNITIVE COACHING PD IN<br>GRAND RAPIDS                       |
| PARK, CATHRYN Total    |                     | 20,878.63 |            |                        |  |
| PATEL, SHAILEE         | 1222600000-53229000 | 190.97    | 09/14/2022 | SOUTHWEST AIRLINES     | FLIGHT FOR SHAILEE PATEL TO<br>CHICAGO FOR I-READY CONFERENCE              |
| PATEL, SHAILEE         | 1222600000-53229000 | 44.70     | 09/29/2022 | CURB SVC CHICAGO       | TAXI I-READY CONFERENCE IN<br>CHICAGO. SEPTEMBER 28, 2022.                 |
| PATEL, SHAILEE         | 1222600000-53229000 | 57.78     | 09/30/2022 | MILLERS PUB            | DINNERI-READY CONFERENCE IN<br>CHICAGO.                                    |
| PATEL, SHAILEE         | 1222600000-53229000 | 11.80     | 09/30/2022 | STARBUCKS COFFEE COMPA | BREAKFAST I-READY CONFERENCE IN<br>CHICAGO                                 |
| PATEL, SHAILEE Total   |                     | 305.25    |            |                        |  |
| POHLONSKI, EMILY       | 2929623275-57920000 | 55.44     | 09/05/2022 | THE HUB STADIUM NOVI   | TEAM BUILDING  |
| POHLONSKI, EMILY       | 1111123000-53450000 | 65.00     | 09/19/2022 | HEGGERTY LITERACY RES  | K-1 HEGGERTY ONLINE  |
| POHLONSKI, EMILY       | 1124123000-55910000 | 139.20    | 09/23/2022 | AMZN MKTP US*1U8KA2JE0 | ID LANYARDS  |
| POHLONSKI, EMILY Total |                     | 259.64    |            |                        |  |
| RONNING, ADAM          | 2929620239-57920000 | 15.75     | 09/01/2022 | TEACHERSPAYTEACHERS.CO | BULLETIN BOARD AND MUSIC<br>RESOURCES                                      |
| RONNING, ADAM          | 2929620239-57920000 | 145.03    | 09/09/2022 | WWBW WEB               | REEDS, MALLETS, AND INSTRUMENT<br>STANDS                                   |
| Ronning, adam          | 2929620239-57920000 | 30.73     | 09/13/2022 | AMZN MKTP US*1F7JG02X0 | FLASH DRIVES AND XLR CABLE/BOX FOR<br>ELECTRONIC KEYBOARD IN CLASSROOM     |
| RONNING, ADAM          | 1111220000-55110723 | 44.97     | 09/15/2022 | MARSHALL MUSIC CO      | NEW PRACTICE PADS FOR SNARE<br>DRUMS                                       |
| RONNING, ADAM          | 2929620239-57920000 | 57.14     | 09/23/2022 | WWBW WEB               | REEDS, MALLETS, AND INSTRUMENT<br>STANDS                                   |
| RONNING, ADAM Total    |                     | 293.62    |            |                        |  |
| ROQUE, EMILY           | 1311800000-55110551 | 15.99     | 09/05/2022 | AMZN MKTP US*XN9A82233 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 4.99      | 09/13/2022 | AMZN MKTP US*1M3Z13O51 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 12.28     | 09/19/2022 | AMAZON.COM*1M2WG03U2   | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 11.99     | 09/19/2022 | AMZN MKTP US*1M3BS18S1 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 9.99      | 09/19/2022 | AMZN MKTP US*1M7971F72 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 60.88     | 09/19/2022 | AMZN MKTP US*1M7BF38O1 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 7.99      | 09/20/2022 | AMZN MKTP US*1M6517240 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 15.20     | 09/26/2022 | MICHAELS STORES 2071   | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 14.99     | 09/27/2022 | AMZN MKTP US*1U8BL1XU2 | CLASSROOM SUPPLIES   |
| ROQUE, EMILY           | 1311800000-55110551 | 6.98      | 09/28/2022 | MEIJER # 109           | CLASS ACTIVITY SUPPLIES  |
| ROQUE, EMILY           | 1311800000-55110551 | 3.26      | 09/29/2022 | BUSCH'S INC            | CLASS ACTIVITY SUPPLIES  |
| ROQUE, EMILY Total     |                     | 164.54    |            |                        |  |
| RUTKOWSKI, MELANIE     | 1612500686-53450000 | 180.00    | 09/05/2022 | ESL LIBRARY            | ERROR IN RENEWAL AFTER BEING<br>CANCELED. SUBSCRIPTION FOR SAM<br>WESTRATE |
| RUTKOWSKI, MELANIE     | 1722100000-53220611 | 249.90    | 09/22/2022 | DOUBLETREE             | MPAAA CONFERENCE STAY- BAY CITY<br>MELANIE RUTKOWSKI                       |
| RUTKOWSKI, MELANIE     | 1722100000-53220611 | 112.59    | 09/23/2022 | COMFORT INNS           | MPAAA CONFERENCE BAY CITY-<br>MELANIE RUTKOWSKI                            |
| RUTKOWSKI, MELANIE     | 1612500686-53450000 | 180.00    | 09/28/2022 | ESL LIBRARY            | ERROR IN RENEWAL CREDIT BACK   |
| RUTKOWSKI, MELANIE     | 1637100776-53220748 | 279.00    | 09/29/2022 | BUREAU OF EDUCATION AN | PROFESSIONAL DEVELOPMENT FOR<br>ALLISON HODGINS @ CATHOLIC<br>CENTRAL      |
| RUTKOWSKI, MELANIE     | 1637100776-53220748 | 279.00    | 09/30/2022 | BUREAU OF EDUCATION AN | PROFESSIONAL DEVELOPMENT FOR   |
|                        |                     |           |            |                        | KRISTEN RASKEY @ DETROIT CATHOLIC<br>CENTRAL                               |

| SATTERFIELD, EMILY       | 1311800000-55110551 | 13.99    | 09/15/2022 | AMZN MKTP US           | REFUND  |
|--------------------------|---------------------|----------|------------|------------------------|---|
| SATTERFIELD, EMILY       | 1311800000-55110551 | 18.00    | 09/19/2022 | AMAZON.COM*1M1344HR0   | CLASSROOM ITEMS                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 21.49    | 09/19/2022 | AMZN MKTP US           | REFUND  |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 30.99    | 09/19/2022 | AMZN MKTP US           | REFUND  |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 14.39    | 09/22/2022 | AMZN MKTP US*1U00Q73D1 | CLASSROOM ITEMS                                 |
| SATTERFIELD, EMILY       | 1311800000-55110551 | 9.80     | 09/26/2022 | AMZN MKTP US*1U0M01BI0 | CLASSROOM ITEMS                                 |
| SATTERFIELD, EMILY Total |                     | 24.28    | 00/20/2022 |                        |   |
| SCHURIG, CLAIRE          | 1111322724-55110000 | 46.74    | 09/01/2022 | J.W. PEPPER            | CONCERT MUSIC.                                  |
| SCHURIG, CLAIRE          | 1111322724-55110000 | 5.10     | 09/01/2022 | J.W. PEPPER            | CONCERT MUSIC.                                  |
| SCHURIG, CLAIRE          | 1111322724-55110000 | 346.62   | 09/13/2022 | FORMAL FASHIONS & ACCE | UNIFORMS FOR NOVI SINGERS.                      |
| SCHURIG, CLAIRE          | 1111322724-55110000 | 23.00    | 09/15/2022 | J.W. PEPPER            | CONCERT MUSIC.                                  |
| SCHURIG, CLAIRE          | 2929622244-57920000 | 305.12   | 09/19/2022 | AMZN MKTP US*1M2MF5211 | NECKLACES FOR NOVI SINGERS - KIDS               |
|                          |                     |          |            |                        | PAID FOR OWN.                                   |
| SCHURIG, CLAIRE          | 2929622244-57920000 | 724.26   | 09/20/2022 | CUSTOMINK LLC          | TSHIRTS FOR CHOIR - KIDS PAID FOR<br>THEIR OWN. |
| SCHURIG, CLAIRE          | 2929622244-57920000 | 490.81   | 09/20/2022 | CUSTOMINK LLC          | TSHIRTS FOR CHOIR - KIDS PAID FOR<br>THEIR OWN. |
| SCHURIG, CLAIRE          | 1111322724-55110000 | 3.10     | 09/20/2022 | J.W. PEPPER            | CONCERT MUSIC.                                  |
| SCHURIG, CLAIRE          | 1111322724-55110000 | 200.00   | 09/22/2022 | PISTONS SPORTS & ENT   | DEPOSIT TO PERFORM NATIONAL                     |
|                          |                     | 200.00   | 00/22/2022 |                        | ANTHEM AT PISTONS GAME.                         |
| SCHURIG, CLAIRE Total    |                     | 2,144.75 |            |                        |   |
| SCHYPINSKI, RACHEL       | 2929622186-57920000 | 651.15   | 09/20/2022 | PARTY PARADISE         | HOMECOMING DECORATIONS                          |
| SCHYPINSKI, RACHEL       | 2929622186-57920000 | 675.00   | 09/26/2022 | KROGER #638            | HOMECOMING                                      |
| SCHYPINSKI, RACHEL       | 2929622186-57920000 | 68.25    | 09/28/2022 | TST* NOTHING BUNDT CAK | HOMECOMING                                      |
| SCHYPINSKI, RACHEL       | 2929622186-57920000 | 131.81   | 09/29/2022 | THE FLOWER ALLEY       | HOMECOMING                                      |
| SCHYPINSKI, RACHEL Total |                     | 1.526.21 | OGIEGIEGEE |                        |   |
| SHAFER, RACHELLE         | 1111112000-55110708 | 284.42   | 09/14/2022 | STAPLS7365006746000001 | SUPPLIES FOR THE CLASSROOMS                     |
| SHAFER, RACHELLE         | 1111112000-55110708 | 77.90    | 09/15/2022 | STAPLS7365053967000001 | CLASSROOM SUPPLIES                              |
| SHAFER, RACHELLE         | 1124112000-55910000 | 56.97    | 09/21/2022 | SSL ECOMM              | CA-60 SUPPLIES FOR THE OFFICE                   |
| SHAFER, RACHELLE         | 1111112000-55110708 | 291.93   | 09/22/2022 | AMZN MKTP US*1M9NG6DW2 | KINDERGARTEN COMPOSITION                        |
|                          |                     |          |            |                        | NOTEBOOKS. BOOK FOR J. CHRISTEN                 |
| SHAFER, RACHELLE         | 1111112000-55110708 | 9.15     | 09/22/2022 | AMZN MKTP US*1U1UU2N01 | E. WESTON'S CLASSROOM BUDGET                    |
| SHAFER, RACHELLE Total   |                     | 720.37   |            |                        |   |
| SHIELDS, SEBRINA         | 1212226194-55110000 | 48.86    | 09/26/2022 | WAL-MART #5893         | SUPPLIES  |
| SHIELDS, SEBRINA Total   |                     | 48.86    |            |                        |   |
| SHPAKOFF, KATHLEEN       | 1335100000-55110553 | 221.50   | 09/23/2022 | TARGET 00014654        | TEACHING MATERIALS                              |
| SHPAKOFF, KATHLEEN Total |                     | 221.50   |            |                        |   |
| SIMRAK, MONICA           | 1335100000-55110553 | 12.50    | 09/01/2022 | DOLLAR TREE            | TEACHING SUPPLIES                               |
| SIMRAK, MONICA           | 1335100000-55110553 | 11.49    | 09/14/2022 | MEIJER # 122           | TEACHING SUPPLIES                               |
| SIMRAK, MONICA           | 1335100000-55110553 | 3.29     | 09/16/2022 | TARGET 00014654        | TEACHING SUPPLIES                               |
| SIMRAK, MONICA           | 1335100000-55110553 | 5.43     | 09/23/2022 | MEIJER # 172           | TEACHING SUPPLIES                               |
| SIMRAK, MONICA Total     |                     | 32.71    |            |                        |   |
| SOWDERS, ERICA           | 1111220000-55110715 | 14.83    | 09/19/2022 | AMZN MKTP US*1M5BQ9UC1 | STEM SUPPLIES                                   |
| SOWDERS, ERICA           | 1111220000-55110715 | 111.85   | 09/21/2022 | AMAZON.COM*1M3QG0Q32   | STEM SUPPLIES                                   |
| SOWDERS, ERICA           | 1111220000-55110715 | 12.60    | 09/21/2022 | AMAZON.COM*1M7P73BO2   | STEM SUPPLIES                                   |
| SOWDERS, ERICA           | 1111220000-55110715 | 101.83   | 09/22/2022 | AMZN MKTP US*1U9IF1O80 | STEM SUPPLIES                                   |
| SOWDERS, ERICA           | 1111220000-55110715 | 18.01    | 09/26/2022 | AMZN MKTP US*1U92E6AM0 | STEM SUPPLIES                                   |
| SOWDERS, ERICA           | 1111220000-55110715 | 31.84    | 09/27/2022 | AMAZON.COM*1U5YF5221   | STEM SUPPLIES                                   |
| SOWDERS, ERICA           | 1111220000-55110715 | 13.27    | 09/27/2022 | AMZN MKTP US*1U2HT2KF1 | STEM SUPPLIES                                   |
| SOWDERS, ERICA           | 1111220000-55110715 | 291.40   | 09/30/2022 | KELVIN ELECTRONICS     | STEM SUPPLIES                                   |
| SOWDERS, ERICA Total     |                     | 595.63   |            |                        |   |
| STORM, KERI              | 1311800000-55110551 | 9.54     | 09/27/2022 | TARGET 00013136        | PROJECT SUPPLIES                                |
| STORM, KERI Total        |                     | 9.54     |            |                        |   |
| STRICKER, CHRISTINE      | 1335100000-55110553 | 49.53    | 09/07/2022 | WAL-MART #5048         | CRAFTING SUPPLIES FOR PRESCHOOL<br>CARE         |

| STRICKER, CHRISTINE       | 1335100000-55110553 | 22.13    | 09/28/2022 | HOBBY-LOBBY #645       | CRAFTING SUPPLIES FOR PRESCHOOL<br>CARE   |
|---------------------------|---------------------|----------|------------|------------------------|---|
| STRICKER, CHRISTINE Total |                     | 71.66    |            |                        |   |
| SUST, MEGAN               | 1311800000-55110551 | 2.40     | 09/01/2022 | TEACHERSPAYTEACHERS.CO | LESSON PLAN IDEAS   |
| SUST, MEGAN               | 1311800000-55110551 | 28.72    | 09/08/2022 | AMZN MKTP US*1F6TA25M1 | TEACHING SUPPLIES   |
| SUST, MEGAN               | 1311800000-55110551 | 15.90    | 09/19/2022 | SCHOLASTIC, INC.       | TEACHING SUPPLIES   |
| SUST, MEGAN               | 1311800000-55110551 | 26.17    | 09/30/2022 | AMZN MKTP US*149B283I0 | TEACHING SUPPLIES   |
| SUST, MEGAN Total         |                     | 73.19    |            |                        |   |
| TURNER, NANCY             | 1126160000-55710000 | 723.93   | 09/01/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 240 GROSS  |
| TURNER, NANCY             | 1126160000-55710000 | 663.99   | 09/01/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 217.8 GROSS  |
| TURNER, NANCY             | 1126122000-54120000 | 773.95   | 09/05/2022 | IN *AQUATIC SOURCE, LL | HS POOL SITE VISITS FOR AUGUST 2022   |
| TURNER, NANCY             | 1126122000-55990000 | 148.80   | 09/05/2022 | IN *AQUATIC SOURCE, LL | HS POOL SODIUM BICARBONATE  |
| TURNER, NANCY             | 1126122000-55990000 | 420.10   | 09/05/2022 | LEONARDS SYRUPS        | HS POOL CO2 BULK  |
| TURNER, NANCY             | 1126160000-55910000 | 299.73   | 09/05/2022 | STAPLS7364156116000002 | MTCE LARRY OFFICE SUPPLIES  |
| TURNER, NANCY             | 1126160000-55992000 | 31.79    | 09/05/2022 | STAPLS7364194956000001 | DISTRICT BATTERIES FOR PAPER<br>TOWELL DISPENSERS                                   |
| TURNER, NANCY             | 1126160000-55910000 | 12.79    | 09/05/2022 | STAPLS7364194956000001 | MTCE OFFICE PENS  |
| TURNER, NANCY             | 1126160000-53610000 | 45.00    | 09/07/2022 | PRINTNOLOGY INC        | MTCE LARRY M BUSINESS CARDS   |
| TURNER, NANCY             | 1126152000-55992000 | 62.04    | 09/08/2022 | STAPLS7364156116000001 | ECEC OFFICE MAT   |
| TURNER, NANCY             | 1126160000-53840000 | 1,164.02 | 09/09/2022 | WASTE MGMT WM EZPAY    | DISTRICT WASTE REMOVAL  |
| TURNER, NANCY             | 2526161000-53840000 | 388.01   | 09/09/2022 | WASTE MGMT WM EZPAY    | RF WASTE REMOVAL  |
| TURNER, NANCY             | 1126160000-55710000 | 522.92   | 09/12/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 161.80 GROSS   |
| TURNER, NANCY             | 1126113000-54110000 | 1,088.00 | 09/14/2022 | POWERVAC               | NW VACTOR TRUCK LIQUID WASTE<br>DISPOSAL  |
| TURNER, NANCY             | 1126170000-54110000 | 1,340.00 | 09/14/2022 | POWERVAC               | TRANSPR VACTOR TRUCK LIQUID WASTE<br>DISPOSAL                                       |
| TURNER, NANCY             | 1126160000-55730000 | 88.64    | 09/15/2022 | NAPA AUTO M-2          | MTCE - BLOWER MOTOR FOR 2011 FORD<br>E250 3/4 TON VAN                               |
| TURNER, NANCY             | 1126152000-55992000 | 62.04    | 09/15/2022 | STAPLS7364156116002001 | ECEC RETURN FLOOR MAT   |
| TURNER, NANCY             | 1126115000-54110000 | 325.00   | 09/16/2022 | NATIONAL TIME          | DF SERVICE CALL - CHANGED COVER ON<br>HORN STROBE                                   |
| TURNER, NANCY             | 1126111000-54110000 | 307.80   | 09/16/2022 | NATIONAL TIME          | VO REPLACED SMOKEHEAD DUCT<br>DETECTOR SMOKE DAMPER IN<br>MEZZANINE MECHANICAL ROOM |
| TURNER, NANCY             | 1126101000-54110000 | 43.00    | 09/16/2022 | PREMIER PEST MANAG     | ESB PEST MANAGEMENT   |
| TURNER, NANCY             | 1126152000-54110000 | 37.00    | 09/16/2022 | PREMIER PEST MANAG     | ECEC PEST MANAGEMENT  |
| TURNER, NANCY             | 1126115000-54110000 | 295.00   | 09/16/2022 | PREMIER PEST MANAG     | DF PEST MANAGEMENT - WASP   |
| TURNER, NANCY             | 1126115000-54110000 | 28.00    | 09/16/2022 | PREMIER PEST MANAG     | DF PEST MANAGEMENT  |
| TURNER, NANCY             | 1126115000-54110000 | 295.00   | 09/16/2022 | PREMIER PEST MANAG     | DF PEST MANAGEMENT - BEE CONTROL  |
| TURNER, NANCY             | 1126103000-54110000 | 28.00    | 09/16/2022 | PREMIER PEST MANAG     | ITC PEST MANAGEMENT   |
| TURNER, NANCY             | 1126122000-54110000 | 33.00    | 09/16/2022 | PREMIER PEST MANAG     | HS PEST MANAGEMENT  |
| TURNER, NANCY             | 1126118000-54110000 | 28.00    | 09/16/2022 | PREMIER PEST MANAG     | NM5 PEST MANAGEMENT   |
| TURNER, NANCY             | 1126118000-54110000 | 28.00    | 09/16/2022 | PREMIER PEST MANAG     | NM6 PEST MANAGEMENT   |
| TURNER, NANCY             | 1126120000-54110000 | 295.00   | 09/16/2022 | PREMIER PEST MANAG     | MS PEST MANAGEMENT - WASP   |
| TURNER, NANCY             | 1126120000-54110000 | 37.00    | 09/16/2022 | PREMIER PEST MANAG     | MS PEST MANAGEMENT  |
| TURNER, NANCY             | 1126113000-54110000 | 28.00    | 09/16/2022 | PREMIER PEST MANAG     | NW PEST MANAGEMENT  |
| TURNER, NANCY             | 1126112000-54110000 | 36.00    | 09/16/2022 | PREMIER PEST MANAG     | OH PEST MANAGEMENT  |
| TURNER, NANCY             | 1126114000-54110000 | 28.00    | 09/16/2022 | PREMIER PEST MANAG     | PV PEST MANAGEMENT  |
| TURNER, NANCY             | 1126111000-54110000 | 35.00    | 09/16/2022 | PREMIER PEST MANAG     | VO PEST MANAGEMENT  |
| TURNER, NANCY             | 1126123000-54110000 | 35.00    | 09/16/2022 | PREMIER PEST MANAG     | ROAR PEST MANAGEMENT  |
| TURNER, NANCY             | 1126100000-54910829 | 625.46   | 09/16/2022 | WPY*ARCH ENVIRONMENTAL | DRINKING WATER SAMPLING   |
| TURNER, NANCY             | 1126152000-55992000 | 27.60    | 09/23/2022 | REDFORD LOCK COMPANY I | ECEC TWO SETS OF KEYS   |
| TURNER, NANCY             | 1126160000-55710000 | 322.64   | 09/26/2022 | CORRIGAN OIL #2 - BRI  | ETHANOL 95.8 GROSS TANK ID T500   |
| TURNER, NANCY             | 1126113000-54110000 | 1,675.00 | 09/26/2022 | POWERVAC               | NW VACTOR OUT STORM EXIT PIPE AT<br>MANHOLE #9                                      |
| TURNER, NANCY             | 112610000-54910829  | 1,352.75 | 09/28/2022 | WPY*ARCH ENVIRONMENTAL | DISTRICT STORM WATER MGT  |

