

# SM WEST NEWSLETTER

ISSUE #11 FRIDAY, NOV. 10, 2022



## SHAWNEE MISSION WEST HIGH SCHOOL

8800 West 85th Street, Overla...

[jennifersilverstein@smsd.org](mailto:jennifersilverstein@smsd.org)

913-993-7800

[smwest.smsd.org/](http://smwest.smsd.org/)



FACEBOOK



TWITTER



INSTAGRAM

## TRANSLATE THIS NEWSLETTER

Did you know that Google will translate almost any document that is on your web browser. If you are using Chrome as your web browser, you can 'right click' anywhere on this document and choose a translation.

See images below.



## STEP 1

Right click on the page. Find in the box command for "TRANSLATE"



## STEP 2

Click translate and then the 3 dots to "CHOOSE ANOTHER LANGUAGE"



## STEP 3

Choose the language you prefer and hit "DONE". The document will now be in your chosen language. It is not perfect, but a fair representation.

# ATTENDANCE

Please call the attendance hotline to report absences for your student. If you are planning to pick your student up from school, please allow 30 minutes for your call to be processed and for a pass to be delivered.



**913-993-7845**

Please leave the name of your student and spell the last name. State the time in which you will pick up your student and the reason for the absence. Thank you for your patience and cooperation.

**MONDAY**

1 <sup>st</sup> Period	7:40 - 8:30	50
2 <sup>nd</sup> Period	8:35 - 9:25	50
3 <sup>rd</sup> Period	9:30 - 10:20	50
4 <sup>th</sup> Period	10:25 - 11:15	50
5 <sup>th</sup> Period	11:20 - 12:50	55
6 <sup>th</sup> Period	12:55 - 1:45	50
7 <sup>th</sup> Period	1:50 - 2:40	50

**5<sup>th</sup> Block Lunch Schedule**

Lunch A	11:20 - 11:50
Lunch B	11:50 - 12:20
Lunch C	12:20 - 12:50

**TUESDAY**

2 <sup>nd</sup> Period	7:40 - 9:15	95
8 <sup>th</sup> Seminar	9:20 - 10:55	95
4 <sup>th</sup> Period	11:00 - 1:00	90
6 <sup>th</sup> Period	1:05 - 2:40	95

**4<sup>th</sup> Block Lunch Schedule**

Lunch A	10:55 - 11:25
Lunch B	11:45 - 12:15
Lunch C	12:30 - 1:00

**WEDNESDAY**

1 <sup>st</sup> Period	7:40 - 9:15	95
3 <sup>rd</sup> Period	9:20 - 10:55	95
5 <sup>th</sup> Period	11:00 - 1:00	90
7 <sup>th</sup> Period	1:05 - 2:40	95

**5<sup>th</sup> Block Lunch Schedule**

Lunch A	10:55 - 11:25
Lunch B	11:45 - 12:15
Lunch C	12:30 - 1:00

**THURSDAY**

LATE START - PLC	7:30 - 8:45	75
2 <sup>nd</sup> Period	8:50 - 10:25	95
8 <sup>th</sup> - Advisory	10:30 - 10:55	25
4 <sup>th</sup> Period	11:00 - 1:00	90
6 <sup>th</sup> Period	1:05 - 2:40	95

**4<sup>th</sup> Block Lunch Schedule**

Lunch A	10:55 - 11:25
Lunch B	11:45 - 12:15
Lunch C	12:30 - 1:00

**FRIDAY**

1 <sup>st</sup> Period	7:40 - 9:15	95
3 <sup>rd</sup> Period	9:20 - 10:55	95
5 <sup>th</sup> Period	11:00 - 1:00	90
7 <sup>th</sup> Period	1:05 - 2:40	95

**5<sup>th</sup> Block Lunch Schedule**

Lunch A	10:55 - 11:25
Lunch B	11:45 - 12:15
Lunch C	12:30 - 1:00

(Late Start Schedule)

SM WEST HS 2022 - 2023 BELL SCHEDULE

## STAFF DIRECTORY

Please use this link to access the Staff Directory on our Webpage.

[STAFF DIRECTORY](#)



shutterstock.com · 1278825277



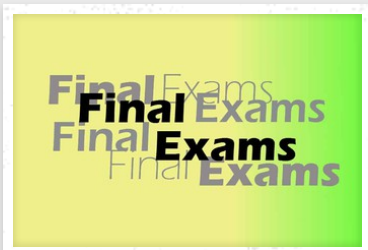
## ATHLETIC WEBPAGE

Please use this link to access the SM West Athletic Webpage.

[West Athletic Page](#)

For the most up to date athletic schedule please use the Sunflower League page.





#### 1st Semester Finals - Update

The end of first semester is approaching fast. We hope that all students are taking an active role in their personal learning goals and are beginning to prepare for finals.

More information about the finals calendar will be coming soon. We can announce that the testing window for the district will begin on Dec.15th. The last day of 1st semester is December 20th and will be an early dismissal day for students.

If your student is needing to schedule an alternate time for any finals, then the procedure would start with them picking up a Finals Adjustment Form from the Student Services Office. Students may take a final early, as long as it is not before Dec. 15th. Students may also arrange to make up a final upon return for 2nd semester in January. All students should make arrangements to complete the form with their individual teachers and then have their parent/guardian sign the form. Completed forms should be returned to Student Services.



# ATTENTION: PTSA MEETING - MONDAY, NOV. 14 - VIRTUAL MEETING

PTSA's November meeting is all virtual. Please join us for this virtual meeting from the comfort of your home.

