



November 2022

# PARKLAND HIGH SCHOOL

## Parent Newsletter



*All information in this newsletter is subject to change.*

### From the principal's desk

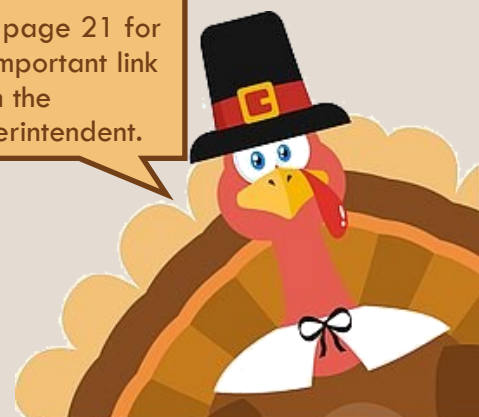
Dear Parents/Guardians:

The fall season has provided our students, staff, and community with many opportunities to enjoy the traditions and activities that have been so sorely missed over the past few years. Our students had a blast during **Homecoming Week**. The students relished the opportunity to compete in the Garter Bowl, float building, the Homecoming game, and all the fun of Spirit Week in school. Over 1200 students attended our Homecoming Dance and enjoyed the chance to socialize with their classmates.


Beyond the classroom, our student athletes have been enjoying tremendous success during the fall season. Our **Girls Tennis** and **Boys Cross Country** teams enjoyed undefeated seasons and captured both the EPC and District XI Champions. Our **Girls Volleyball** team, currently undefeated, won the EPC Championship and will be competing for the District XI Championship this week. Both our **Boys and Girls Soccer** teams won the EPC Conference Championships and are competing for the District XI Championship this week. Our **Girls Field Hockey** team has enjoyed an outstanding season and they are competing in District XI playoffs this week as well.

See page 21 for an important link from the Superintendent.

*(Continued on page 2)*







## From the principal's desk

Continued from page 1

Having overcome several key injuries, **Football** is the #5 seed in the District XI playoffs. Congratulations also go out to **Paul Abeln** and **Lana Hurwitz** who captured individual Cross Country District XI gold medals and to **Alexandria Warsing** and **Leah Zolotareva** who won District XI gold medals in Doubles Tennis. Once again our student athletes have made us all very proud this fall. Good luck to all of our teams that are still competing and thank you for being such wonderful representatives of our school.

A special congratulation goes out to the cast and crew of **Clue: High School Edition**. These incredibly talented young men and women provided us with a bunch of laughs, one liners, and plenty of intrigue. The students did an amazing job. Kudos to them for their terrific performances. We look forward to our family show **Shrek The Musical Jr.** making its debut on Friday, November 18 and running through Sunday, November 20. The talents of our students are endless and I know you will enjoy the show.

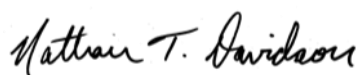
Please mark your calendars for this month's **Parent's Forum** on November 16 at 7:00 PM in room C200. We will be presenting information about the dangers of vaping. Partnering with South Whitehall Police, this presentation will be informative and beneficial to all who attend.

Two quick reminders:

1. The first marking period ends on Friday, November 4.
2. On Wednesday, November 23 we will have a 1 PM dismissal.

I hope everyone has a safe and Happy Thanksgiving.

Sincerely,




Nathan T. Davidson  
Principal - Parkland High School  
[davidsonn@parklandsd.net](mailto:davidsonn@parklandsd.net)





# November 2022



SUN	MON	TUE	WED	THU	FRI	SAT
		1 Day 6	2 Day 1	3 Day 2	4 Day 3	5
6 End Daylight Savings 	7 Day 4	8 Day 5	9 Day 6	10 Day 1	11 Veterans Day Day 2	12
13	14 Day 3	15 Day 4	16 Day 5	17 Day 6	18 Day 1	19
20	21 Day 2	22 Day 3	23 Day 4 "C" Schedule	24 Thanksgiving Day SCHOOL CLOSED	25 Black Friday SCHOOL CLOSED	26
27	28 SCHOOL CLOSED	29 Day 5	30 Day 6			



## BELL SCHEDULES

PERIOD	A SCHEDULE (Regular Day)	B SCHEDULE (Homeroom)	C SCHEDULE (Early Dismissal)	D SCHEDULE (2-Hour Delay)
	7:35 Warning Bell	7:40-7:50	7:35 Warning Bell	9:35 Warning Bell
1	7:40-8:28	7:54-8:36	7:40-8:22	9:40-10:08
2	8:32-9:15	8:40-9:22	8:26-9:04	10:12-10:37
3	9:19-10:02	9:26-10:08	9:08-9:46	10:41-11:06
4	10:06-10:49	10:12-10:54	9:50-10:20	11:10-11:39
5	10:53-11:36	10:58-11:40	10:24-10:54	11:43-12:12
6	11:40-12:23	11:44-12:26	10:58-11:28	12:16-12:45
7	12:27-1:10	12:30-1:12	11:32-12:02	12:49-1:18
8	1:14-1:57	1:16-1:58	12:06-12:31	1:22-2:01
9	2:01-2:44	2:02-2:44	12:35-1:00	2:05-2:44
5 Minute Warning Bell for Bus Departure	2:47 Buses depart at 2:52	2:47 Buses depart at 2:52	1:03 Buses depart at 1:08	2:47 Buses depart at 2:52

- > Lunch periods are assigned during periods 4, 5, 6 or 7.
- > PM LCTI students will eat lunch period 4 or 5 and are dismissed at 11:25.
- > AM LCTI students will eat lunch at LCTI and return for class Period 6.

