

**NORTHEASTERN LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
OCTOBER SPECIAL MEETING  
Will be held “Electronically”  
THURSDAY, OCTOBER 1, 2020  
7:30 p.m.**

**DISTRICT MISSION**

*The mission of the Northeastern Local School District is to provide the opportunity for students to succeed by offering a safe and respectful environment, continuous staff development, challenging curriculum, and current technology. Supported by...parents and community.*

**BOARD OF EDUCATION BYLAW 0165.1**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated in the agenda.*

ROLL CALL: Parker \_\_\_\_\_, Augustus \_\_\_\_\_, Schwitzgable \_\_\_\_\_, Crankshaw\_\_\_\_, Yinger\_\_\_\_\_ .

**A. AGENDA**

**A1** President calls meeting to order. Time: \_\_\_\_\_

**A2** President calls on Treasurer to take the roll.

ROLL CALL: Parker \_\_\_\_\_, Augustus \_\_\_\_\_, Schwitzgable \_\_\_\_\_, Crankshaw\_\_\_\_, Yinger\_\_\_\_\_.

**A3** Pledge of Allegiance

**B Approve the Board Agenda**

The Superintendent recommends, \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education approve the Agenda as presented.

ROLL CALL: Parker \_\_\_\_\_, Augustus \_\_\_\_\_, Schwitzgable \_\_\_\_\_, Crankshaw\_\_\_\_, Yinger\_\_\_\_\_

**C. ACTION AGENDA**

*Action by the Board of Education in “Adoption of the Action Agenda” means that all C items are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately.*

The Superintendent recommends, \_\_\_\_\_ moves and \_\_\_\_\_ seconds that the Board of Education approve the Action Agenda Items as presented.

ROLL CALL: Parker \_\_\_\_\_, Augustus \_\_\_\_\_, Schwitzgable \_\_\_\_\_, Crankshaw\_\_\_\_, Yinger\_\_\_\_\_

**C1** Design Development Resolution #21-5 for Kenton Ridge Pk-12 Project [Exhibit C1](#)

**C2** LFI MOU Resolution #21-6 for Kenton Ridge Pk-12 Project **Exhibit C2**

**D. Informational Items**

- D1** Discussion on the Return to School Plan
- D2** Discussion on Terrazzo Flooring on 2nd floors in new buildings
- D3** Discussion of 20-21 District Goals

**E. ADJOURNMENT**

**E1** \_\_\_\_\_ moves and \_\_\_\_\_ seconds to adjourn the meeting.

*ROLL CALL: Parker \_\_\_\_\_, Augustus \_\_\_\_\_, Schwitzgable \_\_\_\_\_, Crankshaw \_\_\_\_\_, Yinger \_\_\_\_\_.*

*Time: \_\_\_\_\_*