Use Jennifer Silverstein's webex meeting link to join:

<https://smsd.webex.com/meet/jennifersilverstein>



We hope that we get a strong turnout for this virtual meeting.

This meeting will kick off the Citizenship contest, give updates on what's happening in and around school, and our special guest speaker this time is Libby Davis joining us to talk about Fentanyl awareness. This would be an especially great meeting for parents and students alike to join as Fentanyl is such a huge problem these days.

Thank you for your continued support of PTSA. It is never too late to join PTSA. Application below.



ptsa membership form.docx

 Download

17.6 KB



## 2023 Saga Yearbook SENIOR TRIBUTE

*As the parent of a senior, you have the special opportunity to place a congratulatory tribute for your son or daughter in the 2023 yearbook. Even though the book doesn't come out until May, now is the time to prepare your senior tribute.*

## ONLINE ORDERING

All tribute sales will be [online](#), and you will upload files on the yearbook company website. You can also order a yearbook here, if you haven't already ordered one.

## ORDERING PROCESS

1. Go to the site for online ordering <https://bit.ly/3cXdGey>.
2. Follow the directions to order your ad, submit photos and pay online.

- We will download the files, design your ad, and contact you with a proof.
- You may also submit your own ad already designed.
- Yearbook staff members take a great deal of pride in personally designing an ad specifically for your student. They are trained to display your photos and message as

professionally as possible and to treat your ad as if it were their own.

- If we have any questions, we will contact you.

## DEADLINES

- **early bird price Friday, Oct. 14**

\* In order to receive the early bird price, you must pay in full and have your complete ad (including ALL photos) ready by Oct. 14.

- **regular price Friday, Nov. 18**

After Nov. 18, we will take ads if space is available.

## SIZES AND PRICES

### Size dimensions early bird price regular price

**1/8 page** (4.1509" x 2.6667") \$75 \$95

**1/4 page** (4.1509" x 5.3333") \$105 \$125

**1/2 page** (8.3175" x 5.3333") \$145 \$165

**full page** (8.3175" x 10.6667") \$225 \$245

## HELPFUL HINTS

- Please submit high quality digital images/scans... a JPEG or PDF in at least 300 ppi.
- Smaller ads will look better with one great photo. Submit two or more photos for larger ads (five for a 1/2 page ad, no more than 10 for a full page).

## QUESTIONS?

**Yearbook staff contact:** [smwyyearbookstaff@gmail.com](mailto:smwyyearbookstaff@gmail.com)

Yearbook adviser: Amy Morgan [amymorgan@smsd.org](mailto:amymorgan@smsd.org) or 913-993-7911

**Thank you for your support of the 2023 yearbook!**

**Please open the PDF below for additional hints/visual directions.**



2023 SENIOR TRIBUTE (ads) - Google Docs.pdf



Download

5.6 MB



## YARD SIGNS !!!

If you missed the first round of ordering yard signs, now is your chance. You can order the sign and individual riders to acknowledge all of the activities in which your student is involved.

Our deadline for this order will be 12-5-22.

Order Form is the PDF Below.

## ANNOUNCING - COMMUNITY READ

SM West is very excited to participate in a new Community Read initiative. We hope students and parents take time to view the flier below. You may also click the links to view the website and sign up on the google form if you are interested.

[Link to website](#)

[Link to a google form to sign up](#)





## SMSD COMMUNITY READ

[Click here for more information](#)



### WHAT IS IT?

Reading books is a great way to connect with one another! The Project Lit chapters at SM Northwest, SM West, and SM South would like to invite all members of our school communities to read a book alongside their child.

Students identified the topics they wished the adults in their lives had a deeper understanding of, and then chose books that address those topics.

Parents, caregivers, and students can choose a book to read—maybe you and your child choose the same one, maybe you don't. We will all come together one evening to discuss the books and hopefully create meaningful connections and a better understanding of one another.

### HOW CAN I GET MORE INFORMATION?

Please visit the [SMSD Community Read website](#).

There you will find more information, tentative dates (late February), links to descriptions for each book, and a Google form to fill out if you are interested.



### I'M IN! WHAT SHOULD I DO?

If you have questions, please email the following people:  
 SMNW: [rebeccaanthony@smsd.org](mailto:rebeccaanthony@smsd.org)  
 SMW: [annestowers@smsd.org](mailto:annestowers@smsd.org)  
 SMS: [juliefales@smsd.org](mailto:juliefales@smsd.org)

If you are ready to commit and choose a book, please fill out this [Google form](#). The **PRIORITY DEADLINE** to request a book is Friday December 2nd.

## FOOD SERVICE, CUSTODIAL AND PARAPROFESSIONAL OPENINGS AT SM WEST

West Families,



If you or someone you know is looking for a job, SM West has immediate openings in several departments: Food Service, Custodial and our Paraprofessional Workers

You can use the link below to take you to the SMSD Human Resources page to apply.

[SMSD PAGE](#)

Thank you for your support.

## > JOIN OUR SMSD TEAM! FOOD SERVICE POSITIONS --- NOW OPEN!

- > SCHOOL HOURS (no evenings or weekends and summers off)
- > PAID HOLIDAYS
- > HEALTH INSURANCE
- > RETIREMENT PLAN
- > UNIFORM ALLOWANCE
- > PAID SICK LEAVE



Help our students achieve unlimited possibilities! Apply today at [www.smsd.org](http://www.smsd.org)



### Repeat Information



## INTRODUCING SM WEST ATHLETIC HALL OF FAME

SM West is please to announce the establishment of a SM West Athletic Hall of Fame.