- ❖ Students who are approved for "early dismissal" must leave the school building and property immediately upon dismissal.
- ❖ Students who are approved for "late arrival" may not enter the school until 10 minutes before their first class.
- ❖ All students must leave the school building and property immediately upon dismissal unless they are involved in a PHS-sponsored and supervised, after-school activity.

Any changes to these schedules will be posted on the school website and communicated via Schoology and School Messenger.







# Counseling corner



## College Applications

### SENIORS

A minimum of ten working days is needed to process college/scholarship applications.

Please pay close attention to your deadlines.

Applications with a January 1 deadline that require a letter of recommendation and/or secondary school report, must be reported no later than **Friday, December 9**. Please contact your child's counselor if you have any questions.

### NOVEMBER SAT/ACT TESTING DEADLINES

**Registration Deadlines for the December 3 SAT**  
Regular Registration Deadline: **November 3**  
Late Registration Deadline: **November 22**

**Registration Deadlines for the December 10 SAT**  
Regular Registration Deadline: **November 4**  
Late Registration Deadline: **November 11**



## TUTORING SERVICES

First marking period report cards will be available on Home Access Center on **Friday, November 18**.

If you have concerns regarding your son's or daughter's progress in an academic subject area, please contact the classroom teacher or your child's guidance counselor.

Tutoring is available to all students.







## Keystone Test Dates and Boot Camps

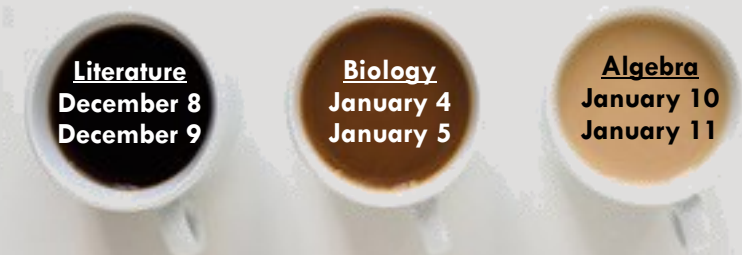
### After-School Boot Camps for Winter Biology and Algebra keystones are underway.

Parkland High School students are eligible to participate in Boot Camps if they are:

- ♦ Students in grades 9 - 11 who have already taken the Keystone Exam and have not yet achieved proficiency.
- ♦ Students who are new to Parkland and have no record of taking the Keystone Exam or similar state test.

**Algebra 1 Keystone Boot Camp [flyer](#) and [sign up](#)**

**Biology Keystone Boot Camp [flyer](#) and [sign up](#)**



**Literature**  
December 8  
December 9

**Biology**  
January 4  
January 5

**Algebra**  
January 10  
January 11



The Class of  
2023

Commencement  
Ceremony  
will be held at  
the PPL Center  
at 7 PM  
on  
Tuesday,  
June 6, 2023



THANK YOU  
VETERANS



# November



## Upcoming events

Wednesday SAT Prep Classes 3 - 5 PM (PHS) or 6:30 - 8:30 PM (Virtual)

2

Friday

4

First Marking Period Ends

Saturday

5

SAT Testing 7: 45 AM

Sunday

6

Daylight Savings Time Ends - Clocks Fall Back One Hour

Tuesday

8

Election Day

Post Prom Committee Meeting 7 PM (Library Classroom)

Friday

11

Veterans Day

Wednesday

16

Parent Forum 7 PM (Room C200)

Friday

18

Winter Sports Begin

Family Show "Shrek The Musical Jr." 7 PM (Auditorium)

Report Cards Available in HAC 5 PM

Saturday

19

Family Show "Shrek The Musical Jr." 3 PM and 7 PM (Auditorium)







Sunday  
20

Family Show "Shrek The Musical Jr." 3 PM (Auditorium)

Monday  
21

National Honor Society Inductions 7 PM (Auditorium)

Wednesday  
23

"C" Schedule - 1 PM Dismissal

Thursday  
24

Thanksgiving Holiday - SCHOOL CLOSED

Friday  
25

Holiday - SCHOOL CLOSED

Monday  
28

Holiday - SCHOOL CLOSED





Z Parent  
O Nights  
O with  
M Jostens



Please join if you have any questions about caps and gowns, jewelry or merchandise.