| TUDNED NANOV             | 4400445000 54440000 | 475.00    | 00/00/0000 |                        |   |
|--------------------------|---------------------|-----------|------------|------------------------|---|
| TURNER, NANCY            | 1126115000-54110000 | 175.00    | 09/29/2022 | NATIONAL TIME          | DF SERVICE CALL - CHANGED OUT<br>SMOKE DETECTOR                         |
| TURNER, NANCY            | 1126118000-54110000 | 389.80    | 09/29/2022 | NATIONAL TIME          | NM6 REPLACED DEFECTIVE MONITOR<br>MODULE IN 6TH GRAD MECHANICAL<br>ROOM |
| TURNER, NANCY            | 1126160000-55710000 | 1,567.11  | 09/30/2022 | CORRIGAN OIL #2 - BRI  | MTCE ETHANOL 448.10 GROSS   |
| TURNER, NANCY Total      | 1128180000-55710000 | 15,788.83 | 09/30/2022 | CORRIGAN OIL #2 - BRI  | MICE ETHANOL 446.10 GROSS   |
| VALENTINE, CYNTHIA       | 1127170000-55990000 | 15.75     | 09/06/2022 | DOLLAR TREE            | ITEMS FOR DRIVERS LOUNGE  |
| VALENTINE, CYNTHIA       | 1127170000-57910000 | 189.74    | 09/12/2022 | MENARDS WIXOM MI       | MICROWAVE FOR DRIVERS LOUNGE  |
| VALENTINE, CYNTHIA       | 1127170000-55410000 | 1.67      | 09/13/2022 | DETROITNEWS.COM        | SUBSCRIPTION  |
| VALENTINE, CYNTHIA       | 1127170000-57910000 | 46.12     | 09/21/2022 | TST* PICASSO DELI NOVI | LUNCH FOR BUS INSPECTIONS   |
| VALENTINE, CYNTHIA       | 1127170000-57910000 | 59.58     | 09/23/2022 | CULVERS OLO WIXOM      | LUNCH FOR BUS INSPECTIONS   |
| VALENTINE, CYNTHIA       | 1127170000-55790000 | 33.98     | 09/26/2022 | AMZN MKTP US*1U3GU8A02 | FLASHLIGHTS FOR BUSES   |
| VALENTINE, CYNTHIA       | 1127170000-55990000 | 14.01     | 09/27/2022 | KROGER #632            | PLASTICWARE   |
| VALENTINE, CYNTHIA Total | 1121110000-00000000 | 360.85    | 00/21/2022 | INTO GEN #002          | T ENOTION/INE   |
| VANEIZENGA, JAMES        | 1111322000-57410000 | 375.00    | 09/12/2022 | MICHIGAN SCHOOL BAND A | MSBOA MEMBERSHIP FEE  |
| VANEIZENGA, JAMES        | 1111322725-55110000 | 62.83     | 09/14/2022 | LUCKS MUSIC LIBRARY IN | MUSIC FOR FALL CONCERT  |
| VANEIZENGA, JAMES        | 1111322725-55110000 | 82.52     | 09/16/2022 | LUCKS MUSIC LIBRARY IN | MUSIC FOR FALL CONCERT  |
| VANEIZENGA, JAMES Total  |                     | 520.35    | 00,10,2022 |                        |   |
| WARECK, MICHELE          | 1111322000-55110708 | 15.98     | 09/01/2022 | AMZN MKTP US*1V6A55QO1 | SUPPLIES FOR NEW YOGA CLASS   |
| WARECK, MICHELE          | 2929622186-57920000 | 129.24    | 09/01/2022 | AMZN MKTP US*NP72J7P83 | HOMECOMING SUPPLIES.  |
| WARECK, MICHELE          | 2929622186-57920000 | 149.43    | 09/01/2022 | AMZN MKTP US*YD95A4ME3 | HOMECOMING SUPPLIES.  |
| WARECK, MICHELE          | 1111322000-55110708 | 245.95    | 09/02/2022 | AMZN MKTP US*1R67T0WO3 | SUPPLIES FOR NEW YOGA CLASS   |
| WARECK, MICHELE          | 1124122000-55990000 | 113.85    | 09/02/2022 | AMZN MKTP US*RZ6L07AR3 | AMERICAN FLAGS FOR FLAGPOLES  |
| WARECK, MICHELE          | 2929622186-57920000 | 372.66    | 09/05/2022 | AMAZON.COM*1F7C70LP1   | HOMECOMING SUPPLIES.  |
| WARECK, MICHELE          | 1111322000-55110727 | 163.01    | 09/05/2022 | STAPLS7364202479000001 | PHYSICAL EDUCATION SUPPLIES.  |
| WARECK, MICHELE          | 1111322712-55110000 | 707.27    | 09/05/2022 | STAPLS7364207515000001 | WL CLASSROOM SUPPLIES.  |
| WARECK, MICHELE          | 1111322000-55110719 | 236.03    | 09/05/2022 | STAPLS7364208669000001 | MATH CLASSROOM SUPPLIES.  |
| WARECK, MICHELE          | 1111322000-55110726 | 1,511.20  | 09/05/2022 | STAPLS7364253402000001 | COPY PAPER  |
| WARECK, MICHELE          | 1111322000-55110731 | 549.71    | 09/05/2022 | STAPLS7364301921000001 | SOCIAL STUDIES SUPPLIES.  |
| WARECK. MICHELE          | 1111322000-55110719 | 108.03    | 09/05/2022 | WM SUPERCENTER #5893   | MATH CLASSROOM SUPPLIES.  |
| WARECK, MICHELE          | 2929622186-57920000 | 134.80    | 09/08/2022 | AMZN MKTP US*1F70A7O60 | HOMECOMING SUPPLIES.  |
| WARECK, MICHELE          | 1111322000-54910708 | 161.84    | 09/08/2022 | WASTE MGMT WM EZPAY    | RECYCLING CHARGES   |
| WARECK, MICHELE          | 1111322000-54910000 | 64.95     | 09/09/2022 | SAFEWAY SHREDDING      | SHREDDING SERVICE   |
| WARECK, MICHELE          | 1111322000-57410000 | 14.99     | 09/12/2022 | AMAZON PRIME*1F2O26392 | AMAZON PRIME MEMBERSHIP FEE.  |
| WARECK, MICHELE          | 2929622186-57920000 | 99.95     | 09/12/2022 | AMZN MKTP US*1F09Y5I01 | HOMECOMING SUPPLIES   |
| WARECK, MICHELE          | 2929622186-57920000 | 89.96     | 09/12/2022 | AMZN MKTP US*1F0F60580 | HOMECOMING SUPPLIES.  |
| WARECK, MICHELE          | 1111322000-55110799 | 149.94    | 09/12/2022 | AMZN MKTP US*1F0H60R61 | SUPPLIES FOR SPECIAL PROJECT.   |
| WARECK, MICHELE          | 1111322000-55110719 | 269.98    | 09/12/2022 | AMZN MKTP US*1F6ML7XX0 | SCIENTIFIC CALCULATORS- MATH  |
| WARECK, MICHELE          | 2929622746-57920000 | 106.50    | 09/12/2022 | AMZN MKTP US*1F77X2U41 | BOARDERCROSS CLUB SUPPLIES.   |
| WARECK, MICHELE          | 1111322000-57410000 | 500.00    | 09/12/2022 | SQ *MICHIGAN INTERSCHO | MICHIGAN INTERSCHOLASTIC FORENSIC<br>YEARLY MEMBERSHIP PAYMENT.         |
| WARECK, MICHELE          | 1124122000-55990000 | 79.90     | 09/12/2022 | USPATRIOT FLAGS        | STATE OF MICHIGAN FLAGS   |
| WARECK, MICHELE          | 1111322000-54910000 | 74.85     | 09/13/2022 | SQ *BEACH DRY CLEANERS | CLEANING DECORATIVE TABLE LINENS.                                       |
| WARECK, MICHELE          | 1111322000-55110708 | 16.99     | 09/14/2022 | AMAZON.COM             | REFUND OF AMAZON PURCHASE.  |
| WARECK, MICHELE          | 2929622186-57920000 | 90.00     | 09/14/2022 | AMAZON.COM*1F2RC0900   | STUCO. HOMECOMING SUPPLIES.   |
| WARECK, MICHELE          | 2929622186-57920000 | 90.00     | 09/14/2022 | AMAZON.COM*1F3Q89QK2   | STUCO. HOMECOMING SUPPLIES.   |
| WARECK, MICHELE          | 2929622181-57920000 | 90.00     | 09/14/2022 | PAYPAL *MATHEMATICS    | MATH CLUB COMPETITION.  |
| WARECK, MICHELE          | 1111322000-55210799 | 1,281.75  | 09/14/2022 | SUPERIOR TEXT          | AP GOVERNMENT TEXTBOOKS.  |
| WARECK, MICHELE          | 1111322000-55110719 | 19.98     | 09/15/2022 | AMAZON.COM*1F10C0S82   | CALCULATORS FOR MATH CLASSES.   |
| WARECK, MICHELE          | 1111322000-55110708 | 109.98    | 09/15/2022 | AMZN MKTP US*1M5GJ50F1 | FITNESS EQUIPMENT YOGA CLASSES.   |
| WARECK, MICHELE          | 2929622108-57920000 | 201.50    | 09/16/2022 | MARIA S ITALIAN BAKERY | NEW TEACHER WELCOME LUNCHEON.   |
| WARECK, MICHELE          | 1124122000-55910000 | 52.86     | 09/16/2022 | WAL-MART #2700         | ATTENDANCE OFFICE SUPPLIES.   |
| WARECK, MICHELE          | 1111322000-55110727 | 57.56     | 09/19/2022 | AMAZON.COM*1M0N65NO2   | PHYSICAL EDUCATION CLASS SUPPLIES                                       |
| WARECK, MICHELE          | 1111322000-55110727 | 57.56     | 09/19/2022 | AMAZON.COM*1M12D6DC1   | PHYS ED BASKETBALL SCOREBOARD.  |
| WARECK, MICHELE          | 2929622112-57920000 | 219.99    | 09/19/2022 | AMZN MKTP US*1M4SA4160 | CAT RACK MERCHANDISE.   |

| WARECK, MICHELE          | 1111322000-55110719 | 39.87     | 09/19/2022 | AMZN MKTP US*1M4VI0P90 | MATH CLASSROOM SUPPLIES.                                  |
|--------------------------|---------------------|-----------|------------|------------------------|---|
| WARECK, MICHELE          | 1111322000-55110708 | 55.00     | 09/20/2022 | AMZN MKTP US           | REFUND FOR SUPPLIES                                       |
| WARECK, MICHELE          | 1111322000-55110799 | 123.84    | 09/20/2022 | AMZN MKTP US*1M5N79SP0 | YOGA SUPPLIES. NEW CLASS                                  |
| WARECK, MICHELE          | 1111322000-55110727 | 115.12    | 09/21/2022 | AMAZON.COM*1U97Q74X1   | PHYS ED BASKETBALL SCOREBOARD                             |
| WARECK, MICHELE          | 2929622176-57920000 | 528.25    | 09/21/2022 | RYDIN DECAL- MOTO      | PAYMENT FOR NOVI HIGH SCHOOL<br>STUDENT PARKING PERMITS.  |
| WARECK, MICHELE          | 1111322000-55110731 | 1.30      | 09/21/2022 | STAPLS7364301921000002 | SOCIAL STUDIES SUPPLIES.                                  |
| WARECK, MICHELE          | 2929622746-57920000 | 155.54    | 09/22/2022 | AMAZON.COM*1U1PL5CQ0   | BOARDERCROSS CLUB TENT POLE<br>WEIGHTS.                   |
| WARECK, MICHELE          | 2929622127-57920000 | 354.46    | 09/22/2022 | AMZN MKTP US*1U1CD93J1 | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 2929622756-57920000 | 2,400.00  | 09/22/2022 | PLAY VERSUS INC        | NOVI "E" SPORTS MEMBERSHIP                                |
| WARECK, MICHELE          | 2929622746-57920000 | 347.63    | 09/22/2022 | UNDERCOVER POPUP-SHADE | BOARDERCROSS CLUB CANOPY TENT.                            |
| WARECK, MICHELE          | 2929622746-57920000 | 670.00    | 09/22/2022 | UNDERCOVER POPUP-SHADE | BOARDERCROSS CLUB CANOPY TENT.                            |
| WARECK, MICHELE          | 1111322000-55110716 | 365.41    | 09/22/2022 | WENSCO SIGN SUPPLY     | CAD-DRAFTING CLASSROOM SUPPLIES.                          |
| WARECK, MICHELE          | 2929622186-57920000 | 161.92    | 09/23/2022 | AMZN MKTP US*1M5BI0WX2 | STUCO. HOMECOMING SUPPLIES.                               |
| WARECK, MICHELE          | 2929622127-57920000 | 19.98     | 09/23/2022 | AMZN MKTP US*1U6GK5ZD0 | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 2929622746-57920000 | 89.71     | 09/23/2022 | AMZN MKTP US*1U7MG03F0 | BOARDERCROSS CLUB SUPPLIES.                               |
| WARECK, MICHELE          | 1112722997-53450000 | 1,812.50  | 09/23/2022 | CENGAGE LEARNING, INC  | BUSINESS CLASS COM PROGRAMS.                              |
| WARECK, MICHELE          | 1124122000-55990000 | 43.36     | 09/23/2022 | WM SUPERCENTER #5893   | MISCELLANEOUS OFFICE NEEDS.                               |
| WARECK, MICHELE          | 2929622127-57920000 | 114.34    | 09/26/2022 | AMZN MKTP US*1U4BN8MB0 | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 1111322000-55110708 | 138.13    | 09/26/2022 | AMZN MKTP US*1U6XP6510 | GENERAL TEACHING SUPPLIES                                 |
| WARECK, MICHELE          | 1111322000-55110716 | 169.99    | 09/26/2022 | AMZN MKTP US*1U9489XN1 | CAD-DRAFTING CLASSROOM SUPPLIES.                          |
| WARECK, MICHELE          | 1111322000-55110708 | 195.00    | 09/26/2022 | ELITEFTS.COM           | RESISTANT BANDS FOR YOGA CLASS.                           |
| WARECK, MICHELE          | 1111322000-55110727 | 788.36    | 09/27/2022 | AMAZON.COM*1U1F96DW0   | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 2929622186-57920000 | 13.62     | 09/27/2022 | AMZN MKTP US*1U2IV4S71 | STUCO. HOMECOMING SUPPLIES.                               |
| WARECK, MICHELE          | 1111322000-55110727 | 412.76    | 09/27/2022 | AMZN MKTP US*1U2OX5H42 | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 1111322000-55110727 | 149.90    | 09/28/2022 | AMAZON.COM*1U5C35IR0   | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 1111322000-55110719 | 135.99    | 09/28/2022 | AMZN MKTP US*1U15G4D02 | CALCULATORS FOR MATH                                      |
| WARECK, MICHELE          | 2929622746-57920000 | 40.79     | 09/28/2022 | AMZN MKTP US*1U47Z6IC1 | BOARDERCROSS CLUB SUPPLIES.                               |
| WARECK, MICHELE          | 2929622123-57920000 | 214.12    | 09/28/2022 | AMZN MKTP US*1U8Q09KQ0 | SPECIAL NEEDS SUPPLIES.                                   |
| WARECK, MICHELE          | 1111322000-55110727 | 561.78    | 09/29/2022 | AMAZON.COM*147J77CA1   | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 2929622186-57920000 | 13.99     | 09/29/2022 | AMZN MKTP US*147R36CT0 | STUCO.HOMECOMING SUPPLIES.                                |
| WARECK, MICHELE          | 1111322000-55110727 | 89.16     | 09/29/2022 | AMZN MKTP US*1U2TQ0KL2 | PHYS ED CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE          | 1111322000-55110708 | 270.95    | 09/29/2022 | STAPLS7365987237000001 | GENERAL CLASSROOM SUPPLIES.                               |
| WARECK, MICHELE Total    |                     | 18,786.98 |            |                        |   |
| WATCHOWSKI, DONALD       | 1429300000-55990000 | 428.66    | 09/01/2022 | SAMSCLUB.COM           | CHAIRS FOR THE PRESSBOX                                   |
| WATCHOWSKI, DONALD       | 1429300000-53229000 | 327.20    | 09/05/2022 | DELTA                  | NIAAA CONFERENCE FLIGHT                                   |
| WATCHOWSKI, DONALD       | 1429300000-53220000 | 20.00     | 09/06/2022 | MICHIGAN HIGH SCHOOL A | MHSAA UPDATE MEETING FEE                                  |
| WATCHOWSKI, DONALD       | 1429300000-53220000 | 580.00    | 09/07/2022 | MICHIGAN HIGH SCHOOL A | WOMEN LEADERSHIP CON FFEES                                |
| WATCHOWSKI, DONALD       | 2929661172-57920000 | 2,935.00  | 09/12/2022 | COGSWELL CREATIONS     | FOOTBALL TUNNEL PURCHASE                                  |
| WATCHOWSKI, DONALD       | 1429300000-55990000 | 72.00     | 09/26/2022 | REDFORD LOCK COMPANY   | NEW KEYS: GYM LOCKERS                                     |
| WATCHOWSKI, DONALD       | 2929661104-57920000 | 91.08     | 09/27/2022 | PENN STATION 205       | KLAA LEADERSHIP SUMMIT LUNCH                              |
| WATCHOWSKI, DONALD       | 2929661104-57920000 | 20.01     | 09/27/2022 | PENN STATION 205       | KLAA LEADERSHIP SUMMIT LUNCH                              |
| WATCHOWSKI, DONALD Total |                     | 4,473.95  |            |                        |   |
| WESNER, KIMBERLY         | 1711220000-55210611 | 338.54    | 09/05/2022 | DEMCO INC              | BOOK JACKETS FOR NEW ELA NOVEL                            |
| WESNER, KIMBERLY         | 1122220000-55990000 | 243.13    | 09/08/2022 | DEMCO INC              | LIBRARY SUPPLIES  |
| WESNER, KIMBERLY         | 1122220000-53220000 | 223.55    | 09/08/2022 | WPY*MICHIGAN ASSOCIATI | (MAME) CONFERENCE   |
| WESNER, KIMBERLY         | 1122220000-55990000 | 33.74     | 09/09/2022 | DEMCO INC              | LIBRARY SUPPLIES  |
| WESNER, KIMBERLY         | 1122220000-55310000 | 35.97     | 09/12/2022 | AMAZON.COM*1F4115IV1   | BOOKS FOR THE LIBRARY MEDIA CTR                           |
| WESNER, KIMBERLY         | 1122220000-55310000 | 11.91     | 09/19/2022 | AMZN MKTP US*1M8BX7BF1 | BOOKS FOR THE LIBRARY MEDIA CTR                           |
| WESNER, KIMBERLY         | 1122220000-55310000 | 7.99      | 09/19/2022 | AMZN MKTP US*1M9N481W0 | BOOKS FOR THE LIBRARY MEDIA CTRER.<br>(REPLACEMENT TITLE) |
| WESNER, KIMBERLY         | 1122220000-55310000 | 91.77     | 09/22/2022 | FOLLETT SCHOOL SOLUTIO | NEW TITLES FOR THE LIBRARY.                               |
| WESNER, KIMBERLY         | 1122220000-55310000 | 34.86     | 09/29/2022 | FOLLETT SCHOOL SOLUTIO | BOOKS FOR THE LIBRARY MEDIA CTR                           |
|                          |                     |           |            |                        |   |

| WILLIAMS, LAKEISA       | 1111111000 55110708 | 80.00    | 09/01/2022 | TEACHERSPAYTEACHERS.CO                           | TEACHERS SUPPLIES         |
|-------------------------|---------------------|----------|------------|--|---------------------------|
| ,                       | 1111111000-55110708 |          |            |  |                           |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 35.46    | 09/05/2022 |  |                           |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 53.99    | 09/05/2022 | AMAZON.COM*H15T98KN3                             |                           |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 479.88   | 09/06/2022 | AMAZON.COM*1V1575S30                             | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 35.46    | 09/14/2022 | AMAZON.COM*1F8QL4UN0                             | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 53.99    | 09/14/2022 | AMAZON.COM*1M16E9J01                             | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 24.95    | 09/14/2022 | AMZN MKTP US*1F05P3R80                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 53.96    | 09/16/2022 | AMZN MKTP US*1M4XM6ZW0                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 39.66    | 09/19/2022 | STAPLS7365053182000001                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 45.91    | 09/19/2022 | STAPLS7365274587000001                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 487.61   | 09/20/2022 | AMZN MKTP US*1M4XJ16O0                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 20.41    | 09/22/2022 | AMAZON.COM*1U7LD43C1                             | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 65.64    | 09/22/2022 | AMZN MKTP US*1U7NA7321                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 8.99     | 09/22/2022 | STAPLS7365274587000002                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 111111000-55110708  | 29.89    | 09/23/2022 | AMZN MKTP US*1U0VP5T81                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 111111000-55110708  | 29.89    | 09/23/2022 | AMZN MKTP US*1U3PP3EB1                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 111111000-55110708  | 46.92    | 09/23/2022 | AMZN MKTP US*1U9DT93S0                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 32.99    | 09/23/2022 | STAPLS7365274587000005                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 9.49     | 09/23/2022 | STAPLS7365274587000007                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 8.79     | 09/23/2022 | STAPLS7365274587000008                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 130.28   | 09/26/2022 | AMAZON.COM*1U9UA4CB2                             | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 18.99    | 09/26/2022 | STAPLS7365274587000003                           | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 23.49    | 09/26/2022 | STAPLS7365274587000004                           | TEACHER SUPPLIES          |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 36.49    | 09/26/2022 | STAPLS7365274587000006                           | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 11.79    | 09/26/2022 | STAPLS7365274587000009                           | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 179.00   | 09/26/2022 | STAPLS7365396254000001                           | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 18.03    | 09/26/2022 | STAPLS7365396254000002                           | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1111111000-55110708 | 490.70   | 09/28/2022 | PLANK ROAD PUBLISHING                            | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1111111000-55110729 | 175.00   | 09/30/2022 | SCRIPPS SPELLING BEE                             | TEACHERS SUPPLIES         |
| WILLIAMS, LAKEISA       | 1124111000-54120000 | 99.36    | 09/30/2022 | SSL ECOMM  | EQUIPMENT REPAIR FEE      |
| WILLIAMS, LAKEISA Total |                     | 2,827.01 | CONCOLLOLL |  |                           |
| WILSON, KAREN           | 1311800000-55110551 | 44.97    | 09/06/2022 | TARGET 00014654                                  | CLASS MATERIALS           |
| WILSON, KAREN           | 1311800000-55110551 | 3.18     | 09/09/2022 | KROGER #632                                      | CLASS MATERIALS           |
| WILSON, KAREN           | 1311800000-55110551 | 25.18    | 09/23/2022 | DOLLARTREE                                       | CLASS MATERIALS           |
| WILSON, KAREN           | 1311800000-55110551 | 6.77     | 09/23/2022 | JOANN STORES #1933                               | CLASS MATERIALS           |
| WILSON, KAREN           | 1311800000-55110551 | 19.95    | 09/23/2022 | TARGET 00014654                                  | CLASS MATERIALS           |
| WILSON, KAREN Total     |                     | 100.05   | 03/20/2022 |  |                           |
| WOLF, RACHAEL           | 1611851343-55110000 | 4.27     | 09/01/2022 | LAKESHORE LEARNING MAT                           | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL           | 1611851343-55110000 | 81.77    | 09/01/2022 | LAKESHORE LEARNING MAT                           | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL           | 1611851343-55110000 | 9.05     | 09/02/2022 | AMZN MKTP US*4X2NK5PJ3                           | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL           | 1611851343-55110000 | 13.24    | 09/05/2022 | AMZN MKTP US*1V0MN9G40                           | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL           | 1611851343-55110000 | 108.05   | 09/05/2022 | AMZN MKTP US TV0MN9G40<br>AMZN MKTP US*1V70L4H00 | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL           |                     | 57.23    | 09/06/2022 | AMAZON.COM*1F6RI7Z71                             | CLASSROOM SUPPLIES        |
| ,                       | 1611851343-55110000 |          |            |  |                           |
| WOLF, RACHAEL           | 1611851343-55110000 | 62.75    | 09/07/2022 |  | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL           | 1611851343-55110000 | 37.00    | 09/09/2022 | HIGHSCOPE EDUCATIONAL                            | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL           | 1611851343-55110000 | 180.19   | 09/09/2022 | STAPLES 00115659                                 | CLASSROOM SUPPLIES        |
| WOLF, RACHAEL Total     | 000000000 57000000  | 553.55   | 00/04/0000 |  |                           |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 1,261.00 | 09/01/2022 | IN *PARAMOUNT SIGNS &                            | HOCO BANNER/UNIIFORMS ETC |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 233.73   | 09/02/2022 |  | COSTUMES-STRIPPED PJ      |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 337.82   | 09/06/2022 | AMZN MKTP US*1V79L9112                           | COSTUMES                  |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 1,721.90 | 09/08/2022 | WEISSMAN'S THEATRICAL                            | COSTUMES                  |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 15.18    | 09/12/2022 | AMZN MKTP US*1F41586Z0                           | COSTUMES                  |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 252.41   | 09/12/2022 | AMZN MKTP US*1F4P07YZ1                           | COSTUMES                  |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 7.92     | 09/12/2022 | AMZN MKTP US*1V7EF4W62                           | COSTUMES                  |
| ZARDUS, ASHLEY          | 2929622129-57920000 | 173.80   | 09/12/2022 | DISCOUNT DANCE SUPPLY                            | SOCKS                     |
| ZARDUS, ASHLEY          | 2929622131-57920000 | 4.99     | 09/13/2022 | MICHAELS STORES 3744                             | GLUE                      |

| Grand Total          |                     | 249,049.87 |            |                        |                  |  |
|----------------------|---------------------|------------|------------|------------------------|------------------|--|
| ZARDUS, ASHLEY Total |                     | 5,578.73   |            |                        |                  |  |
| ZARDUS, ASHLEY       | 2929622131-57920000 | 204.99     | 09/30/2022 | FILMFREEWAY.COM        | MDC CHOREO COMP  |  |
| ZARDUS, ASHLEY       | 2929622129-57920000 | 208.89     | 09/26/2022 | AMZN MKTP US*1U4GU5A02 | COSTUMES         |  |
| ZARDUS, ASHLEY       | 2929622129-57920000 | 328.79     | 09/26/2022 | AMZN MKTP US*1U1DC6TC2 | COSTUMES         |  |
| ZARDUS, ASHLEY       | 2929622129-57920000 | 393.24     | 09/20/2022 | WEISSMAN'S THEATRICAL  | COSTUMES         |  |
| ZARDUS, ASHLEY       | 2929622129-57920000 | 16.25      | 09/19/2022 | AMZN MKTP US           | RETURN           |  |
| ZARDUS, ASHLEY       | 1111322000-53430000 | 9.65       | 09/15/2022 | USPS PO 2569200376     | POSTAGE/EXCHANGE |  |
| ZARDUS, ASHLEY       | 2929622129-57920000 | 440.67     | 09/14/2022 | WEISSMAN'S THEATRICAL  | COSTUMES         |  |

| Vendor Name                                       | Check Date               | Check Amount         |  |
|---|--------------------------|----------------------|--|
| ANDYMARK INC                                      | 10/06/2022               | \$407.04             |  |
| ANN ARBOR SKYLINE ATHLETIC BOO                    | 10/06/2022               | \$375.00             |  |
| BASANI, JHANSI                                    | 10/06/2022               | \$80.00              |  |
| BENNETT, BREDA                                    | 10/06/2022               | \$174.95             |  |
| BIANCO MOTORCOACH CHARTER                         | 10/06/2022               | \$5,370.00           |  |
| BLOCK, KRISTIE                                    | 10/06/2022               | \$49.75              |  |
| BURRY, ASHLEIGH                                   | 10/06/2022               | \$50.00              |  |
| CARR, SARAH J                                     | 10/06/2022               | \$475.00             |  |
| CINTAS CORPORATION #31                            | 10/06/2022               | \$225.78             |  |
| CONSTELLATION NEWENERGY, INC                      | 10/06/2022               | \$1,901.30           |  |
| CUMMINS BRIDGEWAY LLC                             | 10/06/2022               | \$356.97             |  |
| DATA MANAGEMENT INC.                              | 10/06/2022               | \$15,753.82          |  |
| DIGITAL SIGNUP                                    | 10/06/2022               | \$2,687.20           |  |
| DREAM LIMOUSINES INC                              | 10/06/2022               | \$15,500.00          |  |
| DTE ENERGY  | 10/06/2022               | \$46,466.31          |  |
| ENTECH MEDICAL STAFFING SOLUTI                    | 10/06/2022               | \$2,025.00           |  |
| ENVIRO-CLEAN SERVICES INC                         | 10/06/2022               | \$9,372.58           |  |
| EVER KOLD REFRIGERATION                           | 10/06/2022               | \$745.00             |  |
| GEERS, ANTHONY A                                  | 10/06/2022               | \$675.00             |  |
| GREAT LAKES BEVERAGE DISTRIBUT                    | 10/06/2022               | \$1,344.00           |  |
| GUNES, JESSICA                                    | 10/06/2022               | \$49.99              |  |
| HAN, MINJUNG                                      | 10/06/2022               | \$825.00             |  |
| HARTLAND HIGH SCHOOL                              | 10/06/2022               | \$150.00             |  |
| HOLLAND BUS COMPANY                               | 10/06/2022               | \$537.34             |  |
| HP INC  | 10/06/2022               | \$3,951.09           |  |
| JAISWAL, KAJAL                                    | 10/06/2022               | \$264.17             |  |
| JAMES, KATHERINE                                  | 10/06/2022               | \$350.00             |  |
| JOHN'S SANITATION INC                             | 10/06/2022               | \$260.00             |  |
| JSE SCALE & EQUIPMENT INC                         | 10/06/2022               | \$165.00             |  |
| KLASSA, TRINA                                     | 10/06/2022               | \$50.00              |  |
| LENGERICH, AINSLEY                                | 10/06/2022               | \$728.06             |  |
| LIFE INSURANCE COMPANY OF NORT                    | 10/06/2022               | \$23,416.13          |  |
| LIM, JUAENG                                       | 10/06/2022               | \$75.00              |  |
| LOWERY CORP. DBA APPLIED INNOV                    | 10/06/2022               | \$153,083.16         |  |
| MACRO CONNECT INC                                 | 10/06/2022               | \$405.00             |  |
| MACKO CONNECT INC<br>MARK BOGARIN PHOTOGRAPHY     | 10/06/2022               | \$505.00             |  |
| MARK BOOARINT HOTOORALITT<br>MATHESON TRI-GAS INC | 10/06/2022               | \$1,394.62           |  |
| MATHESON TRI-OAS INC<br>MEHTA, SUSHMA             | 10/06/2022               | \$750.00             |  |
| MICHIGAN HIGH SCHOOL FIELD HOC                    |                          |                      |  |
| MICHIGAN HIGH SCHOOL FIELD HOC<br>MIO-GUARD LLC   | 10/06/2022<br>10/06/2022 | \$300.00<br>\$142.81 |  |
|   |                          | \$200.00             |  |
| MORSE, MELISSA                                    | 10/06/2022               |                      |  |
| MUSCIO, LAURYN                                    | 10/06/2022               | \$149.72             |  |
| NICHOLS PAPER & SUPPLY COMPANY                    | 10/06/2022               | \$11,615.86          |  |
| PARIKH, KHYATI                                    | 10/06/2022               | \$240.00             |  |
| PAYNE, JODY                                       | 10/06/2022               | \$33.98              |  |
| PEARCE, BRITTANY                                  | 10/06/2022               | \$177.00             |  |
| PEDIATRIC HEALTH CONSULTANTS I                    | 10/06/2022               | \$3,010.14           |  |
| PETERSON, COLLEEN M                               | 10/06/2022               | \$750.00             |  |

