

STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 860-870-3100 FAX 860-870-3102

www.ellington-ct.gov

DAVID E. STAVENS Deputy First Selectman

MELINDA M. FERRY MICHAEL B. MADRU JAMES M. PRICHARD RONALD F. STOMBERG JOHN W. TURNER

LORI L. SPIELMAN First Selectman

BOARD OF SELECTMEN Monday, November 7, 2022 Nicholas J. DiCorleto, Jr. Meeting Hall

SPECIAL MEETING MINUTES

SELECTMEN PRESENT: Lori Spielman, David Stavens, James Prichard, John Turner, Ronald Stomberg, Melinda Ferry, Michael Madru

- OTHERS PRESENT: Felicia LaPlante, Assistant Finance Officer/Deputy Treasurer; Walter Lee, Emergency & Risk Management Director; Lisa Houlihan, Town Planner; LouAnn Cannella, Human Resources Coordinator; Liz Nord, Insurance Advisory Board (IAB); Mike Purcaro, Chairman and David Olender, Vice Chairman, Board of Finance (BOF); Mark Wick and John De Rham, EIP Investment, LLC; Mickey Toro, CTEC Solar; John Rainaldi
 - I. **CALL TO ORDER**: The Board of Selectmen (BOS) meeting was called to order at 6:01 p.m. and the Pledge of Allegiance was recited.

II. EXECUTIVE SESSION

A. For the purpose of discussing personnel appointment

MOVED (TURNER), SECONDED (FERRY) AND PASSED UNANIMOUSLY TO ENTER INTO EXECUTIVE SESSION AT 6:02 PM FOR THE PURPOSE OF DISCUSSING PERSONNEL APPOINTMENT.

Present: Lori Spielman, David Stavens, John Turner, Ronald Stomberg, James Prichard, Melinda Ferry, Michael Madru, Felicia LaPlante, Walter Lee, LouAnn Cannella

John Rainaldi joined Executive Session at 6:06 p.m. Mr. Rainaldi exited Executive Session at 6:21 p.m.

MOVED (TURNER), SECONDED (MADRU) AND PASSED UNANIMOUSLY TO COME OUT OF EXECUTIVE SESSION AT 6:24 PM.

III. NEW BUSINESS

A. Potential Appointment of Town Assessor

Ms. Spielman, Mr. Lee and Ms. LaPlante offered their recommendations for hiring Mr. Rainaldi as the Town's Assessor following the initial interview held on October 13, 2022. The BOS members unanimously agreed to offer the position to Mr. Rainaldi.

MOVED (TURNER), SECONDED (STAVENS) AND PASSED UNANIMOUSLY TO APPOINT JOHN RAINALDI AS THE TOWN OF ELLINGTON ASSESSOR WHO SHALL SERVE FOR AN INDEFINITE TERM AT A STARTING ANNUAL SALARY OF \$124,000.00. FURTHER, THREE WEEKS OF VACATION PER YEAR AND ANY APPLICABLE PART-TIME SERVICE CREDIT SHALL BE EARNED UPON COMPLETION OF THE PROBATIONARY PERIOD. THE FIRST DATE OF FULL-TIME EMPLOYMENT SHALL BE FEBRUARY 1, 2023, WITH MR. RAINALDI WORKING OUT A PART-TIME SCHEDULE THAT IS AMICABLE TO BOTH THE TOWNS OF MANCHESTER AND ELLINGTON DURING THE MONTHS OF DECEMBER AND JANUARY, UP TO 25 HOURS PER WEEK.

B. Thompson Farm Tax Stabilization Agreement

Mr. Wick, Mr. Toro and Mr. de Rham reviewed a PowerPoint presentation [attached] in detail with the Board of Selectmen members regarding the proposed Thompson Farm Pollinator Solar project. They reviewed the project description and location as well as key project-specific attributes.

Mr. de Rham, Thompson Family Farm Land Trust, said that on behalf of the Trust, he is requesting a tax stabilization agreement with the Town for the State's first pollinator solar project. Mr. Wick and Mr. Toro reviewed the proposed project and answered questions asked by the BOS members regarding visibility from the road, the effect on neighbors, the long-term plan when the panels expire, as well as recouping some benefit to the Town for the electricity credits that will be realized.