Zoom Parent Nights will be held every two weeks on **Thursdays at 6 PM.**

Join on Thursday, **November 3** and Thursday, **November 17** by clicking the following link:

<https://zoom.us/j/99599674282?pwd=akZiNTNG-dXQ5eGpOMHB5NjhPRW53UT09>

*Jostens*<sup>®</sup>



## JUNIORS AND SENIORS

Order a Parkland High School letter jacket or class ring by **November 7** to get these items in time for the holidays.







# SENIORS

ORDER YOUR CAP AND GOWN UNIT  
(includes tassel)  
BEFORE **JANUARY 31.**

All Senior Orders should be placed online at [Jostens.com](https://www.jostens.com).

Please contact Mark Judy at Jostens if you have any questions.

Phone: 610-357-5271

Email: [judy.office@jostens.com](mailto:judy.office@jostens.com)



Visit this link to the Parkland High School  
[CLASS OF 2023 WEBPAGE](#)  
for important dates and information

## Celebrate Your Year

CLASS OF 2023







## Trojan Art Gallery

**Abby Chua** is a visual artist and aspiring art educator who creates paintings and mixed-media works on paper. She received her B.F.A. in Painting and B.S. in Art Education with a K-12 certification at Kutztown University. Ms. Chua is currently teaching Drawing and Painting at Parkland High School this semester and is excited to be a part of the Parkland community. She works alongside the students in creating community building and personalized, technique-based art projects. Her artwork follows closely to these ideas, focusing on identity and community.

# Visual and performing arts



## Parkland Chorale

The Parkland Chorale will be performing at the Susquehanna University Choral Invitational on **Friday, November 4.**

They were chosen to be this year's featured high school ensemble at the event, and will be receiving a clinic from guest composer, Stacey V. Gibbs. Mr. Gibbs is world renowned for his arrangements of African American spirituals.

In addition to the clinic, Chorale will get to perform in the University's evening concert event and sing a combined work with the Susquehanna University choirs under the direction of Dr. Amy Voorhees.

The concert is **7:30 PM** at Susquehanna's Stretansky Concert Hall and is open to the public.



## Artworks Adult Classes

Check out some of the creative projects being created during our Learning to Throw on the Potter's Wheel class. Our participants are having a great time.



Be on the lookout for our spring art class series.

Information will be available soon on how to register for the spring 2023 season.







## Family Show

Beauty is in the eye of the ogre in *Shrek The Musical Jr.*, based on the Oscar-winning DreamWorks Animation film and fantastic Broadway musical. It is a "big bright beautiful world" as everyone's favorite ogre, Shrek, leads a cast of fairytale misfits on an adventure to rescue a princess and find true acceptance. Part romance and part twisted fairytale, *Shrek Jr.* is an irreverently fun show with a powerful message for the whole family.

Once upon a time, in a faraway swamp, there lived an ogre named Shrek. One day, Shrek finds his swamp invaded by banished fairytale misfits who have been cast off by Lord Farquaad, a tiny terror with big ambitions. When Shrek sets off with a wisecracking Donkey to confront Farquaad, he is handed a task — if he rescues feisty princess Fiona, his swamp will be righted. Shrek tries to win Fiona's love and vanquish Lord Farquaad, but a fairytale would not be complete without a few twists and turns along the way.

Performances are Friday, November 18 at 7 PM, Saturday, November 19 at 3 PM and 7 PM, and Sunday, November 20 at 3 PM.

Tickets are \$12 for adults and \$10 for children/students and seniors (65+). They are only available through our ticketing partner [HERE](#).

PARKLAND HIGH SCHOOL  
PRESENTS



# SHREK The Musical JR.

Based on the DreamWorks Animation Motion Picture  
and the Book by William Steig

Book and Lyrics by  
David Lindsay-Abaire

Music by  
Jeanine Tesori

Originally produced on Broadway by DreamWorks Theatricals  
and Neal Street Productions

**NOVEMBER 18 7:00PM**  
**NOVEMBER 19 3:00PM & 7:00PM**  
**NOVEMBER 20 3:00PM**

PARKLAND HIGH SCHOOL AUDITORIUM

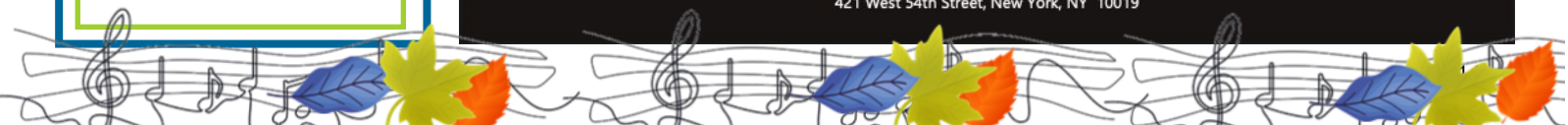
ORDER ONLINE- [WWW.PARKLANDSD.ORG/TICKETS](http://WWW.PARKLANDSD.ORG/TICKETS)

**ADULTS- \$12**

**STUDENTS & SENIORS- \$10**

(PROCESSING FEE INCLUDED)

Shrek the Musical JR. is presented through special arrangement with and all authorized materials are supplied by Music Theatre International, 421 West 54th Street, New York, NY 10019







Congratulations to the cast and crew of the fall play production of *Clue: High School Edition*.