The link below will take you to the SM West Athletic page. There you will find a link to the Charter Rules as well as a link to a Fillable Nomination Form.

<https://smwest.smsd.org/athletics>

The Shawnee Mission West Athletic Hall of Fame is to recognize and honor former student-athletes, coaches, and administrators for their outstanding accomplishments and contribution to the Shawnee Mission West athletic programs. Nomination forms will be accepted from January 1 through July 1 of any calendar year. Nominees must have exemplified the qualities of good character, citizenship and personal integrity, both while as a student at SM West and throughout his or her life.

## ATTENTION: GIRLS SOCCER

All girls interested in trying out for spring soccer:

What: Girls Soccer Meeting

When: November 30th either at 7:15 am or 2:50 pm

Where: Room 25



## ANNOUNCING INCENTIVE PROGRAM FOR PARAPROFESSIONALS AND SECOND SHIFT CUSTODIANS

Attention family members that might be looking for a job opportunity:

On Monday, Oct. 24, 2022, the SMSD Board of Education voted to approve a Hiring and Retention Pilot Program for paraeducators and second shift custodians. The purpose of the program is to improve recruitment and retention of staff in these critical positions.

This opportunity starts today, October 25, 2022 and continues through June 30, 2023. Employees must remain in "good standing" to be considered for the program.

### Program Highlights:

- All new Center Based Paraeducators hired on or after October 25, 2022, will receive a \$300 signing incentive.
- All new Second Shift Custodians hired on or after October 25, 2022, will receive a \$300 signing incentive.
- All new resource and Pre-K Paraeducators hired on or after October 25, 2022, will receive a \$150 signing incentive.
- All Center Based Paraeducators and Second Shift Custodians will receive a \$300 retention payment for every 30 days they physically work.
- All Resource and Pre-K Paraeducators will receive a \$150 retention payment for every 30 days they physically work.

[For more details about the pilot program click here.](#)



SM West is so very excited to introduce our first "West Reads" for the 2022-2023 academic year.

Each week a different student that might represent one of our clubs/organizations here at West is asked to choose a children's book to read aloud and be recorded. This recording is shared with our elementary feeder schools. This is such a great way to showcase some of the amazing leaders we have in our community and I know the elementary students love seeing the high schoolers sharing literature with them.



Hope you are well. This week we are highlighting SMW Cross Country! Gavin read "Clifford the Big Red Dog" by Norman Birdwell. [Here is the video!](#)

If you have a student interested in reading and advertising their club, then please email me their name!

We hope you enjoy this edition and will look forward to future editions.

Thank you.



## STUDENT SERVICES NEWS

- PLEASE SEE OPEN HOUSE EVENT INFORMATION BELOW

Johnson County Community College FAFSA Completion Night:  
Tue. Nov. 15 | 6:30-8:30 p.m. | Regnier Center | **RSVP here:**  
<https://www.jccc.edu/admissions/financial-aid/>

### UMKC Application Fee Waiver

UMKC is waiving the \$45 application fee for all domestic undergraduate students applying for the Fall 2023 semester. That means students can [apply](#) to UMKC for free!

**Presidential Service Awards:** If your student is tracking volunteer hours, please be advised that we are halfway there. Tracking logs are due to Mrs. Holmes in Student Services by the end of March. For reminders about eligibility, please go to <https://presidentalserviceawards.gov/eligibility>.

### Looking for scholarships?

For a list of upcoming scholarships [click here](#).

### College Representative Visits

For a list of upcoming college representative visits [click here](#).

### Is your student interested in a possible military career?

Representatives from the military branches visit our school in order to talk about their programs with students. Interested students can check the SM West Student Services Canvas page for a list of the military representative's contact information and schedule for when each branch will be at West!

### 2022 UMKC Saturday Academy Opportunity

Are you:

- Currently a freshman, sophomore, or junior, in high school?
- Interested in exploring careers in healthcare?
- Looking to strengthen your competitiveness for applying to college or health education programs?
- Eager to experience what it's like to be a health professional student?

Then [apply to join the Saturday Academy Program!](#)



JOHNSON COUNTY  
CHRISTMAS BUREAU

English: 913-303-1063 Spanish: 913-303-1021 [clientservices@jccb.org](mailto:clientservices@jccb.org)



**Do you live in Johnson County and need a little extra help with food and gifts this December?**

Every December the Johnson County Christmas Bureau hosts a Holiday Shop to help families with groceries, personal care items, gifts and toys.

If you receive help from the DCF or other agencies, you may qualify.

**We invite you to apply for an appointment to shop:**

Please visit [jccb.org](http://jccb.org) or scan the QR code.

- Fill out the online application
- List all members of your household
- Appointments fill up quickly - please apply soon



Appointments are sent my email. Please check your email and spam folder frequently. We ask for a voluntary donation (from \$3 - \$10 per size of household). This donation is not required.

Have Questions? Email us at [clientservices@jccb.org](mailto:clientservices@jccb.org)

JCCB provides services to low-income Johnson County neighbors without regard to religion, gender identity, race or ethnicity.



## JOHNSON COUNTY CHRISTMAS BUREAU

English: 913-303-1063 Spanish: 913-303-1021 [clientservices@jccb.org](mailto:clientservices@jccb.org)

**You are invited to apply for the Holiday Shop - December 2-10<sup>th</sup>, 2022**



If you are a Johnson County, Kansas resident struggling to keep food on the table and pay bills, you may apply for an appointment to visit our Holiday Shop to receive food and gifts. (You may only apply to receive help from one agency.)