MOVED (TURNER), SECONDED (FERRY) AND PASSED [AYE: TURNER/STOMBERG/MADRU/FERRY/PRICHARD; ABSTAIN: STAVENS] TO APPROVE THE PROPOSED TAX STABILIZATION AGREEMENT BETWEEN THE TOWN OF ELLINGTON, CTEC SOLAR, LLC AND THE THOMPSON FAMILY LAND TRUST, PURSUANT TO AUTHORITY GRANTED IN CONN GEN STAT SECTION 32-71A, WITH REGARD TO THE PROPOSED SOLAR ELECTRIC GENERATING FACILITY TO BE LOCATED OFF OF SADDS MILL ROAD, ELLINGTON, CT, AS DESCRIBED IN DETAIL IN SCHEDULE A [ATTACHED] AND TO AUTHORIZE THE FIRST SELECTMAN TO EXECUTE THE SAME, FINDING THAT THE TAX SO FIXED REPRESENTS AN APPROXIMATION OF THE PROJECTED TAX LIABILITY OF THE FACILITY BASED ON A REASONABLE ESTIMATION OF ITS FAIR MARKET VALUE AS DETERMINED BY THE TOWN IN THE EXERCISE OF ITS BEST EFFORTS.

C. FY2023 Employee/Retiree Health Insurance Proposals

Ms. LaPlante provided a comprehensive PowerPoint presentation [attached] to the Board of Selectmen explaining the Finance Office's recommendation to move employees and retirees under the age of 65 to the State of Connecticut Partnership Health and Dental plan, effective January 1, 2023. Mr. Purcaro stated the goals of the Finance Office and the BOF which include the calibration of the renewal year with the fiscal year; improving the medical loss ratio; enhancing the coverage for employees; and saving money for the Town and for the employees; he also indicated the BOF's support of this recommendation. He said that the goals of the Finance Office and the BOF He added that the employees will realize a savings of hundreds of dollars with the transition to the State of Connecticut Partnership Plan. Mr. Lee noted that as a former State employee, he is on the State plan and he said his expenses for his family are very minimal on this plan and it is a good program to promote health.

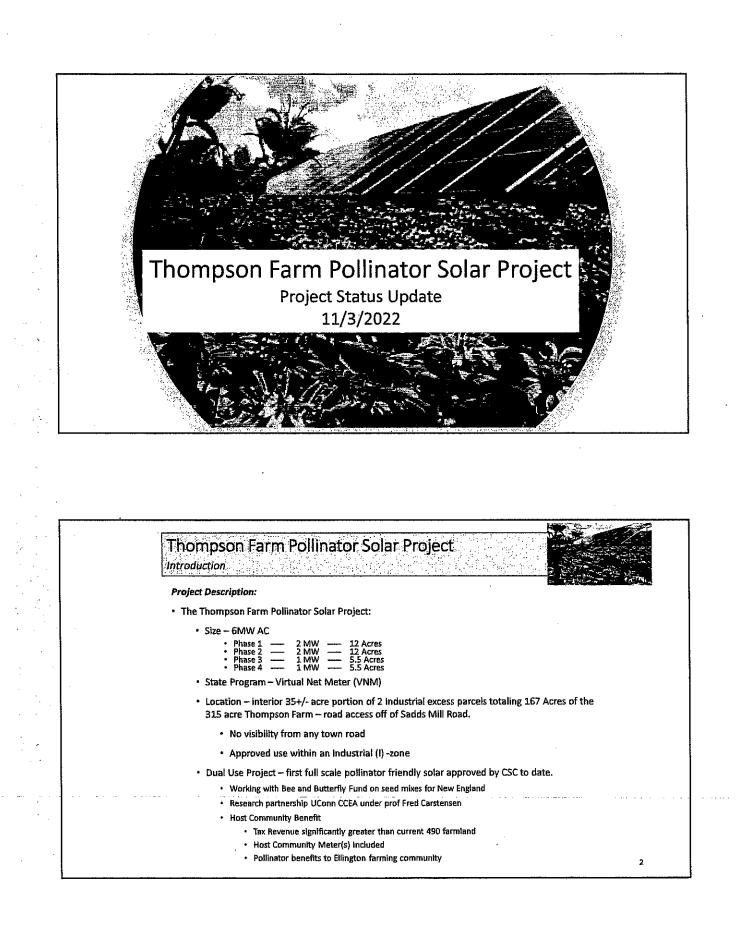
Ms. Spielman asked Ms. Nord if she had any comments. Ms. Nord thanked Ms. LaPlante for the work she did on her presentation to the IAB and she added that the IAB met and determined that this is the best way to go at this time for the Town.