## Visual and performing arts



### Indoor Color Guard Auditions

Anyone interested in trying out for the 2023 Indoor Color Guard team should contact Ms. Sydney Sherrier at [sherriers@parklandsd.net](mailto:sherriers@parklandsd.net)

Audition dates and times are as follows:

**Tuesday, November 8**  
6 - 9 PM

Troxell Building Gym

**Thursday, November 10**  
6 - 9 PM

Troxell Building Gym





## 2022 Winter Concerts

Parkland High School Winter Concerts are just around the corner. Please mark your calendar for these fabulous nights of music-making provided by our high school musicians. All concerts are free and open to the public.

### Wednesday, December 7

9th Grade Chorus, 10th Grade Chorus, and Parkland Chorale at 7 PM in the Parkland High School Auditorium

### Thursday, December 8

11th and 12th Grade Chorus, Vera Voce, and Parkland Chorale at 7 PM in the Parkland High School Auditorium

### Sunday, December 11

Parkland Chorale at 7 PM at Neffs Union UCC

### Wednesday, December 14

Orchestra Concert at 7 PM in the Parkland High School Auditorium

### Tuesday, December 20

Band Concert at 7 PM in the Parkland High School Auditorium



Gratitude is the music of  
the heart, when its  
chords are swept by the  
breeze of kindness

Parkland High Schools Performing  
Arts Club presents.....

## DISNEY'S ENCANTO

Children's Theatre

Workshops **CHECK ONE!!**

☐ Grades K-2

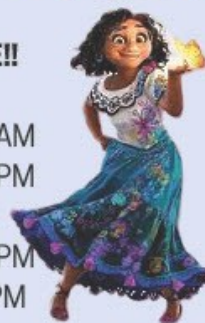
January 7th: 9:00-11:30 AM

January 8th: 11:00-1:30 PM

☐ Grades 3-5

January 7th: 12:30-3:00 PM

January 8th: 2:00-4:00 PM



Join us for two days  
of singing, dancing,  
acting, and more!

\*Snow date- January  
15th

Student Name: \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Grade: \_\_\_\_\_

Student ID Number: \_\_\_\_\_

T-Shirt (select one):

Youth Size: S M L

Adult Size: S M L

Price: \$50 Checks made out to Parkland High School (non-refundable)

Please list any medical concerns: \_\_\_\_\_

Please mail registration and payment to:

Attn: Miss Andrea Roposh

Parkland High School: 2700 N Cedar Crest Blvd.

Allentown PA, 18104

Any Questions? Email: roposha@parklandsd.net

**Registration due Dec. 2nd**





# Athletic news



## Fall Sports

The fall regular season is almost complete.

Golf final: 11 - 5

Girls Tennis final: 20 - 0

Girls Soccer: 21 - 0

Field Hockey: 13 - 6

Football: 6 - 4

Girls Volleyball: 20 - 0

Boys Soccer: 20 - 1 - 1

## CONGRATULATIONS EPC CHAMPIONS!



### GIRLS VOLLEYBALL

Division and Tournament Champions



### GIRLS SOCCER

Regular Season and Tournament Champions



### BOYS SOCCER

Regular Season and Tournament Champions



Boys Cross Country finished with a 16 - 0 record and the girls finished right behind with a 14 - 2 slate.

District Playoffs begin this week in Soccer, Field Hockey, Volleyball and Football.

## GOOD LUCK

**5K PHS  
SCHOOL  
RECORD  
HOLDER!**

**CONGRATULATIONS**

**LANA  
HURWITZ**



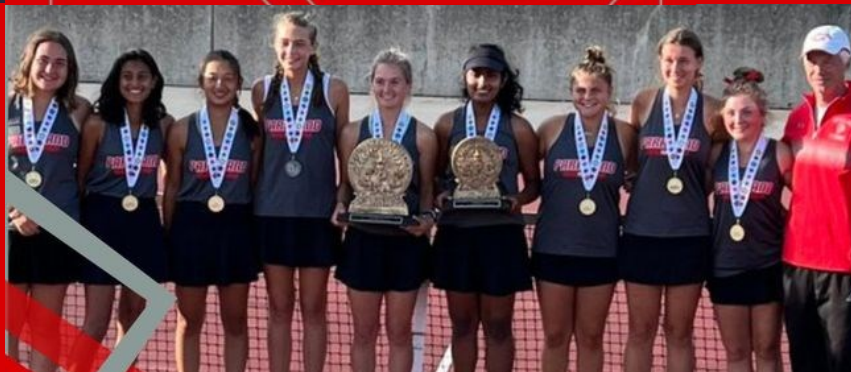
## CONGRATULATIONS

**Lana Hurwitz** is our new school record holder in the 5K with the two fastest times in PHS Girls Cross Country history. Lana ran 18:23.4 at Northampton and 17:59.6 at Paul Short.