| Vendor Name                            | Check Date | Check Amount |  |
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| PETTY CASH-LISA FENCHEL OR MAR         | 10/06/2022 | \$150.00     |  |
| PHEIFFER, TODD ERIC                    | 10/06/2022 | \$50.00      |  |
| PLANTE & MORAN PLLC                    | 10/06/2022 | \$35,250.00  |  |
| PRESIDIO NETWORKED SOLUTIONS L         | 10/06/2022 | \$693.75     |  |
| RABE, ALLISON                          | 10/06/2022 | \$75.00      |  |
| RELIABLE DELIVERY                      | 10/06/2022 | \$2,396.94   |  |
| REMUS, JANICE                          | 10/06/2022 | \$133.49     |  |
| REV ROBOTICS LLC                       | 10/06/2022 | \$72.68      |  |
| ROSENGARTEN, CLAIRE                    | 10/06/2022 | \$17.90      |  |
| SCHOOL DISTRICT OF THE CITY OF         | 10/06/2022 | \$150.00     |  |
| SMITH, JOEL                            | 10/06/2022 | \$63.44      |  |
| SPORTDECALS INC                        | 10/06/2022 | \$198.00     |  |
| STATE OF MICHIGAN                      | 10/06/2022 | \$720.00     |  |
| SUN, TZELI J.                          | 10/06/2022 | \$20.00      |  |
| SUTTON, MICHAEL T.                     | 10/06/2022 | \$400.00     |  |
| THE MARZANO EVALUATION CENTER          | 10/06/2022 | \$1,592.00   |  |
| VELLUCCI, MARK ANDREW                  | 10/06/2022 | \$648.67     |  |
| VIKING AUTOMATIC SPRINKLER DBA         | 10/06/2022 | \$8,675.00   |  |
| WALLED LAKE CONSOLIDATED SCHOO         | 10/06/2022 | \$24,400.00  |  |
| YEO & YEO CONSULTING, LLC.             | 10/06/2022 | \$915.00     |  |
| MISDU                                  | 10/07/2022 | \$2,010.25   |  |
| AETNA BEHAVIORAL HEALTH LLC            | 10/11/2022 | \$1,828.81   |  |
| AHMED, AFSHAN                          | 10/11/2022 | \$75.00      |  |
| ANDYMARK INC                           | 10/11/2022 | \$260.05     |  |
| ASCENSION MICHIGAN EMPLOYER SO         | 10/11/2022 | \$251.00     |  |
| BIANCO MOTORCOACH CHARTER              | 10/11/2022 | \$2,426.00   |  |
| <b>BLUE LAKES CHARTERS &amp; TOURS</b> | 10/11/2022 | \$1,460.00   |  |
| BURKE, ETHAN M                         | 10/11/2022 | \$75.00      |  |
| BYRON, KACY                            | 10/11/2022 | \$193.19     |  |
| CENGAGE LEARNING                       | 10/11/2022 | \$100.00     |  |
| CHALLANGE ISLAND OAKLAND COUNT         | 10/11/2022 | \$2,572.50   |  |
| CINTAS CORPORATION #31                 | 10/11/2022 | \$112.89     |  |
| DECA IMAGES                            | 10/11/2022 | \$1,632.00   |  |
| DRAGOO, MICHAEL                        | 10/11/2022 | \$796.54     |  |
| DTE ENERGY                             | 10/11/2022 | \$24.31      |  |
| ENTECH MEDICAL STAFFING SOLUTI         | 10/11/2022 | \$1,856.00   |  |
| ENVIRO-CLEAN SERVICES INC              | 10/11/2022 | \$199,144.59 |  |
| GAME ONE                               | 10/11/2022 | \$484.90     |  |
| GFL ENVIRONMENTAL USA INC.             | 10/11/2022 | \$75.00      |  |
| GIROMINI, MICHAEL                      | 10/11/2022 | \$369.92     |  |
| HARPENAU, PATTI                        | 10/11/2022 | \$456.00     |  |
| HETTEL, ERIC                           | 10/11/2022 | \$371.56     |  |
| HIRSHFIELD, LAURA JANINE               | 10/11/2022 | \$360.99     |  |
| HOPSKIPDRIVE INC                       | 10/11/2022 | \$16,587.97  |  |
| INTERIOR ENVIRONMENTS LLC              | 10/11/2022 | \$2,098.99   |  |
| J & K DIESEL SUPPLY INC                | 10/11/2022 | \$764.77     |  |
| JOHN GLENN HIGH SCHOOL                 | 10/11/2022 | \$250.00     |  |
| KOWALCZYK, KERRY                       | 10/11/2022 | \$243.06     |  |
| ·                                      |            |              |  |

| Vendor Name  | Check Date               | Check Amount             |  |
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| LAPORTE, LISA  | 10/11/2022               | \$41.64                  |  |
| LASSEN, BETH   | 10/11/2022               | \$50.00                  |  |
| LAWSON PRODUCTS INC                                      | 10/11/2022               | \$34.65                  |  |
| LIS, DOMINIC   | 10/11/2022               | \$28.44                  |  |
| LIVONIA PUBLIC SCHOOLS                                   | 10/11/2022               | \$225.00                 |  |
| LOWERY CORP. DBA APPLIED INNOV                           | 10/11/2022               | \$5,025.17               |  |
| M-2 AUTO PARTS INC                                       | 10/11/2022               | \$127.46                 |  |
| MACRO CONNECT INC  | 10/11/2022               | \$472.50                 |  |
| MARSHALL MUSIC   | 10/11/2022               | \$296.70                 |  |
| MCCARTHY & SMITH INC                                     | 10/11/2022               | \$417,026.22             |  |
| MCEACHIN, LINDA  | 10/11/2022               | \$70.00                  |  |
| MICHIGAN INTERSCHOLASTIC PRESS                           | 10/11/2022               | \$142.50                 |  |
| MICHIGAN PETROLEUM TECHNOLOGIE                           | 10/11/2022               | \$546.60                 |  |
| MID-AMERICAN POMPON INC                                  | 10/11/2022               | \$774.00                 |  |
| MOSS, DARCIE   | 10/11/2022               | \$180.00                 |  |
| NICHOLS PAPER & SUPPLY COMPANY                           | 10/11/2022               | \$982.74                 |  |
| NOVI HIGH SCHOOL ATHLETIC BOOS                           | 10/11/2022               | \$8,640.00               |  |
| PADGETT, KRISTEN   | 10/11/2022               | \$175.00                 |  |
| PATEL, NEHA  | 10/11/2022               | \$189.10                 |  |
| PEDIATRIC HEALTH CONSULTANTS I                           | 10/11/2022               | \$27,105.11              |  |
| PROQUEST LLC   | 10/11/2022               | \$3,668.58               |  |
| REV ROBOTICS LLC   | 10/11/2022               | \$426.77                 |  |
| RYAN, NICHOLAS   | 10/11/2022               | \$122.30                 |  |
| SHIRAKABE, NORIMICHI                                     | 10/11/2022               | \$474.69                 |  |
| SPORTDECALS INC  | 10/11/2022               | \$220.00                 |  |
| SUBSCRIPTION SERVICES OF AMERI                           | 10/11/2022               | \$136.99                 |  |
| THRUN LAW FIRM P.C.                                      | 10/11/2022               | \$15,520.26              |  |
| TOTH, CYNTHIA  | 10/11/2022               | \$78.00                  |  |
| TW SHIRTS  | 10/11/2022               | \$140.00                 |  |
| VESCO OIL CORPORATION                                    | 10/11/2022               | \$284.00                 |  |
| WALKER, KATIE  | 10/11/2022               | \$46.54                  |  |
| AMERICAN RED CROSS                                       | 10/19/2022               | \$15.00                  |  |
| ARTE MEDIA DETROIT                                       | 10/19/2022               | \$225.00                 |  |
| ASCENSION MICHIGAN EMPLOYER SO                           | 10/19/2022               | \$116.00                 |  |
|  |                          |                          |  |
| AT&T<br>AT&T   | 10/19/2022<br>10/19/2022 | \$4,072.16<br>\$2,367.16 |  |
|  |                          |                          |  |
| BIANCO MOTORCOACH CHARTER                                | 10/19/2022               | \$5,937.00<br>\$56.00    |  |
| BURRY, ASHLEIGH  | 10/19/2022               |                          |  |
| CINTAS CORPORATION #31<br>CITY OF NOVI WATER & SEWER DEP | 10/19/2022               | \$112.89<br>\$26.473.08  |  |
|  | 10/19/2022               | \$26,473.98<br>\$10.68   |  |
| CLEAR RATE COMMUNICATINS INC                             | 10/19/2022               | \$19.68                  |  |
| COMMERCIAL GLASS LLC                                     | 10/19/2022               | \$435.00                 |  |
| COMPETITIVE CHEER COACHES ASSO                           | 10/19/2022               | \$470.00                 |  |
| CONSTELLATION NEWENERGY, INC                             | 10/19/2022               | \$9,070.82               |  |
| CONSUMERS ENERGY   | 10/19/2022               | \$7,780.25               |  |
| COOPER, ALEC   | 10/19/2022               | \$299.00                 |  |
| CUMMINS BRIDGEWAY LLC                                    | 10/19/2022               | \$356.97                 |  |
| DIRECT ENERGY BUSINESS INC                               | 10/19/2022               | \$77,068.33              |  |

| Vendor Name                    | Check Date               | Check Amount            |  |
|--------------------------------|--------------------------|-------------------------|--|
| DREAM LIMOUSINES INC           | 10/19/2022               | \$4,725.00              |  |
| ECA SCIENCE KIT SERVICES       | 10/19/2022               | \$48,145.59             |  |
| ENTECH MEDICAL STAFFING SOLUTI | 10/19/2022               | \$1,856.00              |  |
| EVER KOLD REFRIGERATION        | 10/19/2022               | \$710.00                |  |
| FENTON HIGH SCHOOL             | 10/19/2022               | \$190.00                |  |
| FITNESS THINGS INCE DBA ALL PR | 10/19/2022               | \$708.82                |  |
| HOLLAND BUS COMPANY            | 10/19/2022               | \$324,753.00            |  |
| HOPPENSTEDT, DARBY             | 10/19/2022               | \$57.59                 |  |
| HOWELL HIGH SCHOOL             | 10/19/2022               | \$300.00                |  |
| INTERIOR ENVIRONMENTS LLC      | 10/19/2022               | \$39,151.27             |  |
| JACKSON TRUCK SERVICE INC      | 10/19/2022               | \$1,878.26              |  |
| M-2 AUTO PARTS INC             | 10/19/2022               | \$4.97                  |  |
| MASON, DONALD J.               | 10/19/2022               | \$202.09                |  |
| MASSERANT, KELSEY              | 10/19/2022               | \$262.74                |  |
| MICHIGAN PETROLEUM TECHNOLOGIE | 10/19/2022               | \$583.92                |  |
| MILFORD HIGH SCHOOL            | 10/19/2022               | \$250.00                |  |
| MURGAN, BENJAMIN H             | 10/19/2022               | \$100.00                |  |
| PLM LAKE AND LAND MANAGEMENT   | 10/19/2022               | \$800.00                |  |
| PLYMOUTH CANTON COMMUNITY SCHO | 10/19/2022               | \$250.00                |  |
| PURVIS & FOSTER                | 10/19/2022               | \$3,718.50              |  |
| SAFEWAY SHREDDING LLC          | 10/19/2022               | \$109.90                |  |
| SALINE AREA SCHOOLS            | 10/19/2022               | \$400.00                |  |
| SCS IMAGE GROUP DBA UNITED IMA | 10/19/2022               | \$245.00                |  |
| STACER, DANIELLE               | 10/19/2022               | \$299.00                |  |
| SUCCESS BY DESIGN INC          | 10/19/2022               | \$166.83                |  |
| TODAY'S UNIFORM INC            | 10/19/2022               | \$920.00                |  |
| TULALA, MANJULA                | 10/19/2022               | \$175.00                |  |
| US GAMES (DIVISION OF BSN SPOR | 10/19/2022               | \$39.94                 |  |
| VEX ROBOTICS INC               | 10/19/2022               | \$9.98                  |  |
| VIKING AUTOMATIC SPRINKLER DBA | 10/19/2022               | \$275.00                |  |
| WAGEWORKS INC                  | 10/19/2022               | \$881.92                |  |
| WEIGEL-HUBLER, NICHOLAS        | 10/19/2022               | \$56.99                 |  |
| ZONAR SYSTEMS INC              | 10/19/2022               | \$813.56                |  |
| ZUK, GARRETT                   | 10/19/2022               | \$111.80                |  |
| MISDU                          | 10/25/2022               | \$2,010.25              |  |
| ADN ADMINISTRATORS INC         | 10/26/2022               | \$3,784.30              |  |
| AT&T MOBILITY                  | 10/26/2022               | \$3,722.96              |  |
| BABA LANGUAGE SERVICES         | 10/26/2022               | \$785.00                |  |
| BELANGER, DAVID                | 10/26/2022               | \$284.97                |  |
| BEN, MEREDITH                  | 10/26/2022               | \$200.00                |  |
| BEYER, TODD                    | 10/26/2022               | \$902.72                |  |
| BHAGAT, SONAL                  | 10/26/2022               | \$902.72<br>\$325.00    |  |
| BIANCO MOTORCOACH CHARTER      |                          | \$525.00<br>\$14,151.00 |  |
| CARR, SARAH J                  | 10/26/2022<br>10/26/2022 | \$14,151.00<br>\$200.00 |  |
|                                |                          |                         |  |
| CHAN, LAI MING                 | 10/26/2022               | \$49.78<br>\$540.50     |  |
| CHEN, YING                     | 10/26/2022               | \$549.50                |  |
| CIANFERRA, LINDA               | 10/26/2022               | \$155.00                |  |
| COWARD, SHANNON                | 10/26/2022               | \$203.88                |  |

| Vendor Name                    | Check Date | Check Amount           |  |
|--------------------------------|------------|------------------------|--|
| CUMMINGS, BRIEANNA             | 10/26/2022 | \$1,359.95             |  |
| DAMON, ERIN                    | 10/26/2022 | \$76.67                |  |
| DAVIDS GOLD MEDAL SPORTS       | 10/26/2022 | \$220.95               |  |
| DELL, HEATHER                  | 10/26/2022 | \$156.20               |  |
| DENNEHY, RACHEL                | 10/26/2022 | \$84.41                |  |
| DIDIO, JAMES                   | 10/26/2022 | \$425.00               |  |
| DREAM LIMOUSINES INC           | 10/26/2022 | \$3,825.00             |  |
| DURAISWAMY, VIDYA              | 10/26/2022 | \$64.36                |  |
| ENTECH MEDICAL STAFFING SOLUTI | 10/26/2022 | \$2,338.00             |  |
| FARMINGTON PUBLIC SCHOOL DISTR | 10/26/2022 | \$925.00               |  |
| FEDELL, JACK DAVID             | 10/26/2022 | \$40.00                |  |
| GADEN, MICHAEL                 | 10/26/2022 | \$34.63                |  |
| GAMI, SEEMA                    | 10/26/2022 | \$562.26               |  |
| GEERS, ANTHONY A               | 10/26/2022 | \$675.00               |  |
| GOODWILL INDUSTRIES OF GREATER | 10/26/2022 | \$7,044.62             |  |
| HAN, MINJUNG                   | 10/26/2022 | \$675.00               |  |
| HAYES, PATRICIA                | 10/26/2022 | \$175.00               |  |
| HAYWARD, CHRISTINE             | 10/26/2022 | \$198.10               |  |
| HTWE, KHIN                     | 10/26/2022 | \$385.00               |  |
| INFINITY TECHNOLOGY GROUP DBA  | 10/26/2022 | \$4,036.25             |  |
| JOHN'S SANITATION INC          | 10/26/2022 | \$765.00               |  |
| JOSTENS INC                    | 10/26/2022 | \$16.93                |  |
| KAKISH, NOAH                   | 10/26/2022 | \$20.00                |  |
| KERBRAT, JENNIFER              | 10/26/2022 | \$201.38               |  |
| KID CHEMIST LLC                | 10/26/2022 | \$7,722.00             |  |
| LATHAM, ERIN                   | 10/26/2022 | \$144.92               |  |
| LEE, MATTHEW                   | 10/26/2022 | \$20.00                |  |
| MAHESHKUMAR SHANMUGASUNDARAM   | 10/26/2022 | \$842.43               |  |
| MARSHALL MUSIC                 | 10/26/2022 | \$8,985.00             |  |
| MASI, BRYAN                    | 10/26/2022 | \$150.00               |  |
| MCCARTHY & SMITH INC           | 10/26/2022 | \$1,903,252.56         |  |
| MEETA, SUSHMA                  | 10/26/2022 | \$375.00               |  |
| MENA, WILLIAM J.               | 10/26/2022 | \$628.97               |  |
| MERIDIAN WINDS                 | 10/26/2022 | \$60.00                |  |
| MESSA (MICHIGAN EDUCATION SPEC | 10/26/2022 | \$645,145.82           |  |
| MID-AMERICAN POMPON INC        | 10/26/2022 | \$559.00               |  |
| MOSS, DARCIE                   | 10/26/2022 | \$482.38               |  |
| MOSS, DARCH<br>MRUK, CONNOR    | 10/26/2022 | \$20.00                |  |
| MYSORE, RAHUL S                | 10/26/2022 | \$40.00                |  |
| NORTHVILLE HIGH SCHOOL         | 10/26/2022 | \$40.00<br>\$60.71     |  |
| PARDESHI, AMOL                 | 10/26/2022 | \$00.71<br>\$1,085.25  |  |
| ,                              |            |                        |  |
| PERFORMANCE SPORTS TURF LLC    | 10/26/2022 | \$2,700.00             |  |
| PETERSON, COLLEEN M            | 10/26/2022 | \$750.00<br>\$6.624.00 |  |
| PLYMOUTH PT SPECIALISTS        | 10/26/2022 | \$6,624.00             |  |
| PRINTNOLOGY INC                | 10/26/2022 | \$80.00                |  |
| PRIYA PANCHOOLI DAMAN DBA FREE | 10/26/2022 | \$588.00               |  |
| QUICK SILVER MARKETING SOLUTIO | 10/26/2022 | \$216.00               |  |
| RAFFOUL, RUTH                  | 10/26/2022 | \$89.00                |  |

| Vendor Name                    | Check Date | Check Amount     |                |
|--------------------------------|------------|------------------|----------------|
| REACHING HIGHER INC            | 10/26/2022 | \$6,375.00       |                |
| REV ROBOTICS LLC               | 10/26/2022 | \$272.54         |                |
| RODRIGUEZ, ZITA RECILLAS       | 10/26/2022 | \$50.00          |                |
| SHEWELL, DESIREE               | 10/26/2022 | \$761.02         |                |
| SHIBATA, RIE                   | 10/26/2022 | \$500.00         |                |
| SPARKS, JIM                    | 10/26/2022 | \$238.84         |                |
| ST MATTHEW LUTHERAN CHURCH AND | 10/26/2022 | \$644.55         |                |
| STOJANOV, LILY                 | 10/26/2022 | \$52.31          |                |
| TAMANAMPUDI, BHADRA            | 10/26/2022 | \$500.00         |                |
| TAYLOR, ROBERT                 | 10/26/2022 | \$375.00         |                |
| TBP PRODUCTIONS LLC DBA SNO SI | 10/26/2022 | \$450.00         |                |
| TED SIMPSON DBA NATURES BRUSH  | 10/26/2022 | \$294.00         |                |
| TUMBLE BUNNIES GYMNASTICS INC  | 10/26/2022 | \$2,016.00       |                |
| VELLUCCI, MARK ANDREW          | 10/26/2022 | \$941.49         |                |
| VULJAJ, CHRISTOPHER            | 10/26/2022 | \$60.00          |                |
| WALCZAK, KRISTEN               | 10/26/2022 | \$1,611.53       |                |
| WILKINS, RENEE                 | 10/26/2022 | \$293.10         |                |
| WRIGHT, SARAH                  | 10/26/2022 | \$50.00          |                |
| YEO & YEO CONSULTING, LLC.     | 10/26/2022 | \$93.00          |                |
|                                |            | Issued:          | \$84,393.25    |
|                                |            | <b>Reversed:</b> | \$277.59       |
|                                |            | Cancelled:       | \$4,235,553.45 |
| AP Checks Processed:           | 259        | AP Bank Total:   | \$4,320,224.29 |
| Total Checks Processed:        | 259        | Grand Total:     | \$4,320,224.29 |

#### Check Totals by by Fund Check ID: AP

| Fund | Fund Description             | Status | Status Desc.    | <b>Check Amount</b> |  |
|------|------------------------------|--------|-----------------|---------------------|--|
| 110  | General Fund                 | СХ     | Cancelled       | \$1,129,336.54      |  |
| 110  | General Fund                 | IS     | Issued          | \$31,212.96         |  |
| 120  | Special Ed                   | CX     | Cancelled       | \$57,510.92         |  |
| 120  | Special Ed                   | IS     | Issued          | \$5,163.00          |  |
| 120  | Special Ed                   | RV     | Reversed        | \$57.59             |  |
| 130  | Community Ed                 | CX     | Cancelled       | \$2,980.08          |  |
| 140  | Athletics                    | CX     | Cancelled       | \$57,520.53         |  |
| 140  | Athletics                    | IS     | Issued          | \$5,810.66          |  |
| 140  | Athletics                    | RV     | Reversed        | \$220.00            |  |
| 150  | State Grants                 | CX     | Cancelled       | \$6,375.00          |  |
| 150  | State Grants                 | IS     | Issued          | \$171.93            |  |
| 160  | Federal Grants               | IS     | Issued          | \$7,044.62          |  |
| 170  | Academics                    | CX     | Cancelled       | \$48,692.51         |  |
| 170  | Academics                    | IS     | Issued          | \$816.24            |  |
| 230  | Recreation Fund              | CX     | Cancelled       | \$57,938.01         |  |
| 230  | Recreation Fund              | IS     | Issued          | \$3,279.00          |  |
| 250  | Food Service Fund            | CX     | Cancelled       | \$3,233.75          |  |
| 250  | Food Service Fund            | IS     | Issued          | \$17.90             |  |
| 290  | Student/School Activity Fund | CX     | Cancelled       | \$27,039.41         |  |
| 290  | Student/School Activity Fund | IS     | Issued          | \$30,876.94         |  |
| 410  | Building & Site/Sinking Fund | CX     | Cancelled       | \$4,553.50          |  |
| 440  | 2017 Capital Projects Fund   | CX     | Cancelled       | \$324,753.00        |  |
| 450  | 2020 Capital Projects Fund   | CX     | Cancelled       | \$2,515,620.20      |  |
|      |                              | ]      | Fotal: 4,320,22 | 24.29               |  |

### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN

November 17, 2023

#### ASSISTANT SUPERINTENDENT FOR ACADEMIC SERVICES

TOPIC: Model U. N. Conference

Eric Scobie, Novi High School Social Studies teacher and Model UN Advisor, is requesting that students in the Model United Nations Club travel to the University of Michigan in Ann Arbor, Michigan from January 12-15, 2023 to participate in the University of Michigan Model United Nations Conference. This conference will offer students training sessions and committee sessions that will occur throughout the weekend. They will have the opportunity to work on international political and humanitarian issues. Students will be developing solutions to problems of global importance.

Mr. Scobie plans to chaperone 24 students on this trip. The cost to students will be \$250.00 to cover hotel and registration fees. Students will be responsible for all of their own meals and will be asked to bring an additional \$75.00 - \$100.00 for food expenses.

Subsequent trips planned:

1. Michigan State University, March 24-26, 2023.

#### **RECOMMENDATION:**

That the Novi Community Schools' Board of Education approves the University of Michigan Model United Nations Conference from January 12-15, 2023 and a subsequent trip to Michigan State University, March 24-26, 2023.

**APPROVED AND RECOMMENDED** FOR BOARD ACTION lil

Ben Mainka, Superintendent

BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN

Out of State/Overnight Field Trip Approval Form

### Field Trip Title: MUNUM XXXVI

#### Dates of Trip: January 12-15 2023

Group: Model UN

**Sponsor:** Eric Scobie

#### Summary:

This is a proposed trip to the University of Michigan by the Model United Nations Club for January 12-15, 2023. Students will be working on international political and humanitarian issues with roughly 1,000 other students from schools across the state. They will be developing solutions to problems of global importance. In doing so, they will be practicing their reading, writing, researching, public speaking, and networking skills. At Model UN conferences, each student is assigned a country within a particular committee, and they then have to role play how that delegate would approach the problem their committee is addressing.

The attached Field Trip form has been reviewed and approved by:

Principa

117/22

Assistant Superintendent for Academic Services

#### 2 С

Date of Request (at least 12 weeks prior to trip)

### **OVERNIGHT, OUT OF STATE OR OUT OF COUNTRY FIELD TRIP REQUEST FORM**

| Field Trip Coordinator: Eric Scobie   |  | _ Other Staff Members Attending: N/A  |  |  |
|---|--|---|--|--|
| Have you coordinated this trip in previous years?: Yes  |  | If yes, when? 2011-2022   |  |  |
| 0 If not, what is the   | most recent overnight trip you have  | e coordinated? (List the group, date and trip description)  |  |  |
| -   |  | h chaperone accompanying your group has overnight trip experience?  |  |  |
|   | TRIP II  | NFORMATION  |  |  |
| Title of Field Trip:<br>Date(s) of Trip:<br>Field Trip Destination:<br>Departure Time:<br>Arrival Time:<br>Cost per Student:<br>Trip Funded By: | MUNUM XXXVI<br>January 12-15, 2023<br>University of Michigan<br>12:00 noon on 1-12-23<br>Approx 12: 45 on 1-12<br>\$250<br>Students and families | Organization/Club/Course Name:       Model United Nations         School Days Missed (by students):       PM of 1-12, all day 1-13         City/State:       Ann Arbor, MI         Departure Location:       NHS Atrium         Arrival Location:       U of M-Michigan League Building         Items included in cost:       Conference registration & lodging |  |  |
|   | L  | ODGING  |  |  |
| Lodging name: Kingsi  | ngton Court Hotel  | Contact Number: <u>866.553.0434</u>   |  |  |
| Number of students attending: <u>24</u><br>Cost Per Student: \$250  |  | Number of Chaperones: 2   |  |  |

#### **CHAPERONES**

If a chaperone is not a district employee, please complete the Volunteer Background Check Authorization Form and submit with your request. IBe sure to include enough chaperones to support your group size.