**APPLY ONLINE** Please apply online at [www.jccb.org](http://www.jccb.org). Computers are available to use at no charge at most libraries. Email or call if you need help applying. **Do not apply twice.** You may receive more than one invitation to apply. Fill out only one application, it will slow down your approval if you fill out two applications.

Due to the changing COVID pandemic, we may have to change to an alternate shop for pick-up of your items instead of shopping for them. The application still needs to be filled out. You will be given an appointment time to pick up your food and gifts whether you are shopping or do drive-up.

**APPOINTMENTS SENT VIA EMAIL** Please check your email. If you do not have email you will receive a letter by mail. Appointment scheduling begins in mid-October.

**MERCHANDISE SELECTION** If approved you may pick out groceries, gifts, toys, personal care items, coats, children/teen clothing and books for your household. We cannot distribute more than is donated each year. Please understand that we cannot let you shop for individuals who are not members of your household. Only those people living in your household full-time may be included on your application. If COVID conditions require us to change to an alternate pick-up plan, some merchandise departments may be excluded from the package of items distributed.

**ONE HOUSEHOLD MEMBER MAY SHOP** One member of your household will select merchandise for the entire household. If more than one family lives in the same household, please list all household members on one application. If you need to bring your children, please bring someone to watch them. Only babies or toddlers may ride in the cart with you to shop.

We ask for a voluntary donation if you can afford one (from \$3-\$10 depending on household size). This donation is not required.

By submitting an application, you give JCCB permission to verify all information and to verify your eligibility. JCCB has the right to use and retain all information. JCCB reserves the right to reject any application for any and/or no reason in our sole and exclusive discretion. Submission of an application does not guarantee an appointment.



**Have Questions?** Email us at [clientservices@jccb.org](mailto:clientservices@jccb.org)

JCCB provides services to low-income Johnson County neighbors without regard to religion, gender identity, race or ethnicity.





JOHNSON COUNTY  
CHRISTMAS BUREAU

📞 Inglés: 913-303-1063

📞 Español: 913-303-1021

✉️ [clientservices@jccb.org](mailto:clientservices@jccb.org)

## Tienda Navideña

DICIEMBRE 2-10

**Usted vive en el Condado de Johnson, en Kansas?  
Usted necesita ayuda con comestibles, regalos y juguetes para su hogar?  
Usted recibe ayuda de DCF o alguna otra agencia?**

Si usted si recibe ayuda, usted esta invitado a aplicar para nuestra tienda Navideña "Christmas Bureau Holiday Shop"  
Donde usted puede elegir comestibles, cosas de uso personal, regalos, libros, abrigos, juguetes y mas articulos para su hogar.

Vaya a nuestra pagina web: [jccb.org](http://jccb.org).  
O use el codigo QR en su telefono.

- Llame la aplicacion en linea
- Registre todos los miembros de su hogar
  - Llame la aplicacion en su totalidad
- Mande la aplicacion lo antes posible, ya de que las citas se agotan rapidamente



Las citas son enviadas por correo electronico, porfavor ver su correo electronico recuentemente, verifique su "Spam"

Se le pedira una pequeña donacion, pero no es requerida.

**Preguntas? Envienos un correo a** ✉️ [clientservices@jccb.org](mailto:clientservices@jccb.org)



SATURDAY'S  
*Miracle*

**FREE  
BREAKFAST**

**Desayuno gratis**

**9 – 10:30 a.m.**  
**Saturdays/Sábados**

Lutheran Church of the Resurrection  
9100 Mission Road • Prairie Village, KS 66206  
913-649-0438 • [www.lcrpv.org](http://www.lcrpv.org)

**Welcome!**  
Building community  
one breakfast at a time.  
*Construyendo comunidad  
un desayuno a la vez.*



**Saturdays/Sábados 9 – 10:30 a.m.**

SATURDAY'S  
*Miracle*

CS Scanned with CamScanner



**Lutheran Church  
of the Resurrection**  
9100 Mission Road  
Prairie Village, KS 66206  
913-649-0438 • [www.lcrpv.org](http://www.lcrpv.org)

## SMSD PERFORMING ARTS NEWSLETTER

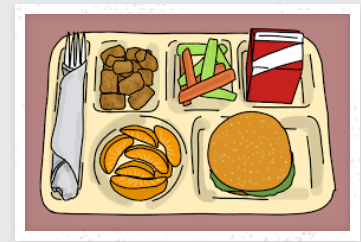
So many exciting news from the SMSD Performing Arts Program.  
Please use this link for the second edition for this school year.  
Please open with Google Chrome.



<https://my.visme.co/view/310e00eq-october-2022-pa-newsletter>

## MESSAGE FROM FOOD SERVICE

We want all of our students at SM West to be able to eat a good breakfast and lunch. Please read the information below from Food Services. Students are free to bring a sack lunch to school, but no fast food items should be brought into the building.



SM West does not have an open lunch policy except for Seniors whose parents have completed the permission form link. (An email was sent to all senior parents from Jennifer Silverstein with the link). Open Lunch for seniors will not begin until after ID cards have been distributed. Tentatively after Labor Day.

## 22 - 23 School Meals

Food Service will continue to offer healthy and appealing breakfast and lunch options for all students this school year. Unfortunately, the USDA nationwide waivers allowing for free school meals for all students concluded with the end of the 2021 - 22 school year.

