

May 27, 2022



# Family Newsletter



This weekly publication is designed to keep you informed on upcoming events and important reminders.

## Important Dates

**Saturday, May 28:** Last day for Greenhouse Plante Sale! 9:00 AM- 1:00 PM

**Monday, May 30:** No School, Memorial Day

**Friday, June 3:** Middle School Field Day

**Friday, June 3:** High School Commencement, 6:30 PM **\*updated time\***

**Tuesday, June 7 & Wednesday, June 8 :** MCAS Biology 9th grade and Retest

**Tuesday, June 7 :** 8th Grade Moving On Ceremony

**Friday, June 10:** Blue/Green shirt day!

**Monday, June 20:** No School, Juneteenth

**Tuesday, June 21:** Early Release, 11:00 AM

**Wednesday, June 22:** Last day of school, Early Release 11:00 AM

**Monday, July 11 - Friday, July 29:** Summer Program

[Click here for the weekly lunch menu](#)

## Announcements & Reminders

### Happy Retirement, Debby!

It is with mixed emotion that we bid farewell to LPS' own, Debby Worcester, who is retiring from LPS after 24 years. Debby has been a staple at Learning Prep for staff, students and families and she will be greatly missed.

If anyone would like to send Debby a message, a KudoBoard has been set up where you can do that - [Just click this link](#).

Wishing Debby the very best as she enjoys this next chapter in her life!

### Middle School yearbooks

MS families are now able to purchase yearbooks! The cost is \$12 (cash or check). Students will go home with a hard copy of the order form next week, or you can access it [online here](#). If you have questions/concerns please email Marianne Verhaegen at [mverhaegen@learningprep.org](mailto:mverhaegen@learningprep.org).

### High School Yearbook

There's still time to pre-order your 2021-22 High School Yearbook! A full color book documenting this extraordinary school year!

Order today on [JostensYearbooks.com](http://JostensYearbooks.com)

### Course descriptions

Please note that a full list of course descriptions by grade is now available on [our website here](#).

### Get Involved

The Parent Advisory Group (PAG) & the Partners In Education (PIE) are two parent organizations that families can participate. For more information about each group's goals and the meeting dates, click [here](#).

The next meeting is:  
Stay tuned for the fall meeting dates!

Zoom link for all meetings:

<https://us02web.zoom.us/j/83490769413>

### 2022-2023 School Year Calendar

**\*UPDATED 5/12/22\***

The [2022-2023 School Year Calendar](#) is now available

### School Store

Here's a great way to show your Panther Pride!

Check out [The School Store](#) today!



### Make sure you're not missing an email!

To make sure you're getting all of our emails,

### Grade Level Parents

Grade representatives for the 2021-22 school year:

12th: Debbie Berechman

### Parent Facebook Group

To foster connections among our current LPS

try "Whitelisting" our system email address which is:

[info+learningprep@schooladminonline.com](mailto:info+learningprep@schooladminonline.com)

[Here's how you can do it.](#)

11th: Stacey Suckerman  
10th: Roslyn Michelson  
8th: Lori Day  
5th-7th:Christina Chatalian

families we have created a private Facebook group just for you called: **LPS Panther Parents & Families Group.**

Click this link to join!  
<https://www.facebook.com/groups/803852983897093>

### Know someone who would benefit from LPS?

If you know someone who may be looking for a place like LPS, please encourage them to attend one of our weekly, Virtual Information Sessions! Encourage them to reach out to:

**Korina Martin**, Director of Admissions at  
[kmartin@learningprep.org](mailto:kmartin@learningprep.org)

### Family Directory

Is available via DIRECTORYSPOT. To access:

- Download DirectorySpot from the app store.
- Enter your email address as the username.
- Click RESET PASSWORD

### Covid Testing Program & Protocols

There's still time to opt in to the weekly at home rapid testing program. [Click here](#) to read the letter and learn how to opt into the program.

The 2021-22Covid Protocols have been updated. You can find them on our website under Current Students/Covid-19 or [attached here](#). You can also see [this updated flowchart](#) from the Department of Education on what to do when identified as a close contact or testing positive for Covid.

## Contact Info

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**Transportation:**  
All transportation changes and early dismissals to:

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