



2023 SUMMER HVAC IMPROVEMENTS AT HALE HIGH SCHOOL

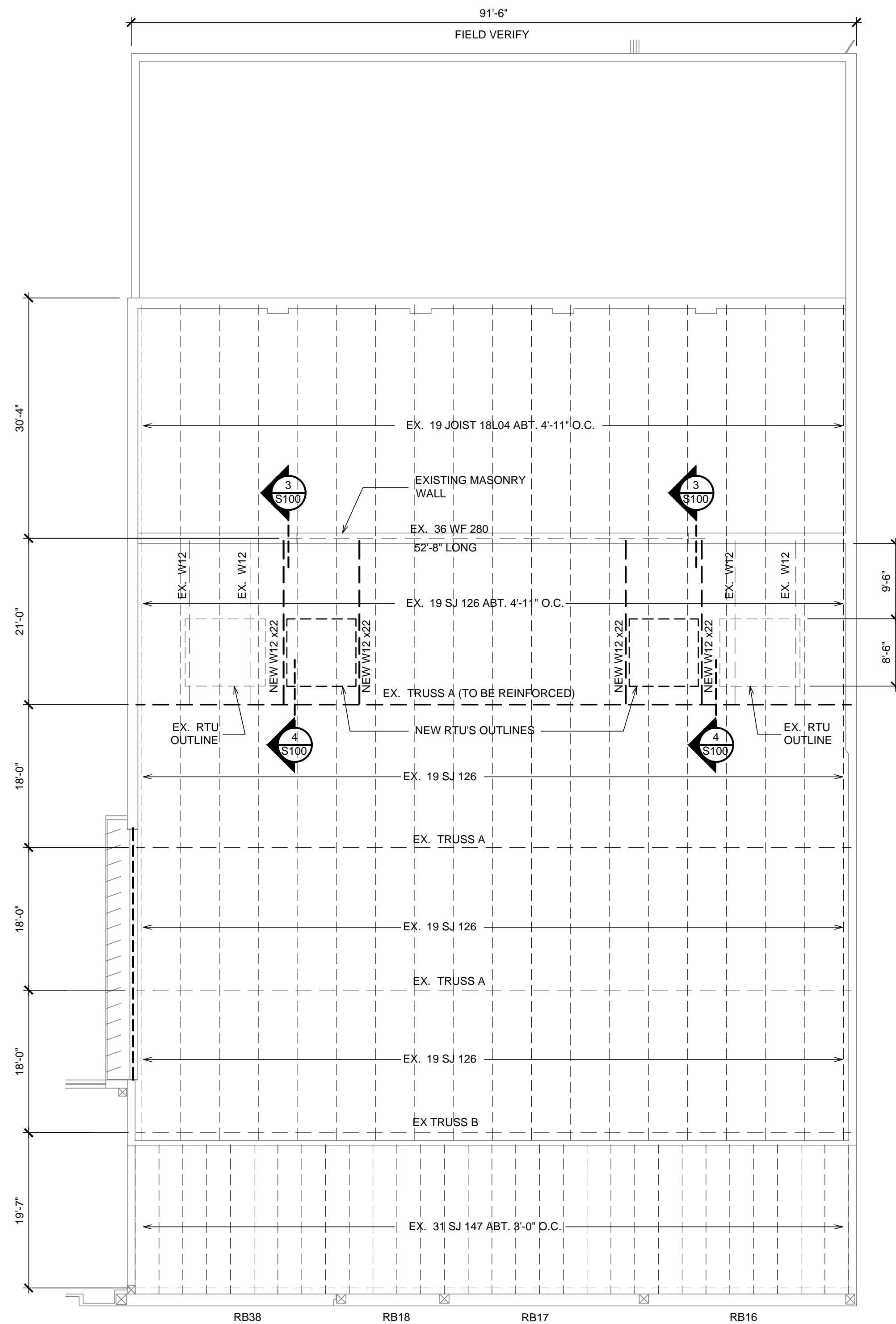
10/25/2022

Addendum # 3

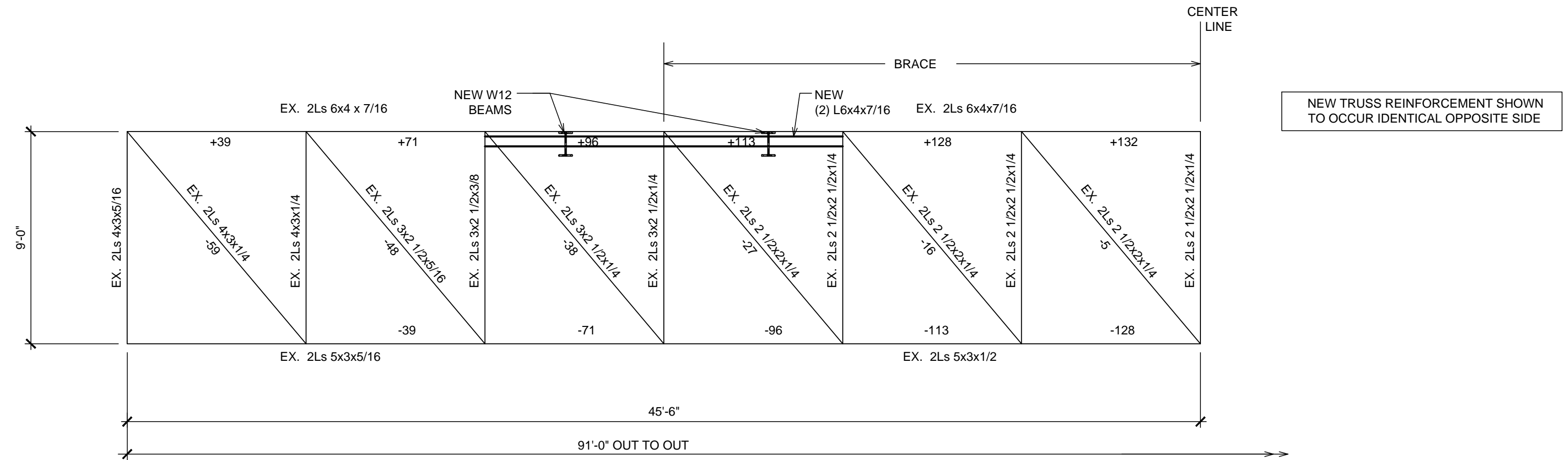
This addendum is hereby a part of those documents and contracts, the same as if bound therein and it shall supersede anything contained in the original bid manual with which it might conflict.

- Please see attached documents.