Names of Chaperones: Parents of students

January 12-15, 2023

Date of Trip

| N - 1 - 1 | 05  | 000 |
|-----------|-----|-----|
| Dctober   | 25, | 202 |

|   | TRANSPORTATION  |
|---|---|
| Method of Transportation (select one): <u>Schoor</u>  | ool Bus   |
| School Bus: Tentative school bus confirmation   | made by Eric Scobie on 10-11-22 date  |
| Charter Bus: Company  | Contact Number  |
|   | ackground Authorization Form for each driver and submit with the e, insurance and registration will also be required. |
| Cost Per Student: \$250   | Funded By (select one):   |
| Address of Destination  | Pickup Location NHS Atrium  |
| Group Model United Nations  | Pickup Building NHS   |
| # Of Adults # Of Students   | Parking Facilities  |
| Departure Time 12 noon on 1-12-23   | _ Are Drivers' Meals, Tickets, or Fees Included? No   |
| Approx. Arrival Time 12:45 PM   | Special Equipment Needed  |
| Time Leaving Destination 2:30 on 1-15-23  | Does the Bus Need to Stay with the Group? <u>No</u>   |
| Approx. Return Time 3:15 on 1-15-23   | and the set of the set of the set   |
| <u>Deadlines:</u> This form must be in the Transporta<br>get approval before purchasing non-refunda | ation Department office by Tuesday prior to the week of the trip. <b>Please</b> able tickets.                         |
| FIELD TRIP FEES   |   |
| (A) START TIME END TIME   | TOTAL # OF HOURS $6$ x Hourly Rate Below = $30, 60$   |

|                  | TO DESTINATION 23.5 x   | $2 = \frac{47 \times 2 = 94}{1000000000000000000000000000000000000$ | \$282.00        |  |
|------------------|-------------------------|---|-----------------|--|
| (A + B) x # OF B | USES = TRIP TOTAL \$270 | 0.00 + 282.00= \$5  | 52.00           |  |
| Hourly Rate:     | Monday-Friday = \$30/hr | Saturday = \$45/hr  | Sunday= \$60/hr |  |

|   | TRANSPORTATION  |
|---|---|
| Method of Transportation (select one):  | bol Bus   |
| School Bus: Tentative school bus confirmation   | made by Eric Scobie on 10-11-22   |
|   | name date   |
| Charter Bus: Company  | Contact Number  |
| <b>Private Car:</b> Please complete the <b>Volunteer Ba</b> field trip request. A copy of each driver's license | ackground Authorization Form for each driver and submit with the e, insurance and registration will also be required. |
| Cost Per Student: \$250   | Funded By (select one): Student   |
| Address of Destination  | NULC Atrium   |
| Group Model United Nations  | Pickup Building NHS   |
| # Of Adults # Of Students   | Parking Facilities  |
| Departure Time 12 noon on 1-12-23   | Are Drivers' Meals, Tickets, or Fees Included? No   |
| Approx. Arrival Time <u>12:45 PM</u>  | Special Equipment Needed  |
| Time Leaving Destination 2:30 on 1-15-23  | Does the Bus Need to Stay with the Group? No  |
| Approx. Return Time 3:15 on 1-15-23   | -   |
| Deadlines: This form must be in the Transporta get approval before purchasing non-refunda                       | ation Department office by Tuesday prior to the week of the trip. <b>Please</b>                                       |

| FIELD TRIP FEES   | 2                                   |                    |                                   |
|-------------------|-------------------------------------|--------------------|-----------------------------------|
| (A) START TIME    | 12:00 on1-12, 1:45 on 1<br>END TIME | TOTAL # OF HOURS   | 6  x Hourly Rate Below = $30, 60$ |
| (MILEAGE BEGIN    | O DESTINATION 23.5 × 2              |                    |                                   |
| (A + B) x # OF BL | USES = TRIP TOTAL \$270.0           | 00 + 282.00= \$552 | 2.00                              |
|                   | Monday-Friday = \$30/hr             | Saturday = \$45/hr | Sunday= \$60/hr                   |
| Hourly Rate:      | Monuay-Fhuay – \$50/11              | Saturday – \$45/11 | Sunday- \$50/m                    |

#### CURRICULUM

#### Complete the following questions if the trip is curricular.

- 1. What are the class objectives that tie into the proposed trip?
- 2. Describe the class activities prior to the field trip that will integrate the field trip with the curriculum.
- 3. Why is the field trip the best way to achieve/reinforce the class objectives?
- 4. What follow-up activities will be used in the classroom/curriculum to assist the students in applying the knowledge they gained on this trip?

#### Summary of Trip to Present to the Board of Education for Approval:

Students will be working on international political and humanitarian issues with roughly 1,000 othe

#### APPROVAL

Eric Scobie

Administrator's Signature

Sponsor's Signature

Monday, October 17th, 2022

Dear Parent (s) or Guardian(s),

Congratulations! Your student is invited to attend the 36th Annual Model United Nations Conference at the University of Michigan (MUMUN). The conference runs from Thursday, January 12th through Sunday, January 15<sup>th</sup>.

Students will be in school during the morning on Thursday the 12t<sup>h</sup> and we will depart for U of M in the afternoon. Students will miss all day of school on Friday. This is an overnight trip, we will be staying at The Kensington Court Hotel. The address is 610 Hilton Blvd Ann Arbor MI, 48108. The phone number is 734-761-7800. We will return to the high school on Sunday, January 15th at approximately 3:00 p.m.

Included in this packet are the following: Pre-trip instructions, an overview of the trip, the conference itinerary, general rules & regulations, and hotel instructions. Your student will also receive a second handout with a permission slip for Friday the 13th which needs to be signed by teachers and a health form which needs to be signed by you. The first packet is intended to be informational for you and your students to look over and discuss. The second handout needs to be completely filled out and all contents must be returned to me by Monday, November 14th.

The cost of the trip is \$250 which covers conference registration fees and overnight lodging. A check needs to be written out to NOVI HIGH SCHOOL. This is also due by November 14th. I would also recommend students bring somewhere around \$100-150 to pay for meals during the course of the conference. Meals are NOT included in their conference registration fee. Students will be allowed to dine at the various restaurants in downtown Ann Arbor (roughly 2 blocks from the location of the conference). Students must always go to eat with at least one other Novi student and must indicate to me who they will be dining with before departing for each meal.

Additionally, please consider chaperoning! District policy is that chaperones must attend overnight trips. We need 1 parent each night (Thursday, Friday, Saturday). All this involves is you coming out to Ann Arbor to stay at the hotel with us and help me count heads, make sure everyone is in their rooms, etc. You will have your own hotel room, the cost of which is covered. You would have to arrive at approximately 11:00 PM and could leave by 8:00 AM the next morning. If you can help us out, please fill out the criminal background check form (your student has received a double sided copy).



The conference website is up at <u>www.munun.org</u>. Feel free to take a look for more information on the conference and what your students' experience will look like. If you have any questions between now and then, you can reach me via email at

eric.scobie@novik12.org. Or, I can be contacted at 313.570.8033. This is my personal cell phone number. In the event that an emergency should arise while we are on the trip, please contact me at this number.

Thank you so much for your support, I am eager to see your student shine at MUNUM 36!

Educationally,

and a set of

Eric Scobie

Social Studies Teacher

Model UN Faculty Advisor

Novi High School

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Educationally,

Eric Scobie

Social Studies Teacher

Model UN Faculty Advisor

Novi High School



GROUP: DESTINATION: DATES OF TOUR: NOVI HIGH SCHOOL MODEL UNITED NATIONS Ann Arbor, Michigan January 12-15, 2023 100

MUNUM XXXVI Conference Schedule

Thursday, January 12th

3:00pm - 6:00pm Registration League Concourse

5:00pm - 5:30pm Novice Parliamentary Procedure Training TBA

6:00pm - 7:00pm Opening Ceremonies Rackham Auditorium

7:30pm - 10:00pm Committee Session I Committee Rooms

Friday, January 13th

9:30am – 12:30pm Committee Session II Committee Rooms

12:30pm – 2:00pm Lunch

2:00pm – 4:30pm Committee Session III Committee Rooms

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4:30pm – 5:00pm Head Delegate Meeting Vandenberg Room (League)

4:30pm – 6:00pm Dinner

6:00pm – 8:00pm Committee Session IV Committee Rooms

10:00pm – 12:00am Delegate Dance Michigan Union

10:30pm – 12:00am Midnight Crisis Michigan Union

Saturday, January 14th

9:30am – 12:30pm Committee Session V Committee Rooms

12:30pm – 2:00pm Lunch

2:00pm – 5:00pm Committee Session VI Committee Rooms

5:00pm – 5:30pm Head Delegate Meeting Vandenberg Room (League)

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5:00pm - 7:30pm Dinner

## Individual Equipment and Wardrobe Checklist

#### Dress Code:

Western business attire must be worn at all times while in committee

#### Toiletries:

Soap, Shampoo

Razor/Shaving cream

Laundry soap

Anti-perspirant - Deodorant

Toothbrush and toothpaste

Brush or comb

#### Additional Clothing:

Warm Clothing including:

#### Winter jacket

Sweater/Sweatshirt

Sleeping wear

Undergarments and Socks

Hats

Gloves

Boots

#### Additional Required Items

Spending Money (for Meals) - Recommended at least \$100.00

#### **Optional Items**

Camera



wish to take will be the responsibility of each individual student. It should be enough to buy snacks, souvenirs, and such other gifts or luxury items that students wish to purchase.

#### Health

The health and well being of each and every person is of primary concern to us. A medical information form must be completed prior to the trip. This will provide us with general health information as well as give us permission to take anyone to a doctor for emergency care after reasonable attempts to reach the parents have failed. If anyone has a special health problem, please let us know on this form. This form must be turned in to Mr. Scobie on or before Monday, November 14th, 2022 or you will not go on the trip.

### Medical information for chaperones

Mr. Scobie will have each student's medical form and emergency phone numbers. All prescription drugs will be carried by the chaperones. Aspirin or over-the-counter drugs, unless specifically approved by the parent, will not be distributed to students.

#### Chaperone Responsibilities

Chaperones will be responsible for assisting Mr. Scobie in making sure all students are in their rooms by curfew and do not exit their rooms until the following morning.

At the Hotel

The responsibilities of the chaperones at the hotel will be:

1. Check to see that the team members are situated properly and comfortably.

 Check the team members at curfew hours to make sure that everyone is in their rooms.

3. Patrol the hotel hallways according to the schedule. Please remind the students that there are other guests in the hotel and that they need to be considerate of them.

- Remind students to keep their rooms neat and clean.
- Awaken the team members each morning.
- 6. Answer your phone at night in case of student emergency.

#### **Hotel Instructions**

1. At no time will you enter the hotel room of a member of the opposite sex without a chaperone.

2. At curfew time, you are to be in your room. No one is to enter your room after curfew except your chaperone. You must stay in the room assigned to you and be there on time. You may not leave your room after curfew without permission from your chaperone. Permission will only be granted for emergencies. Contact your chaperone by phone.

3. Out of courtesy to others, do not make noise and disturb other guests at any time.

No running in the hallways, etc.

- 4. Keep your rooms neat.
- 5. Do not take towels or any other souvenirs from the rooms.

#### **Telephone** Calls

Only use room phones to call from room to room. No phone calls may be made after curfew unless there is an emergency. All long distance and local phone calls <u>must</u> be made from a pay phone - Not from your room. Any calls from rooms will be charged to the individual students.

#### Luggage

Each student will be allowed and responsible for one suitcase and one carry-on bag. The bags may be checked for their contents by a chaperone. Each bag must be clearly marked with the student's name and Novi Model United Nations. Suitcase size and weight should not exceed the student's ability to carry it long distance at the hotel.

#### **Punctuality**

We are frequently going to be on a tight schedule. Being prompt will be each student's responsibility.

#### <u>Monev</u>

Some elements of this trip are pre-paid. This includes transportation, lodging, and registration fees. The money for meals and any incidental spending money the student may

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13. Meals- Students <u>must</u> travel with at least one other Novi student when walking to the restaurants in downtown Ann Arbor to eat. You must sign in with me before you leave for each meal indicating who you will be going out to cat with.

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14. Cell Phone Numbers-Each student will provide me with their cell phone number in the event that I need to contact you at any point during the conference.

Minor violations of the rules will result in the loss of some privileges connected with the trip (i.e. confined to your hotel room during free time). Major violations, such as the improper use of drugs (including alcohol), smoking, or refusal to cooperate with chaperones, will result in being sent home at your expense 1

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#### General Rules and Regulations

1. No smoking

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- 2. No drugs, including alcoholic beverages.
- 3. No weapons, in accordance with the Novi High School Code of Conduct.

Any infraction of the above rules will result in the following action: A call home requesting transportation for the student's IMMEDIATE trip home.

- No excuse will be acceptable for entering the hotel room of a member of the opposite sex without a chaperone.
- 5. Daily schedule and curfews will be announced and must be obeyed.
- 6. Any unprofessional behavior will not be tolerated.

7. "Gracious Professionalism" is a must. Be a positive representative of Novi High School, Novi HS Model United Nations, the City of Novi, the State of Michigan, and the UN itself.

8. Students may not leave the student union at any time with anyone other than our own group at authorized times.

- 9. Students must follow all directives from chaperones.
- 10. Each student will attend all group activities.
- 11. No personal listening devices will be allowed during committee sessions.

12. Each student will be courteous and cooperative in supporting the club and each individual member's success.

## Individual Equipment and Wardrobe Checklist

#### Dress Code:

Western business attire must be worn at all times while in committee

#### **Toiletries:**

Soap, Shampoo

Razor/Shaving cream

Laundry soap

Anti-perspirant - Deodorant

Toothbrush and toothpaste

Brush or comb

#### Additional Clothing:

Warm Clothing including:

Winter jacket

Sweater/Sweatshirt

Sleeping wear

Undergarments and Socks

Hats

Gloves

Boots

#### Additional Required Items

Spending Money (for Meals) - Recommended at least \$100.00

**Optional Items** 

Camera



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#### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN

November 17, 2022

#### SUPERINTENDENT OF SCHOOLS

#### **TOPIC:** Donations to Athletics

The Novi Athletic Boosters is donating funds to areas of the District's Athletic Program including: Basketball, Border Cross, Cheer, Hockey, Wrestling, Football, LaCrosse, Track, Baseball, Golf, om, Soccer, Field Hockey, Swim and Dive, and Volleyball, that totaled \$ 39,345.00.

| Athletic Boost | ers Nov-2022  |          |
|----------------|---|----------|
| Winter Grants  |   | \$6,000  |
|                | Basketball (Boys) - Hudl  | \$1,000  |
|                | Basketball (Girls) - Hudl   | \$1,000  |
|                | Border Cross - Training Equipment   | \$1,000  |
|                | Cheer (Competitive) - Training Equipment  | \$1,000  |
|                | Hockey - Power Skating Lessons  | \$1,000  |
|                | Wrestling - Training Equipment  | \$1,000  |
| Board Donatio  | ns  | \$3,000  |
| Monetary dond  | ations earned by individuals performing NAB Board duties                          |          |
|                | Border Cross  | \$250    |
|                | Field Hockey  | \$250    |
|                | Football  | \$500    |
|                | Hockey  | \$500    |
|                | Lacrosse (Boys)   | \$1,250  |
|                | Track (Boys)  | \$250    |
| Committee Do   |   |          |
|                | ntions earned by individuals/teams performing NAB Committee<br>unning Concessions | \$27,490 |
|                | Baseball (Boys)   | \$250    |
|                | Basketball (Boys)   | \$650    |
|                | Basketball (Girls)  | \$700    |
|                | Border Cross  | \$2,000  |
|                | Cheer (Sideline)  | \$2,000  |
|                | Cross Country (Boys)  | \$1,700  |
|                | Field Hockey (Girls)  | \$2,350  |
|                | Football  | \$6,400  |
|                | Golf (Girls)  | \$500    |
|                | Hockey  | \$2,000  |
|                | Lacrosse (Boys)   | \$2,000  |
|                | Lacrosse (Girls)  | \$1,000  |
|                | Pom   | \$900    |
|                | Soccer (Boys)   | \$690    |
|                | Swim & Dive (Boys)  | \$250    |
|                | Volleyball  | \$1,200  |
|                | Wrestling   | \$2,900  |
| School Beautif | ication   | \$2,855  |
|                | Sideline Chairs - Performance Gym NHS   | \$2,855  |
|                | Sideline chairs will be utilized on the sidelines by athletes                     |          |

during competitions (basketball, volleball, wrestling, etc.) The existing chairs will be moved to the Middle School for use.

#### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN

November 17, 2022

#### SUPERINTENDENT OF SCHOOLS

#### **TOPIC:** NEF Grants and Donations

The Novi Educational Foundation (NEF) is presenting their list of donations and grants to the Board of Education in the total amount of \$12, 217.00 as attached.

#### **RECOMMENDATION:**

That the Novi Community Schools Board of Education accept the generous donation(s) as presented, with appreciation and thanks.

APPROVED AND RECOMMENDED

FOR BOARD ACTION

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Ben Mainka, Superintendent

#### **BOARD OF EDUCATION** NOVI COMMUNITY SCHOOL DISTRICT **NOVI, MICHIGAN** November 17, 2022

#### ASSISTANT SUPERINTENDENT OF HUMAN RESOURCES

#### **TOPIC:** Personnel Recommendations

Laura Carino, Assistant Superintendent of Human Resources, presents for your consideration the following personnel changes:

#### A. New Hires

| <u>Name</u>           | <u>Bldg.</u> | <u>Assignment</u> | <u>Reason</u>   | <u>Rate</u> | <u>Effective</u> |
|-----------------------|--------------|-------------------|-----------------|-------------|------------------|
| Doyle, Melanie        | NM5          | Special Ed Para   | New Hire        | Level B     | 11-28-22         |
| Kruger, Melissa       | VO           | Special Ed Para   | Position Change | Level B     | 11-28-22         |
| B. Retirements and Re | signations   |                   |                 |             |                  |

| <u>Name</u>          | <u>Bldg.</u> | <u>Assignment</u>   | <u>Reason</u> | <u>Effective</u> |
|----------------------|--------------|---------------------|---------------|------------------|
| Eldan, Lara          | MS           | Literacy Specialist | Resigned      | 11-07-22         |
|                      |              |                     |               |                  |
| Donovan, Kathryn     | ESB          | Executive AsstHR    | Retired       | 12-27-22         |
|                      |              |                     |               |                  |
| C. Leaves of Absence |              |                     |               |                  |
| <u>Name</u>          | <u>Bldg.</u> | <u>Assignment</u>   | <u>Reason</u> | <u>Effective</u> |

**RECOMMENDATION:** That the Novi Community School District Board of Education adopts the personnel report recommendations as presented.

> **APPROVED AND RECOMMENDED** FOR BOARD ACTION

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**Benjamin Mainka Superintendent** 

#### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN November 17, 2022

#### SUPERINTENDENT OF SCHOOLS

#### **TOPIC:** Bid Package #10B – NCSD District Wide Interior Card Access HS4

On Thursday, July 7 2022, the Novi Community School District Board of Education awarded the NCSD District Wide Card Access system contract to LaForge, LLC. The intent of the pricing was to apply to the interiors of the District Buildings.

The project team and LaForce, LLC had developed a project scope with the Novi Educational Services Building, Transportation, Maintenance, and the Meadows Soccer Pavilion for the retrofit existing interior doors. The project team has conducted a cost review of the scope of work and based up that review, they are proposing a contract amendment to be presented tonight and return for approval at the November 17, 2022 Board meeting.

Amend the contract incorporating added scope for buildings listed below, utilizing contracted unit pricing applied to access doors at the following buildings, per the attached cost quotations:

| 1. ESB, Transportation, Maintenance, Soccer Pavilion |                          | \$ 166,830.00        | 1 |
|--|--------------------------|----------------------|---|
| (Quote dated 10/26/2022)                             |                          |                      |   |
| Total this Amendment                                 |                          | \$ 166,830.00        | ł |
|  | Original Contract Amount | \$ 291,722.00        | ) |
|  | Previous Amendments      | \$ 1,328,842.00      |   |
|  | Current Amendment        | <u>\$ 166,830.00</u> | 1 |
|  | Amended Contract Amount  | \$ 1,787,394.00      | ) |

#### AWARD RECOMMENDATION AMOUNT: \$1,787,394.00

This came before the Board for information and discussion at the November 3,2022 Regular Board meeting and comes back tonight for approval.

#### **RECOMMENDATION:**

That the Novi Community School District Board of Education approve the amended contract, incorporating the added scope for Educational Services Building, Transportation, Maintenance, and the Meadows Soccer Pavilion as presented.

**APPROVED AND RECOMMENDED** FOR BOARD ACTION

Benjamin Mainka, Superintendent



October 28, 2022

Mr. Benjamin Mainka Superintendent Novi Community School District 25345 Taft Road Novi, MI 48374

RE: Novi Community School District 2019 Bond Program Bid Package #10B – Educational Services Building, Transportation, Maintenance, and Meadows Soccer Pavilion Interior HS4 Door Hardware

SUBJ: Change Amendment Recommendation

Dear Mr. Mainka,

Novi Community School District awarded the contract for the District Wide Card Access System to Laforce, LLC on July 7<sup>,</sup> 2022. The contract base scope included conversion of selected exterior doors to the HS4 Access System to all District Buildings. Unit Pricing was also included as part of the contract. The intent of this unit pricing is to apply to developed scope for the interiors of District Buildings. The contract would be amended accordingly for this added scope.

The project team and Laforce, LLC developed a project scope for The Novi Educational Services Building, Transportation, Maintenance, and the Meadows Soccer Pavilion for the retrofit of the existing interior doors. The scope of work was surveyed and priced in accordance with the districts security door hardware replacement initiative established by representatives from Novi Community School District, Secure Ed, Plante Moran Cresa, The Eisen Group, McCarthy & Smith, Inc.

The project team has conducted a cost review of the scope of work outlined in the proposal. During the cost review, the project team examined the scope of work, project schedule, manpower requirements, and specified materials with LaForce. Based upon the project team's review of Laforce's proposal, we propose the following recommendation to Novi Community School District for attached Contract Amendment to be approved.

Please feel free to contact me with any questions.

Sincerely,

Justin Bott

Justin Bott Sr. Project Manager

cc: Mike Dragoo, Novi Community School District Sandra Brasil, Novi Community School District Kevin Donnelly, Plante Moran Cresa Bill McCarthy, McCarthy and Smith, Inc. Carolyn Whiting, McCarthy and Smith, Inc. Stewart Reich, TMP Architecture, Inc. Date: October 27, 2022 Owner: Novi Community School District 25345 Taft Road Novi, MI 48374 Contractor: Laforce, LLC. 289 Robbins Drive Troy, MI 48083 Project: Novi Community School District 2019 Bond Program Bid Package 10B-NCSD District Wide Exterior Card Access HS4 Contract: AIA Document A132 - 2019 Standard Form of Agreement Between Owner and Contractor – Dated: July 7,2022 Amend the contract incorporating added scope for buildings listed below, utilizing contracted unit pricing applied to access doors at the following buildings, per the attached cost quotations: 1. ESB, Transportation, Maintenance, Soccer Pavilion <u>\$166,830.00</u> (Quoted 10/26/2022)

Total this Amendment

\$166,830.00

| Original Contract Amount | \$ 291,722.00  |
|--------------------------|----------------|
| Previous Amendments      | \$1,328,842.00 |
| Current Amendment        | \$166,830.00   |
| Amended Contract Amount  | \$1,787,394.00 |

| Dr. Benjamin Mainka            |
|--------------------------------|
| Novi Community School District |

Andrew Neigh LaForce, LLC

Date

Date

## LAFORCE



## QUOTE

26225 Sherwood Avenue Warren, MI 48091 Questions: 248-928-6597

| QUOTE NUMBER         | 463972QU                      |
|----------------------|-------------------------------|
| QUOTE DATE           | 10/26/2022                    |
| CUSTOMER REQUISITION |                               |
| MODE OF DELIVERY     | Security Integrations install |
| CUSTOMER             | 204204                        |
| CONTACT              | JUSTIN BOTT                   |

NOVI COMMUNITY SCHOOLS

TRANSPORTATION, MAINTENANCE, ESB AND BOSCO SHIP

25345 TAFT ROAD

NOVI, MI 48374

б USA

NOVI COMMUNITY SCHOOL DISTRICT S 25345 TAFT RD о́ГР NOVI, MI 48374 USA б

#### JOB \*\*\* REV A TRANSPORTATION, MAINTENANCE, ESB AND SOCCER PAVILION

| LINE   | QTY | ITEM      | DESCRIPTION   | UNIT PRICE  | EXTENDED<br>PRICE |
|--------|-----|-----------|---|-------------|-------------------|
| 1.000  | 1   | START     | SET #1 EDUCATIONAL SERVICES BUILDING OFFLINE<br>PRIVACY LOCKS   | 47,684.0000 | 47,684.00         |
| 2.500  | 28  | HDW       | HAGER ACCESS/SECURITY OFFLINE PRIVACY LOCKSET<br>HP38M32DBBW23M (REFERENCE MARKED UP DRAWING-<br>DUE TO NO NUMBERS) |             |                   |
| 3.000  | 1   | REFERENCE | LABOR AS FOLLOWS: AFTER HOURS   |             |                   |
| 4.000  | 1   | END       |   |             |                   |
| 5.000  | 1   | START     | SET #2 EDUCATIONAL SERVICES BUILDING OFFLINE<br>STOREROOM LOCKS   | 25,620.0000 | 25,620.00         |
| 6.000  | 15  | HDW       | HAGER ACCESS/SECURITY OFFLINE<br>ENTRANCE/STOREROOM LOCKSET HE38M32DBBW23M  |             |                   |
| 7.000  | 1   | REFERENCE | LABOR AS FOLLOWS: AFTER HOURS   |             |                   |
| 8.000  | 1   | END       |   |             |                   |
| 9.000  | 1   | START     | SET #3 EDUCATIONAL SERVICES BUILDING BATHROOM<br>DOORS  | 5,139.0000  | 5,139.00          |
| 10.000 | 3   | HDW       | HAGER ACCESS/SECURITY ONLINE PRIVACY<br>THUMBTURN LOCKSET HT38M32DBBW23M  |             |                   |
| 11.000 | 1   | REFERENCE | LABOR AS FOLLOWS: AFTER HOURS   |             |                   |
| 12.000 | 1   | END       |   |             |                   |
| 12.500 | 1   | START     | SET #4 EDUCATIONAL SERVICES BUILDING<br>CYLINDRICAL LOCKS   | 3,006.0000  | 3,006.00          |
| 12.750 | 2   | HDW       | HAGER OFFLINE HS4 CYLINDRICAL LOCKSET<br>HM34J26DBBW23A   |             |                   |
| 12.875 | 1   | REFERENCE | LABOR AS FOLLOWS: AFTER HOURS   |             |                   |
| 12.938 | 1   | END       |   |             |                   |
| 12.969 | 1   | START     | SET #5 EDUCATIONAL SERVICES BUILDING BASEMENT<br>EXIT STORE FRONT DOORS EXIT ONLY NO CARD<br>ACCESS                 | 423.0000    | 423.0             |
| 12.980 | 1   | 20081     | 7180-26D 1 1/8 US26D ILCO DUMMY CYLINDER (CS123976)   |             |                   |
| 12.992 | 1   | REFERENCE | LABOR AS FOLLOWS: AFTER HOURS   |             |                   |
| 12.996 | 1   | END       |   |             |                   |