# CONGRATULATIONS EPC CHAMPIONS AND

## DISTRICT XI CHAMPIONS



### GIRLS TENNIS

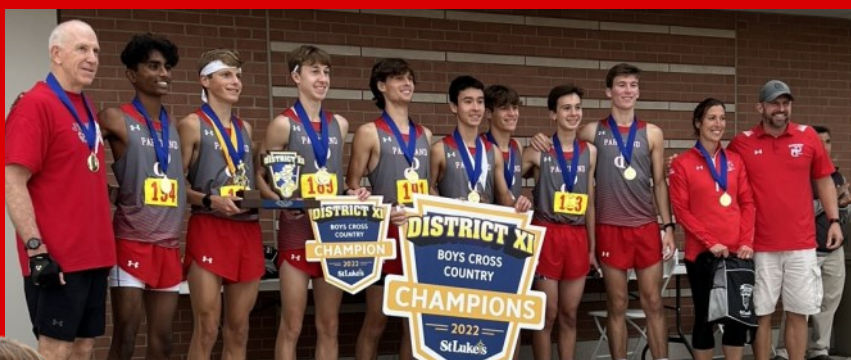
EPC Regular Season and Tournament Champions



## CONGRATULATIONS

### GIRLS TENNIS DOUBLES CHAMPIONS

Alexandria Warsing  
and  
Leah Zolotareva



### BOYS CROSS COUNTRY

EPC Regular Season and Tournament Champions



## CONGRATULATIONS CROSS COUNTRY INDIVIDUAL CHAMPIONS

Paul Abeln  
and  
Lana Hurwitz



AMERICAN VOLLEYBALL COACHES  
ASSOCIATION FIRST TEAM BEST AND  
BRIGHTEST IN THE COUNTRY



Scarlett Jago and Elena Pursell have been recognized for their outstanding performance on the court and in the classroom based on each of their GPAs. They are two of only seven players in Pennsylvania to make the First Team.



## WINTER SPORTS

Winter sports tryouts are right around the corner. All student athletes must have a current physical to try out. All Parkland athletes must get an ImPACT test once during their four years at PHS and before participation.

Please visit the Athletics page on the PHS website [HERE](#) for more information and to access necessary forms. Look for further information on our website as we get closer to the start date for updates.



THE FIRST DAY OF  
WINTER SPORTS IS  
FRIDAY, NOVEMBER 18.





## Information from the Health Room



### Reminders about Preventing the Flu and other Viruses

- Wash hands frequently
- Get a flu shot
- Cover your cough
- Get adequate rest
- Eat healthy, nutritious food



### Guidelines for Sending Your Child to School

To help stay healthy and decrease the spread of illness in the school, we are encouraging all families to please keep your children home from school if they are experiencing any of the following symptoms:

- **Fever of 100 degrees or more**
- **Vomiting**
- **Diarrhea**
- **Severe head cold**
- **Persistent cough**
- **Severe sore throat**

It is advised that students should be fever-free for 24 hours without the use of fever-reducing medications before returning to school.







## Health forms available online

Forms are available for download on the PHS website under the Health Services link [HERE](#).

If you have questions, please contact the Health Room.

## TWO IMPORTANT ITEMS FOR JUNIORS



### PHYSICAL FORMS ARE NOW DUE

All students in grade 11 should return their completed physical forms to the Health Room as soon as possible. Forms are available on the PHS website.

### IMMUNIZATION REQUIREMENT

The Meningitis Vaccine Booster is required on or after the day your child turns 16 years old. Students in grade 11 will be required to have this immunization on the first day of their senior year of high school.

The grade 11 physical is a good time to be sure this immunization is completed.



## Cold and Allergy

Please be advised that the Health Room does NOT have cold or allergy medications.

If your student has cold symptoms or allergies, please medicate as needed before or after school.





# Driver's Education

## The Four-Second Rule

- ⇒ **Pick a point on the road.**  
Use a line, sign, pothole, bridge, shadow, etc.
- ⇒ **Begin counting.**  
"One Thousand One, One Thousand Two," etc. when the car ahead passes this point. Count slowly and steadily. **If you did NOT reach 4 before the point passed your front bumper, then you are too close to the car ahead.** At 55 mph, you should be almost 323 feet behind the car ahead. If you maintain the speed limit, then most cars will be pulling away from you, so maintaining this following distance is easy to achieve.



## Variations from the Four-Second Rule

- ⇒ **Inclement weather**  
Increase following distance to allow for greater stopping distance. When driving in rain or snow, always allow extra room to make any emergency stops.
- ⇒ **Following a motorcycle**  
Motorcycles have much shorter stopping distances than most autos. Motorcyclists have much less protection than drivers of autos.
- ⇒ **Being tailgated**  
Increase following distance to prevent the driver behind from being surprised if you have to stop. It also encourages them to pass you. NEVER slam on your brakes to discourage tailgaters.