The meal prices of 2022 - 23 are below .

Breakfast at the High School \$1.65

Lunch at the High School \$3.00

Families will be able to complete a child nutrition meal benefit application to see if they qualify for free or reduced priced meals. The information and link regarding the meal benefit application will be a part of the parent online verification process as well as be available on the [Food Service web](#) .

Families are encouraged to check their student's current food service account balance on School Café - <https://www.schoolcafe.com/SHAWNEEMISSION> . Payments to a student's food service account can be done by check or cash at the school, credit card online through e Funds (\$3 fee) or by calling the Food Service office 993-9710 (no fee). Student account balances (positive or negative) do roll over to the next year – even if the student switches schools within the district.

**Food Service will continue to follow the procedure of serving students a full breakfast or a full lunch regardless of the money they have in their account.** During the 2022 - 23 school year, when a student's account is low or in the negative, notifications will be made to parents. When an account is - \$75.00, the parent/guardian will receive a notification that if the account is not paid it will be turned over to the collection agency. Students will not be permitted to purchase ala carte items if their account is negative.

Thank you.





## A NOTE FROM MR. LOE

Viking Families:

We need some help from our students and parents.

On Late Start Thursdays, we need for our students to stay on campus after their bus or a parent drops them off in the morning.

We have had some issues with some students leaving campus to go to our neighboring Price Chopper. Many students will make their purchase and leave, but there are some that stay in the store, roam the aisles, and have shown disrespect to the employees. The vast majority of our students make the right choice to stay on our campus and we appreciate that.

If parents could please talk with your students about staying on campus if they plan to be here for late start Thursdays. We have supervision in the cafeteria, on the bridge and in the gymnasium.

Thank you for your help.



## TUTORING

Please review the flier below about tutoring. This is a great opportunity for students to receive additional help and support for their classes.

A snack is provided for all of those attending. Bus transportation is also provided. The bus is able to make stops along the 87th street corridor.

SHAWNEE MISSION WEST

# Sail Tutoring

SAIL TUTORING IS AN AFTER-SCHOOL TUTORING PROGRAM FOR ALL STUDENTS.

**MONDAY**

Math  
Science  
Electives

**WEDNESDAY**

ELA  
Social Studies  
Electives

**THURSDAY**

Math  
ELA  
Electives

Tutoring will take place on Mondays, Wednesdays, and Thursdays from 2:50-4pm. It starts in the Cafeteria. Bus transportation and a snack will be provided.

OPEN TO ALL STUDENTS

SHAWNEE MISSION WEST

# Tutoría SAIL

SAIL TUTORING ES UN  
PROGRAMA DE TUTORÍA  
DESPUÉS DE LA ESCUELA PARA  
TODOS LOS ESTUDIANTES.

<u>Lunes</u>	<u>Miércoles</u>	<u>Jueves</u>
Matemáticas	ELA (Inglés)	ELA (Inglés)
Ciencias	Historia	Matemáticas
Materias Electivas	Materias Electivas	Materias Electivas

Las tutorías se llevarán a cabo los lunes, miércoles y  
jueves de 2:50 a 4:00 p. m. Comienza en la Cafetería.  
Se proporcionará transporte en autobús y un refrigerio.

ABIERTO A TODAS LAS ESTUDIANTES

## DEAR PARENTS/GUARDIANS,

We are pleased to announce that our SAIL Tutoring will begin on September 26th, 2022. SAIL Tutoring is an after-school program that allows space for all students to get assistance with classwork. Sessions will be held Mondays, Wednesdays, and Thursdays from 2:50-4pm. Each day will have specific content areas offered (see below) but students are able to come on any day to work on any content.

### **Mondays**

Math  
Science  
Electives

### **Wednesdays**

ELA  
Social Studies  
Electives

### **Thursdays**

ELA  
Math  
Electives

Students will meet in the Cafeteria or attend through Webex. Participants will receive a sack lunch (if your child has special dietary needs please let us know).

There is a late bus after tutoring that will run along 87th Street only to assist students in getting home. Families may pick up students at 4pm if the student is not riding the bus or walking home.



## ESTIMADAS FAMILIAS y/o GUARDIANES

Nos complace anunciar que nuestro programa de tutoría SAIL comenzará el 26 de septiembre del 2022. SAIL Tutoring es un programa extraescolar que permite un espacio para que todos los estudiantes reciban ayuda con las tareas de clase. Las sesiones se realizarán los lunes, miércoles y jueves de 2:50-4pm. Cada día se ofrecerán materias específicas (detallado abajo), pero los estudiantes pueden venir en cualquier día para trabajar en cualquier materia.

### Lunes

Matemáticas  
Ciencias  
Materias Electivas

### Miércoles

ELA (Inglés)  
Historia  
Materias Electivas

### Jueves

ELA (Inglés)  
Matemáticas  
Materias Electivas

Los estudiantes se reunirán en la cafetería. Los participantes recibirán un almuerzo (si su hijo tiene una dieta con necesidades especiales, por favor comuníquese con la escuela).

Hay un autobús disponible después de las sesiones tutorías que sólo se va por la calle 87. Es para ayudar a los estudiantes llegar a casa. Las familias pueden recoger a los estudiantes a las 4 pm si el estudiante no va a tomar el autobús o caminar a casa.