## QUOTE

| EXTENDED<br>PRICE | UNIT PRICE  | DESCRIPTION  | ITEM      | QTY | LINE   |
|-------------------|-------------|--|-----------|-----|--------|
| 3,416.00          | 3,416.0000  | SET#6 SOCCER OFFLINE STOREROOM LOCKS   | START     | 1   | 13.000 |
|                   |             | HAGER ACCESS/SECURITY OFFLINE<br>ENTRANCE/STOREROOM LOCKSET HE38M32DBBW23M   | HDW       | 2   | 14.000 |
|                   |             | LABOR AS FOLLOWS: AFTER HOURS  | REFERENCE | 1   | 15.000 |
|                   |             |  | END       | 1   | 16.000 |
| 8,515.00          | 8,515.0000  | SET #7 SOCCER OFFLINE PRIVACY LOCKS  | START     | 1   | 16.500 |
|                   |             | HAGER OFFLINE HS4 PRIVACY MORTISE LOCKSET<br>HP38M32DBBW23M  | HDW       | 5   | 16.750 |
|                   |             | LABOR AS FOLLOWS: AFTER HOURS  | REFERENCE | 1   | 16.875 |
|                   |             |  | END       | 1   | 16.938 |
| 13,624.00         | 13,624.0000 | SET #8 MAINTENANCE BUILDING OFFLINE PRIVACY<br>LOCKS DOOR #'S- 101 (3), 117A,117, 118, 118A, & 106   | START     | 1   | 17.000 |
|                   |             | HAGER ACCESS/SECURITY OFFLINE PRIVACY LOCKSET<br>HP38M32DBBW23M  | HDW       | 8   | 18.000 |
|                   |             | LABOR AS FOLLOWS: AFTER HOURS  | REFERENCE | 1   | 19.000 |
|                   |             |  | END       | 1   | 20.000 |
| 18,788.00         | 18,788.0000 | SET #9 MAINTENANCE BUILDING OFFLINE STOREROOM<br>LOCKS DOOR #'S-113 (2), 109, 100, 107, 114,115,116<br>(2),108,112   | START     | 1   | 21.000 |
|                   |             | HAGER ACCESS/SECURITY OFFLINE<br>ENTRANCE/STOREROOM LOCKSET HE38M32DBBW23M   | HDW       | 11  | 22.000 |
|                   |             | LABOR AS FOLLOWS: AFTER HOURS  | REFERENCE | 1   | 23.000 |
|                   |             |  | END       | 1   | 24.000 |
| 1,713.00          | 1,713.0000  | SET #10 MAINTENANCE BUILDING OFFLINE THUMTURN<br>MORTISE LOCK DOOR #105  | START     | 1   | 24.500 |
|                   |             | HAGER HS4 THUMBTURN PRIVACY MORTISE LOCK<br>HT38M32DBBW23M   | HDW       | 1   | 24.750 |
|                   |             | LABOR AS FOLLOWS: AFTER HOURS  | REFERENCE | 1   | 24.875 |
|                   |             |  | END       | 1   | 24.938 |
| 6,812.00          | 6,812.0000  | SET #11 TRANSPORTATION BUILDING OFFLINE PRIVACY<br>LOCKS DOOR#'S- A103, A104, A105, & MECHANICS<br>OFFICE  | START     | 1   | 25.000 |
|                   |             | HAGER ACCESS/SECURITY OFFLINE PRIVACY LOCKSET<br>HP38M32DBBW23M  | HDW       | 4   | 26.000 |
|                   |             | LABOR AS FOLLOWS: AFTER HOURS  | REFERENCE | 1   | 27.000 |
|                   |             |  | END       | 1   | 28.000 |
| 23,912.00         | 23,912.0000 | SET #12 TRANSPORTATION BUILDING OFFLINE<br>STOREROOM LOCKS-DOOR #'S<br>A106,110,A109,A101,A117,A112,A113, 6 DOORS IN BACK<br>BAY AREA, UNNUMBERED DOOR TO LEFT OF A101 | START     | 1   | 29.000 |
|                   |             | HAGER ACCESS/SECURITY OFFLINE<br>ENTRANCE/STOREROOM LOCKSET HE38M32DBBW23M   | HDW       | 14  | 30.000 |
|                   |             |  | DEFERENCE | 1   | 31.000 |
|                   |             | LABOR AS FOLLOWS: AFTER HOURS  | REFERENCE | 1   | 31.000 |





## QUOTE

| LINE   | QTY | ITEM      | DESCRIPTION   | UNIT PRICE | EXTENDED<br>PRICE |
|--------|-----|-----------|---|------------|-------------------|
| 33.000 | 1   | START     | SET #13 TRANSPORTATION BUILDING BATHROOM<br>DOORS A107A & A107B | 3,426.0000 | 3,426.00          |
| 34.000 | 2   | HDW       | HAGER HS4 PRIVACY THUMBTURN LOCKSET<br>HT38M32DBBW23M           |            |                   |
| 35.000 | 1   | REFERENCE | LABOR AS FOLLOWS: AFTER HOURS                                   |            |                   |
| 36.000 | 1   | END       |   |            |                   |
| 37.000 |     | INSTALL   | TIME TO SURVEY  |            | 1,952.00          |
| 38.000 | 1   | MHDW      | SONITROL INTEGRATION  | 2,800.0000 | 2,800.00          |

#### RECEIPT REQUIRED FOR REFUNDS OR EXCHANGES.

| Stock materials are subject to 45% restocking fee. Special order materials are   | FREIGHT        | \$0.00       |
|--|----------------|--------------|
| not returnable. No returns after 90 days.<br>A transaction fee of 3% will be charged on all payments made via credit card,   | SUBTOTAL       | \$166,830.00 |
| which is not greater than our cost of acceptance.  | SALES TAX      | \$0.00       |
| This quotation is subject to the Terms and Conditions found at <a href="http://laforceinc.com/terms-conditions/">http://laforceinc.com/terms-conditions/</a> , which are incorporated in full by this reference. The Terms and Conditions will be sent by mail to the Buyer upon request. LaForce, Inc. limits acceptance to the Terms and Conditions, and objects to any other additional or different terms in the Buyer's purchase order or acceptance. | TOTAL          | \$166,830.00 |
|  | PAY TERMS: NET | 30           |

# LAFORCE



## QUOTE

### QUALIFICATIONS

- Covid-19 note: quoted leadtimes subject to delays/impacts arising out of pandemic.
- Quote is valid for 30 days from date of quotation unless otherwise stated herein.
- Past due accounts are subject to a service charge of 1.5% per month on the unpaid balance.
- This offer is conditioned upon approval of credit by LaForce on the purchaser.
- No sales, use or other taxes included unless otherwise stated herein in writing.
- See attached qualifications and terms for this project.
- Federal project note: Federal Contractor vaccine mandate compliance not available.
- All work to be performed after hours or on Saturdays.
- All existing door hardware assumed to be in good working condition.
- No warranty on existing or re-used door hardware.
- NCSD to provide & configure network switch.
- All cable pulls & programming for alarm integration to be performed by Sonitrol.

Thank you for this opportunity to quote your needs. Please sign and return this quote and attached qualifications or send a written purchase order, and we will proceed with your order. LaForce, Inc. is not able to accept verbal purchase authorizations at this time. We look forward to working with you. If you have any questions, or need further information, please give me a call.

Thank you for your order!

We appreciate your business!

| ANDY NEIGH                       |
|----------------------------------|
| Email: Andy.Neigh@laforceinc.com |
| Phone: 248-928-6597              |

| Quote Number:  | 463972QU |
|----------------|----------|
| Authorized By: |          |
| Company:       |          |
| Date:          |          |

#### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN November 17, 2022

#### SUPERINTENDENT OF SCHOOLS

#### **TOPIC:** NCSD 2019 Bond Program – Novi Meadows Addition TMP Bulletin #06

In a letter to the Novi Community School District, Plante Moran Cresa (PMC) updated the district on the recommended proposals associated with Bulletin #06. The bid set did not include the IT Infrastructure design documents. A final set of design documents were issued and included these missing drawings that needed to be quoted.

The attached summary of costs, which totals \$162,907.99, will be funded from the previously Board approved Meadows contingency funds.

This came before the Board for information and discussion at the November 3,2022 Regular Board meeting and comes back tonight for approval.

#### **RECOMMENDATION:**

That the Novi Community School District Board of Education approve the the attached summary of costs, totaling \$162,907.99 to be funded out of the previously approved Meadows contingency funds.

APPROVED AND RECOMMENDED FOR BOARD ACTION

Benjamin Mainka, Superintendent



November 04, 2022

Mr. Ben Mainka Superintendent Novi Community School District 25345 Taft Road Novi, MI 48374

RE: Novi Community Schools 2019 Bond Program Novi Meadows Addition – TMP Architecture Bulletin #06

Dear Mr. McIntyre

This letter transmits an update from Plante Moran Cresa (PMC) as it relates to the assignment to assist and advise Novi Community School District (NCSD) to review and recommend proposals associated with Bulletin #06 issued by TMP Architecture.

During the bid phase of the project TMP inadvertently did not include the IT infrastructure design documents within the bid set. After the project was bid and contracts awarded, TMP issued a final set of design documents which included these missing drawings. It was then realized by the team these IT drawings were not in the original bid set and needed to be quoted as a change order. IT infrastructure includes the raceways and conduits for the technology systems.

By the governance requirements set forth by the Project Team for the 2019 Bond Program, this change requires board approval. This request will be funded from previously approved contingency dollars assigned to the Meadow's addition already approved by the Board of Education. This change exceeds administration approval thresholds set forth and requires Board of Education approval.

Please see the attached summary of costs which total *\$162,907.99* PMC and the Project Team have reviewed the attached costs and recommend the Board of Education approves this change which shall be funded from Meadow's contingency.

PMC is available if anyone has any questions via email-phone and will be available at the November 04, 2022, Board Meeting to answer any questions and present in person.

Sincerely,

Plante Moran Cresa

Kevin Donnelly Senior Vice President

Enclosures: Meadow's Bulletin #06 Cost Summary

Cc: Michael Dragoo, NCSD Justin Bott, McCarthy & Smith Stewart Reich, TMP Associates



| Nov     | vi Community Schools  | 2019 B  | ond Iss                             | sue  |                               |                     |                                   |                        |                         |          |  |               |   |       |  |
|---------|---|---|-------------------------------------|--|-------------------------------|---------------------|-----------------------------------|------------------------|-------------------------|----------|--|---------------|---|-------|--|
|         | CONT  | RACTOR  | QUOTA                               | TION - W                                     | ORK I                         | ITEMS               | DET                               | AIL                    |                         |          | to be complet<br>predetermine              |               | tractor<br>natic calculation            |       |  |
|         | Date: Rev 7-6-22  |   |                                     |  | Project                       | t Name:             | Bid F                             | Package                | ınity Scho<br>#5B - Nov |          |  |               | y School                                |       |  |
| Cont    | ractor: O'Donnell Electric<br>Check One Check if PRIME Contrac                    | atar []at                                       |                                     |  | E / A/E Pr                    | -                   | 1913<br>M-C                       |                        | Sauith Inc.             |          |  |               |   |       |  |
|         |   |   | neck if Subcont                     |  | NO                            | CM:                 | McCa                              | irtny & S              | Smith, Inc.             |          |  | NOR DE        | OUTOT NO                                | 1     |  |
| Docarie | BULLETIN NO:  | CCD NO:   |                                     | ASI  | NO:                           |                     |                                   |                        | (                       | Contr    | actor CHA                                  | NGE RE        | QUEST NO:                               |       |  |
| _       | rical per missing print page E5.6   | ALTEDNA   | TE UCI                              |  | COND                          | UITS I              | nolud                             | ing the                | conduite                | for      | tolocomm                                   | unicati       | on nothway                              | e eb  | own os FMT                               |
|         | e would become PVC conduits ra  |   | 11E- UG 1                           | OKALL  | COND                          | 0115.1              | iiciuu                            | ing the                | conducts                | 101      | terecomm                                   | lunicati      | on pathway                              | 5 511 | UWII AS EIVIT.                           |
| А.      | MATERIALS and PURCHASED EQU   | IPMENT  |                                     |  | Е                             | nter negative<br>wo | quantity<br>rk items.             | for deleted            | DO NO                   | OT INC   | CLUDE State Sa                             | les Tax.      |   |       |  |
|         | Description   |   |                                     |  | (                             | Quantity            | M                                 | easure                 | Cha                     | arge l   | Price                                      | Per           |   | TC    | DTAL                                     |
|         | 1 - Misc Material Per Attached  |   |                                     |  |                               | 1                   | LS                                |                        | \$                      |          | 72,429.47                                  | LS            |   |       | \$72,429.4                               |
|         | 2 - Lift Charges<br>3 -   |   |                                     |  |                               | 1                   | LS                                |                        | \$                      |          | 150.00                                     | LS            |   |       | \$150.0                                  |
|         | 4 -   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               |   |       | \$0.0                                    |
|         | 5 - Stage & Store & delivery to site as req                                       | uired   |                                     |  |                               |                     | LS                                |                        | s                       |          |  | LS            | _                                       |       | \$0.00                                   |
|         | 8 - Shipping/Freight (when applicable)<br>** To add rows: COPY row, then INSERT C | COPIED CELLS                                    | i, then re-numi                     | ber. **                                      |                               | I                   | LS                                |                        | \$                      |          | -  | LS<br>Sub-Tot | al Material Amou                        | ınt = | \$0.00<br>\$72,579.4                     |
|         |   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               | Sales Tax Amou                          |       | \$4,354.7                                |
|         |   |   |                                     |  |                               |                     |                                   |                        |                         |          |  | Sub-Tota      | al Material Amou                        | ınt = | \$76,934.24                              |
|         |   |   |                                     |  |                               |                     |                                   |                        |                         | 10%      | Overhead &                                 |               | k-up (0% if Crec                        |       | \$7,693.42                               |
| n       | LABOD On first constation and   |   |                                     |  | Conthe P. (                   | S                   | 4. 4. in                          | alu da d ha            |                         | e/ 01    | 1 e D                                      |               | Material Amou                           | int = | \$84,627.60                              |
| В.      | LABOR On first quotation pro  | 1   | n of rate for f                     |  | Lartny & :                    | -                   |                                   | ciuded bu              | rden and 10             | % UI     |  | itract.       |   | 1     | TOTAL                                    |
|         |   | Approved<br>HOURLY<br>Straight Time<br>RATE (a) | TOTAL<br>Straight Time<br>HOURS (b) | Approved<br>Hourly<br>1-1/2<br>Time Rate (c) | TOTAL<br>1-1/2 Tin<br>HOURS ( | ne Do               | roved<br>urly<br>uble<br>Rate (e) | TOT.<br>Double<br>HOUR | Time                    |          | TOTAL<br>Straight Tim<br>AMOUNT<br>= a x b |               | TOTAL<br>1-1/2Time<br>AMOUNT<br>= c x d |       | TOTAL<br>Double Time<br>AMOUNT<br>=e x f |
|         | Craft/Trade:<br>Classification:   | \$ 96.00  | 281                                 | \$ 144.00                                    |                               | \$                  | 192.00                            |                        | =                       | \$       | 26,9                                       | 76.00 \$      | -                                       | \$    | -  |
|         | Craft/Trade: Electrician  | \$ 83.00  | 936.11                              | \$ 124.50                                    |                               | \$                  | 166.00                            |                        | =                       | \$       | 77,6                                       | 97.13 \$      | -                                       | \$    | -  |
|         | Craft/Trade: Apprentice Classification:   | \$ 78.00  | 0                                   | \$ 117.00                                    |                               | \$                  | 156.00                            |                        | =                       | \$       |  | - s           | -                                       | \$    | -  |
|         | Craft/Trade:<br>Classification:   | \$ 60.00  | 27                                  | \$ 90.00                                     |                               | \$                  | 120.00                            |                        | =                       | \$       | 1,6  | 20.00 \$      | -                                       | \$    | -  |
|         | ** To add rows: COPY row, then INSERT C   | COPIED CELLS                                    | s, then re-num                      | ber. **                                      |                               |                     |                                   |                        | Sub-Totals              | = \$     | 106,2                                      | 93.13 \$      | -                                       | \$    | -  |
|         | ** WHEN ADDING ROWS, LINK PROPER  | RLY TO LABOR                                    | RATE SUMM                           | ARY TAB **                                   |                               |                     |                                   |                        |                         |          |  |               | ne + x1.5 time + x2 ti                  |       | \$106,293.1                              |
|         |   |   |                                     |  |                               |                     |                                   | If net c               | redit, reductior        | 1 in cre | dit to omit 10%                            |               | & Profit in labor 1<br>tal Labor Amou   |       | NOT APPLICABLE<br>\$106,293.13           |
| C.      | FIELD EQUIPMENT RENTALS   |   |                                     |  | Е                             | nter negative       |                                   | for deleted            |                         |          |  | 100           | tai Laboi Ailiot                        | nt –  | \$100,275.1                              |
| с.      | Field Equipment Description (i.e. Backhoe,  | manlift, etc N                                  | Jot Job Vehicle                     | es)  |                               | wo<br>Quantity      | rk items.<br>Mo                   | easure                 | Ch                      | arge l   | Price                                      | Per           |   |       |  |
|         | 1 -   | indinin, etc. 1                                 | Corveo remen                        | ,  |                               | Quantity<br>0       |                                   | cusure                 | s                       | inge i   | -  | 10            |   |       | \$0.00                                   |
|         | 2 -   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               |   |       | \$0.00                                   |
|         | 3 -<br>** To add rows: COPY row, then INSERT C                                    | COPIED CELLS                                    | than ra-numi                        | har **                                       |                               |                     |                                   |                        |                         |          | Cub T                                      |               | Carriero de Arroy                       |       | \$0.0                                    |
|         | To add Tows. COLITON, men INSERT C  | OI IED CELL                                     | , men re-num                        |  |                               |                     |                                   |                        |                         | 10%      |  |               | Equipment Amou<br>k-up (0% if Cred      | -     | \$0.00                                   |
|         |   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               | quipment Amou                           |       | \$0.00                                   |
| D.      | UNIT PRICES: Include material, labor,   | , all taxes othe                                | er costs and f                      | ees  | E                             | nter negative<br>wo | quantity<br>rk items.             | for deleted            |                         |          |  |               |   |       |  |
|         | Field Equipment Description (i.e. Backhoe,  | manlift, etc N                                  | lot Job Vehicle                     | es)  | (                             | Quantity            |                                   | easure                 | Chi                     | arge l   | Price                                      | Per           |   |       |  |
|         | 1 - 2 -   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               |   |       | \$0.00                                   |
|         | ** To add rows: COPY row, then INSERT C   | COPIED CELLS                                    | then re-num                         | her. **                                      |                               |                     |                                   |                        |                         |          |  | Total I       | Jnit Price Amou                         | nt =  | \$0.0                                    |
| E.      | SUBCONTRACTOR MARK-UP   |   |                                     |  |                               |                     |                                   |                        |                         |          |  | i otur e      |   |       | 50.0                                     |
|         | Name of Subcontractor   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               |   |       | Amount                                   |
|         | 1 - EJA Excavation  |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               |   |       | \$17,985.00                              |
|         | 2 - 3 -   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               |   |       | \$0.00                                   |
|         | ** To add rows: COPY row, then INSERT C   | COPIED CELLS                                    | , then re-num                       | ber. **                                      |                               |                     |                                   |                        |                         |          | Sub-                                       | Total Subo    | contractor Amou                         | nts = | \$17,985.00                              |
|         |   |   |                                     |  |                               |                     |                                   |                        |                         | 5%       |  |               | k-up (0% if Cred                        |       | \$899.2                                  |
|         |   |   |                                     |  |                               |                     |                                   |                        |                         |          | Т  | otal Subco    | ontractor Amou                          | nt =  | \$18,884.2                               |
| ТОТА    | L AMOUNT FOR WORK ITEM NO.<br>BULLETIN NO.  | CCD NO.   |                                     | AS   | SI NO.                        |                     | l                                 | Contra                 | actor CHA!              | NGE      | REQUEST                                    | `NO           |   | L,    |  |
|         |   |   |                                     |  |                               |                     |                                   | A.                     |                         |          |  |               | Material Amou                           |       | \$84,627.60                              |
| 1       |   |   |                                     |  |                               |                     |                                   | В.<br>С.               |                         |          | Total                                      |               | il Labor Amoui<br>iipment Amoui         |       | \$106,293.13                             |
| 1       |   |   |                                     |  |                               |                     |                                   | D.                     |                         |          | i otal                                     |               | it Price Amour                          | -     | \$0.00                                   |
| 1       |   |   |                                     |  |                               |                     |                                   | E.                     |                         | 1        | Total Subcon                               | ntractor N    | /lark-up Amou                           | nt =  | \$18,884.25                              |
| 1       |   |   |                                     | Bond %                                       | 1%                            |                     |                                   | F.                     |                         | an -     |  |               | Bond Premiun                            |       | \$2,098.05                               |
| ┣—      |   |   |                                     |  |                               |                     |                                   |                        |                         |          |  |               | R WORK ITE                              |       | \$211,903.09<br>-\$48,995.10             |
| L       |   |   |                                     |  |                               |                     |                                   |                        |                         | Lİ       | ου ΓΑΚΙ <i>Ρ</i>                           | IL OUBI       | MILLED COS                              | 1     | -0+0,773.10                              |



#### CO: CO-0018: RFI 102 Missing Page E5.6 Alternate

#### Takeoff

|           |               |     |             |                               |                    |                    | 6 Jul 2022 10: | 27:45  |
|-----------|---------------|-----|-------------|-------------------------------|--------------------|--------------------|----------------|--------|
| ISE: FEEI | DERS          |     |             |                               | Matadal            | Manadal            | Labara         | Labo   |
| Item #    | Qty U/M       | Q/M | Size        | Description                   | Material<br>Unit   | Material<br>Result | Labor<br>Unit  | Result |
|           | 0.00          | •   |             | 4" EMT CONDUITS               |                    |                    |                |        |
|           | 0.00          |     |             |                               |                    |                    |                |        |
|           | 0.00          |     |             | ROOM A213                     |                    |                    |                |        |
| TITLE     | 180.00 EA     | М   |             | 2-DUCT / NO TRENCHING 4" PVC  | 0.0000             | 0.00               | 0.0000         | 0.00   |
| 10183     | 360.00 FT     | М   | 4           | PVC SCH 40 10' LAID IN TRENCH | 8.6124             | 3,100.46           | 0.0550         | 19.80  |
| 20224     | 8.00 EA       | М   | 4           | PVC SCH 40 90-DEG-ELBOW       | 11.8760            | 95.01              | 1.0000         | 8.00   |
| 31412     | 8.00 EA       | М   | 4           | PVC COUPLING                  | 2.3917             | 19.13              | 0.8000         | 6.40   |
| 390098    | 72.00 EA      | М   | 4 x 2       | CARLON SNAP-LOC BASE SPACER   | 1.1856             | 85.36              | 0.2000         | 14.40  |
| 40043     | 50.40 OZ      | М   | OUNCE       | PVC (GLUE) CEMENT             | 0.5274             | 26.58              | 0.0120         | 0.60   |
| 390264    | 180.00 FT     | М   | 18" WIDE    | HAND TRIM SANDY TRENCH        | 0.0000             | 0.00               | 0.0300         | 5.4    |
| 31372     | 4.00 EA       | М   | 4           | PVC MALE ADAPTER              | 3.4397             | 13.76              | 0.8000         | 3.2    |
| 40241     | 4.00 EA       | М   | 4           | PLASTIC BUSHING               | 1.2070             | 4.83               | 0.5300         | 2.1    |
| 500138    | 400.00 FT     | М   |             | PULL LINE (STRING)            | 0.0173             | 6.91               | 0.0026         | 1.04   |
| TITLE     | 20.00 EA      | М   | 4           | EMT ON BAR-JOIST              | 0.0000             | 0.00               | 0.0000         | 0.00   |
| 10062     | 40.00 FT      | М   | 4           | EMT                           | 14.8143            | 592.57             | 0.1600         | 6.40   |
| 20757     | 0.00 EA       | М   | 4           | EMT 90-ELBOW                  | 72.4300            | 0.00               | 1.0000         | 0.00   |
| 20747     | 4.00 EA       | М   | 4           | EMT FIELD-BEND                | 0.0000             | 0.00               | 2.0000         | 8.00   |
| 160202    | 10.00 EA      | М   | 3/8-16      | PLTD BEAM CLAMP               | 2.4775             | 24.78              | 0.3000         | 3.00   |
| 160065    | 10.00 EA      | М   | 4           | PLTD-MINI COND-HGR W/BOLT     | 3.6620             | 36.62              | 0.1750         | 1.7    |
| 160824    | 10.00 EA      | М   | 3/8-16 x 1" | PLTD MACHINE SCREWS           | 0.1029             | 1.03               | 0.0750         | 0.75   |
| 160420    | 20.00 EA      | М   | 3/8"        | PLTD FLAT WASHER              | 0.0617             | 1.23               | 0.0012         | 0.02   |
| 160431    | 10.00 EA      | М   | 3/8"        | PLTD LOCK WASHER              | 0.0275             | 0.28               | 0.0012         | 0.03   |
| 30550     | 4.00 EA       | М   | 4           | EMT STEEL-SS COUPLING         | 7.4600             | 29.84              | 0.2200         | 0.88   |
| 30666     | 4.00 EA       | М   | 4           | EMT STEEL SS CONNECTOR        | 10.7100            | 42.84              | 0.4500         | 1.8    |
|           | 0.00          |     |             |                               |                    |                    |                |        |
|           | 0.00          |     |             | ROOM C213                     |                    |                    |                |        |
| TITLE     | 390.00 EA     | М   |             | 2-DUCT / NO TRENCHING 4" PVC  | 0.0000             | 0.00               | 0.0000         | 0.00   |
| ONNELL    | ELECTRIC, LLO | 2   |             | 8505 Main Street              | <b>Phone:</b> (734 | )459-4455          |                |        |
|           |               |     |             | Whitmore Lake, MI 48189       | Web:               |                    |                |        |

