



## **CUDA BITES**

### **October 28, 2022**

### **INFORMATION:**



Good morning **Cudas**, Today is Thursday October 28, 2022.

10<sup>th</sup>-12<sup>th</sup> grade students - Grading Period 2 Off Campus Lunch Permission Slips were distributed in 1<sup>st</sup> period on October 26<sup>th</sup>. Students must have the new Off Campus Lunch Sticker to exit campus on Monday October 31. Students without a 1<sup>st</sup> period can pick up the permission slip at the school counseling office front desk.

Students who did not have their photos taken or purchased photos and need them retaken should come to the auditorium in between classes and they will receive a pass back to class on Wednesday, November 2<sup>nd</sup>.

Additionally, seniors your time is running out to be included in the yearbook. Please make sure you have your photos taken for yearbook by and your photo selection made by November 19. We will have an In school day November 16, but that will only be yearbook photos and will not include cap and gown.

Sign up for the ACT on our Campus The deadline is Nov.4<sup>th</sup>, the test scheduled on Saturday, 12/10/2022.

Seniors:

Don't forget: College applications should be mailed by the first of November

**New Smyrna Beach Campus Open House 11/1/22**

You belong here! Join us for the New Smyrna Beach Campus Open House on Tuesday, November 1 from 5-7pm. Learn about our bachelor's & associate degrees, certificates & workforce programs. Admissions, Advising, and Financial Aid representatives will be available. New students who attend will be entered in a drawing for a **\$500 scholarship!**

Attention Students:

It's time to prepare for dual enrollment registration for Spring 2023. Registration opens November 3<sup>rd</sup>. Please do not wait until the last minute. Dual enrollment classes close quickly. If you have questions, please stop by the counseling office to view the dual enrollment bulletin board with very detailed information about the process. After reviewing this information, please see your counselor if you have questions. The deadline for completing your registration is December 5<sup>th</sup>.

**Attention sophomores and juniors:**

**Do you have >3.5 cumulative weighted GPA? Do you have at least three honors, AP, AICE, or dual enrollment classes? Then you may be eligible to apply for NSBHS National Honor Society membership.**

**Please see Mrs. Manson in room 6-204 during office hours for an application. Applications must be submitted before Wednesday, November 16<sup>th</sup>, 3:30pm. "**

# SPORTS

“Congratulations to the Boys and Girls Cross Country teams for qualifying for states next week. Boys were the Region Runner Up and girls placed 7th overall.”

If you are an athlete who is currently participating in a fall sport and plan to tryout after your season for any winter sport, please stop by the athletic office so we can put your name on the tryout list for the sport you will be trying out for.

**If you will be trying out for any winter sport, please come by the athletic office to make sure you have all the required paperwork on file with the athletic office.**

**Thank you, have a great weekend!**