# SAIL TUTORING DATES

## -JULY-

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## -AUGUST-

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## -SEPTEMBER-

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## -OCTOBER-

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## -NOVEMBER-

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## -DECEMBER-

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## -JANUARY-

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## -FEBRUARY-

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

## -MARCH-

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## -APRIL-

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## -MAY-

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## -JUNE-

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

We hope that all students take advantage of this free tutoring opportunity. If you have any questions, please feel free to contact Mrs. Capper at [kelleycapper@smsd.org](mailto:kelleycapper@smsd.org)

# FECHAS DEL PROGRAMA DE TUTORIA SAIL

## -JULIO-

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## -AGOSTO-

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## -SEPTIEMBRE-

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## -OCTUBRE-

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## -NOVIEMBRE-

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## -DICIEMBRE-

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## -ENERO-

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## -FEBRERO-

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

## -MARZO-

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## -ABRIL-

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## -MAYO-

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## -JUNIO-

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

PaperTrailDesign.com

Esperamos que todos los estudiantes aprovechen esta oportunidad de tutoría gratuita. Si tiene alguna pregunta, no dude en ponerse en contacto con la Sra. Capper a [kelleycapper@smsd.org](mailto:kelleycapper@smsd.org)



Shawnee Mission West **VIKING THEATRE**  
2022-23 SEASON



## WEST THEATRE ANNOUNCEMENT

Congratulations to the cast and crew of the November Theatre production of "How to Succeed in Business Without Really Trying".

Please watch for future announcements about ticket sales in November.


Complete Cast and Crew list in in the PDF below.



FULL CAST \_ CREW.pdf

[Download](#)  
65.0 KB

Shawnee Mission West **PERFORMING ARTS DEPARTMENT** Presents



# HOW TO SUCCEED ~~IN~~ BUSINESS WITHOUT REALLY TRYING

Music and Lyrics by  
**FRANK LOESSER**

Book by  
**ABE BURROWS,**  
**JACK WEINSTOCK AND WILLIE GILBERT**

Based on the book by  
**SHEPHERD MEAD**

NOVEMBER  
17-19

7PM

Shawnee Mission West  
**Auditorium**

\$10 or Free with Student ID

@SMWThesplans



## BOOSTER CLUB

Parents, don't forget to join Shawnee Mission West Booster Club. Use your Booster Club pass to get into Shawnee Mission West home football, soccer, basketball and volleyball games while supporting all West athletes, cheer and dance teams.

<https://smwboosterclub.com/purchase-membership/>

And - Booster club is now on Facebook:

<https://www.facebook.com/profile.php?id=100085697523245>







We all strive to follow the "West Way" on a daily basis. (See image below).

We also want to continue to focus on our Student Collective Commitments. (Attached in the PDF) - This document outlines our code of conduct and points out the importance of attendance and tips on how to achieve academic success.

Please take a look at the bell schedule above. Please try to refrain from contacting your student on their cell phone during instructional times. Students are able to use their cell phones during passing periods and lunch times. If it is an emergency and you need to contact your student immediately, please call our main number at 993-7800.

Thank you for your support.

School Wide Positive Behavior Supports (SWPBS) is a research based systemic approach at handling behavior by being proactive. At West High School we call this "The West Way." Through this model we first teach our expectations of Safe, Respectful, and Responsible behaviors in various settings. By being proactive in our attempts to ensure a safe and comfortable environment in which students can learn, we avoid making assumptions of what students know by teaching and modeling the expected behaviors consistently throughout West and at all West activities and events. The matrix below outlines the expectation of "The West Way".

	CLASSROOM	LUNCHROOM	HALLWAYS & BRIDGE	EVENTS	TRANSPORTATION	DIGITAL CITIZENSHIP
<b>SAFE</b>	<ul style="list-style-type: none"> <li>Respect personal space</li> <li>Comply with emergency procedures</li> <li>Be where you're supposed to be</li> </ul>	<ul style="list-style-type: none"> <li>Respect others' personal space and property</li> <li>Clean up spills or report large spills to a supervisor</li> </ul>	<ul style="list-style-type: none"> <li>Keep moving</li> <li>Be aware of your surroundings and report any problems</li> <li>Keep lockers secure</li> <li>Respect personal space</li> </ul>	<ul style="list-style-type: none"> <li>Sit in assigned location</li> <li>Maintain clear aisles</li> <li>Cooperate with security and staff, especially during emergencies</li> </ul>	<ul style="list-style-type: none"> <li>Walk directly to your bus</li> <li>Remain seated</li> <li>Maintain a reasonable volume level</li> </ul>	<ul style="list-style-type: none"> <li>Demonstrate online safety</li> <li>Demonstrate cyber security</li> <li>Report cyber predators and cyber bullying</li> <li>Keep personal information confidential</li> </ul>
<b>RESPONSIBLE</b>	<ul style="list-style-type: none"> <li>Be on time</li> <li>Be prepared</li> <li>Be an active learner</li> </ul>	<ul style="list-style-type: none"> <li>Clear your table and area of all items</li> <li>Place all utensils and trays in the correct location</li> </ul>	<ul style="list-style-type: none"> <li>Be on time</li> <li>Take all required materials to class</li> <li>Be proud of our home and keep it clean</li> </ul>	<ul style="list-style-type: none"> <li>Demonstrate positive Viking Spirit</li> <li>Comply with the facility rules and regulations</li> </ul>	<ul style="list-style-type: none"> <li>Collect all of your belongings including trash</li> <li>Be on time to your bus stop</li> </ul>	<ul style="list-style-type: none"> <li>Use proper netiquette</li> <li>Follow copyright guidelines</li> <li>Cite sources to identify ownership of intellectual property</li> </ul>
<b>RESPECTFUL</b>	<ul style="list-style-type: none"> <li>Follow all directions</li> <li>Be considerate of others</li> <li>Follow the "Black and Gold Rule"</li> </ul>	<ul style="list-style-type: none"> <li>Speak politely to staff and peers</li> <li>Use conversational voice volume level</li> </ul>	<ul style="list-style-type: none"> <li>Maintain an appropriate voice level</li> <li>Use positive language</li> <li>Follow the "Black and Gold Rule"</li> </ul>	<ul style="list-style-type: none"> <li>Give full attention to presenter or event</li> <li>Respect participants and other fans</li> </ul>	<ul style="list-style-type: none"> <li>Have your ID ready</li> <li>Speak appropriately to driver and peers</li> </ul>	<ul style="list-style-type: none"> <li>Demonstrate appropriate care and use of materials and equipment</li> <li>Charge device daily</li> <li>Use device for educational and school purposes only</li> <li>Evaluate databases, apps, &amp; websites for content, credibility, relevance, validity, and bias</li> </ul>