#### Phase: FEEDERS

| Item #    | Qty U/M       | Q/M | Size        | Description                                 | Material<br>Unit | Material<br>Result | Labor<br>Unit | Labor<br>Result |
|-----------|---------------|-----|-------------|---|------------------|--------------------|---------------|-----------------|
| 10183     | 780.00 FT     | М   | 4           | PVC SCH 40 10' LAID IN TRENCH               | 8.6124           | 6,717.67           | 0.0550        | 42.90           |
| 20224     | 8.00 EA       | М   | 4           | PVC SCH 40 90-DEG-ELBOW                     | 11.8760          | 95.01              | 1.0000        | 8.00            |
| 31412     | 8.00 EA       | М   | 4           | PVC COUPLING                                | 2.3917           | 19.13              | 0.8000        | 6.40            |
| 390098    | 156.00 EA     | М   | 4 x 2       | CARLON SNAP-LOC BASE SPACER                 | 1.1856           | 184.95             | 0.2000        | 31.20           |
| 40043     | 109.20 OZ     | Μ   | OUNCE       | PVC (GLUE) CEMENT                           | 0.5274           | 57.60              | 0.0120        | 1.31            |
| 390264    | 390.00 FT     | М   | 18" WIDE    | HAND TRIM SANDY TRENCH                      | 0.0000           | 0.00               | 0.0300        | 11.70           |
| 31372     | 4.00 EA       | Μ   | 4           | PVC MALE ADAPTER                            | 3.4397           | 13.76              | 0.8000        | 3.20            |
| 40241     | 4.00 EA       | М   | 4           | PLASTIC BUSHING                             | 1.2070           | 4.83               | 0.5300        | 2.12            |
| 500138    | 800.00 FT     | Μ   |             | PULL LINE (STRING)                          | 0.0173           | 13.82              | 0.0026        | 2.08            |
| TITLE     | 20.00 EA      | М   | 4           | EMT ON BAR-JOIST                            | 0.0000           | 0.00               | 0.0000        | 0.00            |
| 10062     | 40.00 FT      | М   | 4           | EMT   | 14.8143          | 592.57             | 0.1600        | 6.40            |
| 20757     | 0.00 EA       | М   | 4           | EMT 90-ELBOW                                | 72.4300          | 0.00               | 1.0000        | 0.00            |
| 20747     | 4.00 EA       | М   | 4           | EMT FIELD-BEND                              | 0.0000           | 0.00               | 2.0000        | 8.00            |
| 160202    | 10.00 EA      | Μ   | 3/8-16      | PLTD BEAM CLAMP                             | 2.4775           | 24.78              | 0.3000        | 3.00            |
| 160065    | 10.00 EA      | М   | 4           | PLTD-MINI COND-HGR W/BOLT                   | 3.6620           | 36.62              | 0.1750        | 1.75            |
| 160824    | 10.00 EA      | М   | 3/8-16 x 1" | PLTD MACHINE SCREWS                         | 0.1029           | 1.03               | 0.0750        | 0.75            |
| 160420    | 20.00 EA      | М   | 3/8"        | PLTD FLAT WASHER                            | 0.0617           | 1.23               | 0.0012        | 0.02            |
| 160431    | 10.00 EA      | М   | 3/8"        | PLTD LOCK WASHER                            | 0.0275           | 0.28               | 0.0012        | 0.01            |
| 30550     | 4.00 EA       | М   | 4           | EMT STEEL-SS COUPLING                       | 7.4600           | 29.84              | 0.2200        | 0.88            |
| 30666     | 4.00 EA       | Μ   | 4           | EMT STEEL SS CONNECTOR                      | 10.7100          | 42.84              | 0.4500        | 1.80            |
|           | 0.00          |     |             |   |                  |                    |               |                 |
|           | 0.00          |     |             | ROOM C110                                   |                  |                    |               |                 |
| TITLE     | 530.00 EA     | Μ   |             | 2-DUCT / NO TRENCHING 4" PVC                | 0.0000           | 0.00               | 0.0000        | 0.00            |
| 10183     | 1,060.00 FT   | Μ   | 4           | PVC SCH 40 10' LAID IN TRENCH               | 8.6124           | 9,129.14           | 0.0550        | 58.30           |
| 20224     | 8.00 EA       | Μ   | 4           | PVC SCH 40 90-DEG-ELBOW                     | 11.8760          | 95.01              | 1.0000        | 8.00            |
| 31412     | 8.00 EA       | Μ   | 4           | PVC COUPLING                                | 2.3917           | 19.13              | 0.8000        | 6.40            |
| 390098    | 212.00 EA     | Μ   | 4 x 2       | CARLON SNAP-LOC BASE SPACER                 | 1.1856           | 251.35             | 0.2000        | 42.40           |
| 40043     | 148.40 OZ     | Μ   | OUNCE       | PVC (GLUE) CEMENT                           | 0.5274           | 78.27              | 0.0120        | 1.78            |
| 390264    | 530.00 FT     | Μ   | 18" WIDE    | HAND TRIM SANDY TRENCH                      | 0.0000           | 0.00               | 0.0300        | 15.90           |
| 31372     | 4.00 EA       | М   | 4           | PVC MALE ADAPTER                            | 3.4397           | 13.76              | 0.8000        | 3.20            |
| 40241     | 4.00 EA       | М   | 4           | PLASTIC BUSHING                             | 1.2070           | 4.83               | 0.5300        | 2.12            |
| 500138    | 1,100.00 FT   | Μ   |             | PULL LINE (STRING)                          | 0.0173           | 19.00              | 0.0026        | 2.86            |
|           | 1,100.00      |     |             |   |                  |                    |               |                 |
|           | 0.00          |     |             | ROOM G119                                   |                  |                    |               |                 |
| TITLE     | 730.00 EA     | М   |             | 2-DUCT / NO TRENCHING 4" PVC                | 0.0000           | 0.00               | 0.0000        | 0.00            |
| O'DONNELL | ELECTRIC, LLC |     |             | 8505 Main Street<br>Whitmore Lake, MI 48189 | Phone: (<br>Web: | 734)459-4455       |               |                 |

| Item #  | Qty U/M      | Q/M | Size     | Description                       | Material<br>Unit   | Material<br>Result | Labor<br>Unit | Labo<br>Resul |
|---------|--------------|-----|----------|-----------------------------------|--------------------|--------------------|---------------|---------------|
| 10183   | 1,460.00 FT  | М   | 4        | PVC SCH 40 10' LAID IN TRENCH     | 8.6124             | 12,574.10          | 0.0550        | 80.3          |
| 20224   | 8.00 EA      | М   | 4        | PVC SCH 40 90-DEG-ELBOW           | 11.8760            | 95.01              | 1.0000        | 8.0           |
| 31412   | 8.00 EA      | М   | 4        | PVC COUPLING                      | 2.3917             | 19.13              | 0.8000        | 6.4           |
| 390098  | 292.00 EA    | М   | 4 x 2    | CARLON SNAP-LOC BASE SPACER       | 1.1856             | 346.20             | 0.2000        | 58.4          |
| 40043   | 204.40 OZ    | М   | OUNCE    | PVC (GLUE) CEMENT                 | 0.5274             | 107.81             | 0.0120        | 2.4           |
| 390264  | 730.00 FT    | М   | 18" WIDE | HAND TRIM SANDY TRENCH            | 0.0000             | 0.00               | 0.0300        | 21.9          |
| 31372   | 4.00 EA      | М   | 4        | PVC MALE ADAPTER                  | 3.4397             | 13.76              | 0.8000        | 3.2           |
| 40241   | 4.00 EA      | М   | 4        | PLASTIC BUSHING                   | 1.2070             | 4.83               | 0.5300        | 2.1           |
| 500138  | 1,550.00 FT  | М   |          | PULL LINE (STRING)                | 0.0173             | 26.77              | 0.0026        | 4.0           |
|         | 0.00         |     |          |                                   |                    |                    |               |               |
|         | 0.00         |     |          | ROOM G105                         |                    |                    |               |               |
| TITLE   | 750.00 EA    | М   |          | 2-DUCT / NO TRENCHING 4" PVC      | 0.0000             | 0.00               | 0.0000        | 0.0           |
| 10183   | 1,500.00 FT  | М   | 4        | PVC SCH 40 10' LAID IN TRENCH     | 8.6124             | 12,918.60          | 0.0550        | 82.5          |
| 20224   | 8.00 EA      | М   | 4        | PVC SCH 40 90-DEG-ELBOW           | 11.8760            | 95.01              | 1.0000        | 8.0           |
| 31412   | 8.00 EA      | М   | 4        | PVC COUPLING                      | 2.3917             | 19.13              | 0.8000        | 6.4           |
| 390098  | 300.00 EA    | М   | 4 x 2    | CARLON SNAP-LOC BASE SPACER       | 1.1856             | 355.68             | 0.2000        | 60.0          |
| 40043   | 210.00 OZ    | М   | OUNCE    | PVC (GLUE) CEMENT                 | 0.5274             | 110.76             | 0.0120        | 2.5           |
| 390264  | 750.00 FT    | М   | 18" WIDE | HAND TRIM SANDY TRENCH            | 0.0000             | 0.00               | 0.0300        | 22.5          |
| 31372   | 4.00 EA      | М   | 4        | PVC MALE ADAPTER                  | 3.4397             | 13.76              | 0.8000        | 3.2           |
| 40241   | 4.00 EA      | М   | 4        | PLASTIC BUSHING                   | 1.2070             | 4.83               | 0.5300        | 2.1           |
| 500138  | 800.00 FT    | М   |          | PULL LINE (STRING)                | 0.0173             | 13.82              | 0.0026        | 2.0           |
|         | 0.00         |     |          |                                   |                    |                    |               |               |
|         | 0.00         |     |          |                                   |                    |                    |               |               |
|         | 0.00         |     |          | TELECOMMUNICATION GROUNDING RISER |                    |                    |               |               |
|         | 0.00         |     |          | ROOM A213                         |                    |                    |               |               |
| TITLE   | 150.00 EA    | М   | 1 1/2    | SCH 40 DIRECT-BURIED 1-DUCT       | 0.0000             | 0.00               | 0.0000        | 0.0           |
| 10178   | 150.00 FT    | М   | 1 1/2    | PVC SCH 40 10' LAID IN TRENCH     | 2.9365             | 440.48             | 0.0425        | 6.3           |
| 20219   | 3.00 EA      | М   | 1 1/2    | PVC SCH 40 90-DEG-ELBOW           | 1.4712             | 4.41               | 0.4000        | 1.2           |
| 31407   | 3.00 EA      | М   | 1 1/2    | PVC COUPLING                      | 0.4047             | 1.21               | 0.2500        | 0.7           |
| 40043   | 7.50 OZ      | М   | OUNCE    | PVC (GLUE) CEMENT                 | 0.5274             | 3.96               | 0.0120        | 0.0           |
| 4000280 | 158.00 FT    | М   | 3"       | RED TRENCH CAUTION TAPE           | 0.0285             | 4.51               | 0.0036        | 0.5           |
| 390263  | 150.00 FT    | М   | 12" WIDE | HAND TRIM SANDY TRENCH            | 0.0000             | 0.00               | 0.0200        | 3.0           |
| TITLE   | 20.00 EA     | М   | 1 1/2    | EMT ON BAR-JOIST                  | 0.0000             | 0.00               | 0.0000        | 0.0           |
| 10057   | 20.00 FT     | М   | 1 1/2    | EMT                               | 4.9190             | 98.38              | 0.0700        | 1.4           |
| 20752   | 0.00 EA      | М   | 1 1/2    | EMT 90-ELBOW                      | 14.5200            | 0.00               | 0.4000        | 0.0           |
| DONNELL | ELECTRIC, LL | С   |          | 8505 Main Street                  | <b>Phone:</b> (734 | )459-4455          |               |               |
|         |              |     |          | Whitmore Lake, MI 48189           | Web:               | -                  |               |               |

#### Phase: FEEDERS

| Item #    | Qty U/M       | Q/M | Size     | Description                                 | Material<br>Unit                | Material<br>Result | Labor<br>Unit | Labor<br>Result |
|-----------|---------------|-----|----------|---|---------------------------------|--------------------|---------------|-----------------|
| 20742     | 3.00 EA       | М   | 1 1/2    | EMT FIELD-BEND                              | 0.0000                          | 0.00               | 0.8000        | 2.40            |
| 630078    | 5.00 EA       | М   | 1 1/2    | COND HAMMER-ON HGR 1/4-FLNG SNP-CLOSE<br>HD | 1.9272                          | 9.64               | 0.0900        | 0.45            |
| 30545     | 2.00 EA       | М   | 1 1/2    | EMT STEEL-SS COUPLING                       | 1.5250                          | 3.05               | 0.1000        | 0.20            |
| 30661     | 2.00 EA       | М   | 1 1/2    | EMT STEEL SS CONNECTOR                      | 1.5519                          | 3.10               | 0.2000        | 0.40            |
| 40236     | 2.00 EA       | М   | 1 1/2    | PLASTIC BUSHING                             | 0.2546                          | 0.51               | 0.2000        | 0.40            |
| 10550     | 1.00 EA       | М   | 1 1/2    | CORED HOLE UP TO 8" D                       | 0.0000                          | 0.00               | 1.1000        | 1.10            |
| 740111    | 1.00 EA       | М   | 1 1/2    | FIRE STOP WALL/FLOOR SEAL LBR               | 0.0000                          | 0.00               | 1.5000        | 1.50            |
| 30192     | 0.00 EA       | М   | 1 1/2    | GRC LB CONDUIT BODY                         | 24.6541                         | 0.00               | 1.5000        | 0.00            |
| 30465     | 0.00 EA       | М   | 1 1/2    | GRC STEEL CONDUIT BODY COVER FORM 7         | 6.9500                          | 0.00               | 0.0396        | 0.00            |
| 500138    | 200.00 FT     | М   |          | PULL LINE (STRING)                          | 0.0173                          | 3.45               | 0.0026        | 0.52            |
|           | 0.00          |     |          |   |                                 |                    |               |                 |
|           | 0.00          |     |          | ROOM C213                                   |                                 |                    |               |                 |
| TITLE     | 330.00 EA     | М   | 1 1/2    | SCH 40 DIRECT-BURIED 1-DUCT                 | 0.0000                          | 0.00               | 0.0000        | 0.00            |
| 10178     | 330.00 FT     | М   | 1 1/2    | PVC SCH 40 10' LAID IN TRENCH               | 2.9365                          | 969.05             | 0.0425        | 14.03           |
| 20219     | 3.00 EA       | М   | 1 1/2    | PVC SCH 40 90-DEG-ELBOW                     | 1.4712                          | 4.41               | 0.4000        | 1.20            |
| 31407     | 3.00 EA       | М   | 1 1/2    | PVC COUPLING                                | 0.4047                          | 1.21               | 0.2500        | 0.75            |
| 40043     | 16.50 OZ      | М   | OUNCE    | PVC (GLUE) CEMENT                           | 0.5274                          | 8.70               | 0.0120        | 0.20            |
| 4000280   | 347.00 FT     | М   | 3"       | RED TRENCH CAUTION TAPE                     | 0.0285                          | 9.90               | 0.0036        | 1.25            |
| 390263    | 330.00 FT     | М   | 12" WIDE | HAND TRIM SANDY TRENCH                      | 0.0000                          | 0.00               | 0.0200        | 6.60            |
| TITLE     | 20.00 EA      | М   | 1 1/2    | EMT ON BAR-JOIST                            | 0.0000                          | 0.00               | 0.0000        | 0.00            |
| 10057     | 20.00 FT      | М   | 1 1/2    | EMT   | 4.9190                          | 98.38              | 0.0700        | 1.40            |
| 20752     | 0.00 EA       | М   | 1 1/2    | EMT 90-ELBOW                                | 14.5200                         | 0.00               | 0.4000        | 0.00            |
| 20742     | 3.00 EA       | М   | 1 1/2    | EMT FIELD-BEND                              | 0.0000                          | 0.00               | 0.8000        | 2.40            |
| 630078    | 5.00 EA       | М   | 1 1/2    | COND HAMMER-ON HGR 1/4-FLNG SNP-CLOSE<br>HD | 1.9272                          | 9.64               | 0.0900        | 0.45            |
| 30545     | 2.00 EA       | М   | 1 1/2    | EMT STEEL-SS COUPLING                       | 1.5250                          | 3.05               | 0.1000        | 0.20            |
| 30661     | 2.00 EA       | М   | 1 1/2    | EMT STEEL SS CONNECTOR                      | 1.5519                          | 3.10               | 0.2000        | 0.40            |
| 40236     | 2.00 EA       | М   | 1 1/2    | PLASTIC BUSHING                             | 0.2546                          | 0.51               | 0.2000        | 0.40            |
| 10550     | 1.00 EA       | М   | 1 1/2    | CORED HOLE UP TO 8" D                       | 0.0000                          | 0.00               | 1.1000        | 1.10            |
| 740111    | 1.00 EA       | М   | 1 1/2    | FIRE STOP WALL/FLOOR SEAL LBR               | 0.0000                          | 0.00               | 1.5000        | 1.50            |
| 30192     | 0.00 EA       | М   | 1 1/2    | GRC LB CONDUIT BODY                         | 24.6541                         | 0.00               | 1.5000        | 0.00            |
| 30465     | 0.00 EA       | М   | 1 1/2    | GRC STEEL CONDUIT BODY COVER FORM 7         | 6.9500                          | 0.00               | 0.0396        | 0.00            |
| 500138    | 350.00 FT     | М   |          | PULL LINE (STRING)                          | 0.0173                          | 6.04               | 0.0026        | 0.91            |
|           | 0.00          |     |          |   |                                 |                    |               |                 |
|           | 0.00          |     |          | ROOM C110                                   |                                 |                    |               |                 |
| )'DONNELL | ELECTRIC, LLC | 2   |          | 8505 Main Street<br>Whitmore Lake, MI 48189 | <b>Phone:</b> (734) <b>Web:</b> | )459-4455          |               |                 |

| Item #   | Qty U/M      | Q/M | Size     | Description                                 | Material<br>Unit   | Material<br>Result | Labor<br>Unit | Labo<br>Resul |
|----------|--------------|-----|----------|---|--------------------|--------------------|---------------|---------------|
| TITLE    | 450.00 EA    | М   | 1 1/2    | SCH 40 DIRECT-BURIED 1-DUCT                 | 0.0000             | 0.00               | 0.0000        | 0.0           |
| 10178    | 450.00 FT    | М   | 1 1/2    | PVC SCH 40 10' LAID IN TRENCH               | 2.9365             | 1,321.43           | 0.0425        | 19.1          |
| 20219    | 3.00 EA      | М   | 1 1/2    | PVC SCH 40 90-DEG-ELBOW                     | 1.4712             | 4.41               | 0.4000        | 1.2           |
| 31407    | 3.00 EA      | М   | 1 1/2    | PVC COUPLING                                | 0.4047             | 1.21               | 0.2500        | 0.3           |
| 40043    | 22.50 OZ     | М   | OUNCE    | PVC (GLUE) CEMENT                           | 0.5274             | 11.87              | 0.0108        | 0.2           |
| 4000280  | 473.00 FT    | М   | 3"       | RED TRENCH CAUTION TAPE                     | 0.0285             | 13.49              | 0.0036        | 1.7           |
| 390263   | 450.00 FT    | М   | 12" WIDE | HAND TRIM SANDY TRENCH                      | 0.0000             | 0.00               | 0.0200        | 9.0           |
| 500138   | 500.00 FT    | М   |          | PULL LINE (STRING)                          | 0.0173             | 8.63               | 0.0026        | 1.3           |
|          | 0.00         |     |          |   |                    |                    |               |               |
|          | 0.00         |     |          | ROOM G119                                   |                    |                    |               |               |
| TITLE    | 720.00 EA    | М   | 1 1/2    | EMT ON BAR-JOIST                            | 0.0000             | 0.00               | 0.0000        | 0.0           |
| 10057    | 720.00 FT    | М   | 1 1/2    | EMT   | 4.9190             | 3,541.68           | 0.0700        | 50.4          |
| 20752    | 4.00 EA      | М   | 1 1/2    | EMT 90-ELBOW                                | 14.5200            | 58.08              | 0.4000        | 1.0           |
| 20742    | 6.00 EA      | М   | 1 1/2    | EMT FIELD-BEND                              | 0.0000             | 0.00               | 0.8000        | 4.            |
| 630078   | 146.00 EA    | М   | 1 1/2    | COND HAMMER-ON HGR 1/4-FLNG SNP-CLOSE<br>HD | 1.9272             | 281.37             | 0.0900        | 13.           |
| 30545    | 76.00 EA     | М   | 1 1/2    | EMT STEEL-SS COUPLING                       | 1.5250             | 115.90             | 0.1000        | 7.            |
| 30661    | 6.00 EA      | М   | 1 1/2    | EMT STEEL SS CONNECTOR                      | 1.5519             | 9.31               | 0.2000        | 1.            |
| 40236    | 4.00 EA      | М   | 1 1/2    | PLASTIC BUSHING                             | 0.2546             | 1.02               | 0.2000        | 0.            |
| 10550    | 4.00 EA      | М   | 1 1/2    | CORED HOLE UP TO 8" D                       | 0.0000             | 0.00               | 1.1000        | 4.            |
| 740111   | 4.00 EA      | М   | 1 1/2    | FIRE STOP WALL/FLOOR SEAL LBR               | 0.0000             | 0.00               | 1.5000        | 6.            |
| 30192    | 1.00 EA      | М   | 1 1/2    | GRC LB CONDUIT BODY                         | 24.6541            | 24.65              | 1.5000        | 1.            |
| 30465    | 1.00 EA      | М   | 1 1/2    | GRC STEEL CONDUIT BODY COVER FORM 7         | 6.9500             | 6.95               | 0.0396        | 0.            |
| 710037   | 1.00 EA      | М   | 12x12x8  | PULL BOX-GALV SCREW CVR W/KO                | 45.0900            | 45.09              | 1.9000        | 1.            |
| 500199   | 2.00 EA      | М   | 1 1/2    | ENCLOSURE HOLE PUNCH -STEEL                 | 0.0000             | 0.00               | 0.6500        | 1.            |
| 500138   | 800.00 FT    | М   |          | PULL LINE (STRING)                          | 0.0173             | 13.82              | 0.0026        | 2.            |
|          | 0.00         |     |          |   |                    |                    |               |               |
|          | 0.00         |     |          | ROOM G105                                   |                    |                    |               |               |
| TITLE    | 750.00 EA    | М   | 1 1/2    | EMT ON BAR-JOIST                            | 0.0000             | 0.00               | 0.0000        | 0.            |
| 10057    | 750.00 FT    | М   | 1 1/2    | EMT   | 4.9190             | 3,689.25           | 0.0700        | 52.           |
| 20752    | 4.00 EA      | М   | 1 1/2    | EMT 90-ELBOW                                | 14.5200            | 58.08              | 0.4000        | 1.            |
| 20742    | 6.00 EA      | М   | 1 1/2    | EMT FIELD-BEND                              | 0.0000             | 0.00               | 0.8000        | 4.            |
| 630078   | 152.00 EA    | М   | 1 1/2    | COND HAMMER-ON HGR 1/4-FLNG SNP-CLOSE<br>HD | 1.9272             | 292.93             | 0.0900        | 13.           |
| 30545    | 78.00 EA     | М   | 1 1/2    | EMT STEEL-SS COUPLING                       | 1.5250             | 118.95             | 0.1000        | 7.            |
| 30661    | 6.00 EA      | М   | 1 1/2    | EMT STEEL SS CONNECTOR                      | 1.5519             | 9.31               | 0.2000        | 1.            |
| 'DONNELL | ELECTRIC, LL | С   |          | 8505 Main Street                            | <b>Phone:</b> (734 | )459-4455          |               |               |
|          |              |     |          | Whitmore Lake, MI 48189                     | Web:               |                    |               |               |

#### Phase: FEEDERS

| Item # | Qty U/M     | Q/M | Size           | Description                         | Material<br>Unit | Material<br>Result | Labor<br>Unit | Labor<br>Result |
|--------|-------------|-----|----------------|-------------------------------------|------------------|--------------------|---------------|-----------------|
| 40236  | 4.00 EA     | М   | 1 1/2          | PLASTIC BUSHING                     | 0.2546           | 1.02               | 0.2000        | 0.80            |
| 10550  | 4.00 EA     | М   | 1 1/2          | CORED HOLE UP TO 8" D               | 0.0000           | 0.00               | 1.1000        | 4.40            |
| 740111 | 4.00 EA     | М   | 1 1/2          | FIRE STOP WALL/FLOOR SEAL LBR       | 0.0000           | 0.00               | 1.5000        | 6.00            |
| 30192  | 1.00 EA     | Μ   | 1 1/2          | GRC LB CONDUIT BODY                 | 24.6541          | 24.65              | 1.5000        | 1.50            |
| 30465  | 1.00 EA     | М   | 1 1/2          | GRC STEEL CONDUIT BODY COVER FORM 7 | 6.9500           | 6.95               | 0.0396        | 0.04            |
| 710037 | 1.00 EA     | М   | 12x12x8        | PULL BOX-GALV SCREW CVR W/KO        | 45.0900          | 45.09              | 1.9000        | 1.90            |
| 500199 | 2.00 EA     | М   | 1 1/2          | ENCLOSURE HOLE PUNCH -STEEL         | 0.0000           | 0.00               | 0.6500        | 1.30            |
| 500138 | 800.00 FT   | М   |                | PULL LINE (STRING)                  | 0.0173           | 13.82              | 0.0026        | 2.08            |
|        | 0.00        |     |                |                                     |                  |                    |               |                 |
|        | 0.00        |     |                | GROUNDING                           |                  |                    |               |                 |
| 70043  | 2,600.00 FT | М   | 3/0            | THHN/THWN CU (STR)                  | 4.6510           | 12,092.60          | 0.0260        | 67.60           |
| 850164 | 5.00 EA     | М   | 1/4"x2"x12" CU | GROUND BUS BAR - 5 - 7/16 HOLES     | 136.8700         | 684.35             | 1.5000        | 7.50            |
|        | 0.00        |     |                |                                     |                  |                    |               |                 |
|        | 0.00        |     |                | SUPERVISION                         |                  |                    |               |                 |
| 500274 | 109.00 EA   | М   | MISC           | LABOR HOURS                         | 0.0000           | 0.00               | 1.0000        | 109.00          |
|        | 0.00        |     |                |                                     |                  |                    |               |                 |
|        | 0.00        |     |                | PM                                  |                  |                    |               |                 |
| 500274 | 18.00 EA    | М   | MISC           | LABOR HOURS                         | 0.0000           | 0.00               | 1.0000        | 18.00           |
|        | 0.00        |     |                |                                     |                  |                    |               |                 |
|        | 0.00        |     |                | TRUCK DRIVER/LABORER                |                  |                    |               |                 |
| 500274 | 27.00 EA    | М   | MISC           | LABOR HOURS                         | 0.0000           | 0.00               | 1.0000        | 27.00           |
|        |             |     |                |                                     | Phase Totals:    | 72,429.47          |               | 1,244.11        |
|        |             |     |                |                                     | Job Totals:      | 72,429.47          |               | 1,244.11        |

| O'DONNELL ELECTRIC, LLC | 8505 Main Street<br>Whitmore Lake, MI 48189 | <b>Phone:</b> (734)459-4455<br><b>Web:</b> |
|-------------------------|---|--|