## Behind-the-Wheel Program

The CLIU-21 offers a Behind-the-Wheel program for all students who have their learner's permit and have completed the theory course. For complete information, go to [www.cliu.org](http://www.cliu.org) and scroll down to the Driver's Ed "key." Any questions, call 610-769-4111 x 1299 or email [driversed@cliu.org](mailto:driversed@cliu.org).

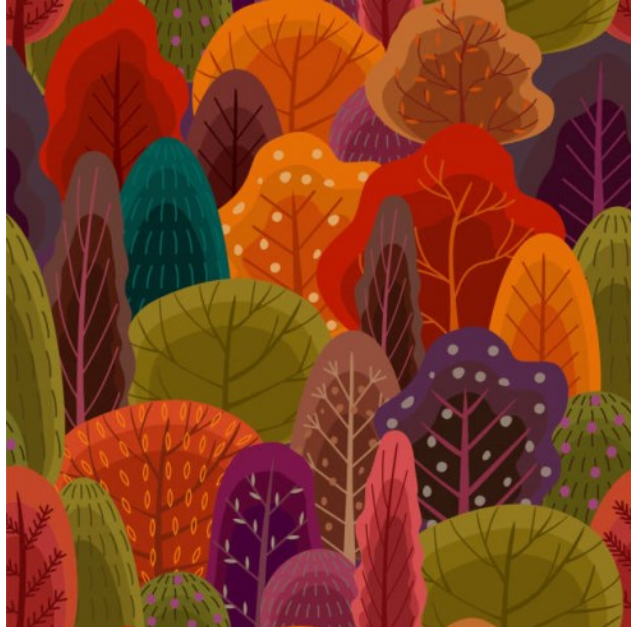




## Important Notice about Yearbook Photos for Underclassmen

Any student in grades 9, 10 or 11 who is photographed by Christmas City Studios after **Tuesday, November 1, 2022** will not be included in the 2023 *Par Key* Yearbook.

There are no exceptions or extensions to this deadline.

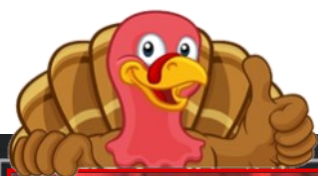
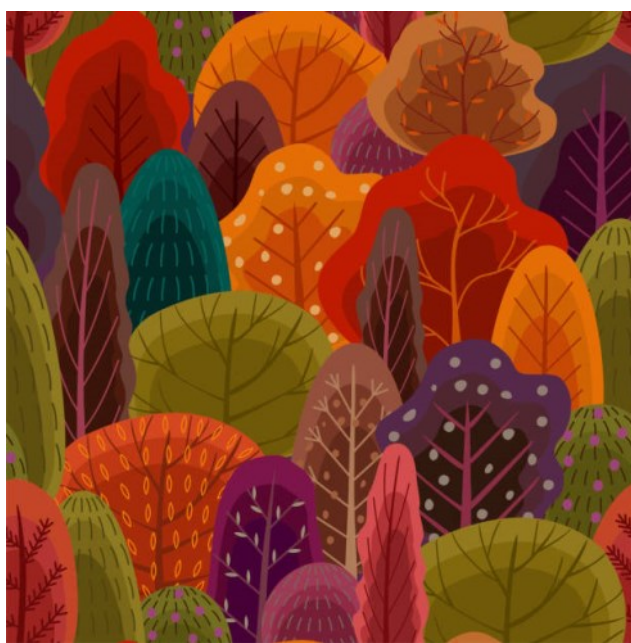


CONGRATULATIONS



## 2023 National Merit Commended Students

Allison Barilla	Zain Jasim
Nikola Cao	Erin Joo
Eric Chen	Riva Kaneria
Christian Fragassi	Evan Lan
Shravan Ganta	Lucas Lee
Anshika Gupta	Taha Mirrani
Mai Hukuoka	Fudayl Niaz
Kali Hurst	Varun Pandian



### Seniors

We are in search of contestants for the 26th Annual Mr. Parkland Show. Have a special talent?

Do not delay. Plan your act today!

### AUDITIONS December 13 and 14

Watch for upcoming details in Schoology, the December Parent Newsletter, and PMN. Eligible contestants will be required to attend approximately 14 school rehearsals from January 4 - February 4.