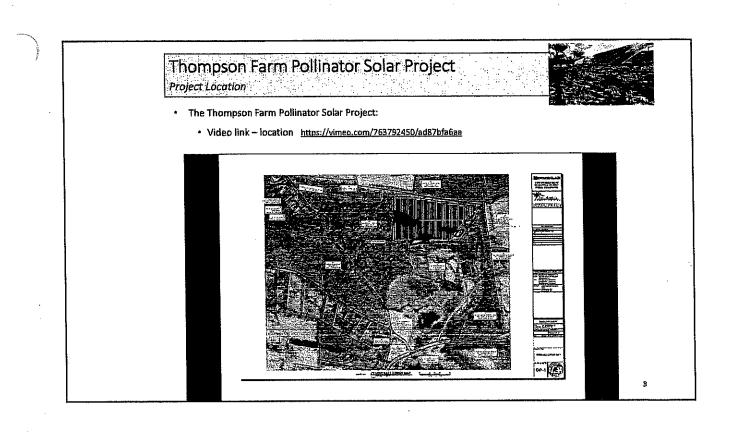
Ms. Spielman thanked Ms. LaPlante for her detailed presentation and the extensive time she put into working with the Town's insurance broker and for bringing this proposal forward to the BOS. MOVED (TURNER), SECONDED (STAVENS) AND PASSED UNANIMOUSLY TO ENTER INTO THE STATE OF CONNECTICUT PARTNERSHIP PLAN FOR 2023 EMPLOYEE AND UNDER AGE 65 RETIREE HEALTH AND BASIC DENTAL INSURANCE PLANS. FURTHER, TO AUTHORIZE THE FIRST SELECTMAN TO ENTER INTO A THREE YEAR CONTRACT WITH THE STATE OF CONNECTICUT PARTNERSHIP PLAN.

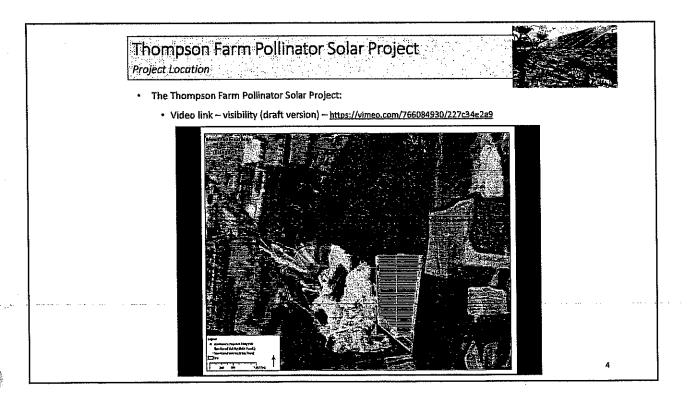
IV. ADJOURNMENT

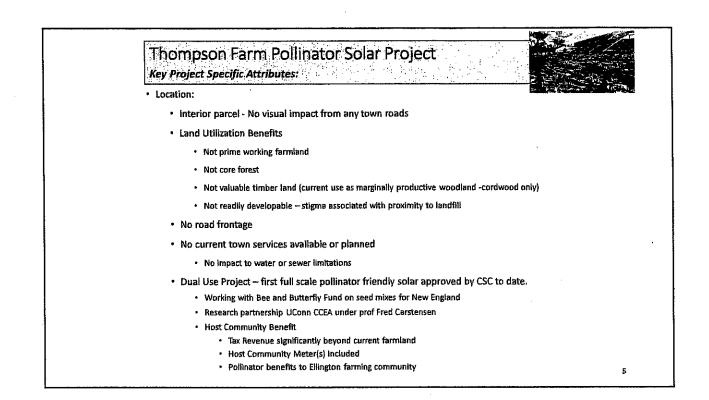
MOVED (TURNER), SECONDED (PRICHARD) AND PASSED UNANIMOUSLY TO ADJOURN THE SPECIAL MEETING OF THE BOARD OF SELECTMEN AT 7:26 PM.

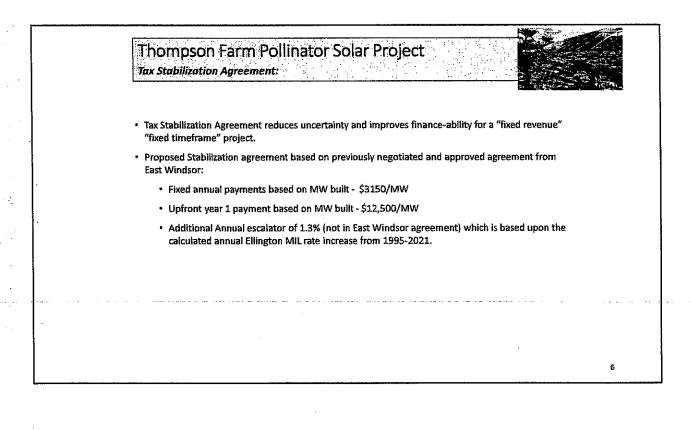
Submitted by: <u>LouAnn Cannella</u> LouAnn Cannella Deputy Recording Secretary Approved by: <u>*Lori Spielman*</u> Lori Spielman First Selectman