#### **Scope of Work**



Electrical/Mechanical Excavating • Trenching • Light Pole Bases • Transformer/Generator Pads

| To:   | O'Donnell Electric | Date:      | 6/16/22       |
|-------|--------------------|------------|---------------|
|       |                    | Estimator: | Andy Dettling |
|       |                    | Project:   | VAAA ATS      |
| Attn: | Jeff Beane         |            |               |

*EJA Services, LLC will furnish and install excavation work for the above project as described herein.* This proposal includes Addenda Number(s): N/A

| Included    | Excluded    |   | Included    |             | Excluded                                  |
|-------------|-------------|---|-------------|-------------|---|
| $\boxtimes$ |             | Sales & Use Tax                                       | $\boxtimes$ |             | Sand backfill where trenching across road |
|             | $\boxtimes$ | Permit Costs  |             | $\boxtimes$ | Use existing spoils for proper backfill   |
|             | $\boxtimes$ | Vac Truck   |             | $\boxtimes$ | Directional Boring                        |
|             | $\boxtimes$ | Provide anchor bolts                                  |             | $\boxtimes$ | Surveying/layout                          |
|             | $\boxtimes$ | Two Mobilization                                      |             | $\boxtimes$ | Winter Conditions                         |
|             | $\boxtimes$ | Concrete (pads, etc), Light Poles                     | $\boxtimes$ |             | Removal of spoils from site               |
|             | $\boxtimes$ | Dewatering  |             | $\boxtimes$ | Site Lighting Conduit Install             |
| $\boxtimes$ |             | Concrete /asphalt cutting, removal and or replacement |             |             |   |

This proposal is based upon EJA Services, LLC's Standard Terms and conditions (see Page 2) unless otherwise indicated below:

#### Included

- Excavation for alternate (4" UG conduits) ALTERNATE
- Excavation for interior grounding conduits

#### \$17,985.00

#### Exclusions and clarifications

- All landscaping regrading, repairs, seeding, ect by others.
- MUST HAVE A CLEAR PATH FOR EXCAVATION BEFORE WE MOBILIZE ON SITE
- Surveying and Layout by others
- No dewatering included
- All inspections and permits by others
- Final grade +/-2" before start

Andy Dettling

PO Box 274, 9725 Main Street • Whitmore Lake • MI, 48189 • 734-550-9156 • Fax (734) 449-0843

## **Scope of Work**



Electrical/Mechanical Excavating • Trenching • Light Pole Bases • Transformer/Generator Pads

## **Standard Terms & Conditions:**

- 1. EJA Services, LLC is an open-shop contractor.
- 2. Payments are to be made to EJA Services by the tenth (10<sup>th</sup>) day of the month following receipt of invoice unless other terms are agreed upon in writing. Any amount not paid by the tenth (10<sup>th</sup>) of the month following invoice is considered past due.
- 3. Past due balances are subject to time price differentials or finance charges of 1.5% per month (18% annually).
- 4. In the event that amounts due are placed for collection, Purchaser agrees to pay all costs, including but not limited to, reasonable attorney fees.
- 5. Subcontract terms and conditions are subject to review and approval prior to award of a subcontract to EJA Services, LLC.
- 6. Terms are pending approval by EJA Services, LLC credit manager.
- 7. The project schedule and any modifications shall allow EJA Services a reasonable time to complete EJA Services' work in an efficient manner considering the contract completion date or time(s) set forth in the subcontract documents. EJA Services shall be entitled to an equitable adjustment in the price of the work, including but not limited to, any increased cost of labor, including overtime and/or materials, resulting from any change in the schedule, acceleration, out of sequence work, or delay caused by others for whom EJA Services is not responsible.
- 8. The price includes a warranty as specified in the Bid Documents. No other warranty is expressed or implied.
- 9. EJA Services' indemnification requirements shall never exceed more than "to the extent". EJA Services or its subordinate parties are responsible for the action requiring indemnification.
- 10. The Purchaser shall, if the Project Owner does not, purchase and maintain all-risk insurance upon the full value of the work performed and/or materials delivered to the jobsite, which shall include the interest of EJA Services.
- 11. No back charge or claim of Purchaser for repair or completion of EJA Services' work shall be valid except by an agreement in writing by the Subcontractor before the alleged work is started. O'Donnell must be provided with written notice and reasonable time to cure any alleged defects or incomplete work.
- 12. Contractor shall not withhold from Subcontractor as retainage a percentage that is higher than the percentage held by Owner on Subcontractor's work. Within seven (7) days after receiving any retainage relating to Subcontractor's work, Contractor will pay the same to Subcontractor. All retainage withheld from Subcontractor progress payments shall be released within thirty (30) days after substantial completion of Subcontractor's work, less reasonable value for uncompleted work. Contractor shall pay Subcontractor from the amount withheld for uncompleted work on a monthly basis as each item of work is completed.
- 13. General Contractor/Purchaser is responsible for security of the Project to protect against theft of EJA Services materials and/or equipment regardless of whether or not the materials and/or equipment is installed or stockpiled.
- 14. If Purchaser brings litigation against EJA Services, whether against EJA Services alone or against EJA Services and others, such litigation shall be brought in Oakland County, MI.
- 15. The terms of this agreement shall take precedent over any conflicting terms or conditions on a purchase order or subcontract or other document issued by Purchaser.
- 16. Acceptance This quotation and its provisions may only be accepted only on the terms and conditions stated above. Acceptance by any means other than execution of this quotation (i.e., the commencement of any work, performance of any services, or the shipment of any goods, etc.) shall be deemed acceptance of the terms and conditions stated in this quotation and none other. Any additional, different, or inconsistent terms or conditions contained in any form of bid, proposal, acknowledgement, acceptance or confirmation used by Purchaser shall be of no force or affect whatsoever unless specifically agreed to in a separate written instrument signed by an authorized representative of EJA Services, LLC after the date of this quotation. EJA Services specifically objects to the inclusion of any different or additional terms or conditions by the Purchaser in acknowledging and accepting the Subcontract.
- 17. All work completed in normal ground conditions. Dealing with buried items, contaminated spoils, and ground water are excluded
- 18. One mobilization is included, if additional mobilization are required additional charges will apply
- 19. All surveying to be provided by others and before EJA arrival on site. We will require a 5' and 10' offset along with grade
- 20. Grade to be within 6" before our arrival. Additional charges could apply if grade is not set
- 21. EJA is not responsible for any damage to utilities not marked by miss dig. It is the responsibly of others to locate all items not marked by miss dig before our arrival.

PO Box 274, 9725 Main Street • Whitmore Lake • MI, 48189 • 734-550-9156 • Fax (734) 449-0843

#### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN November 17, 2022

### ASSISTANT SUPERINTENDENT OF ACADEMICS

### **<u>TOPIC</u>**: Telecommunications Infrastructure: Phone System Upgrade

In the 2019 Bond, there is an allocation for the replacement of the telecommunications infrastructure to support the safety and operations of the District. This upgrade will route calls through Oakland Schools One Network using fiber optics versus the old copper lines. This upgrade should result in a net monthly profit of approximately \$1,000 for the District.

It is the recommendation of the administration that the Novi Board of Education award the Telecommunications Phone System Upgrade Project to Logicalis, Inc. in the amount \$218,872.42 with an additional \$32,830.87 will be budgeted and managed by the District as a project contingency.

The total project cost is \$251,703.29.

This comes tonight for information and discussion and will come back to the Board for approval at the December 1, 2022 meeting.

APPROVED AND RECOMMENDED FOR BOARD INFORMATION AND DISCUSSION

li

Benjamin Mainka, Superintendent



**Department of Technology** 25345 Taft Road, Novi, Michigan 48374 (248) 449-1260 • Fax (248) 449-1269

November 17, 2022

Michael Giromini Assistant Superintendent of Instruction Novi Community School District Educational Services Building 25345 Taft Road, Novi, MI 48374

#### RE: Telecommunications Infrastructure: Phone System Upgrade Project (2019 Bond)

The 2019 School Bond Millage, approved by the NCSD community, included an allocation for the replacement of the telecommunications infrastructure to support the safety and operations of the district.

Upgrading the NCSD phone infrastructure will route calls through the Oakland Schools One Network (fiber) as opposed to the current outdated T1 copper lines. The change will bring a net savings of approximately \$1,000.00 per month to the District.

The project scope will include new phone controllers, licensing, configuration and installation services for all existing buildings. The current phone handsets will continue to be utilized at all buildings, except for the new Meadows building, which will receive new phones.

Due to extended lead times for the system components as a result of the COVID-19 Pandemic, the Technology Department is presenting this recommendation to help ensure that a summer completion is possible.

| Project Summary                         |              |
|---|--------------|
| Hardware                                | \$82,788.80  |
| Licensing ( thru 8.17.2025)             | \$85,641.64  |
| Professional<br>Services/Implementation | \$50,441.98  |
| Project Total                           | \$218,872.42 |
| Contingency (15%)                       | \$32,830.87  |
| Total Project Cost                      | \$251,703.29 |

Once the project is awarded, work may begin as early as this spring, with an anticipated completion of August 11th, 2023. We are currently discussing project timelines with Logicalis based upon product availability.

The purchase will be funded from the 2019 Bond Fund.

All pricing in the quote provided by Logicalis is based on the Wayne/Oakland ISD Cooperative bid. The contract and licensing expire on 8/17/2025.

It is the recommendation of the administration that the Novi Board of Education award the Telecommunications Phone System Upgrade Project to Logicalis, Inc. in the amount of two hundred eighteen thousand, eight hundred seventy-two dollars and forty-two cents (\$218,872.42). An additional thirty-two thousand, eight hundred thirty dollars and eight-seven cents (\$32,830.87) will be budgeted and managed by the District as a project contingency. The total project cost is two hundred fifty-one thousand, seven hundred three dollars and twenty-nine cents (\$251,703.29). This is project is within the amount allocated in the technology bond budget for the phone system upgrade.

Please contact Jeff Mozdzierz or Anthony Locricchio if you would like additional information or clarification on the project details or proposals.

Sincerely,

| Jeffrey Mozdzierz  | Director of Technology- Field Services, Oakland Schools         |
|--------------------|---|
| Anthony Locricchio | Senior Technology Coordinator - Field Services, Oakland Schools |

### BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN November 17, 2022

#### SUPERINTENDENT OF SCHOOLS

#### **TOPIC:** Bid Package #12 – Novi Storage Addition to the Maintenance Campus

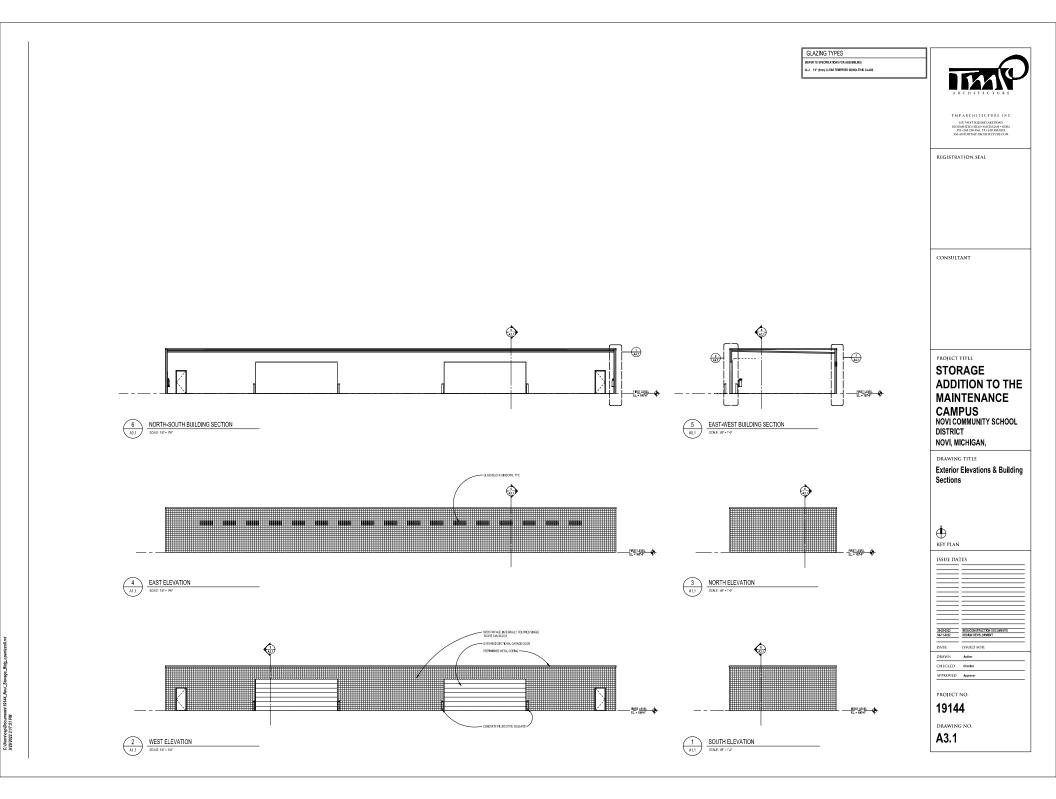
On Tuesday, October 25th 2022 at 1:00 PM and Wednesday November 2<sup>nd</sup> at 1:00 PM, sealed bids were received and publicly opened for the above referenced project. In attendance for the bid opening were representatives from Novi Community School District, Plante Moran Cresa, TMP Architecture Inc., McCarthy & Smith, Inc. and interested bidders.

The project team reviewed the scope of work, project schedule, manpower requirements, and specified materials with each of the contractors. Based upon the project team's review of the proposals and bidders, we propose the attached recommendations for a total award of \$1,134,769.

This comes before the Board tonight for information and discussion and will come back for approval at the December 1, 2022 meeting.

APPROVED AND RECOMMENDED FOR BOARD INFORMATION AND DISCUSSION

Benjamin Mainka, Superintendent





November 10, 2022

Mr. Benjamin Mainka Superintendent Novi Community School District 25345 Taft Road Novi, MI 48374

#### RE: Novi Community School District 2019 Bond Program Bid Package #12 – Novi Storage Addition To The Maintenance Campus

SUBJ: Contract Award Recommendation

Dear Mr. Mainka,

On Tuesday, October 25th 2022 at 1:00 PM and Wednesday November 2<sup>nd</sup> at 1:00 PM, sealed bids were received and publicly opened for the above referenced project. In attendance for the bid opening were representatives from Novi Community School District, Plante Moran Cresa, TMP Architecture Inc., McCarthy & Smith, Inc. and interested bidders. Bids were opened, recorded, and tabulated through a zoom meeting.

The project team conducted post bid interviews with the each of the following, qualified bidders, for each bid division of work listed below. During the post bid interviews, the project team reviewed the scope of work, project schedule, manpower requirements, and specified materials with each of the contractors. Based upon the project team's review of the proposals and bidders, we propose the following recommendations to Novi Community School District for contract award:

| Bid Division 101: Sitework   |                            |       |               |
|------------------------------|----------------------------|-------|---------------|
| Mr. Aaron Pietila            |                            |       |               |
| Eagle Excavation, In         | с.                         |       |               |
| 4219 3 <sup>rd</sup> Ave     |                            |       |               |
| Detroit, MI 48201            |                            |       |               |
| Base                         | e Bid                      |       | \$<br>260,000 |
| PLM                          | Bond (Merchants Bonding)   |       | \$<br>2,500   |
|                              |                            | TOTAL | \$<br>262,500 |
| Bid Division 102: Asphalt Pa | ving / Site Concrete       |       |               |
| Mr. Brad Hanson              |                            |       |               |
| Best Asphalt                 |                            |       |               |
| 6334 Beverly Plaza           |                            |       |               |
| ,<br>Romulus, MI 48174       |                            |       |               |
|                              | e Bid                      |       | \$<br>99,207  |
| PLM                          | Bond (Westfield insurance) |       | \$<br>592     |
|                              |                            | TOTAL | \$<br>99,799  |

Novi Community School District Bid Package #12 – Novi Storage Addition To The Maintenance Campus Award Recommendation Letter

| Mr. Marc Messina   |          |              |
|--|----------|--------------|
| CI Contracting   |          |              |
| 7135 Dan McGuire Dr.   |          |              |
| Brighton, MI 48116   |          |              |
| Base Bid   | \$<br>\$ | 58,880       |
| PLM Bond (Hudson Insurance Co.)                                  |          | 890          |
| TOTAL  | \$       | 59,770       |
| Bid Division 105: Interior Concrete Flatwork                     |          |              |
| Mr. Matt Cosby   |          |              |
| Midtown Group  |          |              |
| 5650 West Jefferson Ave.   |          |              |
| Detroit, MI 48209  | ć        | 70.400       |
| Base Bid   | \$       | 78,480       |
| PLM Bond (Zervos)  | \$       | 1,100        |
| TOTAL  | . \$     | 79,580       |
| Bid Division 106: Masonry  |          |              |
| Mr. John Connolly  |          |              |
| Connolly Masonry Inc.  |          |              |
| 9706 Andersonville Rd.   |          |              |
| Village of Clarkston, MI 48346                                   |          |              |
| Base Bid   | \$       | 177,820      |
| PLM Bond (Valenti, Trobec & Chandler)                            | \$       | 2,135        |
| TOTAL  | \$       | 179,955      |
| Bid Division 107: Steel  |          |              |
| Mr. Joe McFate   |          |              |
| Morkin & Sowards Inc.  |          |              |
| 38058 Van Born Rd.   |          |              |
| Wayne, MI 48184  |          |              |
| Base Bid   | \$       | 87,600       |
| PLM Bond (Construction Bonding Specialists LLC.)                 | \$       | 2,950        |
| τοται  | \$       | 90,550       |
|  |          |              |
| Bid Division 108: General Trades / Carpentry<br>Mr. Greg Krueger |          |              |
| E&L Construction Group   |          |              |
| 3040 Airpark Drive South<br>Flint, MI 48507                      |          |              |
|  | ¢        | 91,740       |
| Base Bid   | Ļ        | <b>u</b> =)/ |
| Base Bid<br>PLM Bond (Travelers)                                 | \$<br>\$ | 760          |

| Mr. Steve Eskelinen<br>Esko Roofing & Sheet Metal              |       |                |         |
|--|-------|----------------|---------|
| 14000 Simone Dr  |       |                |         |
| Shelby Charter Township, MI 48315                              |       |                |         |
| Base Bid   |       | \$             | 111,720 |
| PLM Bond (Westfield Insurance Company)                         |       | \$             | 1,680   |
|  | TOTAL | \$             | 113,400 |
| Bid Division 120: Painting                                     |       |                |         |
| Mr. Xhuliano Pjetrushi   |       |                |         |
| Continental Contracting  |       |                |         |
| 23450 Telegraph Rd.  |       |                |         |
| Southfield, MI 48033   |       |                |         |
| Base Bid   |       | \$             | 15,000  |
| PLM Bond (Not Required)  |       | \$             | 0.00    |
|  | TOTAL | \$             | 15,000  |
| Bid Division 140: Plumbing                                     |       |                |         |
| Mr. Paul Bowers  |       |                |         |
| Contrast Mechanical  |       |                |         |
| 24546 21 Mile Road   |       |                |         |
| Macomb, MI 48042   |       |                |         |
| Base Bid   |       | \$             | 77,000  |
| Voluntary Alternate (B-Vent)                                   |       | \$<br>\$<br>\$ | (5,000) |
| PLM Bond (Travelers)   |       | \$             | 1,000   |
|  | TOTAL | \$             | 73,000  |
| Bid Division 143: Electrical                                   |       |                |         |
| Mr. Ryan Howard  |       |                |         |
| Advance Contracting and Electrical Services<br>P.O. Box 320123 |       |                |         |
| Flint, MI 48532  |       |                |         |
| Base Bid   |       | \$             | 67,900  |
| PLM Bond (J. Ryan Bonding)                                     |       | \$<br>\$       | 815     |
|  | TOTAL | \$             | 68,715  |

### AWARD RECOMMENDATION AMOUNT: \$1,134,769

I trust the above recommendation meets the approval of the administration and the Board of Education. A representative from McCarthy and Smith will be available on November 17, 2022 and December 1, 2022 to address any questions or concerns that may arise during the Board of Education meetings.

Please feel free to contact me with any questions.

Sincerely,

Justin Bott

Justin Bott Sr. Project Manager

cc: Mike Dragoo, Novi Community School District Sandra Brasil, Novi Community School District

Stewart Reich, TMP Architecture, Inc. Kevin Donnelly, Plante Moran Cresa Bill McCarthy, McCarthy and Smith, Inc. Carolyn Whiting, McCarthy and Smith, Inc. Novi Community School District 2019 Bond Program BP #12 Maintenance Storage Facility Award Recommendation Summary November 10, 2022

|                                    |  |                    |          |                         |                 | Bid Range        |             |             |
|------------------------------------|--|--------------------|----------|-------------------------|-----------------|------------------|-------------|-------------|
| BID Divisions                      | Company                                    | Base Bid           | PLM Bond | Voluntary<br>Alternates | Total Award Rec | Bids<br>Received | Low         | High        |
| BD101: Sitework                    | Eagle Excavation, Inc                      | \$260,000          | \$2,500  |                         | \$262,500       | 2                | \$262,500   | \$294,750   |
| BD 102: Asphalt / Site concrete    | Best Asphalt                               | \$99,207           | \$592    |                         | \$99,799        | 4                | \$99,799    | \$138,300   |
| BD 104: Concrete Foundations       | CI Contracting                             | \$58,880           | \$890    |                         | \$59,770        | 5                | \$59,770    | \$208,065   |
| BD 105: Interior Concrete Flatwork | Midtown Group                              | \$78,480           | \$1,100  |                         | \$79,580        | 7                | \$79,580    | \$179,900   |
| BD 106: Masonry                    | Connolly Masonry Inc                       | \$177,820          | \$2,135  |                         | \$179,955       | 7                | \$179,955   | \$272,430   |
| BD 107: Steel                      | Morkin & Sowards Inc.                      | \$87,600           | \$2,950  |                         | \$90,550        | 8                | \$90,550    | \$133,580   |
| BD 108: General Trades             | E&L Construction Group                     | \$91,740           | \$760    |                         | \$92,500        | 2                | \$92,500    | \$113,600   |
| BD 109: Roofing / Sheetmetal       | Esko Roofing                               | \$111,720          | \$1,680  |                         | \$113,400       | 3                | \$113,400   | \$198,900   |
| BD 120: Painting                   | Continental Contracting Co.                | \$15,000           |          |                         | \$15,000        | 6                | \$15,000    | \$60,000    |
| BD 140 / 142: Plumbing / HVAC      | Contrast Mechanical                        | \$77,000           | \$1,000  | (\$5,000)               | \$73,000        | 3                | \$78,000    | \$106,866   |
| BD 143: Electrical                 | Advance Contracting and Electrical Service | \$67,900           | \$815    |                         | \$68,715        |                  | \$68,715    | \$89,587    |
|                                    |  | Total: \$1,125,347 | \$14,422 | (\$5,000)               | \$1,134,769     | 50               | \$1,139,769 | \$1,795,978 |

\* Represents Second Low Bidder

BD 101 Voluntary Alternate-Delete Temp Fencing Allowance

| BUDGET                     | BUDGET SUMMARY |         |    |             |  |  |  |  |  |  |
|----------------------------|----------------|---------|----|-------------|--|--|--|--|--|--|
| Storage Building Budget    | \$ 7           | 50,000  |    |             |  |  |  |  |  |  |
| Total Budget               |                |         | \$ | 750,000     |  |  |  |  |  |  |
|                            |                |         |    |             |  |  |  |  |  |  |
|                            |                |         |    |             |  |  |  |  |  |  |
| Total Award Reccomendation |                |         |    | \$1,134,769 |  |  |  |  |  |  |
|                            | VAR            | IANCE   | \$ | (384,769)   |  |  |  |  |  |  |
|                            |                |         |    |             |  |  |  |  |  |  |
|                            |                |         |    |             |  |  |  |  |  |  |
| TOTAL ACCEP                | TED ALTER      | NATES   | \$ | -           |  |  |  |  |  |  |
| Curre                      | nt Budget Va   | ariance | \$ | (384,769)   |  |  |  |  |  |  |

| BD 101: Sitework<br>Generated October 25, 2022   | Eagle Excavation, Inc.<br>Submitted by Aaron Pietila | Cortis Brothers Tr<br>Submitted by Joseph Ro |
|--|--|--|
| Base Bid   | \$262,500  | \$294,750                                    |
|  | Original Proposal, October 25, 2022                  | Revision #1, October 25                      |
|  | Unit Tot   | al Cost Unit                                 |
| LINE ITEMS   | \$2  | 62,500                                       |
| Lump Sum Bid for Sitework Bid Division   | \$2  | 260,000                                      |
| Cost for Performance and Labor & Material<br>Payment Bonds, to be added to the Base Bid is                             |  | \$2,500                                      |
| INCLUSIONS   |  |  |
| Bidder has signed and uploaded the Bid Security<br>in the amount of five (5%) percent (Bid Bond or<br>Certified Check) |  | YES  |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.   |  | YES  |
| Bidder has signed and uploaded the Iran Linked   |  |  |
| Business Affidavit Form.   |  | YES  |
| Bidder has signed and uploaded the Criminal<br>Background Check Affidavit Form.  |  | YES  |
| Base Bid Total   | \$26   | 2,500  |

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| r <b>ucking &amp;</b><br>obinson | Excavatin  |
|----------------------------------|------------|
|                                  |            |
| 5, 2022                          |            |
|                                  | Total Cost |
|                                  | \$294,750  |
|                                  | \$291,803  |
|                                  | \$2,947    |
|                                  |            |
|                                  |            |
|                                  | YES        |
|                                  | YES        |
|                                  | YES        |
|                                  | YES        |
|                                  |            |
|                                  | ¢204 750   |

