

**NORTHEASTERN LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
OCTOBER SPECIAL MEETING  
Will be held “Electronically”  
THURSDAY, OCTOBER 1, 2020  
7:30 p.m.**

**DISTRICT MISSION**

*The mission of the Northeastern Local School District is to provide the opportunity for students to succeed by offering a safe and respectful environment, continuous staff development, challenging curriculum, and current technology. Supported by...parents and community.*

**BOARD OF EDUCATION BYLAW 0165.1**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated in the agenda.*

**A. AGENDA**

**A1** President calls meeting to order. Time: 7:30 pm

**A2** President calls on Treasurer to take the roll.

*ROLL CALL: Parker\_X\_, Augustus\_X\_, Schwitzgable \_\_X\_\_, Crankshaw\_X\_, Yinger\_X\_.*

**A3** Pledge of Allegiance

**B Approve the Board Agenda**

The Superintendent recommends, \_\_Jeff Yinger\_\_ moves and \_\_Joel Agustus\_\_ seconds that the Board of Education approve the Agenda as presented.

*ROLL CALL: Parker\_X\_, Augustus\_X\_, Schwitzgable\_X\_, Crankshaw\_X\_, Yinger\_X\_*

**C. ACTION AGENDA**

*Action by the Board of Education in “Adoption of the Action Agenda” means that all C items are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately.*

The Superintendent recommends, Steve Schwitzgable\_ moves and John Crankshaw\_ seconds that the Board of Education approve the Action Agenda Items as presented.

*ROLL CALL: Parker\_X\_, Augustus\_X\_, Schwitzgable\_X\_, Crankshaw\_X\_, Yinger\_X\_*

**C1** Design Development Resolution #21-5 for Kenton Ridge Pk-12 Project [Exhibit C1](#)

**C2** LFI MOU Resolution #21-6 for Kenton Ridge Pk-12 Project [Exhibit C2](#)

**D. Informational Items**

**D1** Discussion on the Return to School Plan

**D2** Discussion on Terrazzo Flooring on 2nd floors in new buildings

**D3** Discussion of 20-21 District Goals

**E. ADJOURNMENT**

**E1** \_\_John Crankshaw\_\_ moves and \_\_Steve Schwitzgable\_\_ seconds to adjourn the meeting.

*ROLL CALL: Parker \_\_\_\_\_, Augustus \_\_\_\_\_, Schwitzgable \_\_\_\_\_, Crankshaw\_\_\_\_\_, Yinger\_\_\_\_\_.*

*Time: \_\_\_\_\_*