



**CUDA BITES**  
**November 14, 2022**

**INFORMATION:**



Good morning **Cudas**, Today is Monday November 14, 2022.

Scholar of the Month for October – Markell Peterson

Citizen of the Month for October – Olivia Vita

Athletes of the Month for October – Olivia Gardner for Girls Cross Country and Mason McKain for Boys Golf

As part of a schoolwide initiative to increase attendance and decrease tardiness... Lunch passes will be revoked as an added consequence when tardy referrals are processed. Passes will be revoked for the remainder of the respective nine weeks. Students, please be at school and on time.

This is the last week to have your senior portrait taken for the yearbook. DSP will be on campus Wednesday, November 16th to take last minute photos for any senior that has not scheduled a studio session. Students are able to book an appointment through DSP for Wednesday, but they are not necessary. Photographers will be available until 3pm on Wednesday and students can go to the auditorium any time between 8 am and 3 pm. Selections for yearbook must be made by Saturday, November 19<sup>th</sup>.

Additionally, any parent who wishes to purchase a senior ad for their student may do so by December 16 through the yearbook website [www.yearbookforever.com](http://www.yearbookforever.com)

**Seniors** Ms. Heath sent a link to your VCS email on Wednesday for you to submit your senior quote.

The deadline to submit your quote is December 17, please get them in as soon as possible.

Quotes will be reviewed by administration before being included so please make sure they are appropriate.

Attention Students:

It's time to prepare for dual enrollment registration for Spring 2023. Registration opens November 3<sup>rd</sup>. Please do not wait until the last minute. Dual enrollment classes close quickly. If you have questions, please stop by the counseling office to view the dual enrollment bulletin board. After reviewing this information, please see your counselor if you have questions. The deadline for completing your registration is December 5<sup>th</sup>.

**Attention sophomores and juniors:**

**Do you have >3.5 cumulative weighted GPA? Do you have at least three honors, AP, AICE, or dual enrollment classes? Then you may be eligible to apply for NSBHS National Honor Society membership.**

**Please see Mrs. Manson in room 6-204 during office hours for an application. Applications must be submitted before Wednesday, November 16<sup>th</sup>, 3:30pm. "**

**Attention students:**

**The ASVAB will be held on November 17. Students interested in taking the ASVAB can sign up in the school counseling office.**

Go Ahead Cudas! Pop Those Tops! We are in a competition to collect the most pop tabs! Container locations are in the cafeteria and guidance office. The challenge lasts until April 21<sup>st</sup>. If you want to know more about this competition, get in contact with a Interact member or message our Instagram: nsbhs\_interact.

# **SPORTS**

Flag Football conditioning begins on November 14<sup>th</sup> at 3:45, for any girls not currently involved in a winter sport. You must have all the paperwork complete and turned in to the Athletics office. Meet behind the locker rooms. If you have any questions, see coach Vaughn.

**Thank you, have a great day!**