\$294,750

| BD 102: Asphalt Paving / Site<br>Concrete<br>Generated October 25, 2022                            | Best Asphalt Inc.<br>Submitted by Brad Hanson |            | Nagle Paving Company<br>Submitted by Chris Leideker |  | T&M Asphalt Paving, Inc.<br>Submitted by Scott Ford |                       | Asphalt Specialists, Inc.<br>Submitted by Paul Myers |            |
|--|---|------------|---|--|---|-----------------------|--|------------|
| Base Bid   | \$99,799                                      |            | \$111,890   |  | \$124,640   |                       | \$138,300  |            |
|  | Original Proposal, October 24, 2022           |            | Original Proposal, October 25, 2022                 |  | Original Proposal, October 25, 2022                 |                       | Original Proposal, October 25, 2022                  |            |
|  | Unit  | Total Cost | Unit  | Total Cost                                   | Unit  | Total Cost            | Unit   | Total Cost |
| LINE ITEMS   |   | \$99,799   |   | \$111,890                                    |   | \$124,640             |  | \$138,300  |
| Lump Sum Bid for Asphalt Paving / Site<br>Concrete Bid Division                                    |   | \$99,207   |   | \$110,990                                    |   | \$123,440             |  | \$137,400  |
| Cost for Performance and Labor & Material  |   | <i>\</i>   |   | <i>•••••••••••••••••••••••••••••••••••••</i> |   | <i><i><i></i></i></i> |  | ,          |
| Payment Bonds, to be added to the Base Bid is  |   | \$592      |   | \$900  |   | \$1,200               |  | \$900      |
| INCLUSIONS   |   |            |   |  |   |                       |  |            |
| Bidder has signed and uploaded the Bid Security<br>in the amount of five (5%) percent (Bid Bond or |   |            |   |  |   |                       |  |            |
| Certified Check)   |   | YES        |   | YES  |   | YES                   |  | YES        |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.                             |   | YES        |   | YES  |   | YES                   |  | YES        |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.                            |   | YES        |   | YES  |   | YES                   |  | YES        |
| Bidder has signed and uploaded the Criminal  | ·   |            |   |  |   |                       |  |            |
| Background Check Affidavit Form.   |   | YES        |   | YES  |   | YES                   |  | YES        |
| Base Bid Total   |   | \$99,799   |   | 5111,890                                     |   | \$124,640             | ¢  | 138,300    |

| BD 104: Concrete Footings &<br>Foundations<br>Generated October 25, 2022                                    | CI Contracting<br>Submitted by Marc Messina | Moretti Foundation<br>Submitted by Dennis Moretti | Midtown Group, LLC<br>Submitted by Matthew Cosby | Graham Construction<br>Submitted by Dylan Butterworth | <b>DeMaria</b><br>Submitted by Acacia Aikens |
|---|---|---|--|---|--|
| Base Bid  | \$59,770                                    | \$59,825  | \$64,000   | \$187,000   | \$208,065                                    |
|   | Original Proposal, October 24, 2022         | Original Proposal, October 25, 2022               | Original Proposal, October 25, 2022              | Original Proposal, October 25, 2022                   | Original Proposal, October 25, 2022          |
|   | Unit Total Cost                             | Unit Total Cost                                   | Unit Total Cost                                  | Unit Total Cost                                       | Unit Total Cos                               |
|   | \$59,770                                    | \$59,825  | \$64,000   | \$187,000   | \$208,06                                     |
| Lump Sum Bid for Concrete Footings &<br>Foundations   | \$58,880                                    | \$58,650  | \$63,000   | \$185,200   | \$204,28                                     |
| Cost for Performance and Labor & Material<br>Payment Bonds, to be added to the Base Bid                     | \$890                                       | \$1,175   | \$1,000  | \$1,800   | \$3,78                                       |
| INCLUSIONS  |   |   |  |   |  |
| FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID   |   |   |  |   |  |
| Bidder has uploaded the Bid Security in the<br>amount of five (5%) percent (Bid Bond or<br>Certified Check) | YES   | YES   | YES  | YES   | YE   |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form                                       |   |   |  |   |  |
| Bidder has signed and uploaded the Iran   | YES   | YES   | YES  | YES   | YES  |
| Linked Business Affidavit Form<br>Bidder has signed and uploaded the Criminal                               | YES   | YES   | YES  | YES   | YES  |
| Background Check Affidavit Form   | YES   | YES   | YES  | YES   | YE:  |
| Base Bid Total  | \$59,770                                    | \$59,825  | \$64,000   | \$187,000   | \$208,06                                     |

Page 3 of 13

| BD 105: Interior Concrete Flatwork<br>Generated October 25, 2022   | Midtown Group, L<br>Submitted by Matthew ( |              |                      | nt Contractors, Inc. | Metropolitan Concrete Corp.<br>Submitted by tony tony |    |  |
|--|--|--------------|----------------------|----------------------|---|----|--|
| Base Bid   | \$79,580                                   |              | \$82,600             |                      | \$88,135  |    |  |
|  | Original Proposal, Octo                    | ber 25, 2022 | Revision #2, October | - 24, 2022           | Revision #1, October 24, 2022                         |    |  |
|  | Unit                                       | Total Cost   | Unit                 | Total Cost           | Unit  |    |  |
| LINE ITEMS   |  | \$79,580     |                      | \$82,600             |   |    |  |
| Lump Sum Bid for Interior Concrete Flatwork Bid<br>Division  |  | \$78,480     |                      | \$81,400             |   |    |  |
| Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid is                                |  | \$1,100      |                      | \$1,200              |   |    |  |
| INCLUSIONS   |  |              |                      |                      |   |    |  |
| FOLLOWING DOCUMENTS MUST BE UPLOADED<br>WITH BID   |  |              |                      |                      |   |    |  |
| Bidder has signed and uploaded the Bid<br>Security in the amount of five (5%) percent<br>(Bid Bond or Certified Check) |  | YES          |                      | YES                  |   |    |  |
| Bidder has signed and uploaded the Familial  |  |              |                      |                      |   |    |  |
| Disclosure Affidavit Form.   |  | YES          |                      | YES                  |   |    |  |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.  |  | YES          |                      | YES                  |   |    |  |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form.   |  | YES          |                      | YES                  |   |    |  |
| Base Bid Total   |  | \$79,580     |                      | \$82,600             |   | \$ |  |

|           | Mccarthy Construction Company<br>Submitted by Carrie McCarthy |
|-----------|---|
|           | \$99,295  |
|           | Original Proposal, October 24, 2022                           |
| otal Cost | Unit Total Cost   |
| \$88,135  | \$99,295  |
| \$86,935  | \$97,355  |
| \$1,200   | \$1,940   |
|           |   |
|           |   |
| YES       | YES   |
| 38,135    | \$99,295  |

| BD 105: Interior Concrete Flatwork<br>Generated October 25, 2022   | DSP Constructors<br>Submitted by Victor Ferrini | Simone Companies<br>Submitted by Joe Rubino |
|--|---|---|
| Base Bid   | \$122,636                                       | \$143,875                                   |
|  | Original Proposal, October 25, 2022             | Revision #1, October 24, 2022               |
|  | Unit Total                                      | Cost Unit Total Cost                        |
| LINE ITEMS   | \$122   | ,636 \$143,875                              |
| Lump Sum Bid for Interior Concrete Flatwork Bid<br>Division  | \$120   | ,372 \$141,800                              |
| Cost for Performance and Labor & Material<br>Payment Bonds, to be added to the Base Bid is                             | \$2   | ,264 \$2,075                                |
| INCLUSIONS   |   |   |
| FOLLOWING DOCUMENTS MUST BE UPLOADED<br>WITH BID   |   |   |
| Bidder has signed and uploaded the Bid<br>Security in the amount of five (5%) percent<br>(Bid Bond or Certified Check) |   | YES YES                                     |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.   |   | YES YES                                     |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.  |   | YES   |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form.   |   | YES   |
|  |   |   |

| Graham Construction<br>Submitted by Dylan Butterworth |                                |
|---|--------------------------------|
| \$179,900   |                                |
| Driginal Proposal, October 25, 2022                   |                                |
| Jnit  | Total Cost<br><b>\$179,900</b> |
|   | \$178,100                      |
|   | \$1,800                        |
|   |                                |
|   |                                |
|   | YES                            |
|   | YES                            |
|   | YES                            |
|   | YES                            |
| \$  | 5179,900                       |

| BD 106: Masonry<br>Generated October 25, 2022  | 2 Connolly Masonry, Inc.<br>Submitted by John Connolly |            | BNE<br>Submitted by Brian Anton |            | J&J Construction Company<br>Submitted by J&J Construction |            | HMC Mason Contractors<br>Submitted by Julie Gentile |              |
|--|--|------------|---------------------------------|------------|---|------------|---|--------------|
| Base Bid   | \$179,955  |            | \$197,096                       |            | \$204,995   |            | \$208,910   |              |
|  | Original Proposal, October 25, 2                       | 022        | Original Proposal, October 25,  | 2022       | Original Proposal, October 24, 2                          | 022        | Original Proposal, Octo                             | ber 24, 2022 |
|  | Unit   | Total Cost | Unit                            | Total Cost | Unit  | Total Cost | Unit  | Total Cost   |
| LINE ITEMS   |  | \$179,955  |                                 | \$197,096  |   | \$204,995  |   | \$208,910    |
| Lump Sum Bid for Masonry Bid Division  |  | \$177,820  |                                 | \$194,198  |   | \$200,995  |   | \$206,310    |
| Cost for Performance and Labor & Material<br>Payment Bonds, to be added to the Base Bid is |  | \$2,135    |                                 | \$2,898    |   | \$4,000    |   | \$2,600      |
| INCLUSIONS<br>Bidder has signed and uploaded the Bid Security                              |  |            |                                 |            |   |            |   |              |
| in the amount of five (5%) percent (Bid Bond or Certified Check).                          |  | YES        |                                 | YES        |   | YES        |   | YES          |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.                     |  | YES        |                                 | YES        |   | YES        |   | YES          |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.                    |  | YES        |                                 | YES        |   | YES        |   | YES          |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form.               |  | YES        |                                 | YES        |   | YES        |   | YES          |
| Base Bid Total   |  | \$179,955  |                                 | \$197,096  |   | \$204,995  |   | \$208,910    |

| BD 106: Masonry<br>Generated October 25, 2022  | Schiffer Mason Contractors, I<br>Submitted by Steve Meyer |            | Albaugh Masonry<br>Submitted by Jim Burnand |            | Brazen & Greer Masonry, Ir<br>Submitted by Brian Curr |
|--|---|------------|---|------------|---|
| Base Bid   | \$213,800   |            | \$241,200                                   |            | \$257,280   |
|  | Original Proposal, Octobe                                 | r 25, 2022 | Revision #1, October 25, 2022               |            | Revision #1, October 25, 2022                         |
|  | Unit  | Total Cost | Unit  | Total Cost | Unit  |
|  |   | \$213,800  |   | \$241,200  |   |
| Lump Sum Bid for Masonry Bid Division  |   | \$212,000  |   | \$237,000  |   |
| Cost for Performance and Labor & Material<br>Payment Bonds, to be added to the Base Bid is         |   | \$1,800    |   | \$4,200    |   |
| INCLUSIONS   |   |            |   |            |   |
| Bidder has signed and uploaded the Bid Security<br>in the amount of five (5%) percent (Bid Bond or |   |            |   |            |   |
| Certified Check).  |   | YES        |   | YES        |   |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.                             |   | YES        |   | YES        |   |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.                            |   | YES        |   | YES        |   |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form.                       |   | YES        |   | YES        |   |
| Base Bid Total   |   | \$213,800  |   | \$241,200  |   |

| nc.        | Navetta Mason Contractors, Inc.<br>Submitted by Steve Dudek |  |  |  |  |  |
|------------|---|--|--|--|--|--|
|            | \$272,430   |  |  |  |  |  |
|            | Original Proposal, October 25, 2022                         |  |  |  |  |  |
| Total Cost | Unit Total Cost   |  |  |  |  |  |
| \$257,280  | \$272,430   |  |  |  |  |  |
| \$255,000  | \$270,000   |  |  |  |  |  |
| \$2,280    | \$2,430   |  |  |  |  |  |
| YES        | YES   |  |  |  |  |  |
| YES        | YES   |  |  |  |  |  |
| YES        | YES   |  |  |  |  |  |
| YES        | YES   |  |  |  |  |  |
| \$257,280  | \$272,430   |  |  |  |  |  |

| BD 107: Steel<br>Generated October 25, 2022   | Morkin and Sowards, Inc.<br>Submitted by Joe McFate |               | Nelson Iron Works<br>Submitted by John Knill |            | Zak Welding & Custom Work,LLC<br>Submitted by PAUL BHAVSAR |             | B & A Structural Steel LLC<br>Submitted by Al Wriston |               |
|---|---|---------------|--|------------|--|-------------|---|---------------|
| Base Bid  | \$90,550  |               | \$91,690                                     |            | \$97,000   |             | \$100,809   |               |
|   | Original Proposal, Oct                              | ober 25, 2022 | Original Proposal, October 2                 | 5, 2022    | Original Proposal, Octob                                   | er 25, 2022 | Original Proposal, Oct                                | ober 25, 2022 |
|   | Unit  | Total Cost    | Unit   | Total Cost | Unit   | Total Cost  | Unit  | Total Cost    |
| LINE ITEMS  |   | \$90,550      |  | \$91,690   |  | \$97,000    |   | \$100,809     |
| * Lump Sum Bid for Steel Bid Division   |   | \$87,600      |  | \$90,500   |  | \$95,600    |   | \$98,350      |
| Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid is |   | \$2,950       |  | \$1,190    |  | \$1,400     |   | \$2,459       |
| INCLUSIONS<br>Bidder has signed and uploaded the Bid Security                           |   |               |  |            |  |             |   |               |
| in the amount of five (5%) percent (Bid Bond or<br>Certified Check)                     |   | YES           |  | YES        |  | YES         |   | YES           |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.                  |   | YES           |  | YES        |  | YES         |   | YES           |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.                 |   | YES           |  | YES        |  | YES         |   | YES           |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form.            |   | YES           |  | YES        |  | YES         |   | YES           |
| Base Bid Total  |   | \$90,550      |  | \$91,690   |  | \$97,000    |   | \$100,809     |

| BD 107: Steel<br>Generated October 25, 2022  | Judd Industrial Contracting, Inc.<br>Submitted by Mark Moceri |            | Cass Erectors, Inc.<br>Submitted by Timothy Meagher |            | Kirby Steel, Inc.<br>Submitted by Brian Beasinger |            | Howard Structural Steel, Inc.<br>Submitted by Patrick Wilding |            |
|--|---|------------|---|------------|---|------------|---|------------|
| Base Bid   | \$100,950   |            | \$109,585   |            | \$112,800   |            | \$133,580   |            |
|  | Original Proposal, October 25,                                | , 2022     | Revision #2, October 24, 2022                       |            | Revision #1, October 24, 2022                     |            | Original Proposal, October                                    | 25, 2022   |
|  | Unit  | Total Cost | Unit  | Total Cost | Unit  | Total Cost | Unit  | Total Cost |
| LINE ITEMS   |   | \$100,950  |   | \$109,585  |   | \$112,800  |   | \$133,580  |
| * Lump Sum Bid for Steel Bid Division  |   | \$98,850   |   | \$108,500  |   | \$110,600  |   | \$130,980  |
| Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid is                          |   | \$2,100    |   | \$1,085    |   | \$2,200    |   | \$2,600    |
| INCLUSIONS<br>Bidder has signed and uploaded the Bid Security<br>in the amount of five (5%) percent (Bid Bond or |   |            |   |            |   |            |   |            |
| Certified Check)   |   | YES        |   | YES        |   | YES        |   | YES        |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.   |   | YES        |   | YES        |   | YES        |   | YES        |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.  |   | YES        |   | YES        |   | YES        |   | YES        |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form.                                     |   | YES        |   | YES        |   | YES        |   | YES        |
| Base Bid Total   |   | \$100,950  |   | \$109,585  |   | \$112,800  |   | \$133,580  |

| BD 108: Carpentry / General Trades<br>Generated October 25, 2022   | E&L Construction (<br>Submitted by David John |             | Graham Cons<br>Submitted by Dyla |
|--|---|-------------|----------------------------------|
| Base Bid   | \$92,500                                      |             | \$113,600                        |
|  | Original Proposal, Octob                      | er 25, 2022 | Original Proposal,               |
|  | Unit  | Total Cost  | Unit                             |
| LINE ITEMS   |   | \$92,500    |                                  |
| Lump Sum Bid for Carpentry / General Trades<br>Bid Division  |   | \$91,740    |                                  |
| Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid is                                |   | \$760       |                                  |
| FOLLOWING DOCUMENTS MUST BE UPLOADED<br>WITH BID   |   | \$0         |                                  |
| Bidder has signed and uploaded the Bid<br>Security in the amount of five (5%) percent<br>(Bid Bond or Certified Check) |   | YES         |                                  |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form.   |   | YES         |                                  |
| Bidder has signed and uploaded the Iran<br>Linked Business Affidavit Form.   |   | YES         |                                  |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form.   |   | YES         |                                  |
| Base Bid Total   |   | \$92,500    |                                  |

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## tion

terworth

ber 25, 2022

**Total Cost** 

\$113,600

\$112,400

\$1,200

\$0

YES

YES

YES

YES

\$113,600

| Submitted by Steve Eskelinen        |  |   |  | Royal Roofing<br>Submitted by Matt Dawson  |  |
|-------------------------------------|--|---|--|--|--|
| \$113,400                           |  | \$125,048   |  | \$198,900  |  |
| Original Proposal, October 25, 2022 |  | Original Proposal, October 25, 2022   |  | Original Proposal, October 25, 2022  |  |
| Unit                                | Total Cost   | Unit  | Total Cost   | Unit   | Total Cost   |
|                                     | \$113,400  |   | \$125,048  |  | \$198,900  |
|                                     | \$111,720  |   | \$118,548  |  | \$196,900  |
|                                     |  |   |  |  |  |
|                                     | \$1,680  |   | \$6,500  |  | \$2,000  |
|                                     |  |   |  |  |  |
|                                     | \$0  |   | \$0  |  | \$0  |
|                                     | \$0  |   | \$0  |  | \$0  |
|                                     |  |   |  |  |  |
|                                     | YES  |   | YES  |  | YES  |
|                                     | YES  |   | YES  |  | YES  |
|                                     | VEO  |   |  |  |  |
|                                     | YES  |   | YES  |  | YES  |
|                                     | YES  |   | YES  |  | YES  |
|                                     | \$412.400  |   | \$125,048  | ¢  | <b>198,900</b>   |
|                                     | Submitted by Steve Eskelinen  \$113,400 Original Proposal, October 25, 2022 Unit | \$113,400         Original Proposal, October 25, 2022         Unit       Total Cost         \$113,400         \$113,400         \$113,400         \$111,720         \$1,680         \$0         \$0         \$0         YES         YES         YES         YES | Submitted by Steve Eskelinen       Submitted by Estimating Department         \$113,400       \$125,048         Original Proposal, October 25, 2022       Original Proposal, October 25, 2022         Unit       Total Cost         \$113,400       Unit         \$113,400       Unit         \$113,400       Unit         \$113,400       \$111,720         \$111,720       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,680       \$111,720         \$11,720       \$111,720         \$11,720       \$111,720         \$11,720       \$111,720         \$11,720       \$111,720         \$11,720       \$111,720         \$11,720       \$111,720         \$11,720       \$111,720         \$12,720       \$11,720         \$12,720       \$111,720         \$12,720 | Submitted by Steve Eskelinen       Submitted by Estimating Department         \$113,400       \$125,048         Original Proposal, October 25, 2022       Original Proposal, October 25, 2022         Unit       Total Cost         \$113,400       \$125,048         Original Proposal, October 25, 2022       Unit         \$113,400       \$1125,048         Statistical Statiste | Submitted by Steve Eskelinen     Submitted by Estimating Department     Submitted by Matt Dawson       \$113,400     \$125,048     Original Proposal, October 25, 2022     Original Proposal, October 25, 2022       Unit     Total Cost     101it     Total Cost     Unit       \$113,400     \$125,048     Unit     Unit       \$113,400     \$113,400     \$125,048     Unit       \$111,720     Unit     Total Cost     Unit       \$111,720     \$118,548     Unit       \$111,720     \$118,548     Unit       \$10,680     \$6,500     Imit       \$0     \$0     \$0       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$110,548     Unit       \$10,600     \$0     \$0       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     \$10       \$10     \$10     < |

| BD 140 / BD 142: Plumbing & HVAC<br>Generated October 25, 2022<br>Base Bid           | Contrast Mechanical, Inc.<br>Submitted by Paul Bowers<br>\$78,000<br>Original Proposal, October 25, 2022 |            | Danboise Mecha<br>Submitted by Tim Leht<br>\$88,339<br>Original Proposal, Octo | 0          | Tempco Mechanical Contractors, inc.<br>Submitted by Jim Jagodzinski<br><b>\$106,866</b><br>Original Proposal, October 25, 2022 |            |  |
|--|--|------------|--|------------|--|------------|--|
|  | Unit   | Total Cost | Unit   | Total Cost | Unit   | Total Cost |  |
| LINE ITEMS   |  | \$78,000   |  | \$88,339   |  | \$106,866  |  |
| Lump Sum Bid for Plumbing & HVAC<br>Cost for Performance and Labor & Material        |  | \$77,000   |  | \$87,464   |  | \$104,866  |  |
| Payment Bonds, to be added to the Base Bid   |  | \$1,000    |  | \$875      |  | \$2,000    |  |
| INCLUSIONS   |  |            |  |            |  |            |  |
| WITH BID   |  |            |  |            |  |            |  |
| Bidder has uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or |  |            |  |            |  |            |  |
| Certified Check)   |  | YES        |  | YES        |  | YES        |  |
| Bidder has signed and uploaded the Familial<br>Disclosure Affidavit Form             |  | YES        |  | YES        |  | YES        |  |
| Bidder has signed and uploaded the Iran<br>Linked Business Affidavit Form            |  |            |  |            |  |            |  |
| Bidder has signed and uploaded the Criminal  |  | YES        |  | YES        |  | YES        |  |
| Background Check Affidavit Form  |  | YES        |  | YES        |  | YES        |  |
| Base Bid Total   |  | \$78,000   |  | \$88,339   |  | \$106,866  |  |

| BD 143: Electrical<br>Generated October 25, 2022   | Advance Contracting And Electrical S<br>Submitted by Gene Meeks |            | Pierce Powerline<br>Submitted by Dennis H | e Co Pierce Power El | Ecker Mechanical<br>Submitted by Jeff Richardson |            |
|--|---|------------|---|----------------------|--|------------|
| Base Bid   | \$68,715  |            | \$77,914                                  |                      | \$89,587   |            |
|  | Original Proposal, October 24, 2022                             |            | Original Proposal, Oct                    | ober 25, 2022        | Original Proposal, Octobe                        | r 25, 2022 |
|  | Unit  | Total Cost | Unit                                      | Total Cost           | Unit   | Total Cost |
| LINE ITEMS   |   | \$68,715   |   | \$77,914             |  | \$89,587   |
| Lump Sum Bid for Electrical Bid Division   |   | \$67,900   |   | \$74,019             |  | \$88,263   |
| Cost for Performance and Labor & Material<br>Payment Bonds, to be added to the Base Bid is |   | \$815      |   | \$3,896              |  | \$1,324    |
| INCLUSIONS   |   |            |   |                      |  |            |
| Bidder has signed and uploaded the Bid Security  |   |            |   |                      |  |            |
| in the amount of five (5%) percent (Bid Bond or Certified Check).                          |   | YES        |   | YES                  |  | YES        |
| Bidder has signed and uploaded the Familial  |   |            |   |                      |  |            |
| Disclosure Affidavit Form.   |   | YES        |   | YES                  |  | YES        |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form.                    |   | YES        |   | YES                  |  | YES        |
| Bidder has signed and uploaded the Criminal  |   | 120        |   |                      |  | TLO        |
| Background Check Affidavit Form.   |   | YES        |   | YES                  |  | YES        |
| Base Bid Total   | ·   | \$68,715   |   | \$77,914             |  | \$89,587   |

## BOARD OF EDUCATION NOVI COMMUNITY SCHOOL DISTRICT NOVI, MICHIGAN

November 17, 2022

#### SUPERINTENDENT OF SCHOOLS

#### **TOPIC:** Visitor Policy

The Governance and Policy Committee met on November 6, 2022 to review a Policy for Visitors and Volunteers. The sub-policy adds new language to policy 2002, as stated below. It comes tonight for Board information and discussion.

#### Policy 7010 - Volunteers

The Board encourages the use of volunteers to support the School District. Because the safety of the School District's students is of paramount importance, every individual volunteer is required to undergo a criminal background check through the Michigan State Police Internet Criminal History Access Tool (ICHAT) before s/he is permitted to volunteer, regardless of whether or not the volunteer will work directly with students. ICHAT criminal background checks will be performed annually for each volunteer.

No individual will be permitted to volunteer if s/he has been convicted of a misdemeanor described in, or a felony that is a "listed offense" as defined in, MCL <u>380.1535a</u> or MCL <u>380.1539b</u>. If an individual has been convicted of a felony that is not a listed offense, as defined in MCL <u>380.1535a</u> or MCL <u>380.1539b</u>, the individual may only be permitted to volunteer if the Board and the Superintendent both approve the volunteer assignment in writing. This policy does not grant any individual who passes an ICHAT background check with the right to be approved as a volunteer.

#### New Proposed Language:

Volunteers and visitors, when desiring to be present when students are in attendance during the school day, are required to produce a driver's license or state-issued identification card before being permitted around students that day. The driver's license or state-issued identification card will be used to determine whether the prospective volunteer/visitor appears on the Michigan Sex Offender Registry or a comparable registry in another state. An individual who is identified as appearing on a state registry will not be permitted to volunteer/visit that day. The Assistant Superintendent of Human Resources will review the specific circumstances surrounding the individual's inclusion on the list and may determine eligibility for a parent/guardian who wants to visit the school for future events. In cases where large numbers of visitors may be present (i.e. holiday concert), exceptions to this practice may be made assuming that the building administrator ensures extensive staff supervision.

A volunteer is an individual serving in an unpaid position who has direct volunteer contact with students, including direct interaction or guidance of one or more children. A volunteer must be acting under the direct supervision of a staff member. Volunteers are not permitted to be alone with students at a location without a staff supervisor present. A visitor is an individual whose actions do not rise to the level of a volunteer and may include a parent, guardian, close relative, or community member who visits a school for a reason such as meeting with a staff member, dropping off or picking up a student or materials, acting in an observational capacity such as an audience member observing a performance, or someone who will not be directly interacting with or supervising students.

APPROVED AND RECOMMENDED FOR BOARD INFORMATION AND DISCUSSION

Ben Mainka, Superintendent