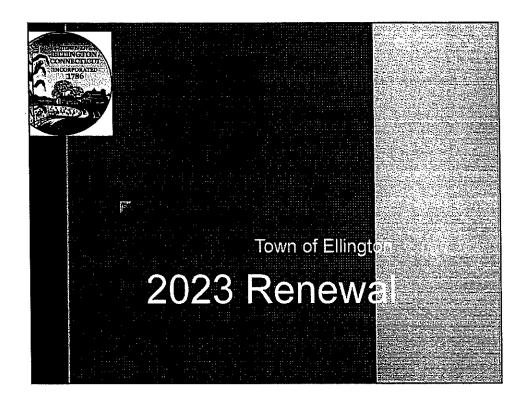


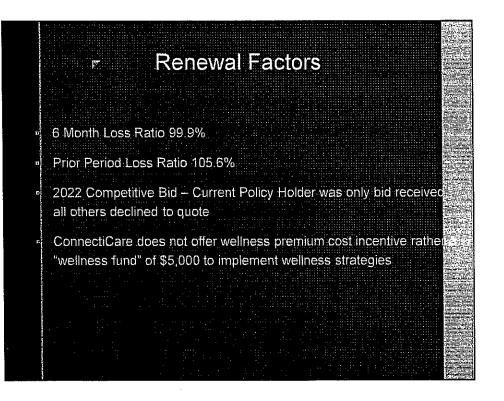














Short Term/Long Term Pl Wellness Program to promote preventive screens, wellness visits and chronic disease education and counseling for employees Cost savings to the Town and Employee while providing comparable benefit pla without the high deductible

Disruption report at 98.03%

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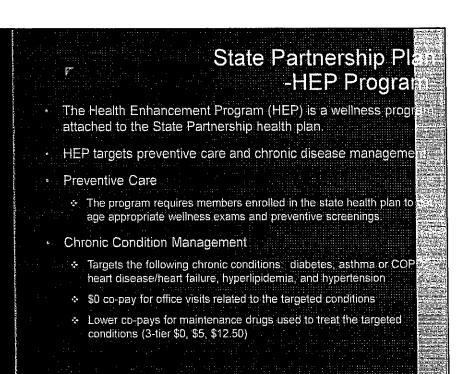
- If member's provider is Out of Network, can notify Anthem who will reach out to provider to bring them In Network
 - During this window, can use their provider which will be treated in Network for 90 days, can request for continuation if need additional time to bring in Network

Long Term Plan

Short Term Plan

- Réduce loss ratio to be competitive when obtaining renewal rates
- In 3 years with potential reduction in loss ratio, put back out for competitive bid

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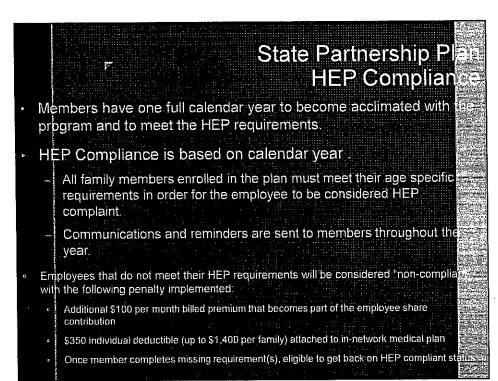
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PREVENTIVE	AGE							
SCREENINGS	0-5	6-17	18-24	25-29	30-39	40-49	50+	
Preventive Visit	i per year	1 every other year	Every 3 years	Every 3 years	Every 3 years	Every 2 years	Ечету усаг	
Vision Exam	N/A	N/A	Every 7 years	Every 7 years	Every 7 years	Every 4 years	60-64: Every 3 years 65+: Every 2 years	
Dental Cleanings*	N/A	At least 1 per year	At least 1 per year	At-least 1 per year	At least 1 per year	At least 1 per year	At least 1 per year	
Cholesterol Screening	N/A	N/A	Every 5 years (20+)	Every S years	Every 5 years	Every 5 years	Every 5 years	
Breast Cancer Screening (Mammogram)	N/A	n/a	N/A	N/A	N/A	f screening between age 45-49**	As recommended by physician	
Cervical Cancer Screening (Pap Smear)	N/A	N/A	Every 3 years (21+)	Every 3 years	Pap tenear only every 3 years or Pap and HPV cerebo screening every 5 years	Pap smear only every 3 years or Pap and HPV combo screening every 5 years	Pap smear only every 3 years or Pap and MPV combo screening every 5 years to age 65	
Colorectal Cancer Screening	N/A	N/A	N/A	N/A	N/A	40-44; H/A 451; Colenoscopy FIT/FOIN's to age 7 scceening every 3		
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State Partnership Pla -HEP Program

