



Strongsville Instrumental Music Boosters

General Assembly Meeting, Room 415

Date: 11/14/2022

6:00 PM

- **CALL TO ORDER: 6pm**
- **ROLL CALL**

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|--|---|---|---|
| Andy Hire Director | Scott Carmen Vice President | Jennifer Bubb Concert Uniforms | OPEN Marching Uniforms |
| Brian King Director | Ron Uline Treasurer | Jennifer Magel Concert Uniforms | Vicki Maloney Membership |
| Christopher Chidsey SMS Band Director | Diana Ragan Secretary | Jennie Kelley- Crosby Fundraising | Maria Dinkins Publicity/Newsletter |
| Kim Taylor SMS Orchestra Director | Florence Zabarsky Concessions | Tracy Salvo Fundraising | OPEN Publicity Flyers |
| Additional Music Staff | Tracy Grauel Co-Concessions | Laurel Maher Hospitality | Cathy Sikon Donut Chair |
| Additional Music Staff | Darlene Wilke Concessions- Purchasing | Kim Novoblisky Hospitality | Jen Magel Treasurer's Assistant |
| AJ Scott Co-Chaperone | Kim Spek Co-Chaperone | Laurie Uline Marching Uniforms | OPEN Webmaster |

- **APPROVAL OF MINUTES** Minutes are located on the SIMB Website:
<https://resources.finalsite.net/images/v1666806426/strongnetorg/rh3qk5r6ptwobjpqzjem/10-10-22SIMBGeneralAsemblyMeetingMinutes.pdf>

- **EXECUTIVE REPORTS**
 - A. **PRESIDENT'S REPORT**
 - B. **VICE PRESIDENT'S REPORT**
 - C. **TREASURER'S REPORT**
 - D. **SECRETARY'S REPORT**

- **DIRECTOR'S REPORTS**
 - A. **SHS ORCHESTRA REPORT**
 - B. **SHS BAND REPORT**
 - C. **SMS ORCHESTRA REPORT**
 - D. **SMS BAND REPORT**

- **OLD BUSINESS**
 - A. **Credit Card/Venmo/Square App Ad Hoc Committee Report**
 - B. **Great and Treat--SIMB has been asked to participate in this year's SCS Greet and Treat Monday October 24 from 5:30 to 7:00. We will need to purchase approximately 800 pieces of candy to hand out.**
 - C. **Trailer Paint/Wrap Ad Hoc Committee: Additional information still needed, planning over the winter**

- 1) **NEW BUSINESS**
 - A. **Chair Positions--Any Chairperson who does not plan to continue their position after 2022-23 Year, please let AJ Scott know ASAP at simbpresident@gmail.com**
 - B. **Recruitment--what are ideas to recruit new Chairpeople**

- **NOMINATION COMMITTEE**
 - A. **Ad Hoc Nominating Committee for Vice President and Treasurer needed**
 - B. **Any interested parties for either of these Executive Board positions, please contact Mr. Hire at ahire@scsmustangs.org**

- **COMMITTEE REPORTS**
 - A. **CONCERT UNIFORMS**
 - B. **CHAPERONE**
 - C. **HOSPITALITY**
 - D. **PUBLICITY/WEB**
 - E. **MARCHING BAND UNIFORMS**
 - F. **MEMBERSHIP**
 - G. **NEWSLETTER/PUBLICITY**

H. FUNDRAISING

- i. Guardians Update—We made \$1,020.06 for working the last 2 playoff games. Do we want to do this again next year? If we would be interested in volunteering for the Akron Rubber Ducks games, students and parents could volunteer
- ii. Mrs. Fields- \$6,636 in order forms, \$2,124 in online sales (approx); Total \$8,760. We will get 40% of the final sales. On November 16th I need help organizing and distributing the cookie dough orders. All orders need to be picked up on this day between 4:30 and 6:30 pm
- iii. Christmas Ornaments- \$254
- iv. Dining to Donate (Chipotle & Cosmic Daves)= \$656.15
- v. TGI Fridays Dining to Donate is November 10
- vi. Pancake Breakfast- Tickets Sold \$965.25. We have around 90 tickets left to sell. Please share the flyer wherever you can. Volunteer to help at the breakfast of donate supplies for the breakfast. There are sign up geniuses for both.
- vii. Save Around town coupon books are on sale until Nov. 21. Send the book or a check for \$25 dollars back to the school by this date.

I. CONCESSIONS

- **PUBLIC COMMENT**
- **ADJOURNMENT:**
- **NEXT MEETING: MONDAY, December 12, 2022 at 6:00 PM AT THE HIGH SCHOOL, room 415 in the Athletics Hallway***