



# ENTERPRISE ELEMENTARY SCHOOL DISTRICT

1155 MISTLETOE LANE, REDDING, CALIFORNIA 96002

REGULAR MEETING OF THE GOVERNING BOARD  
WEDNESDAY, NOVEMBER 2, 2022, 5:30 P.M. (OPEN SESSION)

## OUR DISTRICT GOALS

### ENHANCE

student learning options  
and enrich communication

### MEET

the social and emotional  
needs of students

### HIRE AND RETAIN

the best

### PROVIDE

safe, adequate, and secure  
operations

## OUR GOVERNING BOARD

Gloria Valles

Scott Swendiman

Troy Wright

Bonnie Hyatt

Andrew Shaddix

In compliance with the Americans with Disabilities Act, the Enterprise Elementary School District will make available to any member of the public who has a disability, appropriate disability-related modifications or accommodations in order for that person to participate in the public meeting. Contact Tonya Cook at 530-224-4100, 1155 Mistletoe Lane, at least one (1) week prior to the scheduled meeting. We will make every effort to give primary consideration to expressed preferences or provide equally effective means of communication to ensure equal access to our public meetings. Documents presented to the members of the Governing Board for consideration at this meeting are available for public review in the District Office during business hours. The public is invited and encouraged to attend and participate in Board meetings. Persons wishing to address the Board may do so during the Opportunity for Public Comment, Public Forum, or Items from the Floor. Speakers are limited to a maximum of three minutes each. By law, the Board is not allowed to take action on matters that are not on the agenda.

1. **CALL TO ORDER** (5:00 P.M.)
2. **OPPORTUNITY FOR PUBLIC COMMENT ON CLOSED SESSION ITEMS**
3. **ADJOURNMENT TO CLOSED SESSION** to consider/take action on:
  - a. **PUBLIC EMPLOYMENT:** Special Ed Aide, CIA Aide, Cook, Behavior Tech Aide, ACE Aide, Clerk II, Preschool Teacher. [GC § 54957]
  - b. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE:** Classified Probationary Release: Employee #491203. [GC § 54957]
  - c. **LABOR NEGOTIATIONS:** [GC§54957.6]
  - d. **LITIGATION:** [GC § 54956.9]
4. **RECONVENE TO OPEN SESSION** (5:30 P.M.)
5. **PLEDGE OF ALLEGIANCE**
6. **APPROVE AGENDA ORDER AND CONSENT AGENDA**
7. **CORRESPONDENCE**
8. **(C) APPROVE MINUTES FROM OCTOBER 5, 2022, BOARD MEETING**
9. **REPORTS AND PUBLIC FORUM**
  - 9.1 **REPORTS**
    - 9.1.1 Alta Mesa School Presentation and Essential Piece
    - 9.1.2 Recognition
    - 9.1.3 EETA Report
    - 9.1.4 CSEA Report
    - 9.1.5 Superintendent's Report
  - 9.2 **PUBLIC FORUM**
  - 9.3 **HUMAN RESOURCES REPORTS**
    - 9.3.1 Resignations
  - 9.4 **INSTRUCTION REPORTS**
    - 9.4.1 Conference and Staff Development Report
  - 9.5 **BUSINESS REPORTS**
    - 9.5.1 Financial Report
    - 9.5.2 Enrollment Report
10. **ACTION ITEMS**
  - 10.1 **ADMINISTRATIVE ACTION**
    - 10.1.1 Set Time/Date of Annual Organizational Meeting
  - 10.2 **HUMAN RESOURCES ACTION**
    - 10.2.1 Approve Employment
    - 10.2.2 Approve Tentative Agreements with EETA and CSEA
    - 10.2.3 Approve Compensation Increase with Administrative Group
    - 10.2.4 Approve Compensation Increase with Confidential/Classified Management
    - 10.2.5 Approve 2022-2023 Revised School Year Calendar
  - 10.3 **INSTRUCTION ACTION**
    - 10.3.1 Approve Trip Request/s
  - 10.4 **BUSINESS ACTION**
    - (C) 10.4.1 Approve Warrant Listings

(C) 10.4.2 Approve Updated Safe Return to In-Person Instruction and Continuity Plan

11. **PLANNING MATTERS**

12. **CLOSING**

12.1 Items from the Floor

12.2 Future Meeting Dates

12.3 Other Important Dates

12.4 Adjournment to Closed Session

13. **CLOSED SESSION** to consider and/or take action on:

a. PUBLIC EMPLOYMENT: Special Ed Aide, CIA Aide, Cook, Behavior Tech Aide, ACE Aide, Clerk II, Preschool Teacher. [GC § 54957]

b. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE: Classified Probationary Release: Employee #491203. [GC § 54957]

c. LABOR NEGOTIATIONS: [GC§54957.6]

d. LITIGATION: [GC § 54956.9]

14. **RECONVENE OPEN SESSION AND REPORT OF ACTION TAKEN IN CLOSED SESSION**

15. **ADJOURNMENT**

(PH) = PUBLIC HEARING; (C) = CONSENT ITEM

Heather Armelino, Superintendent and Secretary to the Board