*"Black and Gold Rule" is to treat others as you would want to be treated.*





SM West Student Collective Commitments - Google  
Docs.pdf

[Download](#)

59.9 KB



## PTSA REFLECTIONS

Each year the National PTSA organization sponsors a Reflections contest. Students are able to submit original works in a variety of areas (literature, dance choreography, music composition, film production, photography, and visual arts). Theme this year is "Show Your Voice".

For information and for an entry form to be sent to you, please email: [smwreflections@yahoo.com](mailto:smwreflections@yahoo.com)

Thank you for your interest and participation.



**2022-2023**

# CALL FOR ENTRIES!

## SHOW YOUR VOICE!

Learn more and get involved!

For information on entry requirements for each category and an entry form email: [smwreflections@yahoo.com](mailto:smwreflections@yahoo.com)

**EXPLORE THE ARTS AND EXPRESS YOURSELF!**

**Entries due October 17**

					
DANCE CHOREOGRAPHY	FILM PRODUCTION	LITERATURE	MUSIC COMPOSITION	PHOTOGRAPHY	VISUAL ARTS



spotlighters Membershipform2022-2023.pdf

[Download](#)  
332.8 KB



## NOTES FROM FOOD SERVICE

Food Service was allowed to carryover eligibilities from school year 19-20, 20-21 and 21-22. **These carryover meal benefits (free and reduced priced meals) will be expiring on September 23rd.** Families have been sent email notices regarding this. As of Wednesday, this affected 987 students in the district. In addition, official enrollment is September 20th. For these two reasons, Families are encouraged to apply for meal benefits on <https://www.schoolcafe.com/SHAWNEEMISSION>. Feel free to use the *What's in a Meal* graphic to encourage parents to apply. For families who do not qualify for meal benefits, payments for school meals can be made by sending cash or check to the school, online at [eFunds](#) or by phone by calling the Food



Service office at 913-993-9710. Low balance and negative balance phones are going out nightly.

## FREE OR REDUCED LUNCH APPLICATION

### Why Apply?

Filling out the Free or Reduced Lunch Application helps with more than meals. Applying and qualifying can benefit families and students across the Shawnee Mission School District in multiple ways.

For more info and links to apply:  
<https://bit.ly/3QaDJwZ>

QUALIFYING APPLICATIONS CAN HELP WITH:



Food Service Department  
6701 West 83rd Street  
Overland Park, KS 66204  
(913) 993-9710  
[www.smsd.org](http://www.smsd.org)

This institution is an equal opportunity provider.



## SCHOOL FUNDING

Increased state and federal money for staff and school resources at your child's school.

## REDUCED FEES

Eligible families may receive free/reduced instructional resources and Pre-K enrollment fees.



## TRANSPORTATION

Families may qualify for free/reduced transportation. Consent document must be completed.

## DISCOUNTS

Discounts on college application fees and on SAT, ACT, and AP testing fees.



## BROADBAND ACCESS

Discounts to improve internet and technology access in the home.

## SOLICITUD DE ALMUERZO GRATUITO O PRECIO REDUCIDO

### ¿Por qué Aplicar?

Llenar la solicitud de almuerzo gratuito o precio reducido ayuda con más que las comidas. Solicitar y calificar puede beneficiar a las familias y estudiantes en todo el Distrito Escolar de Shawnee Mission de múltiples maneras.

Para obtener más información y enlaces para aplicar: <https://bit.ly/3QaDJwZ>.

LAS SOLICITUDES QUE CALIFICAN PUEDEN AYUDAR CON:



Food Service Department  
6701 West 83rd Street  
Overland Park, KS 66204  
(913) 993-9710  
[www.smsd.org](http://www.smsd.org)

Esta institución es un proveedor de igualdad de oportunidades.



## FINANCIAMIENTO ESCOLAR

Aumento del dinero estatal y federal para el personal y los recursos escolares en la escuela de su hijo.

## TARIFAS REDUCIDAS

Las familias elegibles pueden recibir recursos de instrucción gratuitos / reducidos y tarifas de inscripción de Pre-K.



## TRANSPORTE

Las familias pueden calificar para transporte gratuito / reducido. El documento de consentimiento debe completarse.

## DESCUENTOS

Descuentos en las tarifas de solicitud universitaria y en las tarifas de las pruebas SAT, ACT y AP.



## ACCESO DE BANDA ANCHA

Descuentos para mejorar el acceso a internet y tecnología en el hogar.