Upon a groups enrollment into the Partnership Plan, all members will automatically be enrolled in the Health Enhancement Program (HEP).

The HEP program is managed by Care Management Solutions, Inc.

- Members have access throughout the year to a HEP web porta which shows their compliance status.
- Members have access to a dedicated customer service team a CMSi as well as a dedicated health navigator.



(Current Dental Plan- Anthem	٦
	The Full Dennal Flan cores diagnonic, preventive and remembre procedures ascessory for adequate dense based as	
	COVERED SERVICES INCLUDE:	
	D Oral Examinațioas	
	D Pertapital and bilennag X-rays	
	D Topical fluoride applications for members under age 19	
	D Frophylszis, including classing, scaling and polithing	
	D Relining of dentures	
· :	D Repairs of broken removable dentures	
	D Pallistive emergency traiment	
	C Resultar fillings consisting of allyer analgans and moth color materials; including stainless steel crowns	120 C
	(primary testà) *	
	D Simple extractions **	
	 Endodomics - including pulpotomy, direct pulp capping and root canal therepy (excluding restoration) 	
	*Payment for an ining, onlay or crown will aqual the amount psyable for a three-surface analyzer filling when the member is not covered by Donial Amoundstry Rider A.	
	person is not covered of prease particularly research. **P symeet for a mergical extinction or a hemistetion with tool removal will equal the amount payable for a simple	
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	ACCESSING BENEFITS:	
	Participating Destitat Mension When a member sectives cate from one of our Participating Dealists, he or she aimply presents his or ber	
	identification card abowing dental coverage. The dentity bills us directly for all covered services.	
	For detail care provided by a Participating duality, we will pay the lessor of the density usual charge or the Usual, Contempty and Reasonable Charge as destructed by as. The density accepts our reimbursement as fail pryment and may not bill be another for any additional charges.	
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Benefits of Moving Dental to					
	SPP				
Reduced Premium	 Additional Services: 				
Cost to both Town	 Sealant Coverage 				
and Employee and Employee	 Emergency Care 				
 SPP- In Network 	(80%)				
includes "All Dentists", no	 Space Maintainers (67%) 				
disruption	Oral Surgery-Non				
 Retains Unlimited 	Simple (67%)				
Annual Maximum of					

State Partnership Plan 3 Year Commitment

Groups are required to participate in the plan for three years.

Groups seeking to leave prior to the end of year three must submit a request in writing

If an early exiting group's claims have exceeded the premiums paid entering the plan, the following penalty will be assessed:

- Exit after 1 Year: Lesser of the excess of the group's total costs over the they were charged since joining the plan or 5% of the total premium paid a group in the most recent plan year.
- Exit after 2 Years: Lesser of the excess of the group's total costs over the they were charged since joining the plan or 3% of the total premium paid group in the most recent plan year.
- Exit after 3 Years or Later: No Assessment

AGENDA #111.B

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SCHEDULE A

Legal Description of Solar Lease Area

A certain piece or parcel of land located in the Town of Ellington, County of Tolland, and State of Connecticut bounded and described as follows:

Beginning at a point on the northerly line of land n/f DeCarli, Inc. said point being the southwest corner of n/f Andrew J., Gregory J. and Philip A. Gale and also being the southeast corner of the parcel herein described; thence N 55°01'22" W along land of Thompson Family Land Trust 895.56' to a point; thence continuing along said Land Trust N 07°56'06" W 50.00' to a point; thence continuing along said Land Trust N 02°47'00" W 920.18' to a point; thence continuing along said Land Trust N 09°09'11" E 500.00' to a point; thence S 81°26'36" E 998.88' to a point on line of land of said Gale; thence S 09°12'11" W along said Gale 200.00' to a point; thence continuing along said Gale S 09°09'11" W 143.88' to a point; thence continuing along said Gale S 09°01'22" W 773.63' to a point; thence continuing along said Gale S 08°18'46" W 731.17' to the point and place of beginning.

Said parcel contains 34.76 acres.