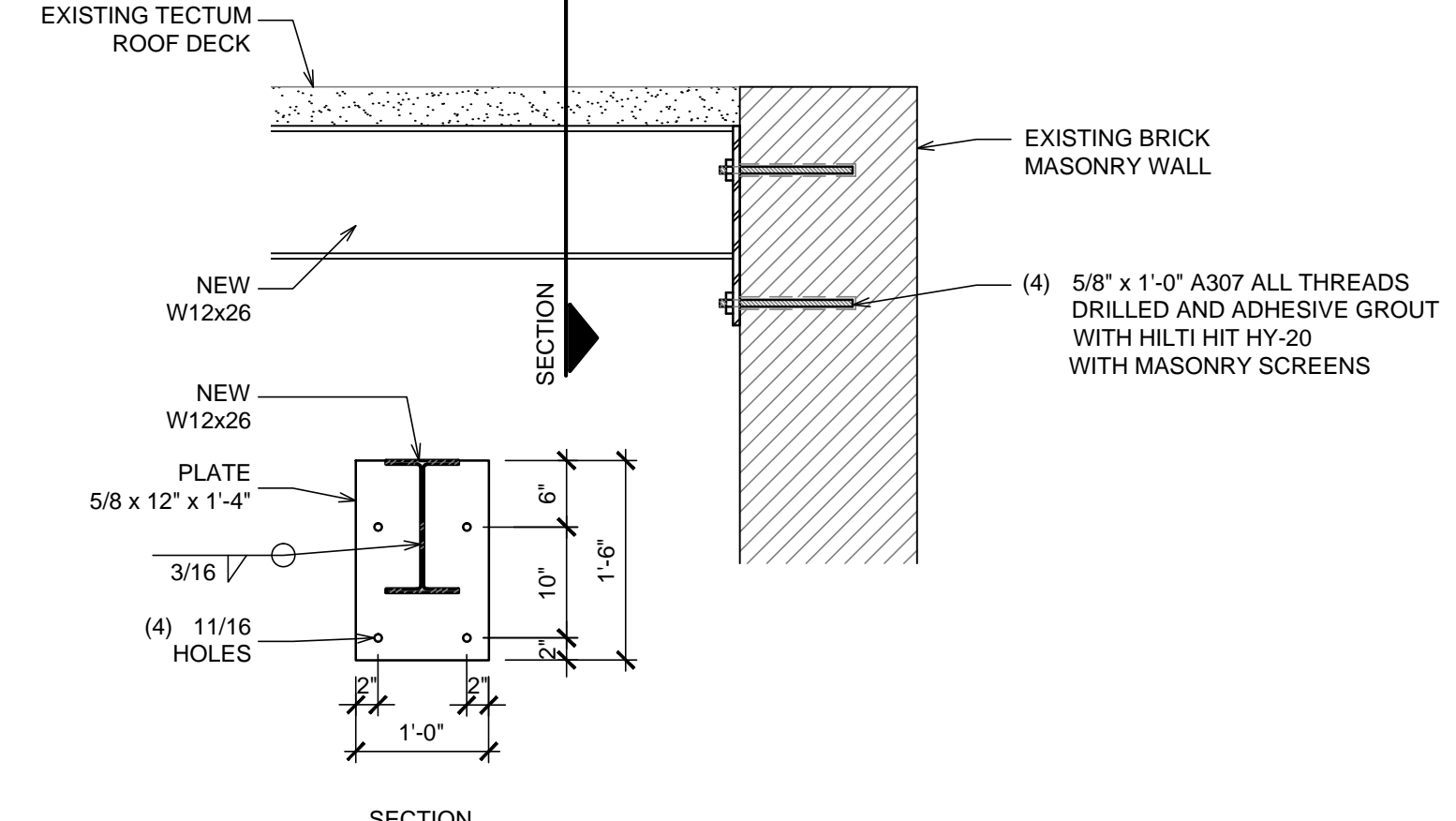
The end



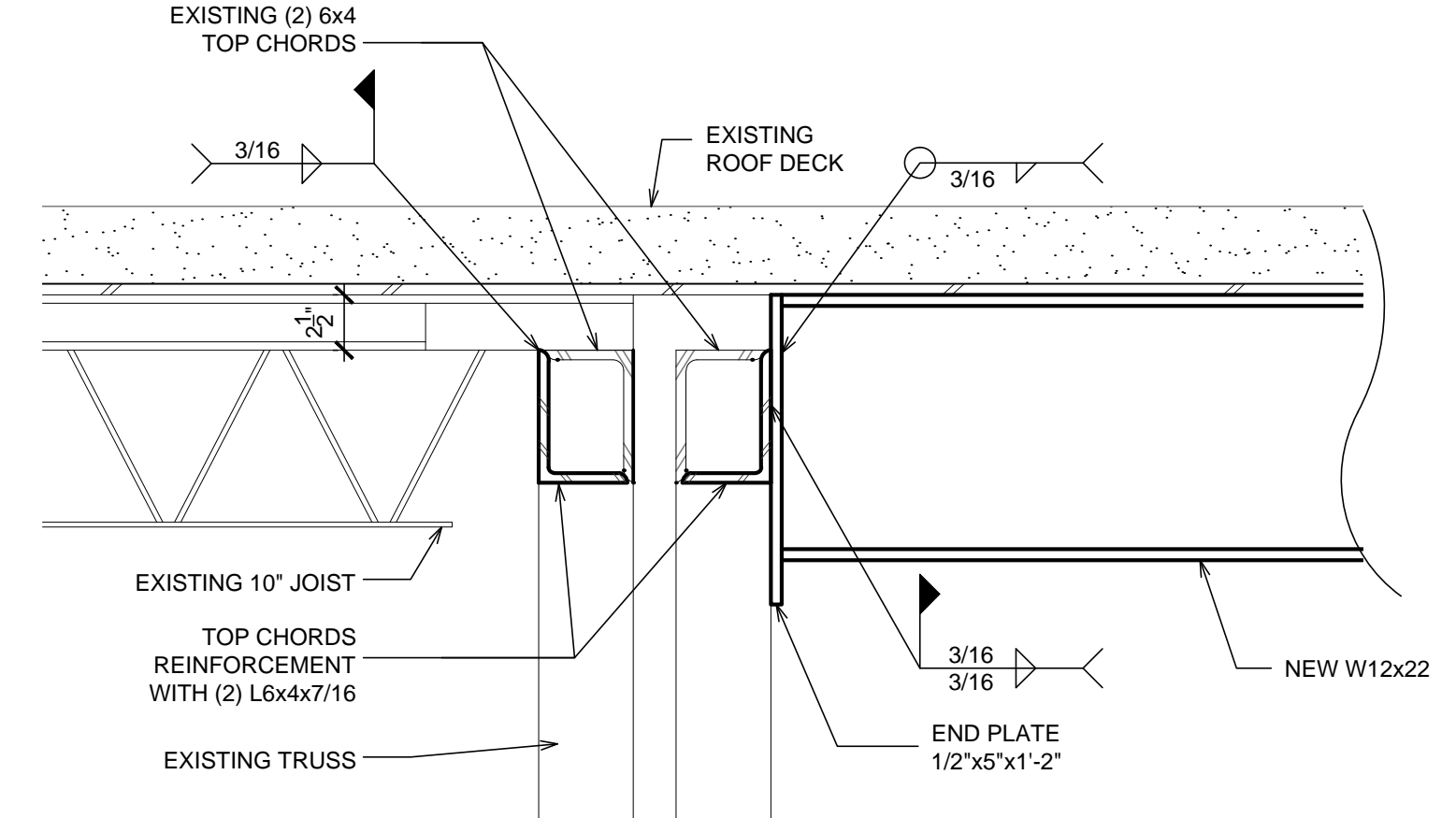
1 PARTIAL ROOF FRAMING PLAN AT AUDITORIUM
SCALE: 3/32" = 1'-0"