## THANK YOU

SM West would like to thank one of our community partners for their support of our staff and students.

Thank you Southwind Management Inc.

# Southwind



**1-800-GOT-JUNK?**  
THE WORLD'S LARGEST JUNK REMOVAL SERVICE



## TRANSPORTATION UPDATE - SIGN UP FOR TEXT NOTIFICATIONS

In the event there are times throughout the year when routes are running late and

notification is needed at the school and family level, we want to encourage you to sign up for Textcaster notifications. We have previously pushed a number of communications about this to

families via school newsletters (with your assistance) as well as through district communications reminding of the availability to sign up for text notifications when routes are running late *or compressed with other buses*. **We encourage you to also sign up to receive text notifications as it is the fastest way to provide notice of any changes.**

Sign up for notifications at the following link: <https://my.textcaster.com/asa/2795> where you can select the route numbers pertaining to your school (you may select multiple bus routes). Additionally, we will do our best to provide you with updates as we receive them.



## FROM OUR SM WEST NURSE

Immunizations!

If your student is 16 years old, they will need an immunization. A second dose of Meningococcal vaccine—also known as Menactra or Menveo is due.

A word to the wise, don't wait to have this done. The official due date is October 13th!!

Students who don't have immunizations done on time will need to be sent home until the immunization is given and documentation given to the Nurse Office.

Email immunization records to: [aciamorley@smsd.org](mailto:aciamorley@smsd.org)



I wanted to reach out to let you know that this year we have some new guidelines for Covid that are a little different than last year.

This year the CDC no longer recommends that students quarantine or stay home from school due to Covid exposure. However, should your student begin to have symptoms and test positive then they would need to remain home.

- If students test positive—Day 0 is test day and then they are out for 5 days
- Day 6—may return if no ongoing symptoms and no fever in the previous 24 hours
- Day 6-10—highly recommended and encouraged to mask

I know there has been a lot of changes around recommendations and Covid the last several years, so wanted to be sure to let you know the current recommendations. For more information please check out the link below:

<https://www.smsd.org/about/departments/health-services/coronavirus-or-covid-19-information>

Questions: call 913-993-7960.

Kim Tennissen, RN, FNP-BC

Shawnee Mission West Nurse

8800 West 85th Street

Overland Park, KS 66212

Phone: 913-993-7816

Fax: 913-993-1483

[kimberlytennissen@smsd.org](mailto:kimberlytennissen@smsd.org)



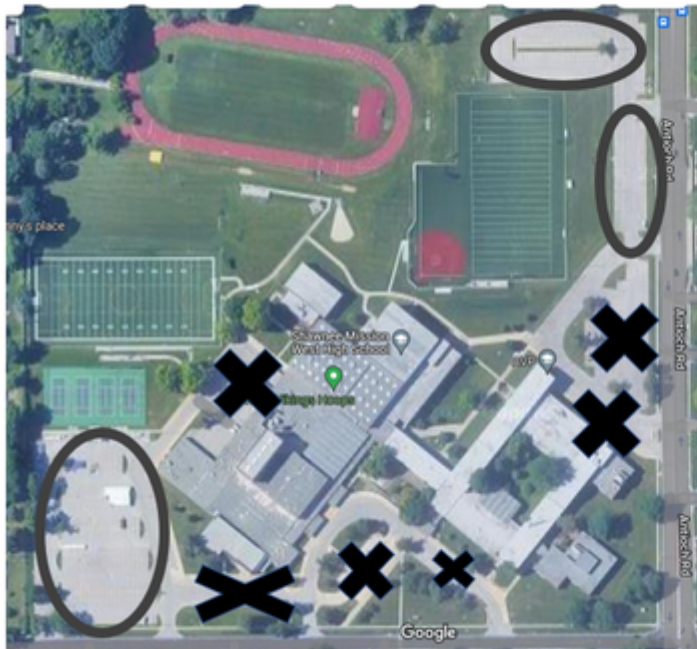
## PARKING PERMITS

Sophomores, Juniors and Seniors are able to park on campus at SM West. A parking permit must be purchased and a parking sticker picked up from our Security personnel in the front entrance.

Parking is \$50 for the year.

It is extremely important that students only park in assigned areas for students, and not staff parking. Tickets will be assessed by our security staff. All rules and regulations are listed with the parking application. See the PDF below.

Also included is a map of West parking.



The circled spots on the map are where students can park.

The X's indicate STAFF parking.

Students are excluded from parking in the staff spaces.

Please refer to parking guidelines and fee structure for parking enforcement.



## PTSA

The PTSA (Parent-Teacher-Student-Association) is an important support system for our students and staff. Please consider becoming a member of our PTSA. Dues go to support senior scholarships, teacher grants for instructional support in the classroom, teacher appreciation and much more.

**We encourage our community to attend any/all of the four scheduled meetings during the year:**

**Nov. 14, Feb. 13 and April 10.**

Each of the meetings will have reports from staff and PTSA committees and many times guest speakers are invited.

### PTSA Officers for 2022-2023 academic year:

Co-Presidents: [Jessica Leslie](#) and [Sean Campion](#)

VP Membership: Kristy Campion

VP Ways and Means: Angie Guniion

VP Programs: Kate Ampleman

Treasurer: Darci Robinson

Secretary: Christina Middleton



Please view the attachments below so that you and your family can become members.  
Thank you for your support.



ptsa qr code.pdf

 Download

99.9 KB



West Yard Signs - December orders.pdf

 Download

111.5 KB