# Library Lines

## Find History Day Resources at the Library

If your student is planning to work on a History Day project over break, we offer the following scholarly, accurate, online resources that supply citation information. Each can be accessed through Clever:

Gale In Context



ProQuest



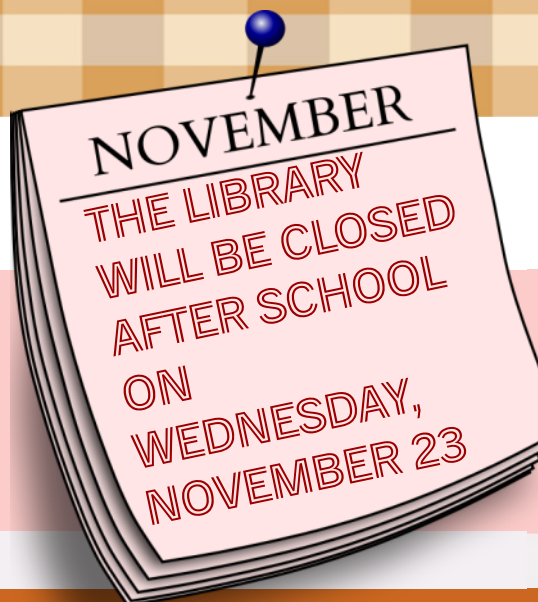
History Study Center



JSTOR



Power Library



Students dismiss at 1 PM on the day before Thanksgiving and the Library will be closed that day after school. Students will still have access to our online audio books through SORA, as well as our databases used for research projects.







## Library Study Hall Guidelines for Students

Students are welcome to come to the Library one time per day for study hall.

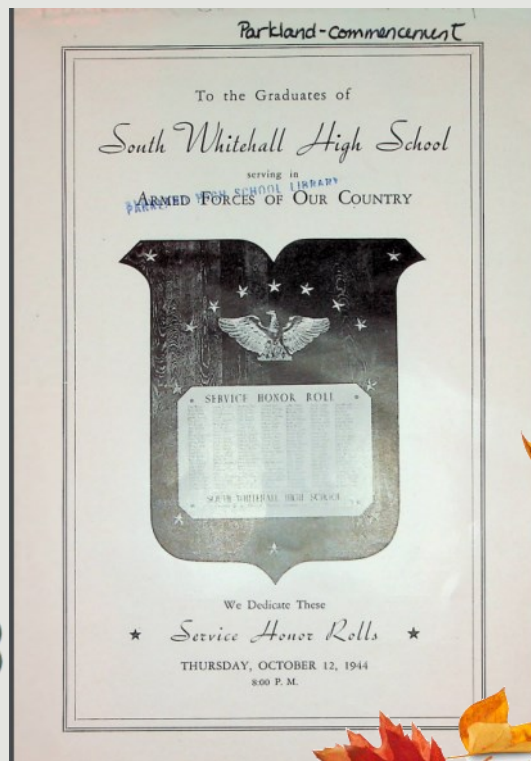
The expectation of proper volume and behavior is expected at all times. We suggest that students use this time wisely to stay on top of assignments or take a curriculum break and read a book or create something in the makerspace.



From the  
**archives...**

*In Honor of Past and Present Alumni  
who have Served Our Country*

**Service Honor Rolls  
October 1944**



## Inclement Weather and Early Closings

*Please click on the  
umbrella to see an  
Important Message from  
Parkland School District's  
Superintendent of Schools*







# Student Assistance Program (SAP)



## Vaping and Cigarette Use

If your child is having issues with vaping or cigarette use, please see the Connect 5: Find the NicoTEEN - [Nicotine Cessation Program](#). This program can be completed by your child from the comfort of home.



## SAP Services are in Full Swing

Please see the [SAP website](#) for the full range of services we provide.

## Mental Health and Your Teen

Please see the articles below that deal with mental health in your teen, and how to decipher stress from anxiety.

[National Institute of Mental Health:](#)  
[Is it Stress or Anxiety?](#)

[National Institute of Mental Health:](#)  
[My Mental Health:](#)  
[Do I Need Help?](#)



If you have any questions, please call the SAP team at 610-351-5600 or email [fitchl@parklandsd.net](mailto:fitchl@parklandsd.net).





Ms. Ruch's class took 1st place.

## NATIONAL GUARD MRE CHOPPED CHALLENGE

On October 18 and October 19, Parkland's American Foods classes took part in the National Guard's MRE Chopped Challenge by using ingredients from "Meal, Ready-to-Eat" kits (MRE) and deconstructing them into appetizers, meals and desserts. MRE kits come in a plastic pouch called retort packaging. The packaging is actually aluminum foil and plastic layered together. The MRE pouch contains normal food like chili or beef stew.

A special thanks to Ms. Ruch, Mrs. Romanie and Staff Sargent Mile Kamson for setting up this fun, educational experience.





# Class dues



Class dues are a one-time-only payment of \$20 during your student's high school career. Cash or checks are acceptable forms of payment. Checks should be made payable to Parkland High School and should reference your student's graduating class and student ID# in the memo line.

Class dues should be delivered to the attention of your student's class advisor. Please contact the class advisor with any questions.