2 AUDITORIUM TRUSS REINFORCEMENT
SCALE: 1/4" = 1'-0"



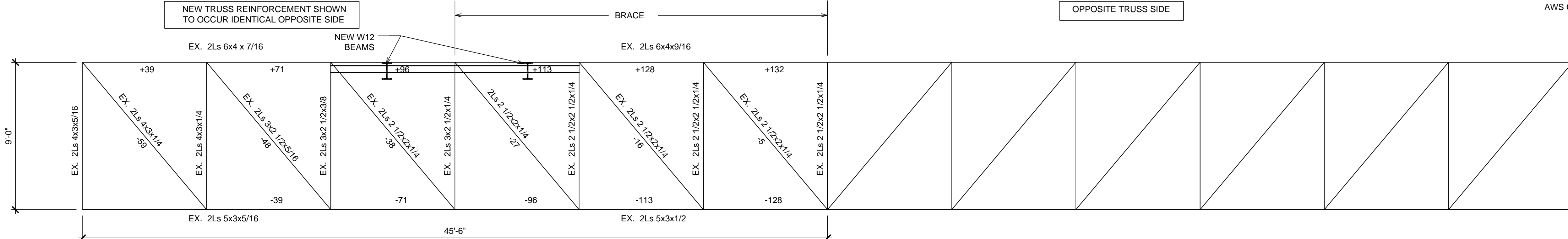
3 DETAIL
SCALE: 3/4" = 1'-0"



4 DETAIL
SCALE: 1 1/2" = 1'-0"

GENERAL STRUCTURAL NOTES

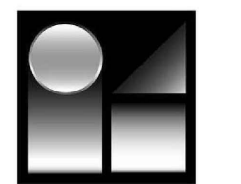
- STRUCTURAL STEEL HAD BEEN DESIGNED IN ACCORDANCE WITH THE CODE AND AISC SPECIFICATIONS, NINTH EDITION.
 - STRUCTURAL STEEL SHALL MEET THE FOLLOWING REQUIREMENT UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- | TYPE | ASTM GRADE | FY MIN. (KSI) |
|-----------------------------|--------------|---------------|
| STRUCTURAL SHAPE AND PLATES | A992 | 50 |
| PIPE | AS3 B TYPE E | 35 |
| STRUCTURAL TUBING | A500 B | 36 |
| ANCHOR BOLTS | F1554-36 | --- |
| STRUCTURAL BOLTS | A307 | --- |
- A. ALL WELDING SHALL BE IN ACCORDANCE WITH THE LATEST AWS CODE. ALL WELDS SHALL USE E70XX ELECTRODES.



5 OVERALL AUDITORIUM TRUSS (SECTION ELEVATION)
SCALE: 1/4" = 1'-0"

REVISION

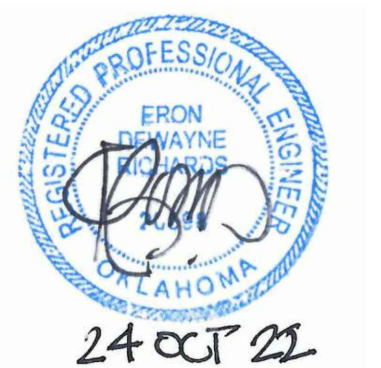
RICHARDS & ASSOCIATES, INC.
404 EAST MAIN STREET, TULSA, OK
405.627.9584 FAX 918.355.9390
C.A. #4488 EXP. DATE 06/30/23



TULSA PUBLIC SCHOOLS
NATHAN HALE HIGH
TULSA, OKLAHOMA

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PROFESSIONAL OF RECORD



PROJECT NUMBER:
DRAWN BY: PNC
DESIGNED BY: EDR
PLOT DATE: 10/24/2022

T.P.S. HALE H.S.
HVAC SUPPORT
6960 EAST 21 STREET
TULSA, OKLAHOMA

SHEET TITLE

SHEET NUMBER

S100