Class of  
2023

Senior class advisor  
Mrs. Deborah Andreoli  
Room D133

[andreolid@parklandsd.net](mailto:andreolid@parklandsd.net)

Class of  
2024

Junior class advisor  
Mrs. Kim McHenry  
[mchenryk@parklandsd.net](mailto:mchenryk@parklandsd.net)

Class of  
2025

Sophomore class advisor  
Mrs. Lori McClure  
[mcclurel@parklandsd.net](mailto:mcclurel@parklandsd.net)

Class of  
2026

Freshmen class advisor  
Mrs. Sarah Yenser  
Room C241  
[yensers@parklandsd.net](mailto:yensers@parklandsd.net)



"I REGRET BUYING A YEARBOOK"  
SAID NO ONE EVER

BUY A YEARBOOK

*Jostens*



## SENIOR BABY PICTURES

You may submit a baby photo of your senior for \$5. All photos must be submitted digitally using the Google form link [here](#). **The deadline is 2:44 PM on Friday, November 11, 2022.** Payment (cash or check made payable to Parkland High School) may be dropped off to Room D131 with a note including the senior's name and ID#, or these can be mailed to: Parkland High School, c/o Mrs. Destiny Beck, 2700 N. Cedar Crest Blvd., Allentown, PA 18104.



## SENIOR YEARBOOK PHOTOS

To have a senior portrait featured in the yearbook, please schedule an appointment with Frank Mitman, the official yearbook photographer, by calling: 610-433-2110.

**Yearbook-only photographs are free.**

Portrait sessions must be scheduled by **December 23, 2022** in order to be included in the yearbook. Frank Mitman will be available at Parkland High School in the Auditorium Lobby on the following dates for in-school portrait sessions for those seniors who are unable to visit his studio:

- **Monday, November 21 from 9 AM - 12 PM**
- **Tuesday, November 22 from 9 AM - 12 PM**
- **Wednesday, November 23 from 9 AM - 12 PM**

No Appointment Needed



## SENIOR DEDICATIONS

The yearbook staff is once again offering dedication ads for parents and guardians to congratulate their graduating seniors. These personal messages will appear in color in the yearbook, creating another opportunity to make this yearbook memorable for the Class of 2023. These are paid dedications and prices start at \$55. **The deadline is 2:44 PM on Friday, December 9, 2022.**

All dedications must be submitted digitally using the Google form link [here](#). If you did not purchase a photo package from Frank Mitman, there will be a \$10 fee to have a photo sent from his studio.

More details can be found on the Par Key website. Payment (cash or check made payable to Parkland High School) may be dropped off to Room D131 with a note including the senior's name and ID# or mailed to: Parkland High School, c/o Mrs. Destiny Beck, 2700 N. Cedar Crest Blvd., Allentown, PA 18104.



Find  
More  
Info  
and  
Order  
your  
Yearbook  
[Here](#)



SCAN ME





This year's **Spirit Week** was celebrated with Tropical Tuesday, wearing Parkland colors, and Homecoming t-shirts. Freshmen are pictured below on 'Decades Day'.

The **Garter Bowl** took place on Wednesday, September 28 at the Orefield Stadium. Our Junior team defeated both the Sophomore and Senior teams to be named the Champions this year.

The Interact Club's **Stuff The Bus** event was a huge success this year with 5,657 snacks collected by eleven different student clubs.

The pizza party winners were the Math League with 1,556 snacks donated. Close behind were the Leo Club with 1,115 snacks and the National Honor Society with 1,060 snacks.

These donations are split between the high school food pantry and both the Springhouse Middle School and Orefield Middle School food pantries for students needing additional help with food support.



Pictured left:  
The Champion Junior  
Garter Bowl team in  
action.

Pictured below:  
The Senior Garter  
Bowl team.







# HOMECOMING

Our annual float building event was another success for all as eighteen clubs created and decorated floats for the **Float Parade** during the halftime of the football game. Winners include the following:

- #1 Overall - Dance Team with "Encanto"
- #2 Overall - Key Club with Rainbow Road
- #3 Overall - National English Honor Society with Rainbow Fish
- Most Creative - National Art Honor Society
- Best Costumes - Class of 2025 and Class of 2026
- Best Set - Muslim Student Association
- Best Performance with the Greatest Showman - Cheerleaders
- Most Humorous - Parkland TV & Film
- Best Use of Theme - Leo Club







Photos courtesy of Par Key Yearbook and Frank Mitman

# HOMECOMING







**KING & QUEEN**

# HOMEcoming

Students were able to enjoy multiple activities on the evening of October 1 at the 2022 Homecoming Dance. The auxiliary gym, main gym and cafeteria were used to accommodate games, dancing and refreshments.

Congratulations to **Jack Delaney** and **Isabella Esteban** for being voted this year's Homecoming King and Queen at the Homecoming Dance.

The Homecoming Court (from left to right):

**Jack Delaney, Isabella Esteban, Brady Phillip, Hannah Fredrich, Param Patel, Emily Bachl, Lucas Lee, Jacquelyn Fekula, Anna Lorenzo, Josiah Day, Claire Park, Mitchell Roth and Cassandra Lee.**





HAPPY  
Thanks  
Giving  
Trojans

